A

***ἀαρών (*ἀρῶνα),** (Hebr. אָרוֹן) *ark* χρήσιμοι [sc. Sap. and Ecclus.]...ἀλλ' εἰς ἀριθμὸν ῥητῶν οὐκ ἀναφέρονται. διὸ δὴ ἐν τῷ ἀαρὼν οὐκ ἀνετέθησαν, τοῦ τε [v.l. τουτέστιν] ἐν τῇ τῆς διαθήκης κιβωτῷ Epiph.*mens*.4(M.43.244C); ἀρῶνα *Dial.Tim.et Aquil.*77r°.

***ἀβαδής,** *untrained to go, unbroken,* of a horse, Euthal.Diac.*Ac.* proem.(M.85.629A).

***ἀβαθμίδοτος,** *given without differences of rank,* of honour accorded equally to Persons of Trin. ἀ. δοξολογία Tim.Ant.*caec.*13 (M.28.1021B).

ἄβαθρος, *without foundation,* Geo.Pis.*hex*.131(M.92.1442A); *ib.* 563(1479A).

***ἀβάκτις, ὁ,** (Lat. *ab actis*) *registrar,* Nil.*epp*.2.207 tit.(M.79. 309B).

ἀβάκχευτος, *without wine,* Nonn.*par.Jo.*2:3(M.43.760C).

ἀβάλα, ἀβάλαι, ἀβάλε, ἆ βάλε, ἀβάλη, ἀββάλε, (cf. Hebr. אֲבָל, also Aram. חֲבָל); **1.** *oh! oh that!* ἆ βάλε πῶς τὸ πάροιθεν, ἄναξ, ἡγήσαο λαῶν †Apoll.*met.Ps.*67:8(M.33.1404D ἀββάλε); **2.** *woe! alas!* Ephr.2.15E; †Gregent.*disp.*(M.86.640D); ἀβάλα τῇ...ἐρήμῳ *V.Dan.* 2(p.51.15); ἀβάλε τῇ ἀνθρωπότητι Jo.Mosch.*prat*.19(M.87.2865D); *ib.* 78(2936A); ἀβάλαι, πόσα κλαύσομεν *ib.*110(2975B); Dam.*troph*.4.7 (p.275.6); ‡Jo.D.*fid.dorm.*33(M.95.277B); Thdr.Stud.*or*.11.27(M.99. 829C).

***ἀβάναυσος,** *liberal, generous, gentlemanly* ἔστω δὲ εὔσπλαγχνος, ἀ. [sc. ἐπίσκοπος] *Const.App.*2.3.3.

ἄβαξ, ὁ, part of amphitheatre (perh. *gangway steps,* leading to arena, or poss. *balustrade* surrounding it) ἡ δὲ Τρύφαινα ἐξέψυξεν ἑστῶσα παρὰ τὴν ἀρήναν ἐπὶ τοὺς ἄ. *A.Paul.et Thecl.*36(p.262.7); ἡ Τρύφαινα...λιποψυχήσασα...καταφέρεται τοῦ θεάτρου παρὰ τοὺς ἄ.· τόπος δὲ ἦν οὕτω καλούμενος, Ἄβακες Bas.Sel.*v.Thecl.*1(M.85.537D); *M.Eleuth.*11(p.160.11).

ἀβάπτιστος, A. *not submerged,* in comparison of Church with a ship ἀβάπτιστον τοῖς...τῆς κακοδοξίας κύμασι διαφύλασσε τὴν ὁλκάδα Bas.*ep.*161.2(3.252C; M.32.629C); fig. ἀ. καὶ παντὸς χειμῶνος ὑψηλοτέραν τὴν ψυχὴν διασώζων id.*hom.*5.4(2.37C; M.31.248A); ἀ. τὸ τῆς ἐκκλησίας διασώσαντα σκάφος Thdt.*h.e.*5.4.2(3.1019).

B. *unbaptized*; **1.** of unbaptized persons in gen., Ath.*ep.encycl.* 5(p.175.2; M.25.233C); Oecum.*Apoc.*3:16(p.65); *Didasc.Jac.*3.1 (p.52.6); ‡Jo.Jej.*can.*(p.443); Thphn.*chron.*p.14(M.108.92A); **2.** unbaptized to abstain from eucharistic worship, Cyr.*ador.*11(1.398C); to leave church after reading of Gospel and prayers which follow it, ‡Germ.CP *contempl.*(M.98.417B); **3.** unbaptized cannot enter kingdom of heaven (cf. Jo.3:5) εἰ μὴ ὅτι νόμος ἦν, μηδὲ δίκαιον ἀ. εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν, τάχα που τῶν ἐθνῶν οἱ πεπλανημένοι διὰ σωφροσύνην μόνον σωθῆναι ἐδύναντο. διὰ τοῦτο λίαν ἀθυμῶ περὶ τῶν ἐν πλάνῃ σωφρονούντων, ὅτι ἄνευ ἐλπίδος ἀγαθῆς σωφρονεῖν ἑλόμενοι πρὸς τὸ βαπτισθῆναι ὀκνηρῶς ἔχουσιν *Hom.Clem.*13.21; εὔδηλον ὅτι οὐδεὶς ἀ. εἰς αὐτὴν εἰσελεύσεται ‡Ath.*qu.Ant.*101(M.28. 660C); *ib.*115(672A); **4.** question of future state of the unbaptized; **a.** unbaptized regarded as condemned to punishment μὴ...νομίσῃς ὅτι ἐὰν πάντων τῶν ποτε γενομένων εὐσεβῶν εὐσεβέστερος γένῃ, ἀ. δὲ ἧς, ἐλπίδος τυχεῖν δυνήσῃ ποτέ. ταύτῃ γὰρ μᾶλλον πλείονα ὑφέξεις κόλασιν, ὅτι καλὰ ἔργα οὐκ ἐποίησας καλῶς *Hom.Clem.*11.25; *ib.* 13.21; **b.** unbaptized children not to be punished εἰς τὴν βασιλείαν εἰσέρχονται τὰ τῶν πιστῶν βεβαπτισμένα νήπια· τὰ δὲ ἀ. ... οὔτε εἰς βασιλείαν εἰσέρχονται· ἀλλ' οὔτε πάλιν εἰς κόλασιν· ἁμαρτίαν γὰρ οὐκ ἔπραξαν ‡Ath.*qu.Ant.*115(M.28.672A); ποῦ λέγομεν ἀπέρχεσθαι τὰ παιδία τὰ ἄκακα πενταετῆ, ἢ τετραετῆ, Ἰουδαίων καὶ ἀ.; ... ἐμοὶ δοκεῖ, οὐκ εἰσέρχεσθαι αὐτὰ εἰς γέενναν Anast.S.*qu.et resp.*81(M.89.709C); **5.** such a child to be baptized in emergency, if necessary by deacon, Eus.Al.*serm.*5(M.86.349A); responsibility for letting child die unbaptized rests with priest or parents, *ib.*; **6.** sexual union with unbaptized person is grave sin, †Jo.Jej.*poenit.*(M.88.1921D); **7.** those baptized in schism are equated with ἐθνικοὶ καὶ ἀ., ‡Jo. Nic.*fr.*ap.Tim.CP *haer.*(M.86.73A).

ἀβαρής, 1. *without weight*; hence *not burdensome, inoffensive* ἑαυτὸν ἀ. φυλάττει Ath.*v.Anton.*50(M.26.916C); Bas.*Spir.*63(3.53D; M.32.185A); Pall.*v.Chrys.*17(p.107.12; M.47.60); **2.** *not weighed down,* of prayer that can rise to spiritual heights πενίαν καὶ θλῖψιν, τὰς ὕλας τῆς ἀβαροῦς προσευχῆς Evagr.Pont.*or.*131(M.79.1196A).

ἀβασάνιστος, 1. *untried, unexamined,* of the characters of Jacob and Esau at the time of their respective election and rejection ῥοπῆς θελημάτων ἀβασανίστου τυχεῖν Cyr.*Rom.*9:14(p.227.1; M.74.833D); of texts of scripture not properly examined, Or.*Jo.*1.38(42; p.49. 23; M.14.100B); *ib.*32.22(14; p.466.2; 805C); Gr.Nyss.*tres dii*(M.45. 132C); of teaching not properly investigated, Or.*Jo.*6.6(3; p.113. 18; 209A); of virtue untried by temptation, Gr.Naz.*ep.*65(M.37. 128C); **2.** *untormented, uninjured,* Meth.*symp.*10.6(p.129.3; M.18. 204B); ἀ. ἡμῶν ὁ νοῦς διαμένει ἐν τοῖς τῆς θεολογίας κινήμασιν *Schol.* in Jo.Clim.*scal.*30(M.88.1164A).

ἀβασίλευτος, A. *not ruled by a king*; **1.** in gen., Eus.*d.e.*7.1 (p.306.14; M.22.501A); Bas.*Spir.*51(3.43D; M.32.161C); **2.** of the initiated in Naassene system τὸ μέλι καὶ τὸ γάλα, οὗ γευσαμένους τοὺς τελείους ἀ. γενέσθαι καὶ μετασχεῖν τοῦ πληρώματος Hipp.*haer.*5.8(p.94. 27; M.16.3147C); cf. μία...ἡ μακαρία φύσις τοῦ μακαρίου ἀνθρώπου τοῦ ἄνω...μία δὲ ἡ θνητὴ κάτω· μία δὲ ἡ ἀ. γενεὰ ἡ ἄνω γενομένη *ib.* (p.89.12; 3139B); **3.** of God ὁ θεὸς...ὁ μόνος ἀ. *Lit.*ap.*Const.App.*8.5.1.

B. *undisciplined, anarchical,* of an interpreter of scripture, with punning allusion to his teaching that Christ's βασιλεία will have an end ὡς τολμηρὸς ἐξηγητὴς σὺ καὶ λίαν ἀ. Gr.Naz.*or.*30.4(p.112. 17; M.36.108A).

ἀβάστακτος, *insupportable, intolerable* πικρίαν ἀ. *T.Abr.*A 17 (p.99.29); ἀ. ἀνάγκη Gr.Nyss.*ep.can.*(M.45.228A); Mac.Aeg.*hom.* 27.6(M.34.697A); of the glory of God, Didym.*Trin.*1.9(M.39.281A); ἡ κτίσις οὐχ ὁρᾷ τὸν θεὸν...οὕτως ὡς ἔστιν· ἑτέρᾳ γὰρ φύσει τοῦτο...ἀ. ὑπάρχει *ib.*2.16(544A).

ἄβατος, A. *untrodden,* Dion.Al.ap.Eus.*h.e.*7.21.4(M.20.684B); ‡Nil.*perist.*11(M.79.916B); of desert places as abode of demons, *T.Sal.*17.2.

B. *inaccessible*; **1.** of divine properties as inaccessible to created order ἄ. παντελῶς τὰ τῆς θεότητος ἴδια τῇ πεποιημένῃ κτίσει Cyr. *Jo.*3.5(4.305B); *ib.*9.1(802C); id.*thes.*13(5¹.126B); id.*fr.*ap.CLater. *act.*5(H.3.861A); but possessed by Christ as divine διὰ τοῦτο καὶ ἄ. ἔχει τὸ θεοπρεπὲς ἀξίωμα, καὶ τοῦτο οὐ μερικῶς, ἀλλ' ὁλοκλήρως id.*thes.*32(315A); **2.** of the divine light, Synes.*hymn.*3.134(p.10; M.66.1595); **3.** of knowledge of God as unattainable by the senses ἄβατον δὲ ἀκοαῖς καὶ τοῖς ὁμογενέσιν ἡ νόησις τοῦ θεοῦ Clem.*str.*5.6 (p.348.8; M.9.57B); or, since God is superessential, by anything which is πᾶσιν ἄ. ... τοῖς οὖσιν, ὡς πάντων ὑπερουσίως ἐξῃρημένη Dion.Ar.*d.n.*1.2(M.3.588C); οὐδὲ ὄνομα αὐτῆς ἐστιν, οὐδὲ λόγος, ἀλλ' ἐν ἀβάτοις ἐξῄρηται *ib.*13.3(981A); **4.** of truth which, being inaccessible to the profane, may be expressed only in symbols, id.*ep.*9.1 (M.3.1104B); **5.** esp. of persons or things as inaccessible to, hence free from, evil: of divine nature ἡ δέ γε θεία...φύσις...ἄ. ἀεὶ πονηρίας ἐστίν Cyr.*Is.*1.4(2.123A); ὁ υἱὸς ἁπάσης τε φθορᾶς ἀμείνων ὑπάρχων καὶ ῥοπῆς· μᾶλλον καὶ ἄ. ἔχων παντελῶς τοῖς τοιούτοις τὴν φύσιν id.*hom.pasch.*10(5².128B); of BMV, with pun on βάτος q.v.; χαῖρε, βάτε,...ἡ κατὰ στέρησιν ἄ. τῇ ἁμαρτίᾳ Jo.D.*hom.*2.7(M.96.689B); of resurrection body, inaccessible to passions, Isid.Pel.*epp.*2.43(M.78. 485C); of heaven, inaccessible to evil, Chrys.*hom.59.4 in Jo.*(8.350D); of Christian life inaccessible to sorrows, Synes.*hymn.*8.8(p.50; M.66.1612); of Christians who are to keep themselves ἀ. βλαπτούσαις συνουσίαις Isid.Pel.*epp.*3.287(961C); partic. of priests, inaccessible to evil passion, *ib.*5.472(1601A); πενίαν δ' ἀμοχθος οἴσει σοφία ...πικραῖς ἄβατος βίου μερίμναις Synes.*hymn.*1.39(p.59; M.66.1589 ἄβατον); *ib.*8.41(p.51; 1613); **6.** of heaven as inaccessible to men before Christ's Ascension, Cyr.*glaph.Lev.*(1.375D); to sinners hereafter, Gr.Nyss.*anim.et res.*(M.46.84B); Chrys.*stat.*1.5(2.7E); **7.** of way to Christ, inaccessible to sinners, typified by Jews' inability to follow Christ across sea of Galilee, Cyr.*Jo.*3.4(4.272A); **8.** of episcopal office, inaccessible to excommunicated offender, Isid. Pel.*epp.*2.127(M.78.572C); **9.** of one inaccessible to good influences, *ib.*3.80(785D).

C. τὰ ἄ. *privy*; scene of death of Arius, Epiph.*haer.*69.10(p.160. 21; M.42.217C).

ἀβαφής, *undipped,* ref. sop given to Judas οὐκ ἄρτος ἦν τὸ ψωμίον, καὶ οὐ ψωμίον ἀ., ἀλλὰ βεβαμμένον τῷ δυναμένῳ ἀποσπάσαι τῆς ψυχῆς αὐτοῦ τὴν ἀπὸ τοῦ λόγου...ἐγγινομένην βαφὴν Or.*Jo.*32.22 (14; p.465.11; M.14.804D).

***ἀββαδικός**, *of* or *belonging to a monk* δύο στολὰς αὐτοῦ, τὴν δὲ ἀ. καὶ τὴν ἱερατικήν Anast.*liturg.*(p.278).

***ἀββαδόπουλος**, ὁ, *son of an abbot*, Leont.N.*v.Jo.Eleem.*43 (p.88.2).

***ἀββᾶς** (ἀββᾶ), ὁ, *father, abbot*; **1.** title of respect accorded to monks in gen., Ephr.1.320D; Leont.N.*v.Sym.*31(M.93.1709A); *ib.*32(1709C); Niceph.Ur.*v.Sym.*145(M.86.3121B); esp. to prominent ascetics and monks, and abbots of monasteries *μοναχῶν πατέρα, ἀ. Πάμμων* Ath.*narr.fug.*(M.26.980D); *ὁ ἀ. Μακάριος Apophth.Patr.* (M.65.257C); Pall.*h.Laus.*22(p.72.1; M.34.1081D); Cyr.S.*v.Sab.*9 (p.92.24); Jo.D.*trisag.*26(M.95.57A); hence **2.** *ὁ ἀββᾶς*, the *abbot*, as official designation λαλοῦντος τοῦ ἀ. λόγον τοῖς ἀδελφοῖς Evagr. Pont.*or.*108(M.79.1192A); Dor.*doct.*1.15(M.88.1637A); ‡Jo.D.*ep. Thphl.*13(M.95.361C); **3.** title of respect given to priests and bishops as spiritual fathers τοῦ ὁσιωτάτου ἀ. Θεοδώρου ἐπισκόπου *CIG* 8646.8(Egypt,577); cf. ὁ...ἀ. Στέφανος, ὁ κατὰ Ἀντιόχειαν πρεσβύτερος Cosm.Ind.*top.*6(M.88.321B); plur. *ἀββάδες*, Leont.N. *v.Sym.*48(M.93.1728D).

***ἀβδηρολόγος**, *speaking like an Abderite, talking foolishly* (cf. *LS* s.v. Ἀβδηρίτης) κατὰ τὸν κοινὸν λόγον ἀ. ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος [sc. Democritus] Tat.*orat.*17(p.18.14; M.6.841B).

ἀβέβαιος, **1.** *unstable*, neut. as subst. τὸ μὲν ἀ. τῆς διανοίας γεννητικόν ἐστι διαφωνίας Clem.*str.*8.7(p.93.28; M.9.588B); τὸ ἀ. τῆς...περιουσίας Bas.*hom.in Ps.*33(1.149E; M.29.365D); **2.** *uncertain* τροπολογία δέ, ἀ. ἀπόδειξις Jo.D.*disp.*1.2(M.94.1588B); **3.** *invalid*, of sentence of death annulled by Cross, Bas.Sel.*or.*4.1(M.85.65B); **4.** of persons, *fickle*, Isid.Pel.*epp.*1.276(M.78.345B).

ἀβέβηλος, *not profane, sacred, pure*; **1.** in gen., of truths not revealed to common people, Synes.*ep.*154(M.66.1556C); id.*calv.*6 (p.202.9; M.66.1177D); **2.** in Christian sense, of God ὁ πάναγνος καὶ ἀ. Cyr.*Juln.*2(6^2.45B); of Christ as a sacrifice ἀ. ἱερεῖον *ib.*9(304E); of Christian way of life, *ib.*4(126C); id.*Ps.*35:1(M.69.913B); id.*Lc.* 9:1(M.72.640B); Ant.Mon.*hom.*34(M.89.1541D); of man's original mode of life, to which redeemed will return after death, Cyr.*Juln.* 8(280E); of the saints, id.*Zach.*66(3.745C); of the character of the righteous, id.*Soph.*5(3.583E); of pure worship, id.*Juln.*1(18E).

[*]**ἀβελτηρία**, ἡ, *depravity*; of man after Fall, ‡Chrys.*pasch.*7 (8.278C).

***ἀβῆνα** (ἀβίνα), ἡ, (Lat. *habena*) *thong* ἀβίνας Leont.N.*v.Sym.* 38(M.93.1717A); Thphn.*chron.*p.306 (ἀβίνων M.108.745B).

ἀβίαστος, **A.** *unforced, unconstrained*; **1.** of God's will and purpose in creation, Bas.*Spir.*19(3.16E; M.32.101C); **2.** of Christ's freedom in relation to Passion ῥιγεδανὴν ἀ. ἑκούσιος ἤλυθεν ὥρην Nonn.*par.Jo.*12:27(M.43.856A); **3.** of man's free will ἄνθρωπος δὲ... προαιρέσει κεκόσμηται...ἀ. δεικνὺς τῶν πρακτέων τὴν αἵρεσιν Bas. Sel.*or.*3.2(M.85.52A); οὐδεὶς γὰρ θέλει εἰς θεὸν ἁμαρτῆσαι, εἰ καὶ ἀ. πᾶς ἡμῶν τυγχάνει Jo.Clim.*scal.*10(M.88.845D); **4.** of virginity, †Bas.Anc. *virg.*51(M.30.772B); **5.** of freedom of movement, in respect of natural objects, Bas.*hex.*1.11(1.11B; M.29.25C); **6.** of unforced exegesis τῶν μύθων ἑρμηνείας ἀ. αὐτοῖς περιέχει τὴν ἐξήγησιν Eus.*p.e.* 4.1(131B; M.21.232A); Bas.*ep.*236.2(3.362C; M.32.880B).

B. *not to be overcome*; **1.** in gen., of passions, Isid.Pel.*epp.*3.148 (M.78.841A); *ib.*154(845B); **2.** of the purpose of God τὸ γὰρ παρὰ θεοῦ ὡρισμένον, ἀ. ‡Just.*qu.et resp.*33(M.6.1280C).

ἀβιάστως, *without constraint*; **1.** ref. interprn. of scriptures or exegesis made without violence to sense, Eus.*e.th.*3.3(p.151.20; M.24.992C); *Symb.Ant.*(345)10(p.254.11; M.26.736A); Isid.Pel.*epp.* 2.68(M.78.508A); *ib.*2.195(641C); Pyrr.ap.Max.*Pyrr.*(M.91.345C); **2.** ref. the action of Christ's divine nature upon his humanity, Apoll.*fr.*76(p.222.24)ap.Gr.Nyss.*Apoll.*40(M.45.1213C) cit. s. νοῦς; *ib.*79(p.223.29)ap.eund.41(1217C).

***ἀβῖνα**, ἡ, v. ἀβῆνα.

***ἀβλάκευτος**, *active*, ‡Hipp.Th.*fr.*17(p.50.11).

***ἀβλασφήμητος**, *free from slander* or *reproach*, Bas.*reg.fus.*15.4 (2.357C; M.31.956C); of Church's reputation preserved by excommunication of offenders, *Const.App.*2.43.4; of Christ, Gr.Nyss. *mart.*3(M.46.776A); neut. as subst., Socr.*h.e.*5.19.9(M.67.617A).

[*]**ἀβλεπέω**, *be without sight, not see*, Iren.*fr.*14(p.486; M.7. 1237D).

ἀβλεπτ-έω, *not see*; *overlook, disregard*, Eus.*h.e.*10.8.8(M.20. 896D); Cyr.*Ps.*93:7(M.69.1233A); ~οῦντας πρὸς τὴν ἀλήθειαν Isid. Pel.*epp.*1.145(M.78.280B).

ἄβλεπτος, **1.** *unseen*; of resurrection life, Gr.Nyss.*anim.et res.* (M.46.88B); **2.** *blind, sightless*, Sophr.H.*mir.Cyr.et Jo.*69(M.87. 3660D); **3.** *undistinguished* τοῖς ἀ. βιωτικοῖς ἀστερόμουσος οὐρανὸς κατοπτεύεται Cosm.Mel.*schol.*(M.38.531) in Gr.Naz.*carm.*2.1.44.36.

ἀβλεψία, ἡ, *blindness, want of sight*; **1.** lit., Bas.*reg.fus.*proem. 4(2.331B; M.31.897D); Mac.Mgn.*apocr.*4.18(p.197.22); **2.** met.; **a.** spiritual, *M.Apollon.*34(p.33.27); Cyr.H.*catech.*4.1; esp. ref. Jews' failure to recognize Christ, Eust.*engast.*19(p.46.11; M.18. 652D); *Const.App.*5.16.2; **b.** of faculty by which God is myst. perceived: God, being in γνόφος, must be apprehended by ἀ., opp. natural vision ἡμεῖς γενέσθαι τὸν ὑπέρφωτον εὐχόμεθα γνόφον, καὶ δι' ἀβλεψίας καὶ ἀγνωσίας ἰδεῖν...τὸ ὑπὲρ θέαν...αὐτὸ τὸ μὴ ἰδεῖν Dion.Ar.*myst.*2(M.3.1025A); Max.*schol.myst.*2(M.4.421D); cf. Gnost. formula βασιλέα μονότροπον, δεσμὸν ἀβλεψίας, λήθην ἀπερίσκεπτον ἀσπάζομαι Or.*Cels.*6.31(p.101.1; M.11.1341B).

ἀβλής, *not hit* ἀ. σκοπός Gr.Naz.*carm.*1.2.9.123(M.37.677A).

ἀβοηθησία, ἡ, *helplessness*, Olymp.*fr.Lam.*4:3(M.93.752B).

ἀβόητος, *not noised abroad, kept silent*, Nonn.*par.Jo.*12:42 (M.43.857B).

***ἀβόλιστος**, *incapable of sinking* ἡ τῶν σωμάτων [edd. ὑδάτων] φύσις...ἄδυτος καὶ ἀ. ἐν τοῖς ὕδασι τῆς Μαρμαρικῆς Πενταπόλεως ‡Ath.*qu.Ant.*136(M.28.684A) where if ὑδάτων be read ἀ. will mean *incapable of being sounded*.

***ἀβολιτίων**, ἡ, (Lat. *abolitio*) *withdrawal of charge*, Pall.*v.Chrys.* 14(p.85.22; ἀβουλητίονα M.47.48).

***ἀβότανος**, *without grass*, ‡Chrys.*salt.Herodiad.*1(8.40B).

ἀβούλευτος, **1.** *ill-advised*, *Orac.Sib.*12.220; **2.** *without counsel*, denied of God prior to activity of Logos in Creation οὔτε γὰρ ἄλογος, οὔτε ἄσοφος οὔτε ἀδύνατος, οὔτε ἀ. ἦν Hipp.*Noët.*10(p.251.18; M.10.817A).

[*]**ἀβουλησία**, ἡ, *absence of volition*; **1.** in gen., Cyr.*dial.Trin.*2 (5^1.456A); ἐπὶ δὲ τῶν ἔξωθεν καὶ ὧν ἐσμεν ἐν ἐξουσίᾳ, βούλησις καὶ ἀ. κρατεῖ id.*thes.*7(5^1.58B); **2.** of God, ref. generation of Son θεὸς ἐργάζεται μὲν βουλήσει τὰ ἐκτός, ἐγέννησε δὲ ἀχρόνως τὸν υἱόν... οὐδένα τόπον ἐχούσης ἐν τούτῳ βουλήσεως καὶ ἀ. *ib.*(58C).

***ἀβουλητίων**, ἡ, v. ἀβολιτίων.

ἀβούλητος, **I.** *involuntary*;

A. in gen., of misfortunes τύχαις ἀ. περιπίπτοντα Clem.*str.*2.21 (p.182.22; M.8.1073A); *ib.*7.3(p.11.26; M.9.420B); οὐδὲν πείσεσθε λυπηρὸν οὐδὲ τῶν ἀ. Chrys.*hom.14.2 in Phil.*(11.307B); of automatic movements of the body, ‡Just.*qu.et resp.*19(M.6.1265A); of sinful actions performed involuntarily while dreaming, *ib.*21(1268A); of the cause of evil as residing in ignorance and matter, and hence outside the scope of volition, Clem.*str.*7.3(p.12.7; 420C); τὸ ἀ. dist. from τὸ ἄβουλον: τὸ μὲν γάρ [sc. τὸ ἄβουλον] ἐστιν ἀσκεπτος πρᾶξις, τὸ δὲ κατηναγκασμένον πάθος Isid.Pel.*epp.*5.203(M.78.1456A).

B. ref. will of God: **1.** that all men have not received grace does not argue God's lack of will or power, Gr.Nyss.*or.catech.*30(p.111.4; M.45.76D); **2.** ref. generation of Son; **a.** in Arian and 'Semi-Arian' doctrine, *Symb.Ant.*(345)8(p.253.23; M.26.732D) cit. s. ἀνάγκη; πῶς ...οὐκ ἀνάγκη συνομολογεῖν ὅτιπερ...ἐστι...ὁ υἱὸς...ἀ. εἰ μὴ ἐκ βουλήσεως...γέγονεν; Cyr.*thes.*7(5^1.56D); id.*dial.Trin.*2(5^1.454A); **b.** in orthodox teaching, denial of Son's generation βουλήσει does not imply that he is ἀ., Ath.*Ar.*3.66(M.26.464A).

C. ref. will of Christ; Passion was ἀ. in relation to his human will ὁρᾷς ὅπως ἀ. τῷ Χριστῷ διά τε τὴν σάρκα...ὁ θάνατος ἦν· θελητὸς δ' οὖν ὅμως Cyr.*Jo.*4.1(4.332C); *ib.*(333E); ἵνα τὸ παθεῖν ἀ. ἀποφήνῃ...ἐν σχήματι προσευχῆς ἐποιεῖτο λέγων, 'πάτερ, εἰ δυνατὸν κτλ.' id.*Chr.un.*(5^1.772D); but its purpose was not ἀ., *ib.*(772A); εἰ τὸ πάθος ἀκούσιον, ἀ. ἡ ἀνάστασις Bas.Sel.*or.*32.2(M.85.353B).

II. *unconsidered, ill-considered* οὐ...πιστεύετε, ἀλλὰ τῷ ἀ. ἑαυτῶν σκοπῷ ἀκολουθεῖτε *Pers.*(M.10.105A; ἀβούλῳ p.16.7); ἀ. ... φωνάς Cyr.*ep.*4(p.26.2; 5^2.22B).

ἀβουλήτως, *involuntarily*;

A. in gen. τοῖς ἀ. συμβαίνουσι Clem.*str.*5.5(p.346.1; M.9.53B); εἰ... ἀ. προήχθης πρὸς τὴν τῆς ἐκκλησίας προστασίαν Isid.Pel.*epp.*1.315 (M.78.364D).

B. ref. God's actions; **1.** ref. Creation οὐκ ἂν δὲ τὴν ἀρχὴν ὑπέστη τι τῶν ὄντων ἀ. ἔχοντος τοῦ θεοῦ Clem.*str.*6.17(p.512.15; M.9.388B); **2.** ref. generation of Son; **a.** in Arian teaching, denial that Son's generation is κατὰ βούλησιν must imply that Father is subject to constraint εἰ μὲν οὖν ἀ. ἐγέννησεν αὐτόν, πέπονθέ τι τῶν παρὰ γνώμην Cyr.*thes.*7(5^1.50C); id.*dial.Trin.*2(5^1.454B); **b.** orthodox answer applies the same reasoning *per absurdum* to God's goodness ὡς...τὸ εἶναι ἀγαθὸς οὐκ ἐκ βουλήσεως μὲν ἤρξατο, οὐ μὴν ἀ. ... ἐστὶν ἀγαθός· ...οὕτω καὶ τὸ εἶναι τὸν υἱόν, εἰ καὶ μὴ ἐκ βουλήσεως ἤρξατο, ἀλλ' οὐκ ἀθέλητον Ath.*Ar.*3.66(M.26.461C); Cyr.*thes.*7(5^1.53A); and denies the Arian dilemma οὐδεὶς [sc. τῶν ἁγίων] εὑρίσκεται λέγων ἀ. ἢ κατὰ βούλησιν γεγεννῆσθαι τὸν υἱόν *ib.*(51A); θελητῶς οὖν ἄρα καὶ ἀ. ὑπάρχει καὶ ὁ λόγος ἐν τῷ πατρί *ib.*(53B).

C. ref. Christ's actions; 1. ref. beginning of his miracles *εὐαφόρμως ἔρχεται λοιπὸν ἐπὶ τὴν τῶν σημείων ἀρχήν, εἰ καὶ ἀ. ἐδόκει καλεῖσθαι πρὸς αὐτήν* Cyr.*Jo.*2.1(4.134E); 2. his Passion was not willed by his human will, hence ἀ. *σώζει τὴν κτίσιν ὑπὲρ ἧς, ἵνα σώσῃ, τὸ πάθος ὑπέμεινε* Bas.Sel.*or.*32.2(M.85.353C); 3. in reply to Nestorian assertion that the *ἕνωσις φυσική* implies involuntary kenosis *κεκένωκεν ἑαυτὸν οὐκ ἀ.* [sc. *ὁ μονογενής*] Cyr.*apol.Thdt.*3 (p.119.22; 6¹.213C).

***Ἀβραμιαῖος,** 1. *of* or *descended from Abraham,* ‡Ath.*sabb.*6 (M.28.141C); *γένους...Ἀ. σωτήρ* Nest.*hom.in Heb.*3:1(p.239.14; M.64. 488C); Olymp.*Job* 6:10(M.93.92A); of the 'daughter of Abraham' (Lc.13:16), Ath.*Ar.*3.40(M.26.408C); of 'Abraham's bosom' *τοὺς Ἀ. κόλπους* Eustrat.*v.Eutych.*102(M.86.2389A); 2. *like* or *worthy of Abraham,* of Hosius *ὁ Ἀ. γέρων* Ath.*h.Ar.*45(p.209.5; M.25.748C); *τὸ δὲ διὰ πειρασμῶν...ὑπομένειν ὀλίγων σφόδρα καὶ Ἀ. ἀνθρώπων* ‡Bas.*const.*34.2(2.582A; M.31.1428B); ‡Chrys.*Petr.et El.*3(2.736C); *ἀληθῶς Ἀ. τὸ καύχημα* ‡Chrys.*concept.Jo.Bapt.*(2.794D); *διδασκάλου Πατρικίου, ὃς τάξιν Ἀ. πληρῶν, ἐκ Χαλδαίων παραγεγονώς* Cosm.Ind. *top.*2(M.88.73A).

***Ἄβραμος,** = foreg., of 'Abraham's bosom' as abode of departed *Ἀ. κόλποις ἀναπαύε[τ]ε* *MAMA* 1 p.xxvi(Phrygia).

***Ἀβράξας (Ἀβρασάξ, Ἀβρασάξ, Ἀβρασάκξ), ὁ,** *Abraxas*; name given by Basilideans to *ἄρχων* of the 365 heavens, explained numerically, cf. *trecentorum autem sexaginta quinque coelorum locales positiones distribuunt similiter ut Mathematici...esse autem principem illorum ἀβράξας et propter hoc ccclxv numeros habere in se,* Iren.*haer.*1.24.7(M.7.680A); *τὸν μέγαν ἄρχοντα αὐτῶν εἶναι τὸν Ἀβρασὰξ διὰ τὸ περιέχειν τὸ ὄνομα αὐτοῦ ψῆφον τξέ, ὡς δὴ τοῦ ὀνόματος τὴν ψῆφον περιέχειν πάντα, καὶ διὰ τοῦτο τὸν ἐνιαυτὸν τοσαύταις ἡμέραις συνεστάναι* Hipp.*haer.*7.26(p.205.4; M.16.3315C); Epiph.*haer.*24.7(p.264.1; M.41.316B); Thdt.*haer.*4.1(4.293); held to be creator and first cause, Epiph.*haer.*24.8(p.264.26; 317A); invoked in prayer *χαῖραι Ἀβρασάκξ* *POxy.*1566; cf. explanation, *sanctum nomen commendabat, quod est ἀβρασάξ cujus nominis literae...eundem numerum complent. sunt enim septem, α et β et ρ et α et σ et α et ξ, id est unum et duo et centum et unum et ducenta et unum et sexaginta,* Aug.*haer.*4(M.*PL.*42.26); hence perh. word = *ἅγιον ὄνομα* (an ineffable name) which has same numerical value.

***ἀβροδιαιτέω,** *live luxuriously,* Thdr.Stud.*epp.*1.11(M.99.945A).

ἀβρομία, ἡ, ? *absence of smell,* of future state of redeemed *ἀφθαρσίας καὶ...ἀθανασίας καὶ ἀ.* Anast.S.*hod.*14(M.89.253D), but prob. error for *ἀβρωσίας.*

ἄβρομος, *without smell,* Cosm.Ind.*top.*11(M.88.445B).

***ἀβροσαρκία, ἡ,** *physical softness,* Geo.Pis.*carm.*1.100.

[*]ἀβρότονος, ἡ, *aromatic plant,* prob. *southernwood* (*artemisia abrotonum*); with scent disliked by serpents, Epiph.*haer.*51.1 (p.249.2; M.41.889A).

ἀβρωσία, ἡ, *state of not needing food,* v. *ἀβρομία.*

***ἀβυσσικός,** *of the abyss,* in Peratic formula *ἐγὼ...ἡ δύναμις τοῦ ἀ. θολοῦ* Hipp.*haer.*5.14(p.108.16; M.16.3167A).

ἄβυσσος, ἡ, *abyss, deep, depth*;

A. of the primeval deep (Gen.1:2) *ἀ. δὲ πλῆθος ὑδάτων, δυσέφικτον ἔχον τὸ πέρας ἐπὶ τὰ κάτω* Proc.G.*Gen.*1:2(M.87.45A); *ἄπειρος γὰρ ἦν τῶν ὑδάτων ἡ χύσις, ὡς τὴν τῶν ἄλλων στοιχείων ἀναλογίαν ἐκβαίνειν· ὅθεν καὶ ἀ. εἴρηται* ib.1:6(72B); from which world was marked out at Creation, Cyr.*Is.*4.3(2.618C); subject to God's power, *T.Lev.*4.9; *1Clem.*20.5; *Diogn.*7.2; Mel.*pass.*82 p.13. 31; *A.Jo.*23(p.163.26); cf. *ὁ καθήμενος ἐπὶ θρόνου...καὶ ἐπιβλέπων ἀβύσσους* *Lit.Bas.*(p.402.15); created by God, Gr.Nyss.*hex.*21(M.44. 84A); *Lit.*ap.*Const.App.*8.12.13; as one of four elements *οὐρανοῦ καὶ γῆς καὶ ἀ. καὶ ὕδατος* Eus.*e.th.*3.2(p.143.31; M.24.980B); hence not to be interpreted dualistically as representing evil powers opp. God, Bas.*hex.*2.4(1.16A; M.29.37B); Gr.Nyss.*hex.*21(M.44.81D); *εἰ δὲ καλὰ ὅσα ἐποίησεν ὁ θεός, ἡ δὲ ἀ. καὶ τὰ περὶ αὐτὴν οὐκ ἔξω τῶν παρὰ τοῦ θεοῦ γεγονότων ἐστίν· ἄρα καλὰ καὶ ταῦτα τῷ ἰδίῳ λόγῳ, κἂν ἀ. ᾖ* ib.(84A); *ἐτόλμησαν δέ τινες εἰπεῖν ὅτι σκότος ὁ διάβολός ἐστιν, ἀ. οἱ δαίμονες* Proc.G.*Gen.*1:2(45B); cf. *μετὰ τὸν οὐρανόν, καὶ τὴν γῆν, καὶ τὴν ἄ., καὶ τὸ νοητὸν σκότος τὸν διάβολον, ὁ θεὸς λόγος* Diod.*Gen.*1:2(M.33.1563B); allegorized as undifferentiated matter *ἀ. γὰρ τὸ ἀπεράτωτον κατὰ τὴν ἰδίαν ὑπόστασιν, περαιούμενον δὲ τῇ δυνάμει τοῦ θεοῦ. αἱ τοίνυν οὐσίαι ὑλικαὶ ἀφ' ὧν τὰ ἐπὶ μέρους γένη καὶ τὰ τούτων εἴδη γίνεται, ἄβυσσοι εἴρηνται· ἐπεὶ μόνον τὸ ὕδωρ οὐκ ἂν εἶπεν ἄ. καίτοι καὶ ὕδωρ ἄ. ἡ ὕλη ἀλληγορεῖται* Clem.*ecl.*2(p.137.17; M.9.700B); conceived as located in underworld, *Apoc.En.*17.7,8; *ib.*21.7.

B. hence as equivalent to hell or Hades; 1. as abode of devils, *A.Phil.*111(p.43.20); *ἐγώ εἰμι ὁ τὴν ἄ. τοῦ ταρτάρου οἰκῶν καὶ κατέχων* *A.Thom.*A 32(p.149.18); cf. *quae est abyssus illa, nimirum, in qua erit diabolus et angeli ejus,* Or.*hom.1.1 in Gen.*(p.2.3; M.12. 146C); cf. *aqua, quae subtus est, id est aqua abyssi, in qua...princeps hujus mundi et adversarius draco et angeli ejus habitant, ib.1.2* (p.4.2; 148A); cf.id.*hom.8.7 in Jos.*(p.343.6; M.12.869A); *ἀ. δὲ πολλαχῇ τῆς γραφῆς τὸ τῶν δαιμόνων ἐνδιαίτημα μεμαθήκαμεν* Gr.Nyss.*Pss. titt.*A 8(M.44.476A); allegorized, cf. *aquis abyssi, qui sunt daemonum sensus,* Or.*hom.1.2 in Gen.*(p.5.18; 149A); 2. as pit into which devils are cast by divine power (cf. Lc. 8:31), *A.Andr.*A 12(p.53.9); *ὦ Βελία,...Χριστὸς ταπεινώσει σε εἰς τὴν ἄ.* *A.Andr.et Mt.*24(p.100.15); Or.*Jo.*28.15(13; p.409.9; M.14.713C); 3. connected with Red Sea, as deep into which Pharaoh (typifying Satan) was overthrown, cf. Or.*hom.3.3 in Ex.*(p.171.2; M.12.316D); cf. *Aegyptii vero post te insequentes demergentur in abyssum, etiamsi videntur rogare Jesum, ne eos...mittat in abyssum, ib.5.5*(p.190.19; 331A); cf.*ib.6.1*(p.192.1; 331D); Eus.*Ps.*105:9(M.23.1313C); 4. as place of punishment for sinners, *A.Andr.et Mt.*26(p.103.13); *ib.*31(p.113.2); temporarily, *ib.* 33(p.116.4); *A.Phil.*24(p.13.16); *ἀπελθε λοιπὸν κάτω ὅλος εἰς τὴν ἄ.,* *ib.*28(p.15.13); *ib.*133(p.64.7); *ib.*141(p.76.6); 5. equivalent to *ᾅδης*; of abode of the dead, Or.*engast.*7(p.291.24; M.12.1024D); into which Christ descended, id.*hom.6 in Lc.*(p.42.15); *ὁ κύριος...καταβέβηκεν εἰς τὴν ἄ. καὶ καταβὰς οὐ κεκράτηται* Meth.*fr.11 in Job*(p.514.6); Christ's triumph over the abyss connected with the walking on the sea *εἰς ἄ. πολλοὶ καταβεβήκασιν· καταβεβήκασι δέ, ὥστε δέσμιοι εἶναι, οὐχ ὥστε περιπατεῖν ἐν αὐτῇ. Ἰησοῦς μόνος ἐν ἀβύσσῳ περιεπάτησεν ὡς ἐλεύθερος...ἵνα τοὺς ὑποκειμένους θανάτῳ λυτρώσηται* *ib.21*(p.517.6; M.18.405C); *τὰ τοῦ ᾅδου χωρία κεκληκέναι ἄ.* Eus. *e.th.*3.3(p.148.22; M.24.988A); Cyr.*Jo.*11.2(4.933C); v. *ᾅδης*; 6. in interpretation of name Phiton (Pithom), cf. *Phiton quae in nostra lingua significat...os abyssi...quia abyssus perditionis et interitus ejus est locus,* Or.*hom.1.5 in Ex.*(p.152.17,22; M.12.303A,B); 7. in interpretation of Pr.8:22–24, favourite Arian proof-text; a. exeg. of Marcell. *τὰς ἀ. παροιμιωδῶς ὁ προφήτης τὰς τῶν ἁγίων καρδίας εἶναι λέγει τὰς ἐν τῷ ἑαυτῶν βάθει τὴν τοῦ πνεύματος ἐχούσας δωρεάν* *fr.*19 ap.Eus.*Marcell.*23(p.47.19; M.24.804B); b. answered by Eus. *οὐ συνορᾷ δὲ ὅτι αἱ τῶν ἁγίων καρδίαι...πρὸ τῆς σαρκὸς γεγόνασιν τοῦ σωτῆρος. πῶς οὖν δυνατὸν ἐπὶ τὴν σάρκα ἀναφέρειν τὸ πρὸ τοῦ τὰς ἀ. ποιῆσαι;* Eus.*Marcell.*2.3(p.47.20; M.24.804C); *οὐκ ἂν εὐχερῶς οὕτως ἀπεφαίνετο τὰς τῶν ἁγίων καρδίας εἶναι τὰς ἀ., ἐπιστήσας ὡς σκότος ἦν ἐπάνω τῆς ἀ. καὶ ὡς...δυσερμήνευτος ὁ περὶ αὐτῶν ἐν τῇ θείᾳ γραφῇ φέρεται λόγος* id.*e.th.*3.3(p.148.16; M.24.988A).

C. exeg. Ezech.31:15 *τὴν νοητὴν ἄ., τουτέστι, τὰς τῶν ἄνω πνευμάτων ἀγέλας* Cyr.*Abac.*52(3.566D); exeg. Abac.3:11, as meaning the multitude of believers, *ib.*; of the whole human race, *ib.* (567E).

D. of the ocean, as distinct from primeval abyss, Eus.*l.C.*1.1 (p.197.23; M.20.1321B); id.*e.th.*3.3(p.151.23; M.24.992C).

E. met., *depth, abyss*; of God's wisdom, Thdt.*ep.*144(4.1240); goodness, id.*qu.4 in Gen.*(1.8); id.*Ps.*44:3(1.888); Jo.D.*imag.*3.29(M. 94.1349B); righteousness, Thdt.*qu.27 in Gen.*(1.42); judgements (cf. Ps.35:6), cf.Or.*hom.12.2 in Num.*(p.99.17; M.12.660C); Eus.*Ps.*35: 6,7(M.23.320B); Bas.*hom.in Ps.*32(1.136D; M.29.336B); Nil.*epp.*1.23 (M.79.89D); of the knowledge of God, Isid.Pel.*epp.*1.415(M.78. 413A); of the loving-kindness of Christ, Thdt.*Rom.*5:7(3.54); of scripture as *ἀ. ζητημάτων* Chrys.*hom.23.4 in Ac.*(9.191A); of the mind illuminated by wisdom, Max.*ambig.*(M.91.1412A); of the heart as *ἀ. ... ἀκατάληπτος* Mac.Aeg.*elev.*21(M.34.908A); of monastic humility as *ἀ. εὐτελείας* Jo.Clim.*scal.*25(M.88.993D); *μοναχός ἐστιν ἀ. ταπεινώσεως* *ib.*23(969A) = ‡Nil.*vit.cog.*(M.79.1465B); of evil, Chrys.*poenit.*1.2(2.281D); of sin, Jo.Clim.*scal.*25(1004A).

***ἀβυσσότοκος,** *born of the abyss,* Cosm.Mel.*hymn.*13(4.1,p.173; M.98.509A).

***ἀγαθαρχία, ἡ,** *source* or *principle of goodness*; of Trin., Dion. Ar.*d.n.*3.1(M.3.680B); *ib.*4.2(696C); ref. God as he is in himself *ἀγαθαρχίας ἐστὶν ἐπέκεινα* id.*ep.*2(M.3.1069A).

***ἀγαθαρχικός,** *being the source* or *principle of goodness* *τὴν ἀ. τῆς θεαρχίας πρόνοιαν* Dion.Ar.*d.n.*1.5(M.3.593D); *ἀ. τριάδα* *ib.*3.1 (680B).

***ἀγάθεια, ἡ,** *goodness,* Jo.Clim.*scal.*1(M.88.641B).

***ἀγαθήμερος,** *enjoying good days,* Agath.*v.Gr.Ill.*99(p.50).

***ἀγαθηφόρος,** *bringing good,* Hipp.*haer.*5.7(p.85.14; M.16.3136A).

***ἀγαθοδότις,** *giving good things*; of Trin., Didym.*Trin.*2.14(M.39. 712A); of God *τὴν ἀ. ἀρχὴν ἁπάσης ἱερᾶς φωτοφανείας* Dion.Ar.*d.n.* 1.3(M.3.589B); id.*e.h.*3.3.7(M.3.436C); ref. divine commandments, *ib.*7.3.6(561A); of BMV, Jo.D.*hom.*8.3(M.96.701C).

ἀγαθοδότως, *generously, munificently*, Dion.Ar.*c.h.*1.1(M.3.120B).

***ἀγαθοδωρία**, ἡ, *giving of good things*, Germ.CP *or.*1(M.98.228C).

***ἀγαθόδωρος**, *munificent, generous*, Max.*ambig.*(M.91.1289A).

ἀγαθοειδής, *having the form of goodness*, as received from goodness itself (Neoplatonist term); of the highest angelic choir, Dion.Ar.*c.h.*7.4(M.3.212B); of angels in gen., id.*d.n.*4.2(M.3.696B); *ib.*4.22(724B); of the soul, *ib.*4.30(732A); of joy, id.*c.h.*15.9(340A); τὸ δαιμόνιον φῦλον οὐκ ἔστιν ἀ. id.*d.n.*4.18(716A); ἀκριβῶς ἐπὶ τῶν ἀγγέλων τέθεικε τὸ ἀ.· ὁ μὲν γὰρ θεὸς οὐσιωδῶς αὐτὸ τὸ ἀγαθὸν ὤν, τὰ δὲ μετ' αὐτὸν ὡς ἐκ μετοχῆς καὶ ἔξωθεν ἀγαθυνόμενα τῇ περὶ αὐτὸν ἐφέσει, εἰκότως ἀ. λέγονται Max.*schol.d.n.*4.18(M.4.272D).

***ἀγαθοειδῶς**, *in good manner, benevolently*, esp. ref. benefits conferred on inferiors; ref. choir of archangels τοῖς ἀγγέλοις αὐτὰς [sc. θεαρχικὰς ἐλλάμψεις] ἀ. ἀγγέλλουσα Dion.Ar.*c.h.*9.2(M.3.257C); *ib.*13.3(301C); id.*e.h.*2.2.2(M.3.393B); ref. God πραγματεία...τὴν μὲν οὐσίαν ἡμῶν...ἀ. ὑποστήσασα *ib.*3.3.7(436C); *ib.*3.3.2(429B); Max.*schol.c.h.*3.10(M.4.145C); ἡ θεία ἔλλαμψις...ἀ. ἐν τοῖς μεριστοῖς ποικιλλομένη Jo.D.*f.o.*1.14(M.94.860C).

***ἀγαθοεξία**, ἡ, *good state* or *habit of mind* or *soul*, Nil.*epp.*3.262(M.79.516B).

***ἀγαθοεργέτις**, *beneficent*, Dion.Ar.*e.h.*2.2.3(M.3.393C); *ib.*2.3.3(397D).

ἀγαθοεργ-έω (ἀγαθουργ-έω), *do good*; **1.** in gen., Epiph.*haer.*16.4(p.213.7; M.41.253B); Cyr.*Jo.*2.5(4.211C); Nil.*epp.*3.41(M.79.408A); **2.** of God ἀγαθὸς γὰρ ὤν, εἰ παύσεταί ποτε ~ῶν, καὶ τοῦ θεὸς εἶναι παύσεται Clem.*str.*6.16(p.504.3; M.9.369B); Cyr.*apol.Thdt.*10(p.139.2; 6[1].233C); **3.** of deified or holy men, Clem.*paed.*3.1(p.235.22; M.8.556A); id.*str.*4.22(p.309.6; M.8.1348B); Or.*exc.in Ps.*36:23(M.17.133B); *Const.App.*6.27.5.

***ἀγαθοέργημα (ἀγαθούργ-)**, τό, *good deed*, Meth.*res.*2.15 (p.363.8; M.18.312A); Leont.N.*v.Jo.Eleem.*45(p.93.23); Thdr.Stud.*epp.*2.107(M.99.1365D).

***ἀγαθοεργής**, *doing good works*, *A.Phil.*111(p.43.10).

ἀγαθοεργία (ἀγαθουργ-), ἡ, **1.** *well-doing*, Clem.*str.*4.3(p.251.16; M.8.1220B); assimilates to God, *ib.*6.14(p.486.7; M.9.329A); Hipp.*Dan.*4.31.5(M.10.652D); Epiph.*haer.*59.2(p.365.23; M.41.1020C); Jo.D.*virt.*(M.95.97B); **2.** plur., *good works* CNic.(325)*can.*12; Mac.Aeg.*libert.ment.*27(M.34.960D); Cyr.*Os.*4(3.19D).

***ἀγαθοεργικός (ἀγαθουργ-)**, *beneficent*, Dion.Ar.*d.n.*1.8(M.3.597C); *ib.*2.11(652A).

***ἀγαθοεργικῶς (ἀγαθουργ-)**, *beneficently*, Dion.Ar.*e.h.*2.3.3(M.3.400A); *ib.*4.3.12(485A); al.

***ἀγαθοεργῶς (ἀγαθουργ-)**, = foreg., Dion.Ar.*c.h.*3.11(M.3.441B); *ib.*3.12(444A).

***ἀγαθοήθως**, *out of a good heart* εὐχαριστῶν ἀ. τῷ παναγάθῳ θεῷ Nil.*epp.*2.332(M.79.364A).

ἀγαθοθέλεια, ἡ, *good will*, Nil.*epp.*1.298(M.79.192B); *Cod.Afr.*55.

ἀγαθοθελής, *benevolent*, Agath.Papa *ep.imp.*(M.*PL*.87.1166B).

ἀγαθοποιέω, *do good*; **1.** ref. God τῆς γὰρ θείας σοφίας...τὸ ἀ. Clem.*str.*1.17(p.55.26; M.8.801A); *ib.*5.14(p.421.11; M.9.205C); *ib.*7.7(p.32.7; 460A); Synes.*ep.*57(M.66.1384B); Dion.Ar.*d.n.*4.21(M.3.724A); **2.** ref. men; a characteristic of charity, Clem.*str.*4.18(p.298.10; M.8.1321B); *ib.*6.17(p.513.27; M.9.892B); *ib.*7.12(p.56.14; 509A); followed by peace, *2Clem.*10.2; dependent on free will, Meth.*res.*1.57(p.319.9; M.41.1153A); Jo.D.*Man.*2(M.96.1329B).

ἀγαθοποίησις, ἡ, *doing good*, Herm.*mand.*8.10; id.*sim.*5.3.4.

ἀγαθοποιία, ἡ, *well-doing, beneficence*, *1Clem.*2.2; *ib.*2.7; Clem.*str.*4.22(p.308.33; M.8.1348A); of God, Or.*hom.1.1 in Jer.*(p.1.1; M.13.256A).

***ἀγαθοπρεπής**, *befitting the good*, of divine gifts, emanations, etc. ἀ. δώρων Dion.Ar.*d.n.*2.1(M.3.637C); ἀ. τῆς θεαρχίας προόδους τε καὶ ἐκφάνσεις *ib.*2.4(640D); *ib.*2.6(644C); ἀ. βουλήν Gr.Agr.*Eccl.*1.14(M.98.788C); of Inc., *ib.*1.16(793A).

***ἀγαθοπρεπῶς**, *as becomes the good, benignly*; ref. God, Dion.Ar.*c.h.*1.2(M.3.121B); *ib.*9.2(260B); ref. Christ's appearance in the world, *ib.*4.4(181B); ref. prayer of intercession, id.*ep.*8.6(M.3.1097C).

***ἀγαθοπτικός**, *capable of seeing the good* ἀπομύσαντες [sc. devils] αὐτῶν τὰς ἀ. δυνάμεις Dion.Ar.*d.n.*4.23(M.3.725C); Max.*schol.d.n.*4.23(M.4.293A).

***ἀγαθόρρυτος**, *flowing with goodness*; of the divine 'fountain', Synes.*hymn.*1.129(p.63; M.66.1592).

ἀγαθός, *good*; etym. ἀγαθὸν λέγεται, παρὰ τὸ ἄγαν θεῖον πάντα πρὸς αὐτό· ὃ καὶ φύσει ἐστὶν ἐραστόν, καὶ ἐφετόν Jo.D.*Man.*1.64(M.94.1560B);

A. philosophical conceptions ('the good' in this section cannot always be sharply distinguished from God as 'summum bonum' in B infra); **1.** general characteristics: its unity ἓν γὰρ τὸ ἀ., πολλὰ δὲ τὰ αἰσχρά Or.*or.*21.2(p.345.19; M.11.481A); τὸ ὄντως ἀ. ἁπλοῦν καὶ μονοειδές ἐστι τῇ φύσει, πάσης διπλόης καὶ τῆς πρὸς τὸ ἐναντίον συζυγίας ἀλλότριον Gr.Nyss.*hom.opif.*20.3(M.44.200C); τὸ ἀ. ἐκ τῆς μιᾶς καὶ τῆς ὅλης αἰτίας Dion.Ar.*d.n.*4.30(M.3.729C); identity τὸ γὰρ ἀεὶ ταὐτὸν τοῦ ἀ., ἴδιον *ib.*4.23(725A); infinity, Gr.Nyss.*v.Mos.*5(M.44.300D); id.*mort.*(M.46.504D); harmony with itself and others, Dion.Ar.*d.n.*4.21(721D); general causality and finality, *ib.*4.4(700A); beyond definition, *ib.*1.1(588B); equated with καλόν, *ib.*4.7(704A,B); Max.*cap.*5.83(M.90.1384B); a comprehensive summary οὐκ ἠγμένον δέ, τὸ ἀ.· πρὸ παντὸς γὰρ αἰῶνος καὶ χρόνου φύσει τὸ ἀ νοητὸν λέγει τὸ ἀ., ὅπερ δεῖ μόνον νοεῖν...ῥητὸν λέγει τὸ ἀ.· αὐτὸ γὰρ δεῖ μόνον λαλεῖσθαι...καὶ γινόμενον λέγει τὸ ἀ.· κατὰ φύσιν γὰρ ὑπάρχει ἀγέννητον...ἄφθαρτον δὲ τὸ ἀ., ὡς ἀεὶ ὄν, καὶ μή ποτε τοῦ εἶναι παυόμενον *Schol.* in Max.*qu.Thal.*55.19(M.90.564Df.); **2.** the good and being: all being contains some good τὸ γὰρ πάντη ἄμοιρον τοῦ ἀ. οὔτε ὄν, οὔτε ἐν τοῖς οὖσι· τὸ δὲ μικτὸν διὰ τὸ ἀ. ἐν τοῖς οὖσι, καὶ κατὰ τοῦτο ἐν τοῖς οὖσι καὶ ὄν, καθ' ὅσον τοῦ ἀ. μετέχει Dion.Ar.*d.n.*4.20(M.3.720D); διὰ δὲ τὸ ἀ. καὶ ὄν, καὶ ἀ. ὂν *ib.*(717C); τὰ ὄντα πάντα, καθόσον ἔστι, καὶ ἀ. ἐστι, καὶ ἐκ τἀγαθοῦ· καθόσον ἐστέρηται τοῦ ἀ., οὔτε ἀ., οὔτε ὄντα ἐστίν *ib.*(720B) = Jo.D.*Man.*1.47(M.94.1549A); cf.Ath.*inc.*4.6(M.25.104C); **3.** the good and evil: good a substance, evil an accident ἀγαθόν φημι κατ' οὐσίαν εἶναι, τὸ δὲ κακὸν ἐπισυμβαῖνόν ἐστιν· τὸ ἀ. ἀσώματον, τὸ δὲ κακὸν αἰσθητόν· τῷ...ἀ. οὐκ ἐπισυμβαίνει τὸ κακόν, ἀλλὰ τῷ κατὰ θέσιν ἀ. διὰ τὸ αὐτεξούσιον Adam.*dial.*3.9(p.126.21ff.; M.11.1800B); evil a privation of the good, Dion.Ar.*d.n.*4.30(M.3.732B); εἰ οὐσία τὸ ἀ., ἀνούσιον τὸ κακόν Jo.D.*Man.*1.52(M.94.1549C); evil exists only in virtue of the good, Dion.Ar.*d.n.*4.33(733B); πάντων, καὶ τῶν κακῶν, ἀρχὴ καὶ τέλος ἐστὶ τὸ ἀ.· τοῦ γὰρ ἀ. ἕνεκα πάντα, καὶ ὅσα ἀ., καὶ ὅσα ἐναντία Jo.D.*Man.*1.64(M.94.1560B); *ib.*(1560C); in Manicheism evil a principle opp. good, *ib.*1.2(1508B).

B. God and the good; **1.** identification of God with the 'summum bonum' τοῦ δὲ ἀ. κρεῖττον οὐδὲ ἕν, ὠφελεῖ ἄρα τὸ ἀ.· ἀ. δὲ ὁ θεὸς ὁμολογεῖται, ὠφελεῖ ἄρα ὁ θεός Clem.*paed.*1.8(p.127.12f.; M.8.325C); cf.*V.Aberc.*32(p.24.19ff.); Meth.*Porph.*3(p.506.13; M.18.401A); Ath.*inc.*3.3(M.25.101A); Bas.*hom.in Ps.*33(1.150A; M.29.368B); τὸ πρώτως καὶ κυρίως ἀ., οὗ ἡ φύσις ἀγαθότης ἐστίν, αὐτὸ τὸ θεῖον Gr.Nyss.*v.Mos.*7(M.44.301A); id.*hom.opif.*12.8(M.44.161C); id.*Eun.*9(2 p.210.23ff.; M.45.808D); for a detailed discussion of God as the good v. Dion.Ar.*d.n.*4 passim, concluding: ὕμνηται τἀγαθόν, ὡς ὄντως ἀγαστόν, ὡς ἀρχὴ καὶ πέρας πάντων, ὡς περιοχὴ τῶν ὄντων, ὡς εἰδοποιὸν τῶν οὐκ ὄντων, ὡς πάντων ἀ. αἴτιον, ὡς τῶν κακῶν ἀναίτιον, ὡς πρόνοια καὶ ἀγαθότης παντελής, καὶ ὑπερβάλλουσα τὰ ὄντα καὶ τὰ οὐκ ὄντα, καὶ τὰ κακά, καὶ τὴν ἑαυτῆς στέρησιν ἀγαθύνουσα *ib.*4.35(M.3.736B); though, emphasizing his transcendence, the Son is also called φύσει τὸ ἀ., μᾶλλον δὲ παντὸς ἀ. ἐπέκεινα Gr.Nyss.*Eun.*8(2 p.182.5; 776A); τὸ ὑπὲρ ἔννοιαν ἀ. id.*hom.3 in Cant.*(M.44.820C); cf.Dion.Ar.*d.n.*4.4(697C); φύσει ἀ. μόνος ὁ θεός Max.*carit.*4.90(M.90.1069C); **2.** of Father as good in relation to Son (cf. Mt.19:16); a subordinationist interpretation τάχα καὶ ὁ υἱὸς ἀ. ἀλλ' οὐχ ὡς ἁπλῶς ἀ. καὶ ὥσπερ 'εἰκών ἐστι τοῦ θεοῦ τοῦ ἀοράτου' καὶ κατὰ τοῦτο θεός...οὕτως 'εἰκὼν τῆς ἀγαθότητος' ἀλλ' οὐχ ὡς ὁ πατὴρ ἀπαραλλάκτως ἀ. Or.*princ.*1.2.13(p.47.5ff.; M.11.143C,144A); orthodox exegesis, esp. opp. Arian use of text: as a rebuke to the scribe calling Christ good without confessing his divinity, ‡Ath.*dial.Trin.*1.11(M.28.1136B); Didym.(‡Bas.)*Eun.*4(1.291E; M.29.700C); as referring only to his humanity, Gr.Naz.*or.*30.13(p.129.9; M.36.121A); Chrys.*hom.63.1 in Mt.*(7.628B); the divinity of Christ necessarily implying his being good, Gr.Nyss.*Eun.*11(2 p.257.6; M.45.864C); *ib.*9(2 p.210.31ff.; 808D); **3.** the divine goodness diffusive of itself ὁ δὲ θεὸς τελείως ἀ. ὢν ἀϊδίως ἀγαθοποιός ἐστιν Athenag.*leg.*26.2(M.6.952A); Clem.*str.*7.7(p.32.1; M.9.457C); Or.*Jo.*1.10(11; p.15.27; M.14.41C); id.*or.*29.14(p.389.3; M.11.541A); of God's goodness showing itself in Creation εἴ τις ἀ. ὢν μὴ ἔχοι οὓς εὐεργετῆσαι δεῖ, μάτην ἀ. εἶναι δοκεῖ (τὸ γὰρ ἀ. τῶν πρὸς ἕτερον πέφυκεν εἶναι...)...εἰ δὲ πάρεισίν τινες οὓς εὐεργετεῖν δύναται, τηνικαῦτα δείκνυται μὲν αὐτοῦ πρῶτον τὸ ἀ. Meth.*arbitr.*22.5(p.203.14ff.); οὐ μὴν ἀκοινώνητόν ἐστι καθόλου ἀ. οὐδενὶ τῶν ὄντων Dion.Ar.*d.n.*1.2(M.3.588C); τὸ ἀ. ὡς οὐσιῶδες ἀ., εἰς πάντα τὰ ὄντα διατείνει τὴν ἀγαθότητα *ib.*4.1(693B); Jo.D.*f.o.*1.1(M.94.792A); **4.** of the 'good' God (ὁ ἀ.) of Marcion and his followers, i.e. the Father of Christ, opp. the 'just' God of the OT ἐδίδαξε [sc. Κέρδων] τὸν ὑπὸ τοῦ νόμου καὶ προφητῶν κεκηρυγμένο θεόν, μὴ εἶναι πατέρα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ...τὸν μὲν

δίκαιον, τὸν δὲ ἀ. ὑπάρχειν Iren.*haer*.1.27.1(M.7.688A); οἱ μὲν ἀπὸ Μαρκίωνος φύσιν κακὴν...ἐκ δικαίου γενομένην δημιουργοῦ...ἀντιτασσόμενοι τῷ ποιητῇ τῷ σφῶν καὶ σπεύδοντες πρὸς τὸν κεκληκότα ἀ. Clem.*str*.3.3(p.201.2; M.8.1113B); *ib*.2.8(p.133.29ff.; 973C); Or.*or*.29.12(p.387.7; M.11.537C); id.*comm.in Ex*.(M.12.265B); cf.Hipp.*haer*.7.37(p.223.16; M.16.3343C); ὁ ἀ. as one of two, *ib*.7.29(p.210.7; 3323A), or three first principles, *ib*.10.19(p.279.22; 3435C); the redemptive work of the ἀ.: ἐλεήσας ἔπεμψε τὸν υἱὸν ὡς ⟨ἀγαθὸς⟩ ἀγαθὸν καὶ ἐρρύσατο ἡμᾶς...συνεπάθησεν οὖν ὁ ἀ. ἀλλοτρίοις...ὡς ἁμαρτωλοῖς...οὔτε ὡς ἀγαθῶν οὔτε ὡς κακῶν, ἀλλὰ σπλαγχνισθεὶς ἠλέησεν Adam.*dial*.1.3(p.6.17ff.; M.11.1720C); who does not condemn those who disobey him, *ib*.2.4(p.64.36; 1765B); but, law of demiurge being destroyed ὁ θάνατος τοῦ ἀ. σωτηρία ἀνθρώπου ἐγίνετο *ib*.2.9(p.74.26f.; 1772C); ref. Gnost. dualism in gen., Ath.*gent*.6(M.25.13C); orthodox insistence on harmony of the just with the good καθ' ἃ τὸ ἀ. ἐξετάζεται, καὶ ἡ δικαιοσύνη χαρακτηρίζεται Clem.*paed*.1.8(p.127.30; M.8.328B); *ib*.(p.131.11; 333C); Or.*Jo*.1.35(40; p.44.32ff.; M.14.92C,D); Meth.*symp*.8.16(p.107.8ff.; M.18.169C); cf. δίκαιος.

C. of the good in creation; **1.** of the good in creatures contrasted with the good in God; God being good by nature, creatures by determination of the will, Adam.*dial*.3.9(p.126.27f.; M.11.1800C); τὸ δὲ ἀ. λέγεται διχῶς· τὸ μὲν ἐν τῷ ὄντι θεῷ, τὸ δὲ ἐν γενητοῖς. καὶ τὸ μὲν ἐν τῷ ὄντι θεῷ, διχῶς νοεῖται πάλιν· τὸ μὲν φύσει, τὸ δὲ ποιήσει... τὸ δὲ ἐν γενητοῖς ἀ., τὸ μὲν φύσει, τὸ δὲ θέσει, τὸ δὲ χρησίμου ἕνεκεν· φύσει μὲν ὡς τὰ δημιουργήματα αὐτά *Disp.Phot*.(M.88.568Af.); Max.*carit*.4.90(M.90.1069C); or by participation ὁ θεὸς οὐ κατὰ μετοχὴν ἀγαθότητός ἐστιν ἀ., ἀλλ' αὐτός ἐστιν ἀγαθότης· ὁ δὲ ἄνθρωπος μετοχῇ ἀγαθότητός ἐστιν ἀ. ‡Ath.*dial.Trin*.1.12(M.28.1136B); **2.** angels καὶ οἱ ἄγγελοι οὐκ εἰσὶν ἀ. τῇ φύσει; τῇ φύσει, οὔ· μετοχῇ, ναί *ib*.(1136B); **3.** men; **a.** moral good; an effect of repentance, Herm.*sim*.8.6.6; developed by the commandments, Clem.*str*.1.6(p.23.5; M.8.729B); a matter of free will, Or.*hom.20.2 in Jer*.(p.178.16; M.13.501D); good works λέγομεν δὲ τὸν ἄνθρωπον...διὰ τὸ εὐεργετεῖν ἀ. Meth.*arbitr*.8(p.167.2); Bas.*hom.in Ps*.1(1.93A; M.29.217B); right order, Jo.D.*Man*.1.47(M.94.1548D); and fulfilment of the will of God, *ib*.1.38(1544C); its contingency τὸ ἀ. ... ἐπὶ δὲ τῶν γενητῶν ἐνέργειά τίς ἐστι περὶ τὸ ἐκτὸς γινομένη...καὶ διὰ πράξεως μὲν κατορθοῦσιν ἄνθρωποι σαρκὶ συζῶντες τὸ ἀ.· αἱ δὲ νοεραὶ δυνάμεις, διὰ θεωρίας καὶ προσευχῆς. ἐπεὶ οὖν συμβεβηκός ἐστιν τὸ ἀ. ἐπὶ τῶν γενητῶν, πάντως ἐπὶ τούτων καὶ προτερεύει τὸ εἶναι τὸ ἀ. *Disp.Phot*.(M.88.5731); **b.** true and apparent good, Clem.*str*.7.7(p.33.10; M.9.464A); πολλοὶ γὰρ τὰ μὲν ἀ., ὅταν ἐπίπονα ᾖ, κακὰ νομίζουσι· τὰ δὲ κακὰ διὰ τὴν προσοῦσαν αὐτοῖς ἡδονὴν ὡς ἀ. μεταδιώκουσι Bas.*hom.in Ps*.28(1.122C; M.29.301A,B); οὐκ ἄρα ὁ πλοῦτος ἀ. ... μάθε τίνα ἐστὶ τὰ ὄντως ἀ. ... ἀρετή, φιλανθρωπία· ταῦτα ἀ. Chrys.*hom.12.4 in 1Tim*.(11.616D,F); Jo.D.*Man*.1.36(M.94.1541D); *ib*.1.81(1580C); **c.** faith as a good, Clem.*str*.7.10(p.40.26; M.9.477C); id.*prot*.10(p.70.5; M.8.209A); esp. exeg. Rom.14:16; Chrys.*hom.26.1 in Rom*.(9.712C); ἀ. γὰρ τὴν πίστιν καλεῖ Thdt.*Rom*.14:16(3.144); **4.** devils; not wholly without good οὔτε οἱ δαίμονες φύσει κακοί· καὶ γὰρ εἰ φύσει κακοί, οὔτε ἐκ τἀγαθοῦ...οὔτε μὴν ἐξ ἀγαθῶν μετέβαλον Dion.Ar.*d.n*.4.23(M.3.724Cff.); *ib*.(725B); *ib*.4.18(716A); cf. δαίμων.

D. neut. plur. as subst.; **1.** of material good things ἐν παντὶ βρώματι καὶ πότῳ καὶ τοῖς λοιποῖς ἀ. Arist.*apol*.15.10; τῶν ἀνθρωπείων ἀ. ὧν ἔδωκεν ἡμῖν ὁ θεός Clem.*str*.7.7(p.28.4; M.9.452A); *ib*.5.10(p.367.31f.; 96A); **2.** spiritual good things of this life, Clem.*str*.7.7(p.29.28; M.9.543C); Or.*Jo*.1.10(11; p.15.18; M.14.41B); id.*Cels*.6.54(p.125.12; M.11.1381B); πίστεως, ἀγάπης, ὑπομονῆς καὶ τῶν λοιπῶν ἀ. Meth.*symp*.7.8(p.79.17; M.18.136B); τὴν μητέρα τῶν ἀ. ... ταπεινοφροσύνην Chrys.*hom.1.3 in Rom*.(9.434C); Cyr.*Is*.5.4(2.822C); id.*Mich*.70(3.469A); τὰ ὄντως ἀ., ἃ οὐδὲ ἐπὶ καρδίαν ἀνθρώπου ἀνέβη Jo.D.*Rom*.2:7(M.95.453B); **3.** eternal things in heaven, cf. Heb.9:11, 10:1 τοῖς τῆς καρδίας ὀφθαλμοῖς ἀνέβλεπον τὰ τηρούμενα τοῖς ὑπομείνασιν ἀ. *M.Polyc*.2.3; Just.*dial*.11.4(M.6.500A); Or.*Jo*.13.10(p.234.29; M.14.413C); Dion.Ar.*e.h*.3.3.11(M.3.440C).

E. ἡ κοινωνία (or μετουσία) τοῦ ἀ. as t. t. for Holy Communion, Bas.*ep*.188 *can*.4(3.272A; M.32.673B); *ib*.199 *can*.22(293C; M.724A); Gr.Nyss.*ep.can*.(M.45.229C).

F. as an epithet of grace, *Lit.Jac*.(p.166.1); of faith, *1Clem*.26.1; of works, *1Clem*.33.1; *ib*.35.4; Or.*Jo*.20.14(13; p.345.5; M.14.604C); Chrys.*Stag*.1.8(1.174A); of conscience, *1Clem*.41.1; Euthal.Diac.*epp.cath*.(M.85.685D).

G. substituted for καλόν in citation of Gen.2:17, Mel.*pass*.47 p.8.4.

H. *kind, benevolent* ἀ. προσώπῳ...ἔνευσε Gr.Mag.*dial*.(tr.Zach.) 4.13(M.*PL*.77.342A).

[*]**ἀγαθοσύνη**, ἡ, v. ἀγαθωσύνη.

ἀγαθότης, ἡ, *goodness, benignity*, most freq. of the goodness of God;

A. divine goodness in itself; **1.** in the divine nature; **a.** essential to or identical with it, Gr.Nyss.*Eun*.11(2 p.257.8; M.45.864C); οὐ ἡ φύσις ἀ. ἐστίν, αὐτὸ τὸ θεῖον id.*v.Mos*.7(M.44.301A); id.*mort*.(M.46.497C); ἡ δὲ ἄπειρος ἀ., ὁ θεός Chrys.*hom.13.6 in Mt*.(7.176A); *Disp.Phot*.(M.88.576A); Jo.D.*f.o*.1.5(M.94.801A); therefore one, Didym.*Trin*.2.6(M.39.540C) cit. s. ἀλήθεια; **b.** transcendent οὐδὲ τὸ [sc. ὄνομα] τῆς ἀ., ὡς ἐφαρμόζοντες αὐτῇ [sc. ὑπερθεότητι] προσφέρομεν, ἀλλὰ πόθῳ τοῦ ἐννοεῖν τι καὶ λέγειν περὶ τῆς ἀρρήτου φύσεως ἐκείνης, τὸ τῶν ὀνομάτων σεπτότατον αὐτῇ πρώτως ἀφιεροῦμεν Dion.Ar.*d.n*.13.3(M.3.981A); ἡ ὑπεράγαθος ἀ. *ib*.2.4(641A); *ib*.4.4(697C); also expressed by the 'via negativa' οὐδὲ θεότης, οὐδὲ ἀ. id.*myst*.5(M.3.1048A); **c.** freq. predicated of God, Iren.*haer*.4.20.5(M.7.1035C); Clem.*str*.6.17(p.511.9; M.9.385B); *A.Phil*.116(p.47.5); with epithets πατρικῆς ἀ. Dion.Ar.*c.h*.9.3(M.3.260D); θεαρχικῆς ἀ. id.*e.h*.1.5(M.3.376D); as a synonym τὴν θεαρχικὴν ὕπαρξιν, ἀ. λέγοντες id.*d.n*.4.1(M.3.693B); id.*e.h*.7.4(560A); πνεύματι ἀγαθότητος Sever.*creat*.4.6(M.56.465); **2.** in Trinitarian relationships; **a.** in gen. ἡ φυσικὴ ἀ. ... ἐκ τοῦ πατρὸς διὰ τοῦ μονογενοῦς ἐπὶ τὸ πνεῦμα διήκει Bas.*Spir*.47(3.39E; M.32.153B); ἡ οὐσία τῆς ἀ., ἡ μία τῶν ὄντων αἰτία τριάς, ἐξ ἧς καὶ τὸ εἶναι καὶ τὸ εὖ εἶναι τοῖς οὖσι δι' ἀγαθότητα Dion.Ar.*e.h*.1.3(M.3.373C); **b.** in rel. of Father to Son ὁ δὲ σωτὴρ εἰκὼν τῆς ἀ. αὐτοῦ Or.*Jo*.6.57(37; p.166.6; M.14.300B); *ib*.13.25(p.249.29; 444A); Mt.19:16 interpreted as referring only to Christ's humanity, Gr.Nyss.*Eun*.11(2 p.254.22; M.45.861B); but πῶς οὐ κοινωνεῖ τῆς ἀ. ὁ κοινωνῶν τῆς θεότητος; *ib*.(p.254.30; M.l.c.); Cyr.*thes*.13(5[1].133E); Nil.*epp*.2.323(M.79.357C); **3.** of Christ, freq. with sense of *loving-kindness, benignity*, Or.*fr.14 in Lc*.(p.239.21; M.17.337A); Ath.*v.Anton*.61(M.26.932B); id.*apol.Const*.17(M.25.616D); *A.Phil*.117(p.47.17); Gr.Nyss.*hom.2 in Cant*.(M.44.801A); **4.** ref. Marcionite 'good' God, opp. 'just' creator ἀγαθὴ γὰρ ἡ τοῦ θεοῦ δικαιοσύνη καὶ δικαία ἐστὶν ἡ ἀ. αὐτοῦ Clem.*str*.6.14(p.486.30; M.9.332A); *ib*.7.2(p.10.3; 416B); οἱ δὲ ἕτερον θεὸν φάσκοντες παρὰ τὸν δημιουργὸν...ἐν τῷ χωρίζειν δικαιοσύνην ἀ., καὶ οἴεσθαι ὅτι οἷόν τέ ἐστι δικαιοσύνην εἶναι ἔν τινι χωρὶς ἀ., καὶ ἀγαθότητα δίχα δικαιοσύνης Or.*comm.in Ex*.1(p.243.3f.; M.12.265B); id.*princ*.3.1.16(p.224.14; M.11.281B); iron. ὦ πολλῆς ἀ., μᾶλλον δὲ ἀθεότητος Adam.*dial*.2.7(p.70.19; M.11.1769B); cf. *Marcion praeter creatorem alium deum solius bonitatis induceret*, Tert.*praescr*.34(M.*PL*.2.47A); *quid enim tam perfectae bonitatis, quam totum hominem redigere in salutem?* id.*Marc*.1.24ff.(M.*PL*.2.274Bff.); *catholicae et summae illius bonitatis*, *ib*.2.17(304B).

B. of divine goodness in rel. to creatures; **1.** its universality τὴν ἐπὶ πάσης τῆς δημιουργίας θεωρουμένην ἀ. Athenag.*res*.12(p.62.9; M.6.997B); Gr.Naz.*or*.38.9(M.36.320C); ἡ διὰ πάντων φοιτῶσα παντελὴς ἀ. οὐ μέχρι μόνον χωρεῖ τῶν περὶ αὐτὴν παναγάθων οὐσιῶν, ἐκτείνεται δὲ ἄχρι τῶν ἐσχάτων, ταῖς μὲν ὁλικῶς παροῦσα, ταῖς δὲ ὑφειμένως, ἄλλαις δὲ ἐσχάτως Dion.Ar.*d.n*.4.20(M.3.717D); ὑπερεκτεινομένη διὰ περιουσίαν ἀγαθότητος, καὶ εἰς τὴν δαιμονίαν ζωὴν *ib*.6.2(856C); ἔστι γὰρ τοῦτο τῆς...ὑπὲρ πάντα ἀ. ἴδιον, τὸ πρὸς κοινωνίαν ἑαυτῆς τὰ ὄντα καλεῖν id.*c.h*.4.1(M.3.177C); id.*e.h*.3.3.3(M.3.429A); **2.** its expression; **a.** in Creation ἀγαθότητι πάσας ἡ ὑπερούσιος θεαρχία τὰς τῶν ὄντων οὐσίας ὑποστήσασα Dion.Ar.*c.h*.4.1(M.3.177C); id.*d.n*.1.3(M.3.589C); *ib*.1.5(593D); **b.** in Inc. and Redemption διὰ τὴν αὐτοῦ ἀ. κήδεται ἡμῶν μήτε μορίων ὄντων αὐτοῦ μήτε φύσει τέκνων. καὶ δὴ ἡ μεγίστη τῆς τοῦ θεοῦ ἀ. ἔνδειξις...ὅτι...ἡμῶν...φύσει 'ἀπηλλοτριωμένων' παντελῶς ὅμως κήδεται Clem.*str*.2.16(p.152.16f.; M.8.1013A); ἀξίως τῆς ἀ. τοῦ τῶν ὅλων θεοῦ νοήσωμεν τὸν ἀμνὸν τοῦ θεοῦ αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου Or.*Jo*.6.57(37; p.166.16; M.14.300C); γνώρισμα...τῆς εἰς ἡμᾶς παρ' αὐτοῦ γενομένης ἀ., ὅτι ἡμεῖς μὲν ὑψώθημεν, διὰ τὸ ἐν ἡμῖν εἶναι τὸν ὕψιστον κύριον Ath.*Ar*.1.43(M.26.101A); Dion.Ar.*e.h*.3.3.12(M.3.444A); διὰ τὴν οἰκείαν ἀ. πάντως ποιήσει, ἅπερ ἐπαγγέλλεται Chrys.*hom.2.2 in Eph*.(11.12A); Dor.*doct*.13.1(M.88.1761C); **c.** in the goodness of creatures αὐτὸς [sc. ὁ γνωστικὸς] ἐργάζεται τὴν εὐποιίαν, ὄργανον γενόμενος τῆς τοῦ θεοῦ ἀ. Clem.*str*.7.13(p.58.19; M.9.513B); φιλάνθρωπος γάρ ἐστιν ὁ δεσπότης, καὶ τῆς ἀ. αὐτοῦ τὸ δῶρον γίνεται Chrys.*hom.78.4 in Mt*.(7.756A); ‡Ath.*dial.Trin*.1.12(M.28.1136B); τὸ ἐκφαίνειν ἐν ἑαυταῖς [sc. angelic hierarchies] τὴν κρυφίαν ἀ., καὶ εἶναι ἀγγέλους ὥσπερ ἐξαγγελτικὰς τῆς θείας σιγῆς Dion.Ar.*d.n*.4.2(M.3.696B); *ib*.4.22(724B).

C. as form of address: to God παρακαλοῦμεν τὴν σὴν ἀ. *Lit.Jac*.(p.164.24); to Christ, *A.Thadd*.2(p.274.8); to men, Bas.*ep*.124(3.214B; M.32.544C); Gr.Naz.*ep*.219(M.37.357B); Gr.Nyss.*ep*.17(M.46.1057C).

***ἀγαθοτρυφία, ἡ,** *holy delight*, Andr.Cr.*or*.6(M.97.929A).

***ἀγαθότυπος,** *being the exemplar of the good* τὴν ὡραιότητα τῆς ἀ. θεοειδείας Dion.Ar.*d.n*.4.22(M.3.724B) cit.ap.Max.*myst*.23(M.91.701C).

ἀγαθουργ-, v. ἀγαθοεργ-.

***ἀγαθοφιλής,** *loving good*, Dion.Ar.*ep*.8.1(M.3.1085B).

***ἀγαθοφυής,** *good by nature*; of Logos, Dion.Ar.*d.n*.2.1(M.3.637A).

ἀγαθύν-ω, 1. *make* or *render good*, *T.Sym*.5.2; τὸ δὲ πνεῦμα τὸ ἅγιον, ἀπροσδεές ἐστι τοῦ ~οντος, ἀγαθὸν γὰρ τῇ φύσει ἐστί Gr.Nyss.*fid*.(M.45.141C); id.*or.catech*.39(p.157.9; M.45.100D); οὐ...ἡ θεία φύσις...προσδεομένη τοῦ ~οντος id.*Eun*.1(1 p.105.10; M.45.340A); ἀγαθότης...τὴν ἑαυτῆς στέρησιν ~ουσα Dion.Ar.*d.n*.4.35(M.3.736B); *ib*.4.21(721C); *improve* ἀγαθῦναι...τὸν νοῦν εἰς ἀπάθειαν Diad.*perf*.74(p.92.19); *make kind*, *Dial.Tim.et Aquil*.83 v°; **2.** *do good*, esp. of God θεοῦ, οὗ μόνον τὸ ἀ. ἔργον ἐστίν Clem.*str*.6.17(p.514.1; M.9.392B); *ib*.6.12(p.484.28; 325C); Bas.*ep*.123(3.214A; M.32.544B); of men, Dion.Ar.*d.n*.4.34(M.3.736A); **3.** pass., *be made good, be good*, Tit.Bost.*Man*.2.21(M.18.1176C); Dion.Ar.*ep*.2(M.3.1069A); *ib*.8(1088A); τὸ εἶναι,...τὸ ἀ. Max.*ep*.6(M.91.428D); **4.** med., *rejoice*, Gr.Agr.*Eccl*.8.6f.(M.98.1073A); pass., *be pleased*, *A.Mt*.10(p.227.6).

***ἀγαθωνυμία, ἡ,** *the name of good*; as one of the divine names, Dion.Ar.*d.n*.3.1(M.3.680B); *ib*.4.1(693B).

***ἀγαθώνυμος,** *having a good name*; punning epithet of S. Agatha, *Hymn.*(*AS* 1 p.642).

ἀγαθωσύνη ([*]**ἀγαθοσύνη**), **ἡ,** *goodness, benignity*; of God, *Barn*.2.9; Thphl.Ant.*Autol*.1.3(M.6.1028C); θεὸς...ἐν ταὐτότητι τῆς ἀ. ἀπαραβάτως μένει Clem.*str*.6.12(p.484.26; M.9.325B); *ib*.7.3(p.12.2; 430B); esp. towards penitents, Hegem.*Arch*.5.4(p.7.1; M.10.1436A); *Const.App*.2.21.8; *ib*.2.22.12; of Christ, Clem.*paed*.1.9(p.140.10; M.8.352C); *A.Paul.et Thecl*.1(p.235.5); Gr.Nyss.*Eun*.1(1 p.106.2; M.45.340B); Leont.N.*serm*.2(M.93.1592B); of men τῇ δικαίᾳ ψυχῇ θεία τις ἀγαθωσύνης δύναμις Clem.*str*.6.12(p.484.15; M.9.325A); Eus.*p.e*.12.2(575A; M.21.953C); ‡Bas.*const*.4.1(2.545A; M.31.1348B); Mac.Aeg.*hom*.2.5(M.34.468A); of Judgement day μοναχὸς...ὄψεται αὐτὸν [sc. Χριστόν] ἐν ἡμέρᾳ ἀγαθοσύνης στεφανοῦντα αὐτόν Hyper.*mon*.150(M.79.1488D).

ἀγάλακτος, *never having sucked*, Nonn.*par.Jo*.9:20(M.43.828B).

ἀγαλλιάζομαι, v. ἀγαλλιάω.

ἀγαλλίαμα, τό, *exultation, rejoicing*, mostly of spiritual joy τὸ ...τῶν ψυχῶν ἀ., τὸ ἐπὶ ταῖς συνάξεσι καὶ τῇ κοινωνίᾳ τῶν πνευματικῶν χαρισμάτων ταῖς ψυχαῖς ἐγγινόμενον Bas.*ep*.243.2(3.374A; M.32.905B); τὸ σὸν ἀ., ὅτι...ἀγαπῆς ὑπὲρ οἶνον τοὺς μαζοὺς τοῦ λόγου Gr.Nyss.*hom.1 in Cant*.(M.44.785C); id.*Spir*.(M.46.700A); σταυρὸς...τὸ τοῦ πνεύματος ἀ. Chrys.*hom.in Mt.26:39*(10.19B); of sabbath ἀ. ἑβδομάδος *Const.App*.7.36.4; of Easter day ἡμέρα... ἀγαλλιάματος *Dial.Ath.et Zacch*.68(p.40); of Christ ἀ. ἁπάντων ‡Meth.*Sym.et Ann*.6(M.18.364A); of BMV ψυχῆς ἀ. Germ.CP *or*.5(M.98.321B).

ἀγαλλίασις, ἡ, *exultation, fervent joy*, mostly spiritual ἀ. ἡμῖν παρέξετε...ὑπήκοοι γενόμενοι *1Clem*.63.2; a fruit of charity, *Barn*.1.6; of the visitation of the Lord, Clem.*paed*.1.8(p.130.32; M.8.333B); of virtue ἡ ἕξις ἡ γνωστικὴ...παρεχομένη...ἀ. καὶ νῦν καὶ εἰς ὕστερον. τὴν δὲ ἀ. εὐφροσύνην εἶναί φασιν id.*str*.6.12(p.481.28; M.9.320C); ἡ πραότης εἰρήνη ἐστὶν καὶ...ἀ. *A.Thom*.A 86(p.202.5); ἐν μεγάλῃ ἀ.... ἀποκαλύψαι ὑμῖν ἔχω τὸ ὄνομα ἐκεῖνο [sc. Ἰησοῦς] *A.Phil*.9(p.5.11); of true visions, Ath.*v.Anton*.35(M.26.896A); of Resurrection, Amph.*hom*.2.8(M.39.57C); of grace, Diad.*perf*.79(p.100.22); of conversion, Jo.Mosch.*prat*.118(M.87.2981D); of joy of saints, Leont.N.*v.Sym*.25(M.93.1701B); for exeg. Ps.44:8 v. ἔλαιον.

***ἀγαλλίασμα, τό,** s.v.l., *rejoicing, joy*, of BMV τὸ ἐκκλησιαστικὸν ἀ. Thdot.Anc.*hom.BMV et Sym*.3(M.77.1393B).

***ἀγαλλιασμός, ὁ,** *exultation*, Mac.Aeg.*hom*.17.12(M.34.632B).

ἀγαλλι-άω (usu. med.), **ἀγαλλι-άζομαι,** *exult, rejoice greatly*; **1.** of God rejoicing in his creation ὁ δημιουργὸς...ἐπὶ τοῖς ἔργοις αὐτοῦ ~ᾶται, *1Clem*.33.2; of Son sharing this joy ὁμοούσιος, ἠγαλλιώμην καὶ αὐτὸς ἐνώπιον τούτου διὰ παντός ‡Proc.G.*Pr*.8:31(M.87.1297C); rejoicing in Church ~άσεται καὶ εὐφρανθήσεται Herm.*sim*.9.18.4; of Christ ~ώμενος καὶ ὑπερευφραινόμενος Clem.*paed*.1.6(p.109.11; M.8.288C); of H. Ghost ~άσεται Herm.*mand*.5.1.2; **2.** of angels ὁ ἄγγελος ἐπὶ τούτοις [sc. men] ἠγαλλιᾶτο id.*sim*.8.1.18; **3.** of Christians ~ώμενος...ὅτι...οὐδὲν ἀγαπᾶτε, εἰ μὴ μόνον τὸν θεόν Ign.*Eph*.9.2; id.*Magn*.1.1; *M.Polyc*.19.2; Herm.*sim*.9.24.2; ~ᾶται τὸ πνεῦμα τῶν ἐν Χριστῷ παιδίων Clem.*paed*.1.5(p.103.4; M.8.276A); esp. of martyrs: ref. Thecla, *A.Paul.et Thecl*.20(p.248.11); οἱ ἅγιοι ἠγαλλιάσθησαν *M.Perp*.18(p.89.18); ~ῶν *A.Phil*.16(p.9.12); *A.Thom*.A 107(p.219.7); and of others in hour of death, Diad.*perf*.100(p.150.10); of monks, ‡Pall.*h.mon*.8.52(p.47.13; M.34.1107C); of S. Paul ~άζεται Chrys.*comm.in Gal*.6:17(10.729D); ref. virtue μακροθυμία...~ωμένη Herm.*mand*.5.2.3; at Easter τὴν κυριακὴν ἡμέραν ~ῶν Eus.*qu.Marin*.2.2(M.22.941C).

***ἀγαλλύνομαι,** *rejoice*, ‡Proc.G.*Pr*.8:31(M.87.1297D).

ἄγαλμα, τό, *statue, image*;

A. lit.; **1.** pagan: worship refused by Christians ἡμεῖς οἱ διακρίνοντες...τὸ ἀγένητον καὶ τὸ γενητὸν...προσκυνήσομεν τὰ ἀ.; Athenag.*leg*.15.1(M.6.920A); use condemned, Arist.*apol*.3.2; *ib*.7.4; connected with demons, Athenag.*leg*.27.2(953A); ἐναπομέμακται...τὰ εἴδη τῶν ἀ. τὴν διάθεσιν τῶν δαιμόνων Clem.*prot*.4(p.44.25; M.8.156A); ὥσπερ γὰρ 'τὸ χειροποίητον ἐπικατάρατον αὐτὸ καὶ ὁ ποιήσας αὐτό', οὐχ ὅτι ἐπικατάρατον αὐτὸ τὸ ἄψυχον, ἀλλ' εἴρηται χειροποίητον τὸ προσκαθεζόμενον τῷ ἀψύχῳ ἀ. καὶ χρηματίζον ἐκείνῳ τῷ ὀνόματι Or.*hom.10.6 in Jer*.(p.77.2; M.13.365B); id.*Cels*.6.5(p.75.13; M.11.1296C); inferior to animals, Clem.*prot*.4(p.39.22; 144A); *ib*.(p.40.3; 144B); **2.** Christian: of statue of Christ, said to have been erected by the woman with the issue of blood, Soz.*h.e*.5.21.1(M.67.1280B); cf.Eus.*h.e*.7.18.1–4; in description of Jewish Temple, where 'mercy seat' takes the place of an image ναοῦ λόγος οὐδείς, ὃν οὐ στέφει ἄ. Isid.Pel.*epp*.73(M.78.1133A)cit.ap.CNic.(787)*act*.1(H.4.48D).

B. met.; **1.** of bodies τὸ σχῆμα τοῦ ἀνθρωπείου ἀ. ‡Nil.*perist*.12(M.79.840A); of integrity of Lazarus' raised body as sign of creator's power, ‡Eust.*Laz*.4(p.29.8); of Christ's body, opp. pagan images, Eus.*l.C*.14(p.241.25ff.; M.20.1409A); of his humanity τὸ δ' ἔνθεον ἀ. σοφίας ἐνθέου, ἀ. πάσης ἀρετῆς ἐμπλέων, [ἄ.] θείου λόγου οἰκητήριον *ib*.(p.242.3ff.; 1409A); *ib*.15(p.244.18; 1413B); **2.** of souls τὰς ψυχὰς ἀ. τῶν σωμάτων οὔσας Meth.*symp*.1.1(p.8.10; M.18.37B); τῆς ἱερᾶς σου...ψυχῆς ἐπὶ μέσης καρδίας ἄ. περιφέρω Synes.*ep*.123(M.66.1504A); **3.** of mental and spiritual images δημιουργοῦσιν ἐν ταῖς ψυχαῖς τὰ τῆς φιλοσοφίας ἀ. Thdt.*affect*.3(p.95.8; 4.787); of figures under which divine things are represented to men, Dion.Ar.*c.h*.2.5(M.3.145A); τὸ νοητὸν...τῶν ἀ. ἀπογυμνώσαντας id.*e.h*.3.3.3(M.3.428D); cf. ἀ. μέν φησι τὰς εἰκόνας τῶν ἀοράτων καὶ μυστικῶν Max.*schol.e.h*.3.3.3(M.4.140A); τὸ...τῆς θεοειδοῦς ἀρετῆς...ἄ. Dion.Ar.*e.h*.4.3.1(473B); **4.** *image*, hence *example* ἄ. φιλοσοφίας, τοὺς τὴν ἐπισκοπὴν λαχόντας...φαίνεσθαι χρή Isid.Pel.*epp*.3.216(M.78.896C); Ἰωσὴφ...τῆς σωφροσύνης τὸ ἄ. Thdt.*ep*.83(p.48.24; 4.1145); of Justn. ὦ εὐσεβείας...ἄ. Agap.*cap*.5(M.86.1165B).

C. of divine image in man (cf. εἰκών) τὸ θεῖον καὶ ἅγιον ἄ. ἐν τῇ δικαίᾳ ψυχῇ Clem.*str*.7.4(p.21.32; M.9.440A); ἄ. ἔμψυχον...τοῦ κυρίου λέγοιτο [sc. ὁ γνωστικός] *ib*.7.9(p.39.9; 473C); ἐν ἑκάστῳ δὲ τῶν...ἐκεῖνον [sc. Christ]...μιμησαμένων ἐστὶν ἄ. τὸ 'κατ' εἰκόνα τοῦ κτίσαντος' Or.*Cels*.8.18(p.235.23; M.11.1545A); Meth.*symp*.6.2(p.65.11; M.18.116A); ‡Ign.*Phil*.13; Ἀδὰμ...τὸ τῆς ἐμῆς ἀξίας ἔμψυχον ἄ. Bas.Sel.*or*.29.1(M.85.328C); *ib*.2.1(40A); of virgins οἷον ἄ. ... θεοῦ ἐκ ψυχῆς καὶ σώματος ἡ παρθένος ἐπὶ γῆς ἐπλάσθη †Bas.Anc.*virg*.58(M.30.785C).

***ἀγαλματικός,** *like* (*pagan*) *images* ἀ. εἴδωλα τὰς σεπτὰς εἰκόνας καλέσαντες ‡Jo.D.*ep.Thphl*.14(M.95.364A).

ἀγαλματογλύφος, ὁ, *carver of* (*pagan*) *images*, Thdt.*Rom*.1:23(3.25); id.*affect*.3(p.91.5; 4.782).

ἀγαλματοποιέω, *make images*; met., *form a mental concept*, ‡Nil.*perist*.11.21(M.79.933D).

ἀγαλματοφορ-έω, *bear an image in one's mind*; **1.** of things remembered, Nil.*Magn*.54(M.79.1040C); id.*exerc*.38(M.79.768A); ‡Nil.*perist*.4.4(M.79.829A); **2.** of image of God in soul τοῖς δὲ αὐτὸν ἐν ἑαυτοῖς ~οῦσι τὸν ποιητήν Athenag.*res*.12(p.62.15; M.6.997B), cf. Philo *opif.mund*.23,47; of image of Christ in soul ὅδε Χριστὸν...ἐν τῇ...~ῶν ψυχῇ Eus.*h.e*.10.4.26(M.20.860B); ἡ τελεία καὶ κεκαθαρμένη ψυχὴ...τὸν οὐράνιον λόγον ἀ. *ib*.10.4.56(872B); id.*Hierocl*.6(516B; M.22.808A); Chrys.*fr.in Pr*.22:20(M.64.728D); **3.** of Church as temple bearing image of God (Christ) within it, Or.*Jo*.10.39(23; p.215.19; M.14.381A); **4.** of Christ bearing his body as image of humanity, Leont.B.*Nest.et Eut*.2(M.86.1353A).

ἀγαμία, ἡ, *celibacy*; **1.** as praiseworthy state ἀ. δὲ ἐν τούτῳ ἔχει τὸ σεμνόν, ἐν τῷ κεχωρίσθαι τῆς μετὰ γυναικὸς διαγωγῆς Bas.*ep*.55(3.149C; M.32.401C); τῶν ἐν ἀ. διαλαμψάντων ἁγίων Gr.Nyss.*virg*.proem.(p.248.26; M.46.320A); Chrys.*virg*.48(1.308C); τὴν ἰσάγγελον ἀ. Nil.*epp*.1.181(M.79.152C); extolled by S. Paul, Bas.Sel.*v.Thecl*.1(M.85.496B); though not prescribed by God, Chrys.*ecl*.4(12.464D); **2.** ref. eccl. legislation; monastic state implies celibacy τινὲς ἑαυτοὺς τῷ τάγματι τῶν μοναζόντων ἐγκατηρίθμησαν· οἱ...δοκοῦσι παραδέχθαι τὴν ἀ. Bas.*ep*.199 *can*.19(3.292C; M.32.720C); virgins not to be admitted to state of celibacy before a certain age, *ib*.18(l.c.);

3. obligatory acc. Encratite teaching, Iren.*haer*.1.28.1(M.7.690A); *Const.App*.6.10.2; *Chron.Pasch*.p.260(M.92.633C).

ἀγανάκτησις, ἡ, *censure* ψῆφον ἀγανακτήσεως CCP(394)*act*.(M.119.824D).

ἀγαπ-άω, *be fond of, love* [with intern. acc. ἠγάπησεν...τὸν Ἰάκωβον ἀγάπην ἀνεκδιήγητον *Didasc.Jac*.5.18(p.88.13)]; **1.** dist. from φιλέω: τὸν κύριον ἡμῶν...Χριστὸν...οὐ μόνον φιλοῦντας ἀλλὰ καὶ ἀ. Or.*hom.15.3 in Jer*.(p.127.12; M.13.432A); οἰόμεθα δὲ τὸ μὲν ἀ. θειότερον εἶναι καὶ...πνευματικόν, τὸ δὲ φιλεῖν σωματικὸν καὶ ἀνθρωπικώτερον id.*fr.11 in Lam*.1:2(p.239.24; M.13.612B); but also used interchangeably with φιλέω: ἅπαντες ἡμᾶς ἀ., καὶ...ὁ θεὸς καὶ φιλήσει Chrys.*hom.19.9 in Mt*.(7.259A); id.*hom.23.3 in Rom*.(9.690B,C); and with ἐράω, *ib*.23.4(691B); id.*hom.11.4 in 2Cor*.(10.519B); **2.** of God loving man, *Barn*.1.1; *ib*.4.1; ὡς κριτής, τοὺς μὲν δικαίους ἀ. Ath.*Ar*.1.52(M.26.121A); Chrys.*hom.4.1 in Eph*.(11.26E); of Christ, Chrys.*comm.in Gal*.2:20(10.694B); pass., of Church being loved by God, Ign.*Trall*.proem.; **3.** of man loving God and Christ, in response to God's election ἀ. τὸν...πατέρα ἡμῶν ὃς ἐκλογῆς μέρος ἡμᾶς ἐποίησεν ἑαυτῷ *1Clem*.29.1; *ib*.59.3; πῶς ~ήσεις τὸν οὕτως προαγαπήσαντά σε; ~ήσας δὲ μιμητὴς ἔσῃ αὐτοῦ τῆς χρηστότητος *Diogn*.10.3f.; τὸν...θεοῦ λόγον...προσκυνοῦμεν καὶ ἀ. Just.*2apol*.13.4(M.6.468A); *A.Phil*.109(p.42.7); Ath.*ep.Aeg.Lib*.10(M.25.560C); of creator being loved through his creatures, Clem.*str*.6.9(p.467.31; M.9.293A) cit. s. φιλέω; **4.** of men loving each other, Ign.*Trall*.13.2; ~ῶμεν οὖν ἀλλήλους, ὅπως ἔλθωμεν πάντες εἰς τὴν βασιλείαν τοῦ θεοῦ *2Clem*.9.6; ἀναγκάζομαι κἀγὼ εἰς τοῦτο, ἀ. ὑμᾶς ὑπὲρ τὴν ψυχήν μου *Barn*.1.4; ὁ ἐπίσκοπος ὡς τέκνα τοὺς λαϊκοὺς ἀ. *Const.App*.2.20.2; esp. saints and martyrs, Ign.*Philad*.5.2; worship of Christ dist. from love of saints, *M.Polyc*.17.3; **5.** of loving what is bad ἀ. μάταια *Barn*.20.2; cf.*Did*.5.2; ἀ. μεγαλοφροσύνην Or.*hom.4.4 in Jer*.(p.27.4; M.13.289D); Dion.Ar.*d.n*.8.8(M.3.896B); **6.** ὁ ἠγαπημένος of Christ (more freq. ἀγαπητός q.v.) with or without υἱός (or παῖς) *1Clem*.59.2f.; Ign.*Smyrn*.proem.; *Const.App*.1.8.2; τὸ ἀγαπώμενον of God, Gr.Nyss.*hom.6 in Cant*.(M.44.892D); *ib*.(893C); **7.** *give the kiss of peace* ὁ διάκονος. ~ήσωμεν ἀλλήλους *Lit.Bas*.(p.320.29).

ἀγάπη, ἡ, *love, charity* (denoting esp. God's or Christ's love for man, man's love for God, and fraternal charity of Christians; used in preference to ἔρως on account of latter's undesirable associations, and to φιλία, which implies equality between friends);

A. of charity in gen.; **1.** definitions and order ἀ. δὲ ὁμόνοια... τῶν κατὰ τὸν λόγον καὶ τὸν βίον καὶ τὸν τρόπον ἢ συνελόντι φάναι κοινωνία βίου ἢ ἐκτένεια φιλίας καὶ φιλοστοργίας μετὰ λόγου ὀρθοῦ Clem.*str*.2.9(p.134.19; M.8.976B); *ib*.7.11(p.49.7; M.9.493C); τοῦτο γάρ ἐστιν ἡ ἀ., ἡ πρὸς τὸ καταθύμιον ἐνδιάθετος σχέσις Gr.Nyss.*anim.et res*.(M.46.93C); χρὴ...εἰδέναι τῆς ἀ. τὴν τάξιν...δεῖ γὰρ θεὸν μὲν ἀγαπᾶν ἐξ ὅλης καρδίας τε καὶ ψυχῆς...τὸν δὲ πλησίον ὡς ἑαυτόν· τὴν δὲ γυναῖκα, εἰ μὲν καθαρωτέρας ἐστὶ ψυχῆς, ὡς ὁ Χριστὸς τὴν ἐκκλησίαν· ὁ δὲ ἐμπαθέστερος, ὡς τὸ ἴδιον σῶμα id.*hom.4 in Cant*.(M.44.845D); **2.** characteristics ἀ. σχίσμα οὐκ ἔχει, ἀ. οὐ στασιάζει *1Clem*.49.5; ἀ. δὲ πολλαχῶς νοεῖται διὰ πραότητος, διὰ χρηστότητος, δι' ὑπομονῆς, δι' ἀφθονίας καὶ ἀζηλίας, δι' ἀμισίας, δι' ἀμνησικακίας· ἀμέριστός ἐστιν ἐν πᾶσιν, ἀδιάκριτος, κοινωνική Clem.*str*.2.18(p.159.16; M.8.1028A); desirable for its own sake, *ib*.7.11(p.48.17; M.9.493A); τῇ ἀ. ἐντρυφᾷς πλέον τῶν ἄλλων τοῦ πνεύματος καρπῶν Or.*schol.in Cant*.7:6f.(M.17.284B); κλάδους δασεῖς...τὴν ἀ. φράσας· τὸ γὰρ δασὺ κατάκαρπον ὅλον ἐστὶ καὶ πυκνόν, μηδὲν ψιλὸν...ἔχον, ἀλλὰ πάντα πεπληρωμένα...τοιοῦτον γάρ ἐστιν ἡ ἀ. Meth.*symp*.9.4(p.118.23–26; M.18.185C); ἡ ἀ. ῥίζα καὶ πηγὴ καὶ μήτηρ ἐστὶν ἁπάντων τῶν ἀγαθῶν Chrys.*pent*.2.3(2.473B); id.*hom.30.1 in 2Cor*.(10.650B); eternal, id.*ep*.108(3.653D); id.*hom.2.1 in Phil*.(11.203B); not moved by physical beauty, Clem.*str*.4.18(p.299.14; M.8.1324B); **3.** effects: union, Gr.Nyss.*hom.8 in Eccl*.(M.44.733B); εἶδες ἀγάπης ὑπερβολήν, πῶς ἀκαταγώνιστον ποιεῖ τὸν ἕνα καὶ πολλαπλασίως Chrys.*hom.78.4 in Jo*.(8.463C); removal of sin, id.*hom.4.4 in 1Thess*.(11.456E); id.*pent*.2.3(2.473C); ἡ οὖν ἀ., τὰ τρία ἀνατρέπει· τὴν μὲν οἴησιν, ἐπειδὴ οὐ φυσιοῦται· τὸν δὲ ἔνδοθεν φθόνον, ἐπεὶ οὐ ζηλοῖ· τὸν δὲ ἔξωθεν, ἐπειδὴ μακροθυμεῖ καὶ χρηστεύεται Max.*carit*.4.61(M.90.1061B); **4.** its relation to ἔρως; no essential difference between the two, except that ἀ. is the weaker term, Gr.Nyss.*hom.13 in Cant*.(M.44.1048C) cit. s. ἔρως; ἔδοξέ τισι τῶν καθ' ἡμᾶς ἱερολόγων καὶ θειότερον εἶναι τὸ τοῦ ἔρωτος ὄνομα τοῦ τῆς ἀ. ... ἐμοὶ γὰρ δοκοῦσιν οἱ θεολόγοι κοινὸν μὲν ἡγεῖσθαι τὸ τῆς ἀ., καὶ τὸ τοῦ ἔρωτος ὄνομα Dion.Ar.*d.n*.4.12(M.3.709B); ὡς μὲν ἔρως ὑπάρχον τὸ θεῖον καὶ ἀ. κινεῖται, ὡς δὲ ἐραστὸν καὶ ἀγαπητὸν κινεῖ πρὸς ἑαυτὸ πάντα τὰ ἔρωτος καὶ ἀ. δεκτικά Max.*ambig*.(M.91.1260C); cf. ἔρως; **5.** its relation to virtue and the virtues: begets poverty, Chrys.*hom.11.1 in Ac*.(9.90C); is itself the crown of benignity and humility, ‡Bas.*const*.13(2.558C; M.31.1377A); closely connected with ἀπάθεια Max.*carit*.1.2(M.90.961A), and ἐγκράτεια *ib*.4.72(1065B); **6.** praises of charity ἀ. προφητείας χορηγός· ἀ. τεράτων παρεκτική· ἀ. ἐλλάμψεως ἄβυσσος. ἀ. πηγὴ πυρός· ὅσον ἀναβλύσει, τοσοῦτον τὸν διψῶντα καταφλέξει· ἀ. ἀγγέλων στάσις· ἀ. προκοπὴ τῶν αἰώνων Jo.Clim.*scal*.30(M.88.1160B).

B. God's love; **1.** God as love (1Jo.4:8), hence ὁ τὴν ἀ. ἔχων, τὸν θεὸν ἔχει Bas.*ascet*.2.2(2.325D; M.31.885B); Gr.Nyss.*hom.opif*.5(M.44.137C); Dion.Ar.*d.n*.4.14(M.3.712C); ὁ οὖν κτησάμενος τὴν ἀ., αὐτὸν τὸν θεὸν ἐκτήσατο Max.*carit*.4.100(M.90.1073A); in a Trin. invocation before baptism σοὶ δόξα ἡ τῶν σπλάγχνων ἀ. *A.Thom*.A 132(p.239.26); **2.** God's love for Son, ‡Ath.*Ar*.4.24(p.72.7; M.26.505A); for man (cf. φιλανθρωπία) ἡ ἀ. σου ἐπὶ σπέρμα Ἀβραάμ *Pss.Sal*.18.4; ὢ τῆς ὑπερβαλλούσης φιλανθρωπίας καὶ ἀ. τοῦ θεοῦ *Diogn*.9.2; Christians called τέκνα ἀγάπης *Barn*.9.7; ὁ δημιουργός, ὁ κατὰ μὲν τὴν ἀ. πατήρ Iren.*haer*.5.17.1(M.7.1169A); τῆς ἀ. ... τὸ ἀξιάγαστον, ἐν τῷ δεδόσθαι τὸν υἱὸν ὑπὲρ ἡμῶν Cyr.*Jo*.2.1(4.152E); apprehended by meditation, Chrys.*hom.7.3 in Eph*.(11.49D); its character ἄνω καὶ κάτω τὴν ἀ. τίθησιν αἰτίαν· μάλιστα δὲ ἐκείνη ἀ. ἐστίν, ὅταν εὐεργετῶνται ἄνθρωποι μηδενὸς προϋπάρξαντος παρ' αὐτῶν *ib*.(49E); 'ἐν ἀ., προορίσας ἡμᾶς'. οὐ γὰρ ἀπὸ πόνων οὐδὲ κατορθωμάτων τοῦτο γίνεται, ἀλλ' ἀπὸ ἀ., οὔτε ἀπὸ ἀ. μόνης, ἀλλὰ καὶ ἀπὸ τῆς ἡμετέρας ἀρετῆς. εἰ γὰρ δὴ ἀπὸ ἀ. μόνης, ἐχρῆν ἅπαντας σωθῆναι· εἰ δὲ ἀπὸ τῆς ἡμετέρας ἀρετῆς πάλιν μόνης, περιττὴ ἡ παρουσία αὐτοῦ...ἀλλ' οὔτε ἀπὸ ἀ. μόνης, οὔτε ἀπὸ τῆς ἡμετέρας ἀρετῆς, ἀλλ' ἐξ ἀμφοτέρων *ib*.1.2(4E,F); †Gregent.*disp*.(M.86.705A); **3.** Christ's love for man ἐν ἀ. προσελάβετο ἡμᾶς ὁ δεσπότης· διὰ τὴν ἀ., ἣν ἔσχεν πρὸς ἡμᾶς, τὸ αἷμα αὐτοῦ ἔδωκεν *1Clem*.49.6; his blood being esp. associated with his love πόμα θέλω τὸ αἷμα αὐτοῦ, ὅ ἐστιν ἀ. ἄφθαρτος Ign.*Rom*.7.3; νίψαι τοὺς πόδας τοῦ...μαθητοῦ... ἀπὸ ἀ. Or.*Jo*.32.12(7; p.445.24; M.14.773A); *A.Thom*.A 72(p.188.4); συνέστησεν ἑαυτοῦ τὴν ἀ. ὁ καλὸς ἐραστὴς τῶν ἡμετέρων ψυχῶν Gr.Nyss.*hom.13 in Cant*.(M.44.1044B); Chrys.*hom.46.3 in Jo*.(8.272E); Max.*carit*.1.71(M.90.976C); represented by the bishop παρακαλῶ οὖν ὑμᾶς, οὐκ ἐγὼ ἀλλ' ἡ ἀ. Ἰησοῦ Χριστοῦ Ign.*Trall*.6.1; Cross as sign of his love, Chrys.*hom.in Mt*.26:39(10.19C).

C. man's love for God; **1.** in gen.; **a.** def. ἀ. δὲ λέγω, τὴν ἀρραγῆ, τὴν μὴ τεμνομένην, μήτε χωριζομένην ἐν ποικίλοις πειρασμοῖς καὶ βασάνοις, τὴν θεῷ πλησιάζουσαν, καὶ τέκνα θεοῦ ἀποτεκοῦσαν Ant.Mon.*hom*.128(M.89.1833A); ἀ. μέν ἐστιν, διάθεσις ψυχῆς ἀγαθή, καθ' ἣν οὐδὲν τῶν ὄντων, τῆς τοῦ θεοῦ γνώσεως προτιμᾷ. ἀδύνατον δὲ εἰς ἕξιν ἐλθεῖν ταύτης τῆς ἀ., τὸν πρός τι τῶν ἐπιγείων ἔχοντα προσπάθειαν Max.*carit*.1.1(M.90.961A); **b.** in rel. to fear πρῶτος βαθμὸς τῆς σωτηρίας ἡ μετὰ φόβου διδασκαλία,...δεύτερος δὲ ἡ ἐλπὶς...τελειοῖ δὲ ἡ ἀ. Clem.*str*.4.7(p.272.22; M.8.1265A); *ib*.7.16(p.72.6; M.9.541A); Bas.*hom.in Ps*.32(1.137D; M.29.337B); προβήτω ὁ λόγος ἐκ τοῦ φόβου τοῦ κυρίου ἐπὶ τὴν τελείαν ἀ. αὐτοῦ Ant.Mon.*hom*.128(M.89.1833A); Max.*carit*.1.81(M.90.977D) cit. s. φόβος; **c.** rel. to doctrine οὐδὲν δὲ οὕτως ἀναφλέγει καὶ κινεῖ τὴν καρδίαν εἰς τὴν ἀ. τοῦ θεοῦ ὡς ἡ θεολογία Ant.Mon.*hom*.128(M.89.1836C); **d.** rel. to prayer, v. εὐχή; **e.** its fruits: good works, Clem.*q.d.s*.28(p.178.33; M.9.633C); Chrys.*carit*.1(6.287 et passim); but cf. χωρὶς ἀ., κἂν γένηται τὰ προστάγματα... καὶ τὰ μέγαλα χαρίσματα...ἀνομίας ἔργα λογισθήσεται †Bas.*bapt*.1.2.25(2.647B; M.31.1568B); peace, Chrys.*hom.30.1 in 2Cor*.(10.650B); Max.*carit*.4.36(M.90.1056B); the two juxtaposed, *1Clem*.62.2; *Barn*.21.9; Clem.*paed*.1.12(p.149.17; M.8.369A); imperturbability, Max.*carit*.1.37(968); obedience, Chrys.*serm.7.2 in Gen*.(4.676E); **f.** love 'in Christ' ὁ ἔχων ἀ. ἐν Χριστῷ *1Clem*.49.1; Or.*Cels*.3.15(p.214.13; M.11.937C); Meth.*symp*.4.6(p.52.6; M.18.96B); *Const.App*.8.46.16; esp. in his blood, with which it is almost identified ἐν ἀ., ὅ ἐστιν αἷμα Ἰησοῦ Χριστοῦ Ign.*Trall*.8.1; id.*Smyrn*.1.1; **2.** love in mystical life; **a.** its growth; through abnegation οὐ τοῦ τυχόντος δέ ἐστιν εἰς τὸ τέλειον χωρῆσαι τῆς ἀ.,...ἀλλὰ τοῦ ἐκδυσαμένου ἤδη τὸν παλαιὸν ἄνθρωπον Bas.*hom.in Ps*.44(1.160B; M.29.392A); and prayer οὐ μικρὸς σύνδεσμος τῆς πρὸς θεὸν ἀ. ἡ εὐχή Chrys.*exp.in Ps*.4(5.8A); Max.*carit*.2.52(M.90.1001B); accompanied by temptations ὅταν ἄρχηται ὁ νοῦς εἰς τὴν ἀ. τοῦ θεοῦ προκόπτειν, τότε καὶ ὁ δαίμων τῆς βλασφημίας ἄρχεται ἐκπειράζειν αὐτόν *ib*.2.14(988B); **b.** love and union with God ἀ. κολλᾷ ἡμᾶς τῷ θεῷ *1Clem*.49.4 = Or.*hom.5.2 in Jer*.(p.33.5; M.13.300A); ἀ. ὁδὸς ἡ ἀναφέρουσα εἰς θεόν Ign.*Eph*.9.1; τῇ γνωστικῇ ἀ., δι' ἣν καὶ ἡ κληρονομία καὶ ἡ παντελὴς ἕπεται ἀποκατάστασις Clem.*str*.6.9(p.469.10; M.9.296B); διὰ τῆς ἀορίστου ἀγάπης ἥνωται τῷ πνεύματι *ib*.7.7(p.33.20; 464B); ὑψωθεῖσα δι' ἀγάπης πρὸς τὴν τοῦ ἀγαθοῦ μετουσίαν ἡ κεκαθαρμένη ψυχὴ Gr.Nyss.*hom.5 in Cant*.(M.44.857D); id.*anim.et res*.(M.46.65A); *ib*.(96C); ἡ μὲν εἰς θεὸν ἀ. εἰ τὴν θείαν ὁμιλίαν ἀεὶ φιλεῖ πτερῶσαι τὸν νοῦν Max.*carit*.4.40(1056D);

equated with perfection, *1Clem.*49.5; *ib.*50.1; Gr.Nyss.*hom.1 in Cant.*(M.44.765B); ἡ ἀ. πρᾶγμά ἐστιν ἀγαθῶν ἁπάντων περιεκτικώτατον...δι' ἧς ἄνθρωπος οἰκειοῦται τῷ θεῷ καὶ συνάπτεται Andr.Cr. *or.*7(M.97.941A); **c.** effects of perfect love: detachment τοῖς περιτετμημένοις τὰς τῶν παθῶν ἐπιθυμίας διὰ τὴν πρὸς μόνον τὸ θεῖον ἀ. Clem.*str.*5.4(p.339.3; M.9.37C); διὰ τῆς πληρεστάτης...ἀ. τοῦ πνεύματος τῆς ἄκρας τῶν παθῶν ἐλευθερίας ἀξιωθέντας Mac.Aeg.*perf.*6 (M.34.845D); ἐὰν τὸν θεὸν γνησίως ἀγαπήσωμεν, δι' αὐτῆς τῆς ἀ. τὰ πάθη ἀποβάλλομεν. ἡ δὲ εἰς αὐτὸν ἀ. ἐστί, τὸ προτιμᾶν αὐτὸν τοῦ κόσμου, καὶ τὴν ψυχὴν τῆς σαρκός Max.*carit.*3.50(M.90.1032B); *ib.*1.72(976C); *ib.*2.58(1004B); 'apostolate' ἀ. γὰρ ἀληθοῦς καὶ βεβαίας ἐστὶν μὴ μόνον ἑαυτὸν θέλειν σώζεσθαι, ἀλλὰ καὶ πάντας τοὺς ἀδελφούς *M.Polyc.*1.2; ἂν τοίνυν ἔχῃς ἀ., ἀπόστολος γέγονας Chrys.*hom.2.3 in Ac.princ.*(3.66C); martyrdom, Clem.*str.*4.6(p.266.23; M.8.1252C); *ib.*4.12(p.285.34; 1293C); Or.*mart.*2(p.4.18; M.11.565B); but martyrdom without charity avails nothing, Chrys.*pan.Rom.*1.1(2.612C); **d.** love and mystical experiences: ecstasy ὅταν τῷ ἔρωτι τῆς ἀ. πρὸς θεὸν ὁ νοῦς ἐκδημῇ, τότε οὔτε ἑαυτοῦ οὔτε τινὸς τῶν ὄντων παντάπασι ἐπαισθάνεται Max.*carit.*1.10(M.90.964A); *ib.*1.12(964B); the 'wound of love' τοσούτους τετρωμένους τῇ θείᾳ ἀ. ὁμοίως τῇ ὁμολογούσῃ τοῦτο πεπονθέναι ἐν τῷ Ἄισματι τῶν ᾀσμάτων διὰ τοῦ 'ὅτι τετρωμένη ἀγάπης ἐγώ' Or.*Jo.*1.32(36; p.41.3; M.14.85B); cf.Mac.Aeg.*hom.*25.5(M.34.669D); ἡ διὰ τῶν θείων ἀναβάσεων ὑψωθεῖσα ψυχή, τὸ γλυκὺ τῆς ἀ. βέλος ἐν ἑαυτῇ, ᾧ ἐτρώθη...ὁμοῦ τε γὰρ τὸ τῆς ἀ. βέλος ἐδέξατο,...εἰς γαμικὴν θυμηδίαν ἡ τοξεία μετεσκευάσθη Gr.Nyss.*hom.4 in Cant.*(M.44.852B); ἐγκάρδιον δεξαμένη τῆς ἀ. τὸ βέλος *ib.*5(860A); this wound made by Christ τὸν τῆς ἀ. τοξότην *ib.*13(1044B,C).

D. fraternal charity; **1.** grounded in love of God τὴν ἀ. ἐνδείκνυται εἰς τὸν ὅμοιον διὰ τὴν ἀ. τὴν πρὸς τὸν δημιουργόν Clem.*str.*2.18(p.159.11; M.8.1028A); Bas.*reg.fus.*3.2(2.340E; M.31.917C); **2.** a gift of H. Ghost, id.*ep.*133(3.225B; M.32.569B); διὰ δὲ τῆς εἰς τὸν πλησίον ἀ., ἡ εἰς θεὸν ἀ. κρατύνεται Andr.Cr.*or.*7(M.97.941A); **3.** hence greatest of virtues and a distinctive mark of Christians, Or.*or.*11.2(p.322.14; M.11.449A); Bas.*fid.*5(2.328D; M.31.688C); id.*moral.*5.1(2.238E; M.31.709A); Chrys.*hom.40.3 in Ac.*(9.305C); Max.*carit.*4.100(M.90.1073A); **4.** its universality τὴν ἀ. αὐτῶν, μὴ κατὰ προσκλίσεις, ἀλλὰ πᾶσιν τοῖς φοβουμένοις τὸν θεὸν...παρεχέτωσαν *1Clem.*21.7; Or.*or.*11.2(p.322.21; M.11.449B); Bas.*ep.*203(3.301B; M.32.741A); ἡ τελεία ἀ. ... πάντας ἀνθρώπους ἐξ ἴσου ἀγαπᾷ Max.*carit.*1.71(M.90.976B); esp. present between bishops and their flocks, Ign.*Eph.*3.2; *ib.*2.1; id.*Trall.*12.3; ὁ ἐπίσκοπος...τοὺς λαϊκοὺς...θερμαίνων τῇ σπουδῇ τῆς ἀ. *Const.App.*2.20.2; **5.** its unifying role in Church τοὺς τοσούτῳ τῷ πλήθει τῶν τόπων διῃρημένους τῇ διὰ τῆς ἀ. ἑνώσει καθορᾶν εἰς μίαν μελῶν ἁρμονίαν ἐν σώματι Χριστοῦ δεδέσθαι Bas.*ep.*70(3.163E; M.32.433C); ἀ. ... τὴν συγκολλῶσαν ἡμᾶς ...καὶ τοσαύτην ἕνωσιν...παρεχομένην, ὡσανεὶ μέλη πρὸς μέλη Chrys.*hom.11.1 in Eph.*(11.80C); τοῦτο γὰρ τῆς ἀ. ... πλεονέκτημα, τὸ τὴν διάθεσιν τῶν ἁπάντων ἐργάζεσθαι μίαν...μελῶν ἑνὸς σώματος δίκην συνδεδεμένων Nil.*Magn.*59(M.79.1048B); **6.** necessity for salvation δίχα ἀ. οὐδὲν εὐάρεστόν ἐστιν τῷ θεῷ *1Clem.*49.5; *ib.*50.5; οὐδένα γὰρ ἂν ἔσωσεν ἡ ἀρετή, τῆς ἀ. μὴ οὔσης Chrys.*hom.1.2 in Eph.*(11.5A); **7.** rel. to faith and hope, cf. ἐλπίς: πίστις δὲ οὐ σοφῶν τῶν κατὰ κόσμον...τὸ σύγγραμμα αὐτῆς...ἀ. κέκληται, σύνταγμα πνευματικόν Clem.*paed.*3.11(p.279.19; M.8.656C); ἡ γὰρ ἐλπὶς μέχρι ἐκείνου κινεῖται, ἕως ἂν μὴ παρείη τῶν ἐλπιζομένων ἀπόλαυσις, καὶ ἡ πίστις ὡσαύτως ἔρεισμα τῆς τῶν ἐλπιζομένων ἀδηλίας γίνεται..., ἐπειδὰν δὲ ἔλθῃ τὸ ἐλπιζόμενον, τῶν ἄλλων εὐτρεπεμόντων [? ἠρεμούντων] πάντων, ἡ κατὰ τὴν ἀ. ἐνέργεια μένει Gr.Nyss.*anim.et res.*(M.46.96B); κράτος ἀγάπης ἐλπίς, δι' αὐτῆς γὰρ τὸν τῆς ἀ. μισθὸν ἀπεκδεχόμεθα Jo.Clim.*scal.*30 (M.88.1157D); ἡ μὲν πίστις καὶ ἐλπὶς μέχρι τινός· ἡ δὲ ἀ., εἰς ἀπείρους αἰῶνας Max.*carit.*3.100(M.90.1048A); love and works necessary for faith to procure salvation, *ib.*1.39(968C).

E. *act of love* or *charity*; **1.** of alms-deeds, *Orac.Sib.*8.497; cf. Chrys.*hom.22.3 in Ac.*(9.182B); μὴ ἔχων ὅθεν ἀγοράσαι, ἔλαβε παρά τινος ἀγάπην *Apophth.Patr.*(M.65.92D); Jo.Mosch.*prat.*13(M.87.2861B) perh. to be included under 4 infra; Leont.N.*v.Jo.Eleem.*27 (p.58.12); of good deeds in gen. ἐποίησα ἐμαυτῷ ἀ. *Apophth.Patr.* (105B); **2.** *kiss of peace* in liturgy μετὰ τὸ δοθῆναι τὴν ἀ. *Lit.Bas.* (p.321.1); **3.** ποιεῖν ἀ.; **a.** ? *make apology, seek pardon, excuse oneself, PLond.*1914.28, but v. 4 infra; **b.** as idiomatic expression, *do a favour,* hence *have the goodness to, please* ποίησον ἀ. ὑποδέξαι ἡμᾶς Ephr.2.155A; ποιήσατε ἀ., μὴ λαλεῖτε *Apophth.Patr.*(M.65.117B); Dor.*doct.*1.8(M.88.1744D); Jo.Mosch.*prat.*5(M.87.2856D); *ib.*16(2864B); *ib.*93(2952C); **4.** as t. t., a *charity,* denoting common meal of fellowship to which poor were invited or from which distribution was made to those supported by Church, connected with eucharist and acc. some ancient authorities dissociated therefrom on account of disorder (a theory based on identification of ἀ. with meal described in 1Cor.11:20ff.); prob. following or preceding eucharist, though at times ἀ. appears to include eucharist or be identified with it (cf. Judae 12); οὐκ ἐξόν ἐστιν χωρὶς τοῦ ἐπισκόπου οὔτε βαπτίζειν οὔτε ἀ. ποιεῖν Ign.*Smyrn.*8.2; cf. τράπεζαν κοινὴν παρατίθενται *Diogn.*5.7; apparently abused by the greedy εἰ δ' ἀ. τινὲς τολμῶσι καλεῖν ἀθύρῳ γλώττῃ κεχρημένοι δειπνάριά τινα κνίσης καὶ ζωμῶν ἀποπνέοντα, τὸ καλὸν καὶ σωτήριον ἔργον τοῦ λόγου, τὴν ἀ. τὴν ἡγιασμένην...καθυβρίζοντες...σφάλλονται τῆς ὑπολήψεως...τὰς τοιαύτας δὲ ἑστιάσεις ὁ κύριος ἀγάπας οὐ κέκληκεν Clem.*paed.*2.1(p.156.12; M.8.384B); practised by Carpocratians εἰς τὰ δεῖπνα ἀθροιζομένους (οὐ γὰρ ἀ. εἴποιμ' ἂν ἔγωγε τὴν συνέλευσιν αὐτῶν) id.*str.*3.2(p.200.7; M.8.1112A); imitated by martyrs in prison, *M.Perp.*17(p.87.10) cit. s. δεῖπνον; celebrated at graves of departed ἦν ἔσω ἐν τῷ μνημείῳ ἀ. πολλή...εἶχον δὲ ἄρτους πέντε καὶ λάχανα καὶ ὕδωρ *A.Paul.et Thecl.*25(p.252.11); as general observance by orthodox, cf.Tert.*apol.*39(M.*PL.*1.474A); perh. cf. Hipp.*trad.ap.*26.1,2,5; cf. *diaconus in agape absente presbytero vicem gerat presbyteri quantum pertinet ad orationem et fractionem panis quem invitatis distribuat,* ‡Hipp.*can.*180; εἴ τις καταφρονοίη τῶν ἐκ πίστεως ἀγάπας ποιούντων..., καὶ μὴ ἐθέλοι κοινωνεῖν ταῖς κλήσεσι, διὰ τὸ ἐξευτελίζειν τὸ γινόμενον, ἀ. ἔ. CGangr.*can.*11; practice restricted οὐ δεῖ ἱερατικοὺς ἢ κληρικοὺς ἢ λαϊκοὺς καλουμένους εἰς ἀ. μέρη αἴρειν, διὰ τὸ τὴν ὕβριν τῇ τάξει προστρίβεσθαι τῇ ἐκκλησιαστικῇ CLaod.*can.*27; οὐ δεῖ ἐν τοῖς κυριακοῖς ἢ ἐν ταῖς ἐκκλησίαις τὰς λεγομένας ἀ. ποιεῖν καὶ ἐν τῷ οἴκῳ τοῦ θεοῦ ἐσθίειν καὶ ἀκούβιτα στρωννύειν *ib.*28; cf.*Cod.Afr.*42; CTrull.*can.*74; followed eucharist but this practice was abandoned, cf. κοινὰς δὲ ἐποιοῦντο τὰς τραπέζας...καὶ...μετὰ τὴν τῶν μυστηρίων κοινωνίαν ἐπὶ κοινὴν πάντες ᾔεσαν εὐωχίαν Chrys.*hom.27.1 in 1Cor.*(10.240E); cf. Thdt.*1Cor.*11:17(3.235); perh. continued in Egyptian churches, cf. μετὰ γὰρ τὸ εὐωχηθῆναι καὶ παντοίων ἐδεσμάτων ἐμφορηθῆναι, περὶ ἑσπέραν προσφέροντες, τῶν μυστηρίων μεταλαμβάνουσιν Socr. *h.e.*5.22.43(M.67.636A); cf.Soz.*h.e.*7.19.8(M.67.1477B); freq. as common meal in monastic circles ἐποίησεν δὲ καὶ ἀ. ... Ἕλλην ὢν διὰ τὸ ἁμάρτημα ὃ ἐποίησεν *PLond.*1914.28 but poss. to be included under 3 supra; apparently distributed among hermits ἄρτους ἀποφέρω, ἐπειδὴ ἀ. ἐστὶ τοῦδε τοῦ ἀδελφοῦ Pall.*h.Laus.*16(p.42.11; M.34.1042C); γενομένης ἀ., καὶ τῶν ἀδελφῶν ἐν τῇ ἐκκλησίᾳ ἐσθιόντων *Apophth.Patr.*(M.65.181A); *ib.*(300A); *ib.*(400B); ἦλθον δοῦναι αὐτῷ τὴν ἀ. Jo.Mosch.*prat.*13(M.87.2861B) perh. to be included under 1 supra; εἰ δέ τινι καὶ διαλεχθῆναι ἀναγκαῖον, προτρέψει τὸν ἀδελφὸν ἀ. λαβεῖν· εἶτ' οὖν ἄρτον ζωῆς, καὶ φιλοθέοις αὐτὸν διηγήμασι...ἑστιατέον Niceph.Ur.*v.Sym.*35(M.86.3017C); for the departed μὴ φροντίσητε ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ *Apophth.Patr.*(M.65.105B); of meal in a monastery, Thdr.Stud.*or.*12.6(M.99.853A); met. τὴν συνήθη τράπεζαν ὑμῖν παραθῶμεν, καὶ ἐκ τῶν πρόσφατον ἀναγνωσθέντων παρὰ τοῦ ...Μωυσέως ἑστιάσωμεν ὑμῶν τὴν ἀ. Chrys.*hom.30.1 in Gen.*(4.295A).

F. *association* or *community of love*, almost = *Church*, so prob. in Ign. ἀσπάζεται ὑμᾶς ἡ ἀ. Σμυρναίων καὶ Ἐφεσίων Ign.*Trall.*13.1; id.*Rom.*9.3; id.*Philad.*11.2; id.*Smyrn.*12.2; id.*Magn.*15.1; ἐκκλησίᾳ ...ἥτις καὶ προκάθηται ἐν τόπῳ χωρίου Ῥωμαίων...προκαθημένη τῆς ἀ. id.*Rom.*proem.; cf. τὴν βασιλείαν τοῦ θεοῦ...ἁγίαν συνήλυσιν ἀγάπης, οὐράνιον ἐκκλησίαν Clem.*paed.*2.1(p.157.25; M.8.388A).

G. as form of address, '*your charity*', Ursac.*ep.Ath.*(p.138.24; M.25.356A); Gr.Nyss.*ep.*19(M.46.1073A); Chrys.*hom.19.2 in Rom.* (9.645A); Sophr.H.*or.*2.8(M.87.3225D).

H. as Valent. aeon, Iren.*haer.*2.14.8(M.7.756B); Hipp.*haer.*6.30 (p.157.21; M.16.3239A); Epiph.*haer.*31.2(p.386.11; M.41.477A).

I. of evil desire (cf. 1Jo.2:15), distinction between good and bad ἀ., Max.*carit.*3.71(M.90.1037C); latter having diabolic origin, Chrys. *hom.32.7 in 1Cor.*(10.296A); ‡Nil.*vit.cog.*(M.79.1468B); of love of Devil for a woman, *A.Thom.*A 43(p.160.10); ref. immoral practices: of Carpocratians μίγνυσθαι, ὅπως ἐθέλοιεν, αἷς βούλοιντο, μελετήσαντας δὲ ἐν τοιαύτῃ ἀ. τὴν κοινωνίαν Clem.*str.*3.2(p.200.12; M.8.1112A); of Simonians, Hipp.*haer.*6.19(p.146.13; M.16.3223B); ὁ μὲν ἀνὴρ τῆς γυναικὸς ὑποχωρήσας φάσκει λέγων τῇ ἑαυτοῦ γυναικὶ ὅτι 'ἀνάστα, ποίησον τὴν ἀ. μετὰ τοῦ ἀδελφοῦ'. οἱ δὲ τάλανες μιγέντες ἀλλήλοις Epiph.*haer.*26.4(p.280.23; M.41.337C); ref. love for *virgines subintroductae,* Gr.Naz.*carm.*2.2(epigr.)10.8(M.38.87A); of love of material things, Chrys.*hom.21.2 in Rom.*(9.674B); Max.*carit.*3.17(M.90.1021A).

ἀγάπησις, ἡ, *love, affection,* in same senses as ἀγάπη; of God's love νουθετήσει δίκαιον ὡς υἱὸν ἀγαπήσεως *Pss.Sal.*13.8; ἡ εἰς ἡμᾶς ἀ. τοῦ θεοῦ Cyr.*inc.unigen.*(5[1].686D); in Christ, Sophr.H.*ep.syn.*(M.87.3152B); of man's love for God, Cyr.*Is.*1.1(2.23D); Dion.Ar.*c.h.*1.3

(M.3.376A); Sophr.H.*v.Anast.*(M.92.1701B); for Christ, *ib.*(1709C); of fraternal charity, Bas.*renunt.*9(2.210C; M.31.645A).

***ἀγαπητέον**, *one must love*, Clem.*str.*2.12(p.143.7; M.8.993A); id. *q.d.s.*22(p.174.18; M.9.628B).

ἀγαπητικός, **1.** *loving, charitable, friendly*, of Church, typified by BMV ἀ. δὲ ὡς μήτηρ Clem.*paed.*1.6(p.115.15; M.8.300B); *ib.*3.11 (p.280.18; 657C); γράμματα ἀ. Bas.*ep.*203.1(3.300C; M.32.740A); Gr. Nyss.*hom.1 in Cant.*(M.44.784A); ἀνὴρ...ἀγαπητικώτατος Pall.*h.Laus.* 39(p.124.14; M.34.1195C); **2.** *being a lover of, in love with* γνωστικός, τοῦ...θεοῦ ἀ. ὑπάρχων Clem.*str.*7.11(p.49.13; M.9.496A); **3.** *of love, of charity* ἡ κατὰ Χριστὸν ἀ. ἡμῶν διδασκαλία *ib.*4.18(p.298.13; M.8.1321B); *ib.*5.3(p.336.14; M.9.33A); τῆς κοινωνίας τῆς ἀ. *ib.*4.18 (p.297.21; M.8.1320C); Gr.Nyss.*hom.1 in Cant.*(M.44.777B); Max. *cap.*5.89(M.90.1388A) = *schol.d.n.*4.14(M.4.268A); **4.** (*of*) *loving* τὴν ἀ. δύναμιν Bas.*reg.fus.*2.1(2.337A; M.31.909B); id.*ascet.*2.2(2.325B; M.31.884D); Gr.Nyss.*hom.1 in Cant.*(M.44.769C); **5.** neut. as subst., *faculty of loving* κατεσθίει...τὸ ἀ. ἡ φιλεχθρία †Bas.*Is.*19(1.391E; M.30.149D).

ἀγαπητικῶς, **1.** *lovingly, charitably*, of Christ τὸν καθηγούμενον ἀ. ἀρίστου βίου Clem.*paed.*1.3(p.95.8; M.8.260A); *ib.*3.12(p.287.19; 673A); of martyrs suffering ἀ., id.*str.*4.9(p.282.13; M.8.1285A); Eus. *p.e.*6.6(254A; M.21.432C); ἀ. πρὸς τὸ ὁμόφυλον ἔχειν Gr.Nyss.*v.Mos.* 48(M.44.317C); †Nil.*mal.cog.*27(M.79.1232C); Leont.B.*Nest.et Eut.*2 (M.86.1328B); **2.** *by way of love, through process of love* ὁ θεὸς καὶ πατήρ, κινηθεὶς ἀχρόνως καὶ ἀ., προῆλθεν εἰς διάκρισιν ὑποστάσεων Max.*schol.d.n.*2.4(M.4.221A).

ἀγαπητός, *beloved*;

A. of Christ; **1.** ref. testimony of Father in Mc.1:11, 9:7 (cf. 12:6), interpreted explicitly in sense of *only* son (cf.*LS*: *with which one must be content*, hence of *only* children) τὸ 'ἀ.' τίς ἂν εἴη ἢ υἱὸς μονογενής; ‡Ath.*Ar.*4.24(p.71.9; M.26.504C); *ib.*4.29(p.78.14; 513C); Bas.*hom.in Ps.*44(1.160B; M.29.392A); ἀ. and μονογενής in close conjunction, Iren.*haer.*4.5.4(M.7.986A); Eus.*e.th.*1.10(p.68.15; M.24.841B); id.*Marcell.*1.1(p.2.14; M.24.713A); *Const.App.*3.17.4; as *beloved* ὁ τοῦ ἀ. καὶ εὐλογητοῦ παιδός σου Ἰησοῦ *M.Polyc.*14.1,3; ἀ. αὐτοῦ, ἐν ᾧ ηὐδόκησεν Or.*comm.in Mt.*12.42(p.167.5; M.13.1081C); *A.Phil.*19(p.10.23); **2.** subst., as Messianic title (cf. Ps.44:1) ὁ χριόμενος ἐν πένθει ἀγαπητοῦ *T.Lev.*17.3; *Ascens.Is.*3.17; τὰ περὶ τοῦ ἀ., ὃς τὴν οἰκονομίαν τῆς σαρκώσεως ὑπὲρ ἡμῶν ἀνεδέξατο Bas.*hom.in Ps.*44(1.160A; M.29.389C); of a Messianic event ἡ δὲ παρουσία αὐτοῦ ἀγαπητή *T.Lev.*8.15; **3.** of Christ as the beloved of virgins Χριστὸν ἔχεις ἀ. Gr.Naz.*carm.*2.2(epigr.)18.3(M.38.92A).

B. of men; **1.** as beloved by God τοὺς ἀ. αὐτοῦ [sc. God] βουλόμενος μετανοίας μετασχεῖν *1Clem.*8.5; *T.Jud.*18.13; of S. Paul, *T.Benj.*11.2; **2.** as beloved by other men χειροτονῆσαί τινα ὃν ἀ. λίαν ἔχετε Ign.*Polyc.*7.2; id.*Philad.*9.2; **3.** ἀγαπητέ, ἀγαπητοί, freq. in address to Christians, *1Clem.*1.1; Ign.*Magn.*11.1; Mel.*pass.*2 p.1.4.

C. as subst.; **1.** masc., of 'spiritual brothers' of *subintroductae*, †Bas.*contub.*11(M.30.825C); οἱ δ' ἀ. μίσγουσίν τι χολῆς...δίγαμον, ἢ ἀ. Gr.Naz.*carm.*2.2(epigr.)14.5(M.38.89A); *ib.*16.15(91A); Esaias *or.*4.1 (p.25); μή τινας συνόντας ἔχειν (sc. deaconesses) ἐν τάξει...τῶν καλουμένων ἀ. Justn.*nov.*6.6(p.44.14); **2.** fem., of *virgines subintroductae* μὴ ἔχειν γυναῖκα συνείσακτον, καθάπερ τινὲς ἀγαπητὰς ἐπέθεντο αὐταῖς ὀνόματα ‡Ath.*syntag.*2.7(M.28.837C); †Bas.*contub.*2(M.30.816A); Gr.Naz.*carm.*2.2(epigr.)10.7(M.38.87A); *ib.*15.9(89A); Epiph. *haer.*63.2(p.400.1; M.41.1064D); id.*ep.Arab.*(p.461.31; M.42.716A); cf. *agapetarum pestis*, Hier.*ep.*22.14(M.*PL.*22.402); Thdt.*Philm.*2(3.712); Phot.*nomoc.*8.14(M.104.689A).

***ἀγαπήτρια, ἡ**, *lover*, of Eve δρακοντιαίων συρισμάτων ἀ. ‡Chrys. *hom.in Ps.92:3*(5.622E).

***ἀγαπητρίς, ἡ**, *loved one, mistress*; of *subintroductae*, †Bas. *contub.*2(M.30.813C).

***ἀγαργάλιστος**, '*untickled*', hence met., *unaffected* κενοδοξίας ἀ. ‡Chrys.*hom.in Mt.4:6*(10.737A).

***ἀγάσταχυς**, *very rich in corn*, Gr.Naz.*carm.*2.2(poem.)4.45 (M.37.1509A).

§ἀγάστωρ, *without food, fasting*, Gr.Naz.*carm.*2.2(poem.)5.148 (M.37.1532A).

ἀγγαρεία (-ία), ἡ, *compulsory service* οὐ δεῖ τοὺς ἐπισκόπους... ἀ. διδόναι Phot.*nomoc.*6.1(M.104.633B); ἀγγαρία Ath.Scholast.*coll.* 4.3(p.53); Jo.D.*parall.*1.39 tit.(M.95.1249A); plur., *cursus publici*, Ant.Ep.*ep.*(p.71.12).

ἀγγαρεύω, *press into service, compel to serve*, *M.Tar.*10(p.473); τὸ γὰρ ἀ. τοῦτό ἐστι, τὸ ἀδίκως ἑλκύσαι Chrys.*hom.18.3 in Mt.* (7.238A); Max.*ep.*12(M.91.508C).

ἀγγελικός, **A.** *pertaining to a messenger* ἡ μὲν κηρυκικὴ ἐπιστήμη ἤδη πως ἀ. Clem.*str.*1.1(p.5.1; M.8.692A).

B. *pertaining to angels, angelic*; **1.** in gen. τοποθεσίας...ἀ. Ign. *Trall.*5.2; Just.*1apol.*52.3(M.6.405A); ἴδιον γὰρ τοῦτο τῆς ἀ. ἐστι φύσεως, τὸ ἀπηλλάχθαι τῆς γαμικῆς συζυγίας, μηδὲ πρὸς ἄλλο τι κάλλος μετεωρίζεσθαι, ἀλλ' εἰς τὸ θεῖον πρόσωπον διηνεκῶς ἀτενίζειν Bas.*ascet.*1.2(2.320B; M.31.873B); ἀ. δυνάμεις Gr.Naz.*or.*38.9(M.36.320C); Cyr.*Is.*1.3(2.81E); of angelic powers as typified by deacons, ‡Germ.CP *contempl.*(M.98.393C); χοροὺς ἀ. Cyr.H.*procatech.*15; neut. plur. as subst., Clem.*str.*6.8(p.465.7; M.9.288B); **2.** of hymns, *T.Job* 48(p.135.14); *Chron.Pasch.*p.22(M.92.108B); **3.** of devils πατὴρ σατανᾶ, εἰ δι' ἀ. δυνάμεως Ἀζαζὴλ 'elder' ap.Iren.*haer.*1.15.6 (M.7.628A); Olymp.*fr.Job* 1:14f.(M.93.29B); **4.** in Valent. initiations τὸ ὄνομα...Χριστοῦ ζῶντος διὰ πνεύματος ἁγίου εἰς λύτρωσιν ἀ. Iren.*haer.*1.21.3(M.7.664A); εἰς λύτρωσιν ἀ., τουτέστιν ἣν καὶ ἄγγελοι ἔχουσιν Clem.*exc.Thdot.*22(p.114.9; M.9.669A); **5.** of power responsible for Creation (Gnost.), Hipp.*haer.*10.21(p.281.6; M.16.3438C); **6.** of spiritual men: of the 'gnostic' ἐν σαρκὶ μελετήσαντος ἀ. ὑπουργίαν Clem.*ecl.*37(p.148.15; M.9.717B); id.*paed.*2.9(p.207.28; M.8.496C); μιμουμένην διὰ τῆς ἀπαθείας τὴν ἀ. καθαρότητα Gr.Nyss. *hom.4 in Cant.*(M.44.857A); ψυχῆς...ἀ. Chrys.*hom.2.3 in Tit.*(11.740E); of Jo. Bapt. Ἰωάννου ἀ. ... βίον *A.Thadd.*1(p.273.6); ἀ. ... στόμα Leont.N.*v.Jo.Eleem.*2(p.8.12); **7.** esp. of monastic life, Bas.*ascet.*1.2 (2.320B; M.31.873B); ἀ. ... βίον Chrys.*hom.38.5 in Jo.*(8.224B); Call. *v.Hyp.*(p.45); Evagr.*h.e.*1.15(p.25.7; M.86.2464A); πολιτείαν ἀ. Jo. Mosch.*prat.*168(M.87.3036A); Leont.N.*v.Jo.Eleem.*46(p.100.1); monastic habit ἀ. σχῆμα *V.Dan.*10(p.382.12); Leont.N.*v.Sym.*12(M.93.1685C); id.*v.Jo.Eleem.*24(p.51.10); †Anast.S.*relat.*59(p.87); *Euchol.* (p.403); monks and virgins enrolled ἐν ταῖς ἀ. βίβλοις Cyr.H.*catech.* 4.24; of the solitary life τὴν ἀ. τε καὶ ἐπουράνιον...ζωήν Gr.Nyss. *v.Macr.*(p.387.21; M.46.976B); Isaac *ep.*14(p.166); **8.** of life in heaven ἀνεστοιχειοῦτο...ψυχῇ ἐπὶ τὴν ἄφθαρτον καὶ ἀ. οὐσίαν Eus.*v.C.*3.46 (p.97.10; M.20.1105D); ἀ. καὶ ἀπροσδεῆ βίον Bas.*moral.*68(2.286C; M.31.805B); Ἰησοῦ...μεταμόρφωσον τὴν μορφὴν τοῦ σώματός μου ἐν ἀ. δόξῃ *A.Phil.*144(p.87.2); *CIG* 8654(Gerasa,496); **9.** of the πνευματικοί (Naassene): τρία γένη, ἀ., ψυχικόν, χοϊκόν...τρεῖς ἐκκλησίαι, ἀ., ψυχική, χοϊκή Hipp.*haer.*5.6(p.78.20; M.16.3125B); **10.** οἱ ἀγγελικοί, a sect, so named from theory of creation by angels, or claim to live angelic lives, or place called Angeline 'beyond Mesopotamia', Epiph.*haer.*60.1(p.379.12; M.41.1037D); Jo.D.*haer.*60(M.94.713A).

ἀγγελικῶς, *in angelic manner, like angels*, Or.*Jo.*13.7(p.231.32; M.14.409A); ἀ. ἰδεῖν τὸν θεόν id.*sel.in Jer.*16:16(M.13.564C).

***ἀγγελιότης, ἡ**, *angelic nature*, Anast.S.*hod.*2(M.89.60B) = ‡Ath.*def.*1.8 (ἀγγελότης M.28.540A).

***ἀγγελῖται, οἱ**, name of sect (cf. ἀγγελικός), Tim.CP *haer.*(M.86.60A).

***ἀγγελοειδής**, *as of angels, angelic* θεωρία Gr.Nyss.*v.Ephr.*(M.46.840A); Dion.Ar.*c.h.*2.5(M.3.145B); id.*d.n.*6.2(M.3.856D).

***ἀγγελοθεΐα, ἡ**, ? *movement of the angels* ἐπόπτευε τὰς ἀ. Thdr. Stud.*epp.*1.2(M.99.912B).

***ἀγγελοθεσία, ἡ**, *status of angels*, Clem.*str.*7.2(p.8.19; M.9.413A); id.*ecl.*57(p.154.13; M.9.728A).

***ἀγγελομαρτύρητος**, *witnessed by angels*, ‡Chrys.*ador.*2(11.824B).

***ἀγγελομίμητος**, *imitating angels* τῆς ἀ. ἑνώσεως πρὸς θεόν Max. *schol.d.n.*1.5(M.4.204B); of the priestly and monastic life, Const. Pogon.*sacr.*4(M.*PL.*96.398C); †Jo.D.*B.J.*1(M.96.864B); *ib.*40(1240B); Thdr.Stud.*cant.*4.3(p.343).

***ἀγγελομιμήτως**, *in imitation of the angels, in the manner of angels*, Dion.Ar.*d.n.*1.5(M.3.593B).

***ἀγγελοπλήρωτος**, *filled with angels* θυσιαστήριον Tim.Ant.*nativ. Jo.Bapt.*1(M.28.908D).

***ἀγγελοπρεπής**, *befitting angels* πολιτείαν ‡Gr.Nyss.*occurs.*(M.46.1156B); *ib.*(1177C); ἀ. ἑνώσεις Dion.Ar.*d.n.*1.5(M.3.593B); ἀ. συντονίας id.*c.h.*15.1(M.3.328A); ᾠδαῖς ἀ. Jo.D.*hom.*9.11(M.96.737A).

***ἀγγελοπρεπῶς**, **1.** *like a messenger* ὁ Ἰησοῦς...ὡς αὐτὸς ἀ. φησιν, ὅσα ἤκουσε παρὰ τοῦ πατρός, ἀνήγγειλεν ἡμῖν Dion.Ar.*c.h.*4.4(M.3.181D); **2.** *like angels*, Dion.Ar.*ep.*10(M.3.1117B).

ἄγγελος, ὁ, I. *messenger*;

A. of prophets, Hesych.H.*proem.proph.*(M.93.1344A); esp. of Malachi (cf. Mal.1:1), Amph.*Seleuc.*282(M.37.1595A); Chrys.*hom.* *14.3 in Heb.*(12.144C); of Jo. Bapt., Epiph.*haer.*62.5(p.393.25; M.41.1056C); opinion that he was angel in human form, ref. Mal.3:1 ἐφίσταμεν μήποτε εἷς τῶν ἁγίων ἀ. τυγχάνων ἐπὶ λειτουργίᾳ καταπέμπεται τοῦ σωτῆρος ἡμῶν πρόδρομος...ἄ. ὄντα ἐν σώματι γεγονέναι ὑπὲρ τοῦ μαρτυρῆσαι τῷ φωτί Or.*Jo.*2.31(25; pp.88.11–89.19; M.14.168C–169C); rejected, Cyr.*Jo.*1.7(4.61D); cf. comparison between

him and angel of pool of Bethesda, who was πρόδρομος τοῦ ἁγίου πνεύματος· οὗτινος ἀγγέλου καθ' ὁμοιότητα Ἰωάννης...ἐν ὕδατι ἐβάπτισεν Didym.*Trin.*2.14(M.39.712A).

B. of Christ ἄ. καλεῖται, διὰ τὸ ἀγγέλλειν τοῖς ἀνθρώποις ὅσαπερ βούλεται αὐτοῖς ἀγγεῖλαι ὁ τῶν ὅλων ποιητής Just.*dial.*56.4(M.6.597B); Cels.ap.Or.*Cels.*7.25(p.176.29; M.11.1458A); ὡς γὰρ ὁ παρ' ἡμῖν λόγος ἄ. ἐστι τῶν ὑπὸ τοῦ νοῦ ὁρωμένων, οὕτως ὁ τοῦ θεοῦ λόγος, ἐγνωκὼς τὸν πατέρα Or.*Jo.*1.38(42; p.49.5; M.14.100A); *Const.App.*2.30.2; for Christ as ἄ. μεγάλης βουλῆς v. βουλή.

C. met., medic., of symptom or warning of disease, Geo.Pis.*carm.*1.25.

II. *angel*;

A. definitions and properties; **1.** etym. ἀγγέλους ἀπὸ τοῦ ἔργου αὐτῶν...καλεῖν Or.*Cels.*5.4(p.4.19; M.11.1185B); ἄ. λέγεται, ἐπειδὴ τὰ τοῦ θεοῦ τοῖς ἀνθρώποις ἀναγγέλλει Chrys.*incomprehens.*3.5(1.468B); τὸ...ἄγγελος, ὄνομα λειτουργίας ἐστὶ σημαντικόν Cyr.*Heb.*1:4(p.370.5; M.74.953A); acc. Or., scripture applies term indifferently to spiritual beings and men, *Jo.*2.23(17; p.79.7; M.14.152D); **2.** ref. nature and function: ref. Heb.1:14 ἀγγέλους φαμὲν 'λειτουργικὰ' ὄντας 'πνεύματα' καὶ 'εἰς διακονίας ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν' Or.*Cels.*5.4(p.4.13; M.11.1185A); ἄ. ἐστι ζῷον λογικόν, ἄϋλον, ὑμνολογικόν, ἀθάνατον ‡Ath.*qu.Ant.*30(M.28.616B); ἄ. ... οὐσία νοερά, ἀεικίνητος, αὐτεξούσιος, ἀσώματος, θεῷ λειτουργοῦσα, κατὰ χάριν ἐν τῇ φύσει τὸ ἀθάνατον εἰληφυῖα Jo.D.*f.o.*2.3(M.94.865B); **3.** ever-wakeful, Clem.*paed.*2.9(p.206.2; M.8.493A); cf.Or.*hom.23.11 in Num.*(p.223.12; M.12.755C); Gr.Thaum.*pan.Or.*5(p.14.23; M.10.1068C); **4.** as light, v. φῶς; **5.** serving God ἀγγέλου...ἴδιον τὸ διακονεῖν τῇ τοῦ θεοῦ προστάξει Ath.*Ar.*3.12(M.26.348A); **6.** immortal, v. ἀθάνατος.

B. creation; **1.** angels created beings, cf. *sive angeli, sive archangeli...ab eo qui super omnes est deus, et constituta sunt, et facta per verbum ejus*, Iren.*haer.*3.8.3(M.7.367C); Clem.*str.*6.7(p.461.3; M.9.280B); τοὺς μὲν ἀ. κτίσματα, τὸ δὲ πνεῦμα τὸ ἅγιον ἡνωμένον τῷ υἱῷ καὶ τῷ πατρί Ath.*ep.Serap.*1.12(M.26.560B); id.*Ar.*2.44(M.26.241A); **2.** not from necessity, but by divine goodness, Chrys.*Stag.*1.2(1.157E); **3.** created before material world ἄ. τοῦ θεοῦ οἱ πρῶτοι κτισθέντες Herm.*vis.*3.4.1; πρὸ τῶν αἰώνων νόες ἦσαν πάντες καθαροί, καὶ οἱ δαίμονες καὶ αἱ ψυχαὶ καὶ οἱ ἄ. Or.*princ.*1.8.1(p.96.2); though exact moment of creation unknown, *ib.*proem.10(p.16.1; M.11.121A); this the prevailing view, Bas.*hex.*1.5(1.5D; M.29.13B); cf.Gr.Naz.*or.*38.9(M.36.320C); Chrys.*hom.2.2 in Gen.*(4.10A); ἐποίησεν ἀγγέλους... μετὰ δὲ τὴν τούτων δημιουργίαν ποιεῖ καὶ τὸν ἄνθρωπον id.*Stag.*1.2(1.157E); Jo.D.*f.o.*2.3(M.94.873B); **4.** created simultaneously with material world, Epiph.*haer.*65.4(p.7.9; M.42.17C); id.*mens.*22(M.43.276B); reason for this view θεὸς...καὶ ἀγγέλοις, καὶ ἀρχαγγέλοις, καὶ πάσῃ τῇ κτίσει τὸ εἶναι δεδώρηται· ποίαν δὲ καὶ λειτουργίαν εἶχον πρὸ τῆς κτίσεως ὄντες, οὐδενὸς ὄντος τοῦ τῆς τούτων ὠφελείας προσδεομένου; Thdt.*qu.4 in Gen.*(1,7); moment of their creation εἰκὸς δὲ τοὺς ἀ. σὺν οὐρανῷ δημιουργηθῆναι καὶ γῇ *ib.*(1.8); though τῷ τῆς εὐσεβείας οὐ λυμαίνεται λόγῳ, τὸ πρὸ οὐρανοῦ καὶ γῆς γεγενῆσθαι λέγειν τῶν ἀ. τοὺς δήμους *ib.*(1.9); all created at same time, id.*haer.*5.7(4.402); **5.** no decision between the two possibilities οὔτε πόθεν, οὔτε πῶς γεγόνασιν οἱ ἄ., δυνατὸν φύσει ἀνθρωπίνῃ εἰπεῖν·...τὸ δὲ πότε, οἱ μέν φασι τῇ πρώτῃ ἡμέρᾳ, οἱ δὲ πρὸ τῆς πρώτης ἡμέρας ‡Ath.*qu.Ant.*3(M.28.601A).

C. nature of angels, cf. νοερός, νοητός; **1.** incorporeal and spiritual, Eus.*d.e.*4.1(p.150.22; M.22.252B); id.*p.e.*7.15(326D, 327A; M.21.552C); νοεραὶ οὐσίαι...ἀγγέλων Mac.Aeg.*hom.*16.1(M.34.613A); Gr.Nyss.*v.Mos.*(M.44.337D); ἄ. ... τὸν ἀσώματον Chrys.*hom.22.2 in Gen.*(4.195E); id.*laud.Paul.*7(2.513C); Gr.Ant.*bapt.*1.4(M.10.1180A); manna called bread of angels ὡς ἀγγέλων τῇ τούτου δωρεᾷ διακεκονηκότων. ἡ γὰρ ἀσώματος φύσις οὐ δεῖται τροφῆς Thdt.*qu.29 in Ex.*(1.144); id.*qu.47 in Gen.*(1.58); their perfect spirituality presupposed, Dion.Ar.*c.h.*15(M.3.328–40); **2.** not altogether spiritual, but of refined corporeality οἱ ἄ. σώματά εἰσιν· ὁρῶνται γάρ Clem.*exc.Thdot.*14(p.111.18; M.9.664B); οἱ μὲν ἄ. νοερὸν πῦρ *ib.*12(p.110.26; 661C); τὸ τοιόνδε μὲν ἄνθρωπός ἐστιν, τὸ τοιόνδε δὲ ἄγγελος, καὶ τὸ ποιὸν μὲν σῶμα, καὶ ποιὸν σῶμα, ἄλλο δέ τι ἕτερον σώματος Or.*Jo.*20.28(22; p.364.37; M.14.637C); needing food, *ib.*13.33(p.259.2; 457B); though this food is spiritual, id.*or.*27.10(pp.369.28–370.6; M.11.513B,C); having in themselves fountains of living water, id.*Jo.*13.7(p.231.33; 409A); τὰ τῶν ἀ. σώματα, αἰθέρια καὶ αὐγοειδὲς φῶς id.*comm.in Mt.*17.30(p.671.20; M.13.1569A); called νοερὰ σώματα Meth.*res.*3.15(p.411.25; M.18.317A); ref. Ps.103:4 ἐκ πυρὸς εἶναι ἀ. ὁμολογῶ, καὶ οὐ τούτοις παρεῖναι θηλείας λέγω Hipp.*haer.*10.33(p.289.18; M.16.3447D); Bas.*Spir.*38(3.32C; M.32.137A); Evagr. Pont.*ep.*2(M.32.249A); Ps.103 responsible for hesitations ποιεῖν γὰρ λέγεται τοὺς ἀ. αὐτοῦ πνεύματα...πνεῦμα δὲ ἀκούει, καὶ πῦρ· τὸ μὲν ὡς νοητὴ φύσις, τὸ δὲ ὡς καθάρσιος...πλὴν ἡμῖν γε ἀσώματος ἔστω, ἢ ὅτι ἐγγύτατα Gr.Naz.*or.*28.31(p.70.5; M.36.72A); *ib.*31.15(p.164.7; 149B); described as having fiery armour, Epiph.*haer.*51.34(p.310.8; M.41.953A); incorporeal in comparison with men, not in themselves πνεύματα δέ [sc. οἱ ἄ.], καθὸ πρὸς ἡμᾶς ἀσώματοι· οὐ κληθέντες πνεύματα τοῦ θεοῦ...ἀλλ' ἄ. λειτουργοί, καὶ σώματα οὐράνια, διὰ τὸ ἀπείρως ἀπέχειν καὶ ὑφιζάνειν τοῦ ἀκτίστου πνεύματος τοῦ θεοῦ Didym.*Trin.*2.4(M.39.481B); Mac.Aeg.*hom.*4.9(M.34.480A); ‡Caes.Naz.*dial.*48(M.38.917); Jo.D.*f.o.*2.3(M.94.868A); their food, vision of God, *ib.*(872B); **3.** scriptural evidence adduced on this question; **a.** corporeal nature supposed to be confirmed by Gen.6:2, interpreted of angels, *Apoc.En.*6.2; οἱ δ' ἄ. ... γυναικῶν μίξεσιν ἡττήθησαν Just.*2apol.*5.3(M.6.452B); Athenag.*leg.*24.4f.(M.6.948B); Clem.*paed.*3.2(p.244.24; M.8.576B); id.*str.*3.7(p.223.10; M.8.1161C); Meth.*res.*1.37(p.278.8ff.; M.18.293A); *Hom.Clem.*8.12–13; but also interpreted of men ἄ. τοῦ οὐρανοῦ θυγατράσιν ἀνθρώπων συνῆλθον. ἐν ἐνίοις ἀντιγράφοις εὗρον, 'οἱ υἱοὶ τοῦ θεοῦ'. μυθεύεται δέ, ὡς οἶμαι, ἀπὸ τοῦ Σήθ Afric.*chron.*2(M.10.65B); Chrys.*hom.22.2,3 in Gen.*(4.196A,E); Cyr.*glaph.Gen.*2(1.28A); Thdt.*qu.47 in Gen.*(1.59); id.*haer.*5.7(4.402); Bas.Sel.*or.*6.2(M.85.89A); **b.** ref. apparitions of angels; corporeal form, assumed only for particular purpose, does not prejudice their spirituality, Thdt.*Ezech.*1:5(2.683); id.*Zach.*1:8ff.(2.1597); οὐδὲ οἱ ἄ. κατ' οὐσίαν φαίνονται ἐπὶ τῆς γῆς τοῖς ἀνθρώποις; οὐδαμῶς· οὔτε γὰρ δύναται φθαρτὸς ὁ ὀφθαλμὸς θεωρῆσαι οὐσίαν ἄφθαρτον ‡Ath.*qu.Ant.*29(M.28.616A); Jo.D.*f.o.*2.3(M.94.869A); **4.** their freedom and need of redemption; **a.** acc. gen. opinion angels have free will, Just.*2apol.*7.8(M.6.456B); hence they are mutable and in need of being redeemed καὶ τὰ ἐπουράνια καὶ ἡ δόξα τῶν ἀ. ... ἐὰν μὴ πιστεύσωσιν εἰς τὸ αἷμα Χριστοῦ, κἀκείνοις κρίσις ἐστίν Ign.*Smyrn.*6.1; cf.Or.*hom.31 in Lc.*(p.190.4; M.13.1881A); sharing in mutability of all created things, ‡Cyr.*Trin.*2(6³.2E,3A; M.77.1121Cf.); have to pray for perseverance, Clem.*str.*7.7(p.30.10; M.9.456A); because they can sin, Or.*comm.in Mt.*15.27(p.429.29; M.13.1333A); can become demons, id.*princ.*2.8.3(p.160.10); but cf. οἱ ἄ. ... δυσμετάθετοί εἰσι πρὸς κακίαν...τὸ μόνιμον εἰς ἀρετὴν τῇ δωρεᾷ τοῦ ἁγίου πνεύματος ἔχοντες Bas.*hom.in Ps.*32(1.136B; M.29.333D); cf.id.*Spir.*49(3.41B; M.32.157A); οὐκ οἴδαμεν ὅσα καὶ ἀγγέλοις συνεχώρησεν. συγχωρεῖ γὰρ κἀκείνοις Cyr.H.*catech.*2.10; Didym.*Trin.*2.4(M.39.481B); ‡Ath.*dial.Trin.*1.24(M.28.1153B); ‡Caes.Naz.*dial.*44(M.38.313); not holy in themselves but by participation in holiness of God, Cyr.*thes.*13(5¹.138E); ref. Inc. ὁ...λόγος, οὐ διὰ τοὺς ἁμαρτήσαντας ἀγγέλους ἄγγελος, ἀλλὰ διὰ τοὺς ἐν ἁμαρτίᾳ ἀνθρώπους ἄνθρωπος Didym.*Trin.*2.7(M.39.589A); **b.** though some admit that at least certain categories of angels might be incapable of sin, Or.*princ.*1.7.2(p.87.9; M.11.172A); ἀ. ... ἀκινήτους πρὸς τὸ χεῖρον, ἢ δυσκινήτους Gr.Naz.*or.*28.31(p.70.12; M.36.72B); cf.*ib.*38.9(321A); *ib.*40.7(365C); only lower angelic beings liable to sin, Nemes.*nat.hom.*41(M.40.777A); τοὺς δὲ ἀ., τουτέστι τοὺς τελευταίους διακόσμους, ἐνδέχεσθαι ἴσως καὶ ἐπὶ τὸ χεῖρον τραπῆναι...αὐτοὺς γὰρ περικοσμίους Max.*schol.c.h.*11(M.4.93C); ἀγγέλων ...τὸ μὴ πίπτειν, ἴσως καὶ μὴ δυναμένων, ὥς φασί τινες Jo.Clim.*scal.*4(M.88.696D); **5.** their knowledge: angels capable of learning, Clem.*str.*6.7(p.461.3; M.9.280B); no direct knowledge, ‡Just.*qu.et resp.*76(M.6.1517C); no knowledge of future, Isid.Pel.*epp.*1.195(M.78.308B); ἀγνοοῦσι...ἄ. τὰ μέλλοντα ‡Caes.Naz.*dial.*44(M.38.913); no prior knowledge of events of Redemption, Chrys.*hom.1.2 in Jo.*(8.3B); *ib.15.2*(86A); cf.Thdt.*Eph.*3:10(3.419); Max.*schol.c.h.*4.4(M.4.57B); their knowledge of supernatural truths due to teaching of Church, cf. *prophetae quoque ipsi et apostoli omne, quod resonant, non solum hominibus, sed et angelis praedicant...invenies pluribus in locis, et maxime in psalmis, et ad angelos sermonem fieri, data homini potestate, ei tamen, qui spiritum sanctum habet, ut et angelos alloquatur*, Or.*hom.23 in Lc.*(p.156.7ff.; M.13.1862B,1863Af.); cf.Gr.Nyss.*hom.8 in Cant.*(M.44.948C); ἐν γὰρ τῷ θεῷ κέκρυπτο...ἀλλὰ πόθεν τοῖς ἀ. δῆλον γέγονε; διὰ τῆς ἐκκλησίας Chrys.*hom.7.1 in Eph.*(11.46A); exeg. Ps.23:8,10, Is.63:1; interpreted of ignorance of angelic powers about mystery of Ascension (cf.Just.*dial.*36.6(M.6.556A)); Gr.Nyss.*ascens.*(M.46.693A); Thdt.*Ps.*23:7ff.(1.754); angels enjoy superior knowledge which they communicate to men τὸ θεῖον τῆς Ἰησοῦ φιλανθρωπίας μυστήριον ἄγγελοι πρῶτον ἐμυήθησαν, εἶτα δι' αὐτῶν εἰς ἡμᾶς ἡ τῆς γνώσεως χάρις διέβαινεν Dion.Ar.*c.h.*4.4(M.3.181B); *ib.*4.2(180A,B); their knowledge derived from God and transmitted from higher orders of angelic hierarchy to lower, *ib.*7.3(209A); *ib.*7.4(212A); οἱ μὲν οὖν θρόνοι καὶ τὰ χερουβὶμ καὶ τὰ

σεραφὶμ ἀμέσως παρὰ τοῦ θεοῦ μανθάνουσιν...ταῦτα δὲ διδάσκει τὰ κατώτερα τάγματα...τὸ δὲ κατώτερον πάντων τάγμα εἰσὶν οἱ ἅγιοι ἄ., οἱ καὶ τῶν ἀνθρώπων ὄντες διδάσκαλοι ‡Ath.*qu.Ant.*31(M.28.616C); **6.** in rel. to man: angel highest creature in heaven, man on earth, Clem.*str.*7.2(p.5.19; M.9.408B); wiser than man, *ib.*4.3(p.251.19; M.8.1220C); superior to man, Jo.D.*f.o.*2.3(M.94.872B); τῆς κτίσεως τῆς ὁρωμένης ταύτης εἰς ἄ. μόνος ἀντίρροπός ἐστι· μᾶλλον...πολλῷ τιμιώτερος. εἰ γὰρ ἀνθρώπου δικαίου ἄξιος οὐκ ἂν εἴη πᾶς ὁ κόσμος... πολλῷ μᾶλλον ἀγγέλου οὐκ ἂν γένοιτό ποτε ἄξιος· πολλῷ γὰρ τῶν δικαίων ἄ. μείζους Chrys.*incomprehens.*2.4(1.457D); incomprehensible to man, *ib.*3.4(466A); angels may be judged by men through men's works, ref. 1Cor.6:3, cf. *non quod ipse Paulus judicet angelos, sed quod opus Pauli...judicabit aliquos; non enim omnes, sed aliquos angelorum*, Or.*hom.11.4 in Num.*(pp.82.30–83.1; M.12.647C); their power in rel. to men is limited, id.*Cels.*5.48(pp.52.17–53.6; M.11.1256B–1257A).

D. number of angels; **1.** in rel. to men; **a.** much more numerous; 'ninety-nine times' as many (ref. parable of lost sheep), Meth.*symp.*3.6(p.32.12 ff.; M.18.68D–69A); Cyr.H.*catech.*15.24; ‡Ath.*qu.Ant.*6(M.28.601D); cf.Gr.Naz.*or.*38.14(M.36.328Af.); Gr.Nyss.*Eun.*4(2; p.63.26ff.; M.45.636A,B); **b.** equal, ‡Ath.*qu.Ant.*6(M.28.601D); **2.** innumerable, Iren.*haer.*2.30.3(M.7.816C); Clem.*str.*7.11(p.45.20; M.9.488B); Ath.*ep.Serap.*1.27(M.26.593B); Cyr.H.*catech.*16.23; Chrys.*incomprehens.*2.4(1.457D); Cyr.*hom.pasch.*12(5^2.166C); Thdt.*haer.*5.7(4.402); ἡ περὶ τῶν ἀ. παράδοσις χιλίας χιλιάδας εἶναί φησι, καὶ μυρίας μυριάδας...διὰ τούτων ἐναργῶς ἐμφαίνουσα, τὰς ἡμῖν ἀναριθμήτους τῶν οὐρανίων οὐσιῶν διατάξεις Dion.Ar.*c.h.*14(M.3.321A).

E. hierarchy (idea of angelic hierarchies suggested by different biblical terms applied to angels); **1.** angels of all hierarchies of the same nature, cf.Or.*princ.*1.8.1(p.94.16ff.; M.11.176A); ἄ. πάντες ὥσπερ προσηγορίας μιᾶς, οὕτω καὶ φύσεως πάντως τῆς αὐτῆς ἀλλήλοις τυγχάνουσιν Bas.*Eun.*3.1(1.272C; M.29.656A); subjected to one another, cf.Or.*hom.11.4 in Num.*(p.85.16; M.12.649D); Gr.Naz.*or.*40.5(M.36.364B); Gr.Nyss.*hom.opif.*17(M.44.189B); Max.*schol.c.h.*5(M.4.60C); **2.** diversity of their various species affirmed (agst. Or.) ἄλλο γὰρ γένος τὸ τῶν ἀ. καὶ ἄλλο τὸ τῶν ἀρχῶν καὶ ἐξουσιῶν, ὅτι μὴ τάγμα ἓν καὶ μία σύστασις καὶ φυλὴ καὶ πατριὰ τῶν ἀθανάτων, ἀλλὰ γένη καὶ φυλαὶ καὶ διαφοραί. καὶ οὔτε τὰ χερουβὶμ τῆς ἰδίας ἐξιστάμενα φύσεως εἰς τὴν τῶν ἀ. ἰδέαν μετασκευάζονται, οὔτε εἰς ἑτέραν πάλιν οἱ ἄ. Meth.*res.*1.49(p.302.14ff.; M.18.277B); Ath.*Ar.*2.19(M.26.188B); question left open, Jo.D.*f.o.*2.3(M.94.869C); **3.** number of angelic hierarchies; different combinations, based on lists of Eph.1:21 and Col.1:16, believed incomplete, Or.*princ.*1.5.1(p.69.7; M.11.157B); cf.id.*Jo.*10.49(23; p.216.18; M.14.381D); Bas.*Spir.*38(3.31D; M.32.136A); Chrys.*incomprehens.*4.2(1.473B); to these were added angels and archangels, making seven, Iren.*haer.*2.30.6(M.7.818C); eight, Gr.Naz.*or.*28.31(p.70.12; M.36.72B); Thdt.*affect.*3(p.93.7; 4.784); Procl.CP *annunt.*2(M.85.429A); nine, Cyr.H.*catech.*23.6; Chrys.*hom.4.5 in Gen.*(4.27D); Dion.Ar.*c.h.*6.2(M.3.200D–201A); **4.** classification; arranged in three triads: seraphim, cherubim, thrones; virtues, dominations, powers; principalities, archangels, angels, Dion.Ar.*c.h.*6.2(M.3.200Dff.), acc. their proximity to God, *ib.*3.2(165A).

F. state: their place in the various regions of heaven τῶν γὰρ τὸν οὐρανὸν ἐνοικούντων πνευμάτων οἱ τὴν κατωτάτω χώραν κατοικοῦντες ἄ. *Hom.Clem.*8.12; Cyr.H.*catech.*11.11; *ib.*16.23; Jo.D.*f.o.*2.3(M.94.872C); also elsewhere εἰ γὰρ πᾶς ὁ ἀὴρ ἀγγέλων ἐμπέπλησται, πολλῷ μᾶλλον ἡ ἐκκλησία Chrys.*ascens.*1(2.448B).

G. fallen angels; **1.** gen. called ἄ. σατανᾶ (2Cor.12:7), *Barn.*18.1; Clem.*str.*5.14(p.412.14; M.9.189A); Or.*Cels.*8.25(p.241.30; M.11.1553C); Adam.*dial.*3.9(p.128.8; M.11.1801A); *Symb*.ap.*Const.App.*7.41.2; ἄ. ἀριστεροί Or.*mart.*18(p.17.3; M.11.585B); ἐναντίοι id.*Cels.*3.37(p.234.5; M.11.968C); **2.** reason and condition of their fallen state, cf. *angeli quidem transgressi deciderunt in judicium*, Iren.*haer.*4.16.2(M.7.1016B); due to free will, Athenag.*leg.*24.4(M.6.948A); κατὰ δὲ ἡμᾶς δαίμονές τινες...ἀσεβεῖς πρὸς τὸ ἀληθῶς θεῖον καὶ τοὺς ἐν οὐρανῷ ἀ. γεγενημένοι καὶ πεσόντες ἐξ οὐρανοῦ Or.*Cels.*4.92(p.365.10; M.11.1169C); cf. *apud plurimos...habetur opinio, quod angelus fuerit iste diabolus, et apostata effectus quam plurimos angelorum secum declinare persuaserit, qui et nunc usque angeli ipsius nuncupantur*, id.*princ.*1.proem.6(p.13.15ff.; M.11.119A); Bas.*Spir.*38(3.32C–E; M.32.137A,B); ‡Ath.*qu.Ant.*7(M.28.604A); ἀρχὴ τῶν μὴ τηρησάντων αὐτὴν ἀ. ἐστίν, ὁ λόγος τυχόν, καθ' ὃν ἐκτίσθησαν· ἢ ἡ δοθεῖσα πρὸς ἐκθέωσιν αὐτοῖς κατὰ χάριν φυσικὴ δυναστεία· ἢ πάλιν, ἡ κατὰ τὴν ἀξίαν τῆς χάριτος τάξις τῆς στάσεως· τὸ δὲ οἰκητήριόν ἐστιν, ἢ ὁ οὐρανός, ἢ ἡ κατὰ τὴν ἕξιν τῶν ὑπὲρ ἔννοιαν ἀγαθῶν σοφία, ἣν οἰκεῖν ἐδημιουργήθησαν·...ἢ ἡ...ἐπισκοπὴ τῆς ἀχράντου θεότητος, ἣν ἀπέλιπον τυραννήσαντες· ἀΐδιοι δὲ δεσμοί εἰσιν, ἡ κατὰ γνώμην αὐτῶν παντελὴς... περὶ τὸ καλὸν ἀκινησία...ζόφος δέ ἐστιν, ἡ...τῆς θείας ἄγνοια χάριτος Max.*qu.Thal.*11(M.90.292D); ἐπὶ τὸ χεῖρον τραπεὶς...διάβολος, συναποστήσας ἑαυτῷ ἱκανοὺς τῶν ἀ., οὐ φύσει, ἀλλὰ γνώμῃ τραπέντας τῇ ὑποσπορᾷ τοῦ σφῶν ἡγουμένου ‡Caes.Naz.*dial.*44(M.38.913); **3.** activities: revealed some doctrines to women (cf. Gen.6:2), hence vestiges of truth in paganism, Clem.*str.*5.1(p.332.17; M.9.24B); instigated heresy, cf.Or.*comm.3 in Cant.*(p.181.6; M.13.152A); instigated passions, cf.id.*hom.1.6 in Jos.*(p.294.18ff.; M.12.831C); instigated magic, cf.id.*hom.13.5 in Num.*(p.114.26; M.12.672C); for tears of fallen angels v. δάκρυον; **4.** in rel. to good angels οὐ πάντες ἄ. ἄ. λέγονται εἶναι τοῦ θεοῦ ἀλλὰ μόνοι οἱ μακάριοι, οἱ δ' ἐκτραπέντες ἐπὶ τὴν κακίαν ἄ. τοῦ διαβόλου ὀνομάζονται Or.*Cels.*8.25(p.241.30f.; M.11.1553C,D); *ib.*8.36(p.252.8f.; 1572D); ἅγιοι ἄ. ἄλλης εἰσὶ φύσεως καὶ προαιρέσεως παρὰ τοὺς...δαίμονας *ib.*3.37(p.233.23; 968B); τάχα γὰρ ἀντὶ τῆς...διπλῆς συντάξεως ἀνθρώπων ἁγίων καὶ μακαρίων ἀ. πάλιν διπλῆ γίνεται ἐπὶ τὸ αὐτὸ σύνοδος ἀνθρώπων ἀσεβῶν καὶ πονηρῶν ἀ. id.*or.*31.6(p.400.3f.; M.11.556B); ζωὴν καὶ εἰρήνην δι' ἀγγέλων χορηγεῖ τοῖς ἀξίοις ὁ τῶν ἀ. κύριος· κἀκεῖνος θυμόν, καὶ ὀργήν, καὶ θλῖψιν ἀποστέλλει διὰ τῶν ἀ. τῶν πονηρῶν Gr.Nyss.*hom.14 in Cant.*(M.44.1081A); exeg. 1Cor.11:10 διὰ τοὺς ἀ., τοὺς θεωμένους ἡμῶν τά τε φανερὰ καὶ ἀφανῆ κινήματα...καὶ διὰ τοὺς πονηροὺς ἀ., τοὺς φυλαττομένους ἡμῶν καὶ ἕξιν καὶ αἴσθησιν καὶ διάνοιαν Max.*qu.Thal.*25(M.90.336B,C); ref. visions εἰς ἄγγελον φωτός...πολλάκις μετασχηματίζονται [sc. demons], καὶ ἡμᾶς προσερχομένους αὐτοῖς καθ' ὕπνους ὑπέδειξαν· διυπνισθέντας δὲ χαρᾷ, καὶ οἰήσει κατεβάπτισαν· τοῦτο δή σοι ἔσται τὸ σημεῖον πλάνης· κολάσεις καὶ κρίσεις...ὑποδεικνύουσιν ἄγγελοι...πᾶσί σοι τοῖς κόλασιν...εὐαγγελιζομένοις πίστευε μόνοις Jo.Clim.*scal.*3(M.88.672A); cf.*ib.*23(968D).

H. ministry; **1.** worship of God in heaven, Gr.Naz.*or.*28.31(p.71.12; M.36.72C); λειτουργία δὲ τῶν ἀ. ἡ ὑμνῳδία Thdt.*haer.*5.7(4.403); ‡Ath.*qu.Ant.*31(M.28.616B); ‡Chrys.*synax.*(8.285A); ‡Germ.CP *contempl.*(M.98.412C); expressed in their names, such as Michael, etc., Or.*Cels.*1.25(p.76.9; M.11.708A); cf.id.*hom.23.4 in Jos.*(p.445.15; M.12.938A); accompanying virgins, Meth.*symp.*7.9(p.80.2; M.18.136C); **2.** service connected with Inc.; **a.** announcing birth of Jo. Bapt., Or.*Jo.*6.13(7; p.122.1; M.14.224A); **b.** announcing birth of Christ, Dion.Ar.*c.h.*4.4(M.3.181B); and assisting at it ὁ σωτὴρ ὤφθη κατιὼν τοῖς ἀ., διὸ καὶ εὐηγγελίσαντο αὐτόν Clem.*exc.Thdot.*18.1(p.112.19; M.9.665C); ἐπεὶ θεὸς ἦν ὁ ὑπὲρ τοὺς βοηθοῦντας ἀνθρώποις ἀγγέλους ἐνυπάρχων σωτήρ,...ἄγγελος ἠμείψατο τὴν τῶν μάγων ἐπὶ τὸ προσκυνῆσαι τὸν Ἰησοῦν εὐσέβειαν Or.*Cels.*1.60(p.111.25f.; M.11.772B); cf. αἱ ἀγγελικαὶ δυνάμεις, αἱ τῆς δεσποτικῆς παρουσίας ἐπὶ τὴν γῆν προπομπεύουσαι, καὶ τὸν βασιλέα τῆς δόξης ἐντὸς τοῦ βίου παράγουσαι Gr.Nyss.*hom.5 in Cant.*(M.44.881A); (Gnost.) cf. *hos angelos falsarii Gnostici dicunt ab ogdoade venisse, et descensionem superioris Christi manifestasse*, Iren.*haer.*3.10.4(M.7.875B); being helped by it ὁ σωτὴρ...κάτεισιν εἰς ἀνθρώπους, καὶ τοῖς οἰκείοις ἀ. ἐπαμύνων ὑπὲρ τῆς τῶν ἀνθρώπων σωτηρίας Eus.*d.e.*4.10(p.166.12; M.22.277A); and hence rejoicing in it; ref. Lc.2:13f., *ib.*(p.166.26ff.; 277B,C); *ib.*6.25(p.294.18; 484C); **c.** assisting at Passion, tearing Temple veil, Eus.*fr.Lc.*24:4(M.24.605C); **d.** discussion of Celsus' objection to angels of Resurrection, whose presence he thought disproved Christ's divinity, Or.*Cels.*5.57(p.61.2ff.; M.11.1272C); *ib.*5.58(p.61.10ff.; 1273Aff.); cf.*ib.*5.52(p.56.3ff.; 1261C–1264A); *ib.*5.53(p.57.4ff.; 1264B,C); **e.** angels of Ascension; ref. Ps.23:4ff. ἐν γὰρ τῇ εἰς οὐρανοὺς ἀναβάσει τοῦ υἱοῦ τοῦ θεοῦ, τοὺς διακονησαμένους αὐτῷ ἀ. τὴν εἰς ἀνθρώπους οἰκονομίαν προτρέχειν αὐτῷ εἰκός, καὶ τὰς οὐρανίους πύλας αὐτῷ παρασκευάζειν Eus.*Ps.*23:4ff.(M.23.224A); speculations on two choirs οἱ διακονοῦντες τῷ σωτῆρι ἐπὶ γῆς ἄ., ἀναλαμβανομένου αὐτοῦ, ταῖς οὐρανίαις δυνάμεσι δηλοῦσιν ἀνοίγειν τὰς πύλας...ἐρωτῶσιν αἱ ἄνω δυνάμεις, τὸ παράδοξον τῆς οἰκονομίας ἐκπληττόμεναι...μυσταγωγοῦσι τοὺς ἄνω οἱ σὺν αὐτῷ ἀνελθόντες ἄ. τὸ μυστήριον Ath.*exp.Ps.*23:7f.(M.27.141C,D); Gr.Naz.*or.*45.25(M.36.657B); Gr.Nyss.*ascens.*(M.46.693A); assisted at Ascension to console apostles and to instruct them, Chrys.*ascens.*5(2.454C–455A); angels displayed their full power only after Ascension, because they would not assist unredeemed man, Or.*Jo.*6.57(37; p.165.30f.; M.14.300A); **f.** angels assisting at all phases of Christ's incarnate life, Chrys.*ascens.*4(2.454B), constantly guarding his body (Ps.90:11), Eus.*Ps.*90:10ff.(M.23.1160D); **3.** service at parousia, *Orac.Sib.*2.315; cf. *unusquisque angelorum in consummatione saeculi aderit in judicio, producens secum eos, quibus praefuit*, Or.*hom.11.4 in Num.*(p.82.17ff.; M.12.647B,C); cf.*ib.20.4*(p.197.5ff.; 735C); separating the wheat from the chaff, cf.id.*Cant.*(p.205.22; M.13.171A); παρακελευόμενος τοῖς...ἀ. ἀνοῖξαι θύρας

κεκλεισμένας, καὶ παρακελεύσασθαι τοῖς ἔνδον οὖσι προϊέναι Eus.*Is.* 13:1f.(M.24.185B); cf.*ib.*21:9(241C); id.*fr.Lc.*21:26(M.24.596C); Ephr. 3.276Aff.; *Χριστὸν…ἐξ οὐρανῶν προσδόκα…ὑπ' ἀ. δορυφορούμενον* Cyr.H.*catech.*4.15; *ib.*15.22; Gr.Nyss.*Eun.*4(2 p.63.23; M.45.636A); Chrys.*incomprehens.*3.7(1.470D); esp. destroyer angel, ref. parable of the ten virgins *τὸ δὲ μεσονύκτιον ἡ βασιλεία τοῦ ἀντιχρίστου, καθ' ἣν ὁ ὀλοθρευτὴς ἄ. ἐπιπορεύεται τὰς οἰκίας* Meth.*symp.*6.4(p.68.23; M.18.120A); sparing Christians sealed with blood of Christ, *ib.*9.1 (p.115.20; 180B); cf.Or.*princ.*3.2.1(p.245.1; M.11.303C); cf.id.*hom.9.5 in Num.*(p.60.17; M.12.629C); **4.** service to Church continuing their ministry to Christ, id.*or.*11.3(p.323.1ff.; M.11.449B,C); as its guardians (Apoc.1:20,2:1), Hipp.*antichr.*59(p.40.4; M.10.780A); *τοῖς ἀ. … τοῖς πεπιστευμένοις τὰς ἐκκλησίας* Or.*hom.13 in Lc.*(p.92.5); cf. id.*hom.20.1 in Jos.*(p.416.17f.; M.12.922B); cf. *offert ergo unusquisque angelorum primitias vel ecclesiae…suae*, id.*hom.11.4 in Num.* (p.84.21; M.12.649A); Eus.*Ps.*47:13(M.23.425D); *ib.*90:10ff.(1161A); Bas.*ep.*238(3.367A; M.32.889B); †Bas.*Is.*46(1.416C; M.30.208B); Gr. Naz.*or.*42.9(M.36.469A); *ib.*42.27(492B); Cyr.*Jo.*6.1(4.638A); at its espousals with the Lamb, Gr.Nyss.*hom.11 in Cant.*(M.44.997A); from its beginning, cf. *ἄγγελοι πρωτόκτιστοι*, who operated God's covenants with Adam, Noah, Abraham, and Moses, Clem. *ecl.*51(p.151.13ff.; M.9.722B); cf. *ante ergo quam tempus adesset horum* [sc. Incarnation], *in multis angelorum ministerio excolebatur sponsa*, Or.*Cant.*(p.157.11; M.13.134A); being with men in paradise, Gr.Nyss.*Pss.titt.*A 6(M.44.508C); OT activities mentioned, Or.*Cels.*5.30(p.32.11ff.; M.11.1228A); id.*hom.1.1 in Jer.*(p.1. 17; M.13.256B); being in charge of Israel before coming of Christ, Eus.*d.e.*7.2(p.331.3; M.22.540C); esp. their part in ministering Law, Or.*hom.13.1 in Jer.*(p.102.26; 400C); id.*Jo.*13.50(49; p.277.31; M.14.489B); Dion.Ar.*c.h.*4.3(M.3.181A); hence cf. *angeli, qui ante adventum Christi velut 'parvulae' adhuc sponsae tutelam procurabant*, Or.*Cant.*(p.158.26; M.13.135A); also through helping apostles, cf.id.*hom.11.4 in Num.*(p.83.3; M.12.647D); id.*Jo.*10.34 (p.207.32; 368B); hence also to Church in sense of all who are to be saved, Dion.Ar.*c.h.*9.4(M.3.261C); cf.Or.*hom.13.1 in Jer.* (p.102.11; 400B); ministry at liturgy *εἰκὸς ἐστι, πλειόνων συνεληλυθότων γνησίως εἰς δόξαν Χριστοῦ, παρεμβαλεῖν τὸν ἑκάστου ἄ. τὸν 'κύκλῳ' ἑκάστου τῶν φοβουμένων μετὰ τούτου τοῦ ἀνδρός, ὃν φρουρεῖν …πεπίστευται· ὥστ' εἶναι ἐπὶ τῶν ἁγίων συναθροιζομένων διπλῆν ἐκκλησίαν, τὴν μὲν ἀνθρώπων τὴν δὲ ἀ.* Or.*or.*31.5(p.398.25,28; M.11. 553C); cf.id.*hom.23 in Lc.*(p.156.26; M.13.1863B); *ὅταν ἀκούσῃς, δεηθῶμεν πάντες κοινῇ, ὅταν ἴδῃς ἀνελκόμενα τὰ ἀμφίθυρα, τότε νόμισον…κατιέναι τοὺς ἀ.* Chrys.*hom.3.5 in Eph.*(11.23D); id.*res. Chr.*3(2.441A); *ἄ. παρεστήκασι τῷ ἱερεῖ, καὶ οὐρανίων δυνάμεων ἅπαν τὸ βῆμα καὶ ὁ περὶ τὸ θυσιαστήριον πληροῦται τόπος* id.*sac.*6.4(p.147. 17; 1.424C); cf.Nil.*epp.*2.294(M.79.345D); esp. 'angel of peace', *Const.App.*8.36.3; Chrys.*ascens.*1(2.448D); id.*Jud.*3.6(1.614C); mission in Church typified by masons building Solomon's Temple, Or.*Jo.*10.39(23; p.216.18; M.14.381D); **5.** assisting faithful in reception of sacraments; **a.** at baptism, cf. *ut descendant…ab omnibus caelis angeli ad eos, qui salvandi sunt…tu heri sub daemonio eras, hodie sub angelo…omnia angelis plena sunt; veni, angele, suscipe senem conversum ab errore pristino*, Or.*hom.1.7 in Ezech.*(p.331. 13ff.; M.13.674C–675A); cf. *aderant enim tunc, cum tibi sacramentum fidei tradebatur…ministeria angelorum…rectissime hoc de ministris angelis magis dicitur, secundum domini sententiam dicentis de infantibus, quod et tu fuisti infans in baptismo, quia 'angeli eorum semper vident faciem patris'*, id.*hom.9.4 in Jos.*(p.350.2ff.; M.12. 874A); Cyr.H.*procatech.*15; id.*catech.*23.6; Gr.Naz.*or.*40.4(M.36. 364A); *σῶμα ὁμοῦ καὶ ψυχήν, ἀ. ὑπηρετουμένων,…πνεῦμα τοῦ θεοῦ βαπτίζει* Didym.*Trin.*2.12(M.39.672B); **b.** at eucharist, Chrys.*hom. 46.3 in Jo.*(8.273B) cit. s. *αἷμα*; miraculously giving communion to a saint in absence of priest, Soz.*h.e.*6.29.11(M.67.1376C); **6.** in private prayers, Clem.*str.*7.12(p.56.6; M.9.508C); id.*exc.Thdot.*27 (p.116.1; M.9.673A); *οὐ μόνος δὲ ὁ ἀρχιερεὺς τοῖς γνησίως εὐχομένοις συνεύχεται ἀλλὰ καὶ οἱ ἐν οὐρανῷ χαίροντες ἄ.* Or.*or.*11.1 (p.321.16; M.11.448B); *ib.*11.5(p.324.8; 452B); taking prayers to God and re-descending with blessings, id.*Cels.*5.4(p.4.13; M.11.1185A); *ib.*8.36(p.252.1; 1572C); Evagr.Pont.*or.*30(M.79.1173B); *ib.*75(1184B); *οἱ ἅγιοι ἄ. προτρέπονται ἡμᾶς εἰς προσευχήν, καὶ συμπαρίστανται ἡμῖν χαίροντες ἅμα, καὶ προσευχόμενοι ὑπὲρ ἡμῶν* *ib.*81(1185A); **7.** in moral and spiritual life in gen.; **a.** helping souls to conversion, Or.*Cels.*5.57(p.61.8; M.11.1272C); *ἰατροὶ δὲ ἄ. ὑπὸ τὸν μέγαν ὄντες ἰατρὸν τὸν θεὸν καὶ θεραπεῦσαι τοὺς πειθομένους ἐθέλοντες* id.*fr.37 in Jer.*(p.217.23; M.13.601B); assisting inferior Christians, while God himself guides the perfect, Clem.*str.*7.13(p.58.6; M.9.513A); cf.Or. *hom.24.3 in Num.*(p.232.9; M.12.762D); **b.** acting as guides *τὸν ἄ. λειτουργὸν ἐπιπέμψω, ἀπὸ τοῦδε ἀρξόμενον τοῦ χρόνου συνεργεῖν αὐτοῦ τῇ σωτηρίᾳ καὶ μέχρι τοῦδε συνεσόμενον* Or.*or.*6.4(p.314.16; M.11.437C); esp. in lower stages of spiritual life, cf.id.*princ.*3.2.5 (p.254.13; M.11.312A); *ὥσπερ τινὰς ἀγελάρχας…θείους ἀ. κατεστήσατο* Eus.*d.e.*4.6(p.160.18; M.22.268A); Bas.*ep.*11(3.92D; M.32.273B); Gr.Naz.*carm.*1.2.36.20(M.37.519A); Gr.Nyss.*hom.12 in Cant.*(M.44. 1033B); Chrys.*hom.3.3 in Col.*(11.347C); *πολλῶν…πεπλήρωται τῶν ἀρετῶν ἡ ὁδὸς ἁγίων ἀ., τῶν ἑκάστης ἀρετῆς κατ' εἶδος ἐνεργητικῶν… καὶ τῶν ἀοράτων πρὸς τὰ καλὰ συνεργούντων ἡμῖν ἀ.* Max.*qu.Thal.* 17(M.90.305A); **c.** esp. in case of saints and monks, Mac.Aeg. *hom.*15.44(M.34.605C); Jo.Clim.*scal.*4(M.88.716B); **d.** rejoicing in men's struggles, Nil.*epp.*4.13(M.79.556C); cf.id.*sent.*16(M.79.1241B); **e.** 'cultivating' men's hearts, cf. *agri autem angelorum corda nostra sunt. unusquisque ergo eorum ex agro, quem colit, offert primitias deo*, Or.*hom.11.5 in Num.*(p.86.6; M.12.650B); cf.id.*hom.9.8 in Lev.* (p.434.15ff.; M.12.520B); **f.** helping men against demons, Or.*Cels.* 8.36(pp.252f.; M.11.1572D); cf.id.*hom.8.6 in Jos.*(p.342.2; M.12.868B); Chrys.*ascens.*1(2.448D); **g.** guarding men's sleep, Jo.Clim.*scal.* 15(M.88.896B); **8.** at time of death, *M.Perp.*11(p.79.19); *τοῖς ἐφεστῶσι τῇ ἀνόδῳ ἀ.* Clem.*str.*4.18(p.299.19; M.8.1325A); cf. *rapiuntur ergo ab angelis hi, qui penitus purgati et leves effecti sunt a delictis; portantur vero hi, qui aliquibus adhuc reliquiis praegravantur*, Or.*hom.5.3 in Num.*(p.30.16; M.12.606C); cf.*ib.*25.5(p.240. 21; 769B); *ὁ μέλλων τὴν ἑκάστου ψυχὴν παραλαμβάνειν ἄ. κατὰ καιρὸν τοῦ θανάτου* Eus.*fr.Lc.*12:39(M.24.564A); ref. souls of virgins, id.*Ps.*44:15f.(M.23.404C); ref. martyrs, Gr.Nyss.*mart.*3(M.46.780A); *παρακατάστησον φωτεινὸν ἄ. τὸν χειραγωγοῦντά με πρὸς τὸν τόπον τῆς ἀναψύξεως* id.*v.Macr.*(p.397.22; M.46.984D); id.*Pss.titt.*B 6(M. 44.509A); uncertainty whether this applies also to unbaptized, id.*bapt.diff.*(M.46.424B); *εἰς οὐρανοὺς ἀναβαίνουσιν* [sc. martyrs], *ἀ. αὐτοῖς προηγουμένων…τῶν ἀθλητῶν τῆς εὐσεβείας εἰς οὐρανοὺς ἀναβάντων, συντρέχουσιν οἱ ἄ.* Chrys.*pan.mart.*3.2(2.714C,E); id. *pan.Juln.*3(2.675E); ‡Just.*qu.et resp.*75(M.6.1317A) cit. s. *παράδεισος*; liturg. prayer for dead *ἀ. εὐμενεῖς παράστησον αὐτῷ* *Const. App.*8.41.5; **9.** ministry outside Church; **a.** in gen., in charge of everything in world *οἱ ἅγιοι ἄ. τοῦ θεοῦ…οἷς παρέδωκεν ὁ κύριος πᾶσαν τὴν κτίσιν αὐτοῦ, αὔξειν καὶ οἰκοδομεῖν καὶ δεσπόζειν τῆς κτίσεως πάσης* Herm.*vis.*5.4.1; *τὴν μὲν τῶν ἀνθρώπων καὶ τῶν ὑπὸ τὸν οὐρανὸν πρόνοιαν ἀγγέλοις, οὓς ἐπὶ τούτοις ἔταξε, παρέδωκεν* Just.*2apol.*5.2(M.6.452B); Athenag.*leg.*24.3f.(M.6.948A); Clem.*str.*7.1 (p.4.20; M.9.405A); together with the stars, id.*ecl.*55(p.152.14; M.9. 724B); and the sun, *ib.*56(p.153.15; 725B); because of this supposed connexion, days called angels, *ib.*(p.153.14; 725A); cf. connexion between seven principal angels and seven planets, id.*str.*6.16 (p.504.19; 369C); Eus.*p.e.*7.16(328B; M.21.553C); *ἀ. ἐποπτεύοντας τὸν ὅλον κόσμον, καὶ τῶν τῇδε πρόνοιαν ποιουμένους* Nil.*epp.*1.59 (M.79.109A); Jo.D.*f.o.*2.3(M.94.872A); inferior angels in charge of pagans, Clem.*str.*7.2(p.6.18; M.9.409B); cf.Epiph.*haer.*51.34(p.309. 11; M.41.592A); **b.** specified activities: presiding at births, Clem. *ecl.*50(p.151.2; M.9.721A); *τημελούχοις ἀ., κἂν ἐκ μοιχείας ὦσι, τὰ ἀποτικτόμενα παραδίδοσθαι* Meth.*symp.*2.6(p.23.13; M.18.57A); in charge of plants and of birth of animals, Or.*Cels.*8.57(p.274.13; M.11.1604B); cf.id.*hom.14.2 in Num.*(p.124.18; M.12.680B); of food, drink, water, and air, id.*Cels.*8.32(p.248.2; M.11.1564D); all the elements, id.*hom.10.6 in Jer.*(p.76.16; M.13.365A); putting souls into bodies, id.*Jo.*13.50(49; p.277.22; M.14.489A); **10.** guardian angels; **a.** their existence taught in scripture, cf. *adest unicuique nostrum angelus bonus, angelus domini, qui regat, qui moneat, qui gubernet, qui pro actibus nostris corrigendis et miserationibus exposcendis cotidie videat faciem patris…iterum secundum ea, quae Johannes in Apocalypsi scribit, unicuique ecclesiae generaliter angelus praeest*, Or.*hom.20.3 in Num.*(p.194.12ff.; M.12.733B,C); cf. *ib.*24.3(p.231.22; 762B); *τὸ δὲ συνεῖναι ἑκάστῳ τῶν πιστῶν ἄγγελον, οἷον παιδαγωγόν τινα καὶ νομέα τὴν ζωὴν διευθύνοντα, οὐδεὶς ἀντερεῖ…*(ref. Mt.18:10; Ps.33:8; Gen.48:16). *ὅτι δὲ πάλιν εἰσί τινες ἄ. καὶ ὅλων ἐθνῶν προεστῶτες, Μωσῆς ἡμᾶς διδάσκει* (ref. Dt.32:8) Bas.*Eun.*3.2(1. 272D–273A; M.29.656B–657A); Thdt.*qu.3 in Gen.*(1.6); cf.Gr.Thaum. *pan.Or.*4(p.9.21; M.10.1061B); **b.** of nations and cities *ἐγώ εἰμι ὁ ἄ. ὁ παραιτούμενος τὸ γένος Ἰσραὴλ* *T.Lev.*5.6; Clem.*str.*6.17 (p.513.6; M.9.389B); †Bas.*Is.*240(1.252C; M.30.541A); Gr.Naz.*carm.*1. 1.17.13ff.(M.37.439f.); power restricted before advent of Christ, Or. *hom.12 in Lc.*(p.87.10ff.; M.13.1830A,B); Eus.*d.e.*4.10(p.164.23; M.22. 273D); cf.id.*Ps.*71:9ff.(M.23.808D); hence rejoicing in birth of Christ, Or.*hom.12 in Lc.*(p.85.14ff.); *οἱ δέ γε τῶν ἄλλων ἐθνῶν ἐπιστάται, ἄ. καὶ ποιμένες, τοὺς μὴ οἵους τε νῷ τὸν ἀόρατον ἐποπτεύειν,*

μηδ' ἀναβαίνειν τοσοῦτον δι' οἰκείαν ἀσθενείαν, τοῖς ὁρωμένοις κατ' οὐρανὸν προσέχειν ἠξίουν, ἡλίῳ καὶ σελήνῃ καὶ ἄστροις Eus.*d.e.*4.8 (p.161.19; M.22.269B); this theory of Eus. prob. based on misunderstanding of Clem.*str.*6.14(p.487.12ff.; M.9.333A); theory condemned ὅτι μὴ τὰς τῶν ἀ. εὐθείας ἐπιστασίας αἰτιάσασθαι χρὴ τῆς τῶν ἑτέρων ἐθνῶν ἐπὶ τοὺς οὐκ ὄντας θεοὺς ἀποπλανήσεως Dion.Ar. *c.h.*9.3(M.3.260C); angels of nations more honourable than angels of individuals, Bas.*Eun.*3.1(1.372C; M.29.656B); **c.** of individuals; **i.** all men have guardian angel, Clem.*str.*5.14(p.386.15; M.9.136A); Or.*comm.in Mt.*13.5(p.191.2; M.13.1105A), but cf. ii infra; τῶν ἀ. ... τινὰς δὲ ἑνὸς ἑκάστου τῶν ἀνθρώπων πεπιστεῦσθαι τὴν ἐπιμέλειαν Thdt.*haer.*5.7(4.404); Cosm.Ind.*top.*2(M.88.132C); **ii.** esp. (or only) the faithful, Or.*or.*31.5(p.398.25; M.11.553C); id.*princ.*2.10.7(p.181.21; M.11.240A); id.*hom.1.7 in Ezech.*(p.331.21; M.13.674D); Bas. *hom.in Ps.*33(1.148C; M.29.364B); ἕκαστος γὰρ πιστὸς ἄγγελον ἔχει Chrys.*hom.3.3 in Col.*(11.347C); id.*hom.26.3 in Ac.*(9.211D); Cyr. *ador.*4(1.113A); ref. monks, Dor.*doct.*11.6(M.88.1741Bf.); whose angels will be judged together with them, cf.Or.*hom.24.3 in Num.* (p.231.22; M.12.762B); **iii.** only the righteous προσεκτέον οὖν ἡμῖν μήποτε εὑρεθῇ ἐν ἡμῖν 'ἄσχημον πρᾶγμα', καὶ μὴ εὕρωμεν 'χάριν' ἐνώπιον...τοῦ τεταγμένου ἐφ' ἡμῖν ἀ.· ἐὰν γὰρ μὴ προσέχωμεν, τάχα καὶ ἡμεῖς τὸ βιβλίον τοῦ ἀποστασίου ληψόμεθα Or.*comm.in Mt.*14.21 (p.336.11; M.13.1241A); ἐπιστήσεις...εἰ μικρῶν μέν εἰσιν ἄγγελοι ⟨τῶν⟩ πνεύματι 'δουλείας [τῶν] εἰς φόβον' ἀγομένων...μεγάλων δὲ ὁ τῶν ἀ. μείζων κύριος *ib.*13.26(p.253.20ff.; 1165A,B); id.*Cels.*8.36(p.252.8; M.11.1572D); *Apophth.Mac.Aeg.*(M.34.221B); for sin causes angel to flee, Or.*princ.*2.10.7(p.181.23; M.11.240A); Bas.*hom.in Ps.*33(1.148C; M.29.364B); Nil.*epp.*1.326(M.79.200C); **d.** two guardian angels, one good the other bad δύο εἰσὶν ἀ. μετὰ τοῦ ἀνθρώπου, εἷς τῆς δικαιοσύνης καὶ εἷς τῆς πονηρίας Herm.*mand.*6.2.1; cf.*Barn.*18.1; Or.*hom.35 in Lc.*(p.207.17; M.13.1889C) citing Herm. l.c.; ἑκάστῳ τῶν ἀνθρώπων πάρεισι δύο ἀ., ὁ μὲν τῆς δικαιοσύνης, ὁ δὲ τῆς ἀδικίας, καὶ ἐὰν μὲν ἀνατείλῃ ἡμῶν ἐπὶ τὴν καρδίαν τὰ ἀγαθά, δηλονότι ὁμιλεῖ ἡμῖν ὁ ἀ. τοῦ θεοῦ· ὅταν δὲ ἀναβῇ ἡμῶν ἐπὶ τὴν καρδίαν τὰ φαῦλα, ὁμιλεῖ ἡμῖν ὁ ἀ. τοῦ διαβόλου *ib.12*(p.86.20; 1829C,D); cf.id.*or.*31.6 (p.399.17f.; M.11.556A); λόγος τίς ἐστιν...μὴ παριδεῖν τὸν θεὸν τὴν πτῶσιν ἡμῶν ἀπρονόητον· ἀλλ' ἀ. τινα...παρακαθιστᾶν εἰς συμμαχίαν τῇ ἑκάστου ζωῇ, ἐκ δὲ τοῦ ἐναντίου, τὸν φθορέα τῆς φύσεως ἀντιμηχανᾶσθαι τὸ ἴσον διὰ πονηροῦ τινος...δαίμονος, τῇ τοῦ ἀνθρώπου ζωῇ λυμαινόμενον Gr.Nyss.*v.Mos.*(M.44.337D); good and bad guardian angels of nations, Or.*hom.12 in Lc.*(p.86.27ff.; 1829D); power of bad angels being broken by Christ who thus provoked their wrath, cf.id.*hom.9.3 in Gen.*(p.91.6; M.12.214A); **e.** time of assuming their office: at birth, Clem.*ecl.*41(p.141.2; M.9.717C); at baptism or at birth, Or.*comm.in Mt.*13.27(p.254.8; M.13.1165B); at baptism, *Apophth.Mac.Aeg.*(M.34.221B); **f.** number of guardian angels in rel. to human population εἰ ἑκάστῳ ἀνθρώπῳ ἀ. παρέπεται φύλαξ...οἱ δὲ ἄνθρωποι ποτὲ μὲν αὔξησιν, ποτὲ δὲ μείωσιν...ὑπέμειναν, οἱ τῆς τῶν ἀ. αὐξήσεως καὶ μειώσεως ὄντες ἀνεπίδεκτοι, ποίαν τότε λειτουργίαν ἐπλήρουν, ἑκάστου τῶν ἀ. παρὰ θεοῦ λειτουργίαν ἐξ ἀρχῆς εἰληφότος; οἱ μὲν ἀ. πάντες ἄρχοντές τε καὶ ἀρχόμενοι, λειτουργίαν ἐκπληροῦσι...οἱ δὲ λειτουργεῖν εἰληφότες τὸ παρέπεσθαι τοῖς ἀνθρώποις φύλακες ἀεὶ μὲν αὔξονται, μειοῦνται δὲ οὐδέποτε...πρὶν ἢ δὲ ταγῶσι παρέπεσθαι τοῖς ἀνθρώποις, καὶ φυλάττειν αὐτούς, ἐν ταῖς ἄλλαις ὑπὲρ ἀνθρώπων λειτουργίαις λειτουργοῦσι τοῖς οἰκείοις ἄρχουσιν ‡Just. *qu.et resp.*30(M.6.1277B,C); **g.** only angels of good Christians see face of Father, Or.*hom.35 in Lc.*(p.208.2ff.; M13.1889C–1890Af.); **h.** because they guard men, men are their debtors, id.*or.*28.3 (p.377.8; M.11.524B); **11.** question whether all angels can be sent on missions by God; **a.** answered affirmatively, Eus.*p.e.*7.16(328B; M.21.533C); Ath.*Ar.*3.12(M.26.348A); ‡Just.*qu.et resp.*30(M.6.1277C); Gr.Naz.*or.*29.31(p.70.5ff.; M.36.72B,C); Thdt.*haer.*5.7(4.404); **b.** only two lowest orders (archangels and angels) sent on missions into world, Dion.Ar.*c.h.*5(M.3.196B); cf.*ib.*13(300B–308B).

I. exeg.; **1.** Ex.12:12, Mel.*pass.*22 p.4.8; **2.** Jos.2:1ff., cf. *exploratores isti...possunt et angeli dei putari, sicut scriptum est: 'ecce mitto angelum meum ante faciem tuam...' quod per alios quidem invisibiliter, per Johannem vero visibiliter complebatur*, Or. *hom.3.3 in Jos.*(p.304.18ff.; M.12.839C); **3.** Ps.79:10, cf. *angeli... quos sub specie cedrorum arbitror indicatos*, id.*hom.17.4 in Num.* (p.164.2; M.12.709D); **4.** Lc.10:35; innkeeper = angel of Church, cf.id.*hom.34 in Lc.*(p.204.24; M.13.1888B); **5.** Jo.4:38 οἱ δὲ κεκοπιακότες εἰσὶν οἱ τῆς οἰκονομίας ἀ. δι' ὧν ὡς μεσιτῶν ἐσπάρη καὶ ἀνετράφη Heracleon ap.Or.*Jo.*13.50(49; p.279.1; M.14.492B); **6.** 1Cor. 11:10 ἀγγέλους φησὶ τοὺς δικαίους καὶ ἐναρέτους. κατακαλυπτέσθω οὖν, ἵνα μὴ εἰς πορνείαν αὐτοὺς σκανδαλίσῃ· οἱ γὰρ...ἐν οὐρανοῖς ἀ. καὶ κατακεκαλυμμένην αὐτὴν βλέπουσιν Clem.*fr.*1(p.195.6ff.; M.9.744Df.); **7.** angels mentioned in scripture considered as signifying human thoughts: ref. Ex.4:24f. τὸν ἐλέγχοντα λόγον εὐθὺς ὡς ἀ. κατὰ συνείδησιν θάνατον ἀπειλοῦντα θεωρεῖ Max.*qu.Thal.*17 (M.90.304D); *ib.*(305A); ref. 2Par.32:21 δέχεται...πρὸς σωτηρίαν ἄγγελον· δηλονότι μείζονα σοφίας καὶ γνώσεως λόγον *ib.*50(472B); ref. 1Cor.11:10 διὰ τοὺς κατὰ συνείδησιν λογισμούς, καὶ αὐτοὺς ἀ. τροπικῶς νοουμένους *ib.*25(336C).

J. cult; **1.** in gen. ἀγγέλων στρατὸν...σεβόμεθα Just.*1apol.*6.2 (M.6.336C); Or.*Cels.*8.57(p.274.13; M.11.1604B); Thdt.*affect.*3(p.93.7; 4.785); ref. iconoclastic controversy τιμῶμεν...εἰκόνα...ἁγίων καὶ ἀσωμάτων ἀ. CNic.(787)*act.*4(H.4.265C); *Symb.Nic.*(787)(H.4.456A); opp. iconoclast view that angels should not be represented with bodies, Jo.Diacr.*fr.h.e.*(H.4.305D); for sanctuaries dedicated to angels cf. Didym.*Trin.*2.8(M.39.589B); **2.** exaggerations repudiated μηδὲ κατὰ Ἰουδαίους σέβεσθε,...λατρεύοντες ἀγγέλοις *Keryg.Petr.*ap. Clem.*str.*6.5(p.452.9; M.9.261A); prayer to angels ἀ. γὰρ καλέσαι... οὐκ εὔλογον...ἀρκεῖ δὲ πρὸς τὸ ἵλεως ἡμῖν τοὺς ἁγίους ἀ. εἶναι τοῦ θεοῦ καὶ πάντα πράττειν αὐτοὺς ὑπὲρ ἡμῶν ἡ πρὸς τὸν θεὸν διάθεσις ἡμῶν, ὅση δύναμις ἀνθρωπίνῃ φύσει Or.*Cels.*5.5(p.4.29–5.5; M.11.1185C); Eus.*d.e.*3.3(p.113.9ff.; M.22.193D); οὐ δεῖ Χριστιανοὺς ἐγκαταλείπειν τὴν ἐκκλησίαν τοῦ θεοῦ καὶ ἀπιέναι καὶ ἀ. ὀνομάζειν καὶ συνάξεις ποιεῖν CLaod.*can.*35; interpreted as forbidding cult of angels altogether, Thdt.*Col.*2:18(3.490); **3.** reason for representation with wings, Chrys.*incomprehens.*3.5(1.468B) cit. s. πτέρυξ.

K. unorthodox applications of term to Christ; **1.** Christ's angelic aspect οἱ πάντες ἡμῶν ἀναβαθμοὶ ὁ μονογενής ἐστιν τοῦ θεοῦ...ὁ δὲ οἷον πρῶτος κατωτέρω τὸ ἀνθρώπινον αὐτοῦ, ᾧ ἐπιβαίνοντες ὁδεύομεν...τὴν πᾶσαν ἐν τοῖς ἀναβαθμοῖς ὁδόν, ὥστε ἀναβῆναι δι' αὐτοῦ ὄντος καὶ ἀ. καὶ τῶν λοιπῶν δυνάμεων Or.*Jo.*19.6(1; p.305.24; M.14.536D); ὁ...σωτὴρ...γέγονεν ἀνθρώποις ἄνθρωπος καὶ ἀγγέλοις ἄγγελος, καὶ περὶ μὲν τοῦ ἄνθρωπον αὐτὸν γεγονέναι οὐδεὶς τῶν πεπιστευκότων διστάζει· περὶ δὲ τοῦ ἀ. πειθώμεθα τηροῦντες τὰς τῶν ἀ. ἐπιφανείας *ib.*1.31(34; p.38.32–39.2; 81A); but cf. Didym.*Trin.*2.7 (M.39.589A); cf.Or.*hom.8.8 in Gen.*(p.83.13f.; M.12.208A); **2.** Gnost., Clem.*exc.Thdot.*35(p.118.11; M.9.676C); **3.** Arian λέγει γὰρ [sc. Eun.] ...τοσοῦτον εἶναι κάτω τῆς θείας φύσεως, ὅσον ἀπ' ἐκείνου πρὸς τὸ ταπεινότερον ἡ τῶν ἀ. ὑποβέβηκε φύσις...ἔχει γὰρ οὕτω τὰ γεγραμμένα· 'ὃς τῷ μὲν ἄγγελος ὠνομάσθαι σαφῶς ἐδίδαξε δι' ὅτου διήγγειλε τοὺς λόγους καὶ τίς ὁ ὤν, τῷ δὲ καὶ θεὸς προσειρῆσθαι τὴν ἰδίαν ἔδειξε κατὰ πάντων ὑπεροχήν. ὁ γὰρ τῶν δι' αὐτοῦ γενομένων θεὸς ἄγγελος τοῦ ἐπὶ πάντων θεοῦ.' ... πάντα [sc. Heb.1:8ff.] πρὸς ἔνδειξιν τοῦ μονογενοῦς θεοῦ ταῦτα τοῦ ἀποστόλου διεξιόντος, τί πάθω τὸν τῶν ἀ. κύριον ἀ. εἶναι παρὰ τοῦ χριστομάχου ἀκούων;...οὗτος εἰς ἀγγέλου τάξιν κατάγει τὸν τῶν ἀ. κύριον Gr.Nyss.*Eun.*3(2 pp.259.12–260.19; M.45.865D–868C); οὐκοῦν εἰ τῶν μὲν γενητῶν ἄλλος ἐστί, τῆς δὲ τοῦ πατρὸς οὐσίας μόνος ἴδιον γέννημα ὁ υἱός, μεματαίωται τοῖς Ἀρειανοῖς ἡ περὶ τοῦ γενόμενος πρόφασις· κἂν γὰρ ἐν τούτοις αἰσχυνθέντες βιάζωνται πάλιν λέγειν, συγκριτικῶς εἰρῆσθαι τὰ ῥητά, καὶ διὰ τοῦτο εἶναι τὸ συγκρινόμενα ὁμογενῆ, ὥστε τὸν υἱὸν τῆς τῶν ἀ. εἶναι φύσεως, αἰσχυνθήσονται μὲν προηγουμένως ὡς τὰ Οὐαλεντίνου καὶ Καρποκράτους φθεγγόμενοι· ὧν ὁ μὲν τοὺς ἀ. ὁμογενεῖς εἴρηκε τῷ Χριστῷ, ὁ δὲ ἀγγέλους τοῦ κόσμου δημιουργοὺς εἶναί φησιν· παρ' αὐτῶν γὰρ ἴσως μαθόντες καὶ οὗτοι, συγκρίνουσι τὸν τοῦ θεοῦ λόγον τοῖς ἀ. Cyr. *Heb.*1:4(p.371.22ff.; M.74.956C).

L. Gnost. angelology; **1.** creation of world by angels; **a.** Basilides: 'first' angels makers of 'first heaven', cf.Iren.*haer.*1.24.3 (M.7.676A); whereas creator angels occupy lowest heaven and made world, their chief being the God of the Jews, *ib.*1.24.4(l.c.); refutation of foreg. teaching that world was created by angels without knowledge and against will of supreme God, cf.*ib.*2.2.1 (713A); refutation of theory of creation of world by angels with knowledge of supreme God, *ib.*2.2.3(7.713C–714B); ἐκ δὲ τούτων [sc. the 'first']...ἀ. γεγονέναι ἀνώτερον πρῶτον οὐρανόν, καὶ ἀ. ἑτέρους ἐξ αὐτῶν γεγονέναι, τοὺς δὲ ὑπ' αὐτῶν γεγονότας ἀ. πεποιηκέναι αὖθις δεύτερον οὐρανὸν καὶ αὐτοὺς δὲ πάλιν πεποιηκέναι ἀ. Epiph. *haer.*24.1(p.257.12ff.; M.41.309B); ἐξ ὧν ἀ. ἕνα λέγει τὸν θεόν, ὃν διελὼν τῶν Ἰουδαίων μόνον ἔφη εἶναι, ἕνα τοῦτον καὶ συναρίθμιον ἀγγέλοις τοῖς ὑπ' αὐτοῦ κατὰ μιμολογίαν ὀνοματοποιουμένοις τάσσων, καὶ ἐξ αὐτοῦ πεπλάσθαι τὸν ἄνθρωπον. καὶ τούτους ἅμα αὐτῷ μεμερικέναι τὸν κόσμον κατὰ διαίρεσιν κλήρων τῷ πλήθει τῶν ἀ. *ib.*24.2 (pp.258.12–259.1; 309Cf.); **b.** Saturninus: man made by angels τὸν ἄνθρωπον δὲ ἀγγέλων εἶναι ποίημα, ἄνωθεν ἀπὸ τῆς αὐθεντίας φωτεινῆς εἰκόνος ἐπιφανείσης, ἣν κατασχεῖν μὴ δυνηθέντες διὰ τὸ παραχρῆμα, φησίν, ἀναδραμεῖν ἄνω[θεν], ἐκέλευσαν ἑαυτοῖς λέγοντες· 'ποιήσωμεν ἄνθρωπον κατ' εἰκόνα'...οὐ γενομένου, φησίν, καὶ ⟨μὴ⟩ δυναμένου

ἀνορθοῦσθαι τοῦ πλάσματος διὰ τὸ ἀδρανὲς τῶν ἀ. ... οἰκτείρασα αὐτὸν ἡ ἄνω δύναμις διὰ τὸ ἐν ὁμοιώματι αὐτῆς γεγονέναι, ἔπεμψε σπινθῆρα ζωῆς Iren.*haer.*1.24.1 ap.Hipp.*haer.*7.28(p.208.13ff.; M.16.3322A,B); cf.Epiph.*haer.*23.1(p.248.6ff.; M.41.297Cff.); cf.Thdt.*haer.*1.3(4.290); refutation, cf. *non indigente patre angelis, uti...formaret hominem,* Iren.*haer.*4.7.4(M.7.992C); *non ergo angeli fecerunt nos...nec angeli potuerunt imaginem facere dei,* *ib.*4.20.1(1032B); εἰ γὰρ οἱ ἄ. ⟨τὸν ἄνθρωπον⟩ πεποιήκασιν, ἄ. δὲ πάλιν ἀπὸ τῆς ἄνωθεν δυνάμεως τὸ αἴτιον ἐσχήκασι τοῦ εἶναι, ἄρα οὐκ αὐτοὶ αἴτιοι τοῦ πλάσματος τοῦ ἀνθρώπου, ἀλλὰ ἡ ἄνωθεν δύναμις ἡ τοὺς ἀ. ποιήσασα, ἐξ ὧν καὶ ἡ πλάσις τοῦ ἀνθρώπου συνέστηκε Epiph.*haer.*23.3(p.251.9ff.; M.41.301A,B); *ib.*(p.251.19ff.; 301B,C); discussion of supreme God's attitude to angels creating man, *ib.*23.4(p.252.1–253.6; 301C–304B); God of Jews an angel, cf.Iren.*haer.*1.24.2 ap.Hipp.*haer.*7.28 (p.209.6; 3322B); Epiph.*haer.*23.2(p.250.7; 300C); Satan an angel τὰς δὲ προφητείας, ἃς μὲν ἀπὸ τῶν κοσμοποιῶν ἀ. λελαλῆσθαι, ἃς δὲ ἀπὸ τοῦ σατανᾶ, ὃν καὶ αὐτὸν ἄ. ἀντιπράττοντα τοῖς κοσμοποιοῖς ὑπέθεντο, μάλιστα δὲ τὸν τῶν Ἰουδαίων θεόν Iren.*haer.*1.24.2 ap.Hipp.*haer.*7.28 (p.210.1f.; 3323A κοσμικοῖς); Epiph.*haer.*23.2(p.251.5; 301A); world made by seven angels acc. Saturninus and Basilides, Iren.*haer.*1.24.1 ap.Hipp.*haer.*7.28(p.208.12; 3322A); Epiph.*haer.*23.1(p.248.4ff.; 297C); **c.** Valentinus: τὸν δημιουργὸν...ἄ. θεῷ ἐοικότα Iren.*haer.*1.5.2(M.7.496A); theory that created things are images of angels of Pleroma refuted, *ib.*2.7.4(M.7.730Af.); cf.Clem.*exc.Thdot.*25 (p.115.10; M.9.672B); **d.** Carpocrates τὸν μὲν κόσμον καὶ τὰ ἐν αὐτῷ ὑπὸ ἀ. πολὺ ὑποβεβηκότων τοῦ ἀγενήτου πατρὸς γεγενῆσθαι λέγει Iren.*haer.*1.25.1 ap.Hipp.*haer.*7.32(p.218.1; M.16.3338A); refutation of this teaching, Epiph.*haer.*27.7(p.311.18ff.; M.41.376Bff.); *ib.* (p.312.20; 377A); **e.** creation of cosmos by angels also taught by Menander, Iren.*haer.*1.23.5(M.7.673B); Hipp.*haer.*7.4(p.190.2; M.16.3294A); cf.Epiph.*haer.*22.1(p.246.10; M.41.296C); Thdt.*haer.*1.2(4.289); **f.** origin of this heresy attributed to Simon Magus, acc. whom angels created world, but ruled it badly, Iren.*haer.*1.23.3 ap.Hipp.*haer.*6.19(p.147.1; M.16.3223B); Epiph.*haer.*21.6(p.245.3ff.; M.41.293C); Thdt.*haer.*1.1(4.288); **g.** theory condemned as making angels homogeneous with Christ, Ath.*Ar.*1.56(M.26.129C); οὐδὲ ἀ. δημιουργεῖν δυνήσονται, κτίσματα ὄντες καὶ αὐτοί, κἂν Οὐαλεντῖνος καὶ Μαρκίων καὶ Βασιλείδης τοιαῦτα φρονῶσι, καὶ ὑμεῖς [sc. Arians] ἐκείνων ζηλωταὶ τυγχάνητε *ib.*2.21(192A); Jo.D.*f.o.*2.3(M.94.873B); **2.** their place in the system of aeons; accompanying aeon Soter, Iren.*haer.*1.2.6(M.7.465A); *ib.*1.4.5(488A); *ib.*(489A); cf.*ib.*2.19.5(773C); cf.*ib.*2.19.1(771B,C); **3.** their relation to OT; **a.** acc. Simon Magus τοὺς δὲ προφήτας ἀπὸ τῶν κοσμοποιῶν ἀ. ἐμπνευσθέντας εἰρηκέναι τὰς προφητείας...ἔθεντο γάρ, φησίν, οἱ ἄ. οἱ τὸν κόσμον ποιήσαντες ὅσα ἐβούλοντο, διὰ τῶν τοιούτων λόγων δουλοῦν νομίζοντες τοὺς αὐτῶν ἀκούοντας Iren.*haer.*1.23.3 ap.Hipp.*haer.*6.19(p.147.9,14; M.16.3223Cf.); cf.Thdt.*haer.*1.1(4.288); **b.** acc. Apelles εἶναί τινα θεὸν ἀγαθόν...τὸν δὲ πάντα κτίσαντα εἶναι δίκαιον, ὃς τὰ γενόμενα ἐδημιούργησε, καὶ τρίτον τὸν Μωσεῖ λαλήσαντα—πυρινὸν δὲ τοῦτον εἶναι—εἶναι δὲ καὶ τέταρτον ἕτερον, κακῶν αἴτιον· τούτους δὲ ἀ. ὀνομάζει Hipp.*haer.*7.38(p.224.5; M.16.3346A); cf.*ib.*10.20(p.280.22; 3438B); **c.** Justinus' system of good and evil angels described in rel. to OT and Greek mythology, *ib.*5.26(p.127.10ff.; 3194Dff.); **d.** acc. Cerinthus τὸν νόμον καὶ τοὺς προφήτας ὑπὸ ἀ. δεδόσθαι, καὶ τὸν δεδωκότα νόμον ἕνα εἶναι τῶν ἀ. τῶν τὸν κόσμον πεποιηκότων Epiph.*haer.*28.1(p.313.16f.; M.41.377D); **4.** angels not sexless, Clem.*ecl.*53(p.124.21; M.9.684C); cf. C.2 supra; **5.** apostles = angels, Heracleon ap.Or.*Jo.*13.49(48; p.276.34; M.14.488C); *ib.*13.50(49; p.279.1; 492B); **6.** angels can change their orders ἔθετο τοὺς [τε] πρωτοκτίστους ἀ. εἰς τὸ μηκέτι κατὰ τὴν πρόνοιαν τῷ ὡρισμένῳ λειτουργεῖν, ἀλλ' εἶναι ἐν ἀναπαύσει... οἱ δὲ προσεχέστεροι τούτοις προκόψουσιν εἰς ἣν ἐκεῖνοι ἀπολελοίπασι τάξιν, καὶ οὕτως οἱ ὑποβεβηκότες ἀναλόγως Clem.*ecl.*56(p.153.20; M.9.725B); **7.** angels can be baptized on behalf of men, id.*exc.Thdot.* 22(p.113.29; M.9.669A); *ib.*(p.114.6; M.l.c.); **8.** angels cannot enter Pleroma without men, *ib.*35(p.118.12ff.; 676C); **9.** refutation of Basilides' ideas on angels' fear of pre-existent man, id.*str.*2.8 (p.133.14; M.8.973B); **10.** refutation of Valent. teaching that angels did not know supreme God, cf.Iren.*haer.*2.6.1–3(M.7.724B–725C); **11.** Elchezaite measurements of angels, Hipp.*haer.*9.13(p.251.14; M.16.3387B).

M. H. Ghost as an angel (Macedonian), exeg. 1Tim.5:21 ἐκεῖνοι δὲ φάσκουσιν, ἐπειδὴ τὸν θεὸν καὶ τὸν Χριστὸν ὠνόμασεν, εἶτα τοὺς ἀ., ἀνάγκῃ τοῖς ἀ. συναριθμεῖσθαι τὸ πνεῦμα τῆς τε αὐτῶν εἶναι συστοιχίας καὶ αὐτό, καὶ ἄ. εἶναι μείζονα τῶν ἄλλων. πρῶτον μὲν οὖν τῆς ἀσεβείας ἐστὶν Οὐαλεντίνου τοῦτο τὸ εὕρημα...ἐκεῖνος γὰρ ἔφησεν, ὅτι, πεμφθέντος τοῦ παρακλήτου, συναπεστάλησαν αὐτῷ οἱ ἡλικιῶται αὐτοῦ ἄ.· ἔπειτα δὲ τὸ πνεῦμα κατάγοντες εἰς τοὺς ἀ. εἰς τὴν τριάδα συντάσσοντες. εἰ γὰρ μετὰ πατέρα καὶ υἱὸν κατ' αὐτοὺς οἱ ἄ., δηλονότι τῆς τριάδος εἰσὶν οἱ ἄ. Ath.*ep.Serap.*1.10(M.26.556C–557A).

N. theory that men can turn into angels οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀ. μεταστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀ. ... εἶτα οἱ μὲν διδάξαντες μετατίθενται εἰς ἀρχαγγελικὴν ἐξουσίαν, οἱ μαθόντες δὲ τοὺς ἐξ ἀνθρώπων αὖθις μεθισταμένους εἰς ἀ. μαθητεύουσιν, ἔπειτα οὕτως περιόδοις ῥηταῖς ἀποκαθίστανται τῇ οἰκείᾳ τοῦ σώματος ἀγγελοθεσίᾳ Clem.*ecl.*57(p.154.8ff.; M.9.725C–728A); cf. mystic transformation of apostles into angels, Or.*Jo.*10.30(18; p.203.21; M.14.361A); men changed into angels through resurrection, cf.id.*hom.9.11 in Lev.*(p.439.7; M.12.524A).

O. ascetic life as 'life of angels', Bas.*ascet.*1.2(2.320B; M.31.873B); esp. of virginal life, Meth.*symp.*8.2(p.83.8; M.18.141A); Petr.II Al. *encycl.*1(M.33.1277A); οἱ τὴν παρθενίαν ἀσκοῦντες ἀ. εἰσιν †Bas.Anc. *virg.*51(M.30.772B); Gr.Naz.*or.*37.10(M.36.296A); Jo.Clim.*scal.*15(M.88.896C); in respect of detachment, Gr.Nyss.*v.Macr.*(p.382.6; M.46.969C); Jo.Clim.*scal.*29(M.88.1148C); imitating angels: in superiority οἴδαμεν...τοὺς ἀ. οὕτως εἶναι ἀνθρώπων κρείττονας, ὥστε τοὺς ἀνθρώπους τελειωθέντας ἰσαγγέλους γίνεσθαι Or.*Cels.*4.29(p.298.12; M.11.1069B); in stability, Gr.Nyss.*hom.4 in Cant.*(M.44.856C); in ἀφθαρσία, Clem.*paed.*2.10(p.217.20; M.8.517B); myst. γίνονται ὥσπερ ἄ. ἀσώματοι, ἐν τοσαύτῃ κουφότητι ὄντες μετὰ τοῦ σώματος Mac. Aeg.*hom.*18.7(M.34.640B).

P. met., of Christians in gen. ἐξ ἀνθρώπων ἀγγέλους ποιῶν [sc. S. Paul], μᾶλλον δὲ ἀπὸ δαιμόνων ἀ. τοὺς ἀνθρώπους Chrys.*laud.Paul.*1 (2.477E).

***ἀγγελότης**, ἡ, v. ἀγγελιότης.

***ἀγγελοφάνεια**, ἡ, *appearance of angels,* Leont.B.*Nest.et Eut.* 3(M.86.1369D).

***ἀγγελοχαρμόσυνος**, *joyful with angels* ἀ. τελετή Thdr.Stud. *epp.*2.88(M.99.1333C).

***ἀγγελτήρ**, ὁ, **1.** *announcer, messenger* ἐπίσκοποι...οἱ δοχεῖς τοῦ λόγου καὶ ἀ. *Const.App.*2.25.7; **2.** *angel,* *Orac.Sib.*2.242; *ib.*2.214.

***ἀγγελτρία**, ἡ, *announcer* σάλπιγξ πολέμων ἀ. *Orac.Sib.*8.117.

ἄγειος, *unearthly,* Mac.Mgn.*apocr.*3.14(p.90.11).

ἀγείρω, *collect by begging,* hence *be a beggar* or *charlatan* οἱ μὲν ἐνθουσιῶντες οἱ δὲ ἀ. φασιν ἥκειν ἄνωθεν υἱὸν θεοῦ Cels.ap.Or.*Cels.* 1.50(p.101.21; M.11.753C); *ib.*51(p.102.5; 756A).

ἀγελάζ-ω, **1.** *be a shepherd, keep a flock* θεσπίσας Ἰάκωβον ~ειν †Apoll.*met.Ps.*77:71(M.33.1429B); **2.** pass., *be gregarious, flock,* Chrys.*hom.3.1 in Ac.princ.*(3.71B); id.*hom.13.1 in Mt.*(7.168D).

***ἀγελαιοκόμος**, ὁ, *keeper of the flock, pastor,* Pall.*v.Chrys.*4 (p.24.27; ἀγελοκόμων M.47.16).

ἀγελάρχης, ὁ, *leader of a flock*; of spiritual leaders: Christ, Mac. Mgn.*apocr.*4.18(p.195.31); angels, Eus.*d.e.*4.6(p.160.17; M.22.268A); bishops, Gr.Ant.*bapt.*2.10(M.88.1884A) = ‡Chrys.*hom.*9(13.237E); ‡Jo.D.*Artem.*25(M.96.1273C).

ἀγελαρχία, ἡ, *leadership of a flock,* Dion.Ar.*c.h.*2.2(M.3.153A).

ἀγέλη, ἡ, *herd, flock*; met. **1.** of mankind, esp. ref. Redemption πρόκειται...τῷ θεῷ τῶν ἀνθρώπων ἀ. σώζειν Clem.*prot.*11(p.81.32; M.8.236A); id.*paed.*2.2(p.171.18; M.8.420A); Eus.*l.C.*13(p.240.29; M.20.1408A); *ib.*16(p.253.1; 1425C); of partic. nations ἄνδρες ἐξ ἀ. Ἑλληνικῆς Cyr.*Is.*5.5(2.864D); id.*Jon.*1(3.364B); **2.** of the flock of Christ, i.e. Church, Adam.*dial.*2.22(p.114.19; M.11.1792B); Chrys. *bapt.Chr.*4(2.375A); id.*hom.5.2 in 1Tim.*(11.576F); Χριστοῦ λογικαῖς ἀ. Pall.*v.Chrys.*4(p.24.24; M.47.16); ἀ. ἀπέφηνε μίαν, τούς τε ἐν οὐρανῷ, καὶ τοὺς ἐπὶ γῆς Cyr.*Lc.*2:7ff.(M.72.496A); ‡Jo.D.*Artem.*25(M.96.1273C); **3.** of partic. groups: a convent of nuns, Max.*ep.*31(M.91.625B); heret. sects, Rhod.ap.Eus.*h.e.*5.13.2(M.20.460B); **4.** of a band of demons, Cyr.*Lc.*4:22(M.72.544A).

***ἀγελημαῖος**, *belonging to the herd, vulgar,* Mac.Aeg.*hom.*15.45 (M.34.605D); *ib.*17.3(625B).

ἀγελικός, *belonging to a flock, gregarious,* Bas.*hex.*8.3(1.73B; M.29.172A).

***ἀγελοκομική**, ἡ, sc. τέχνη, *art of breeding cattle,* Clem.*str.*1.7 (p.24.28; M.8.732C).

***ἀγελοκόμος**, ὁ, v. ἀγελαιοκόμος.

ἀγενεαλόγητος, *without genealogy*; of Melchizedek as a type of Christ, ‡Ath.*Melch.*(M.28.529B); Marc.Er.*opusc.*10.4(M.65.1121B); hence of Christ himself τὸ κατὰ Ἰωάννην, τὸν γενεαλογούμενον εἶπον καὶ ἀπὸ τοῦ ἀ. ἀρχόμενον Or.*Jo.*1.4(6; p.8.2; M.14.29C); cf.*cat.Jo.* 1:1(p.179.9); ἡ δὲ κατὰ τὴν θεότητα αὐτοῦ [sc. Χριστοῦ] γέννησίς ἐστιν ἀ. ‡Just.*qu.et resp.*67(M.6.1309A); Sev.Ant.ap.*cat.Ac.*8:33(p.145.24); Max.*ambig.*(M.91.1141D).

***ἀγενεσία**, ἡ, *ingenerateness*, ‡Ath.*dial.Trin.*2.29(M.28.1201A); ‡Just.*qu.Chr.*4.1(M.6.1445C); *ib.*4.5(1453B).

ἀγενησία, ἡ, for ἀγεννησία, ‡Hipp.*Ber.Hel.*6(M.10.837B; ἀγεννησία p.325.2).

ἀγένητος, *uncreated, unoriginated* (in pre-Nicene authors and in MSS and edd. freq. confused with ἀγέννητος q.v.);

A. gen. implications: eternal pre-existence, Clem.*str.*5.11(p.371.16; M.9.104A); unity ἓν τὸ ἀ. Meth.*arbitr.*5(p.157.10; M.18.249B); immortality, Adam.*dial.*3.6(p.122.20; M.11.1797B); causation ἀρχὴ τῶν ὅλων, ἀ. Hipp.*haer.*8.12(p.232.8; M.16.3358B ἀγέννητον).

B. non-Christian usage discussed; **1.** in Gr. philos., whence it entered Christian terminology, applied not only to the divinity, but to matter, and to the soul, and used in other non-theol. senses, Hipp.*haer.*1.19(p.20.3; M.16.3041B); *ib.*8.17(p.236.13; 3363C); these uses repudiated, Athenag.*leg.*10.1(M.6.908B); τὸ μὲν γὰρ θεῖον ἀ. εἶναι καὶ ἀΐδιον...τὴν δὲ ὕλην γενητήν *ib.*4.1(897B); ἀ. equated with ἀΐδιον, *ib.*19.1(929A); Ath.*inc.*2.3(M.25.100A); ἡ ὕλη ἀεὶ μὲν φθαρτὴ ἢ γενητή, ἄφθαρτος δὲ καὶ ἀ. οὐδέποτε ‡Just.*confut.*7(M.6.1509C); by way of privation only is matter termed ἀ. (i.e. it cannot create), *ib.*(1509D); *ib.*(1509C); cf. ὕλη; soul not ἀ., though ἄφθαρτος, ‡Just.*qu.Gr.*9(M.6.1476A); ἀφθαρσίαν μὲν διὰ χρειώδη τινὰ δύναταί τις ἔχειν, ἀγεννησίαν δὲ οὐκέτι· τὸ γὰρ ἀ., χωρὶς πάσης χρειώδους αἰτίας, δεῖ ὑπάρχειν ἀ. *ib.*(1476B); Ath.*decr.*28(p.24.23; M.25.468B); for a strict line of division runs between the uncreated and the created, Clem.*str.*4.24(p.316.12; M.8.1361B); **2.** of uncreated principle of evil in Gnost. and Manich. dualistic systems, sts. equated with Devil ἀ. ἄρα ὁ διάβολος, καὶ εἰ ἀ., καὶ ἀπαθὴς ...τῷ γὰρ ἀ. ... ταῦτα ὑπάρχειν δεῖ. ὁ δὲ διάβολος...κολάζεται. τὸ δὲ κολαζόμενον...πάσχει, ἀπαθὲς δὲ τὸ ἀγέννητον. οὐκ ἄρα ἀ. ...ὁ διάβολος Meth.*res.*1.36(p.276.12ff.; M.41.1101Bf.); τὸν δὲ διάβολον καὶ τοὺς...δαίμονας, κατὰ Μαρκίωνος, καὶ Κέρδωνος, καὶ τοὺς Μάνεντος μύθους, οὐκ ἀ. εἶναί φαμεν Thdt.*haer.*5.8(4.406); acc. Manicheans ἔστιν ἄρα ἀρχὴ ἀ. καὶ κακή *Disp.Phot.*(M.88.556C); an assertion subversive of monotheism, Jo.D.*Man.*2(M.96.1325B).

C. in Christian theology; **1.** of divine nature αὐτογενὴς ἀ. ἅπαντα κρατῶν διὰ παντός *Orac.Sib.fr.*1.17; Clem.*prot.*6(p.52.5; M.8.173A); τῇ ἀ. καὶ ἀϊδίῳ αὐτοῦ ζωῇ Or.*Jo.*1.29(32; p.37.10; M.14.77D); θεός ἐστιν ὁ παντοκράτωρ, ὁ. ἀ. id.*dial.*1(p.120.8); εἰ δύναται θεός, ἀ. ὤν, ἑαυτὸν ποιῆσαι γενητόν Mac.Mgn.*apocr.*4.30(p.225.4); ἀ. οὐχ ὡς μήπω γενόμενον,...ἀλλ' ὥσπερ παναγένητον, καὶ ἀπολύτως ἀ. Dion.Ar.*d.n.*9.4(M.3.912C); contrasted with creatures κατὰ ἀντιδιαστολὴν τοῦ ἀ. θεοῦ, τὰ γενητὰ ἀπολλύμενα ἐκάλεσεν Cosm.Ind.*top.*7(M.88.369B); **2.** of Father τῆς τοῦ πατρὸς ἀ. φύσεως Eus.*d.e.*5.1(p.213.11; M.22.353C ἀγενν.); ref. status of Son μέσος τε ἑστὼς θεοῦ τοῦ ἀ. καὶ τῶν μετ' αὐτὸν γενητῶν *ib.*4.10(p.167.35; 280B ἀγενν.); Serap.*euch.*4.1; **3.** of Son; **a.** pre-Nicene τὸν ἀ. ... πρωτότοκον Or.*Cels.*6.17(p.88.21; M.11.1317A); in his humanity, both ἀ. καὶ γενητός Hipp.*haer.*9.10(p.244.16; M.16.3378A ἀγένν.); ὁ σωτὴρ...τῆς ἀ. θεότητος μετασχὼν θεός Eus.*d.e.*9.9(p.427.8; M.22.688D ἀγενν.); **b.** in Arian controversy; ἀ. suspect to orthodox as being of pagan origin τὸ μὲν ἀ. παρ' Ἑλλήνων εὕρηται τῶν μὴ γινωσκόντων τὸν υἱόν Ath.*decr.*31(p.27.16; M.25.473B); Greeks use it in several senses ἀ. τὸ μήπω μὲν γενόμενον, δυνάμενον δὲ γενέσθαι· καὶ πάλιν τὸ μήτε ὑπάρχον, μήτε δυνάμενον εἰς τὸ εἶναι γενέσθαι· καὶ τρίτον...τὸ ὑπάρχον μέν, μήτε δὲ γενητόν, μήτε ἀρχὴν ἐσχηκὸς εἰς τὸ εἶναι *ib.*28(p.25.27; 469A); third sense being denied to Son by Arians, *ib.*(p.25.23; 469B); cf.id.*Ar.*1.30(M.26.73A–76A); who confuse created and uncreated ἐπεὶ εἰ ὅμοιον τὸ γενητὸν τῷ ἀ. θέλουσιν...οὐ μακράν εἰσιν εἰπεῖν, ὅτι καὶ τὸ ἀ. καὶ κτισμάτων ἐστὶν εἰκών *ib.*31(76C), and contend that Son was created as an intermediary because μὴ ἐδύνατο τὰ λοιπὰ κτίσματα τῆς ἀκράτου χειρὸς τοῦ ἀ. τὴν ἐργασίαν βαστάξαι id.*decr.*8(p.7.18; M.25.'437'(429)A); thus serving two Lords ἑνὶ μὲν ἀ., τῷ δὲ ἑτέρῳ γενητῷ id.*Ar.*3.16(M.26.353C); ἀΐδιον, τοῦτ' ἔστιν ἀ., εἶναί φησιν [sc. Marcell.] τὸν λόγον Eus.*e.th.*2.3(p.102.4; M.24.904C ἀγενν.); ἀγενν. *ib.*2 tit.3(p.98.17; 897); **c.** post-Nicene, the being ἀ. of Son held to be necessarily implied in the being ἀ. of Father πατὴρ...ἀ., πῶς...ὁ ἐξ αὐτοῦ καρπὸς ἔσται γενητός; Cyr.*thes.*32(5^{1}.304D); ‡Ath.*dial.Trin.*1.18(M.28.1145A); and in his activity in Church ἀ. μὲν υἱός· ἁγιάζει γάρ· γενητοὶ δὲ ἡμεῖς· ἁγιαζόμεθα γάρ †Diad.*Ar.*7(M.65.1161C); def. of ἀ.: τὸ ἀ. διὰ ἑνὸς ν γραφόμενον, τὸ ἄκτιστον, ἤτοι τὸ μὴ γενόμενον σημαίνει...τὸ...σημαινόμενον διαφέρει οὐσία οὐσίας· ἄλλη γὰρ οὐσία ἄκτιστος, ἤτοι ἀ. δι' ἑνὸς ν, καὶ ἄλλη γενητή Jo.D.*f.o.*1.8(M.94.817A,B); **4.** of H. Ghost ἁγίῳ πνεύματι...ἅτε ἀ. Didym.*Trin.*2.3(M.39.477A); **5.** of Trin. πατέρα, καὶ υἱόν, καὶ ἅγιον πνεῦμα ἀ. λέγω ‡Ath.*dial.Trin.*1.19(M.28.1145B); **6.** of created things, in very restricted sense; e.g. of darkness, of which God did not say γενηθήτω σκότος, hence ἀ. μὲν οὐχ ὡς οὐ γενόμενον, ἀλλ' ὡς τὸ γένεσιν ἐν ὑπάρξει μὴ λαβόν Proc.G.*Gen.*1:5(M.87.57B).

ἀγενήτως, *eternally*, ref. matter συνεῖναί φημι ἀ. τῇ ὕλῃ δὴ τὰς ποιότητας Meth.*arbitr.*10(p.172.9; M.18.257C); Adam.*dial.*4.8(p.156.4; M.11.1817C); ref. Son οὐκ ἀ. συνυπάρχει τῷ πατρί Eus.*d.e.*5.1(p.213.20; M.22.353C ἀγεννήτως); ref. divine wisdom ἀ. συνυπάρχειν τῷ θεῷ Ath.*Ar.*2.40(M.26.232C); ref. power of God, *ib.*1.32(77B).

ἀγεννησία, ἡ, *ingenerateness*; **1.** philos., as realm of eternal principles, e.g. acc. Empedocles ἔσονται [sc. νεῖκος καὶ φιλία] ἀεὶ διὰ τὴν ἀ. φθορὰν ὑπομεῖναι μὴ δυνάμενα Hipp.*haer.*7.29(p.211.26; M.16.3326C), to which belongs the universe as being image of ingenerate demiurge, an idea rejected as self-contradictory ἐν ἀ. γὰρ ἀδύνατον τῷ κόσμῳ σῴζειν τῆς εἰκόνος τὸ ὄνομα ‡Just.*qu.Chr.*4.3(M.6.1449B); **2.** these ideas reproduced by Gnostics: e.g. Peratics, whose first world principle was ἀπὸ τῆς ἀ., Hipp.*haer.*5.12(p.104.26; M.16.3162B); out of which Christ came, *ib.*(p.105.12; 3162C); *ib.*10.10(p.269.11; 3422A); by Manicheans in assertion of two ingenerate principles; idea refuted ἀγεννησίας δὲ ποίαν τις ἂν εὕροι διαφοράν, ἢ ποῦ γε ἐναντιότητα; Tit.Bost.*Man.*1.10(M.18.1081C); and of creation from ἀ.: εἰ περὶ κτίσεως ᾔδεισαν φιλοσοφεῖν Μανιχαῖοι καλῶς, οὐκ ἂν τὴν ἐξ οὐκ ὄντων...τοῖς τῆς ἀ. πρεσβείοις ἐτίμησαν Chrys.*serm. 1.1 in Gen.*(4.645E); **3.** ἀ. held to have been borrowed from Egyptian mythology, Gr.Nyss.*Eun.*12(2 p.289.31; M.45.901D); became a key word in Arian controversy ἡ περὶ τὸ ῥῆμα τῆς ἀ. σκιαμαχία *ib.*9(2 p.222.7; 821B), used by Arians as denoting essence and prerogative of divinity of Father ἔστιν οὐδὲν ἕτερον ἢ ἀ. ἡ φύσις [sc. τοῦ θεοῦ] *ib.*12(1 p.223.14; 917C); which they denied to Son ἀξίωμα μέν ἐστιν ἡ ἀ., ὡς Εὐνομίῳ δοκεῖ Bas.*Eun.*2.31(1.268C; M.29.645A); Didym.*Trin.*1.26(M.39.385D); ἡ πολυθρύλητος ἀ. ἡ μόνη κατά σε [i.e. Eun.] τὴν οὐσίαν [sc. πατρός] χαρακτηρίζουσα Gr.Nyss.*Eun.*12(1 p.367.11; 1092B); *ib.*(p.221.18; 916B); contradictorily opp. γέννησις as characteristic of Son τὰς δύο φωνὰς τὴν ἀ. τε καὶ τὴν γέννησιν ἀντιφατικῶς ἐναντιουμένας ἀλλήλαις *ib.*(p.222.3; 916C); and itself made a divinity, *ib.*(p.369.9; 1093C); Aët.*synt.*20(p.356.9; M.42.540C); orthodox reply: ἀ. a non-scriptural word, Bas.*Eun.*2.29(1.265E; M.29.640A); ἀ. does not constitute essence of Father, Gr.Naz.*or.*39.12(M.36.348C); οὐ τὴν ἀ. εἶναι θεόν Gr.Nyss.*Eun.*12(1 p.264.14; M.45.968D); *ib.*10(2 p.235.14; 837A); οὐ σημαίνει [sc. ἀ.] οὐσίας διαφοράν, οὐδὲ ἀξίωμα, ἀλλὰ τρόπον ὑπάρξεως ‡Cyr.*Trin.*8(6^{3}.11D; M.77.1136D); ἡ γὰρ ἀ. τῆς γεννήσεως, κατὰ μόνην διαφέρει τὴν σημασίαν Thal.*cent.*4.89(M.91.1468B); Son, therefore, though lacking ἀ., does not differ substantially from Father πάντα ὅσα ὁ πατὴρ τοῦ υἱοῦ, πλὴν τῆς ἀ. Gr.Naz.*or.*41.9(M.36.441C); Leont.H.*Nest.*2.30(M.86.1589B); Jo.D.*f.o.*1.8(M.94.816C); **4.** Trin.; ἀ. contrasted with γέννησις and ἐκπόρευσις: ἴδιον δὲ πατρὸς μέν, ἡ ἀ.· υἱοῦ δέ, ἡ γέννησις· πνεύματος δέ, ἡ ἔκπεμψις Gr.Naz.*or.*25.16(M.35.1221B); πᾶσα ἑνότης καὶ ταὐτότης ἐν τριάδι, πλὴν ἀ. καὶ γεννήσεως καὶ ἐκπορεύσεως ‡Caes.Naz.*dial.*3(M.38.861); Jo.D.*f.o.*1.8(M.94.829B); σαρκωθεῖσα ἡ τοῦ υἱοῦ ὑπόστασις, οὐ συνεσάρκωσεν ἑαυτῇ τὴν ἀ. τοῦ πατρός Anast.S.*hod.*17(M.89.264C); ταὐτό ἐστιν ὁ πατὴρ ὅπερ ὁ υἱὸς καὶ τὸ...πνεῦμα...τοῦτο μόνον ἔχων ἕτερον παρ' ἐκεῖνα, τὴν πατρότητα καὶ τὴν ἀ. Anast.*fid.*(p.272).

***ἀγεννητογενής**, *ungenerated-created*; sarcastic Arian term for Son acc. orthodox teaching, Ar.*ep.Eus.*(p.2.2; M.42.212A).

ἀγέννητος, *ungenerated*; **1.** as attribute of Godhead in gen., sts. used by early writers in same sense as ἀγένητος q.v. with which it is freq. confused in MSS and edd. μόνος γὰρ ἀ. καὶ ἄφθαρτος ὁ θεὸς καὶ διὰ τοῦτο θεός ἐστι Just.*dial.*5.4(M.6.488B); τοῦ δημιουργοῦ, ὅς ἐστιν ἀ. μόνος θεός Or.*princ.*4.1(8; p.308.1; M.11.357C); Hymen.*ep.*2(p.324.15) cit. s. ἄναρχος; *Symb.*ap.*Const.App.*7.41.4; of Christ in his divinity σαρκικός τε καὶ πνευματικός, γεννητὸς καὶ ἀ. Ign.*Eph.*7.2; usage unorthodox by later doctrinal standards, this phrase being quoted as γεννητὸς καὶ ἀγένητος in Ath.*syn.*47(p.271.29; M.26.776C); but cf. τὰ δεξιὰ...τῆς ἀ. θεότητος Eus.*p.e.*11.14(532B; M.21.884A); and ἓν...εἶναι τὸ ἀ. (v.l. for ἀγένητον) *ib.*11.9(524B; M.868D); id.*e.th.*2.6(p.103.10; M.24.905C); confusion increased through its being contrasted with γενητός or parts of γίνομαι: τῷ μὲν θεῷ... ἀ. ... τὰ δὲ γεγονότα Iren.*haer.*4.28.1(M.7.1105A); τῷ δὲ μὴ βουλομένῳ τὸ ἅγιον πνεῦμα διὰ τοῦ Χριστοῦ γεγονέναι ἕπεται τὸ ἀ. αὐτὸ λέγειν Or.*Jo.*2.10(6; p.65.8; M.14.125D); Hipp.*haer.*6.29(p.155.22; M.16.3235C); *ib.*(p.157.1; 3238B); and through its implying same divine prerogatives as ἀγένητος: eternal pre-existence τοῦ δὲ ἀ. οὐδὲν προϋπάρχει Clem.*str.*5.12(p.381.6; M.9.124A); unity, Just.*dial.*

5.6(M.6.489A); creative power, Or.*princ*.4.1(8; p.308.1; M.11.357C); **2.** yet even pre-Nicene writers tend to dist. ἀ. from ἀγένητος: θεῷ δὲ μόνῳ τῷ ἀ. διὰ τοῦ υἱοῦ ἑπόμεθα Just.*1apol*.14.1(M.6.348B); ἓν μὲν τὸ ἀ. ὁ παντοκράτωρ θεός, ἓν δὲ καὶ τὸ προγεννηθὲν Clem.*str*.6.7 (p.461.6; M.9.280B); Or.*Jo*.1.27(p.34.26; M.14.73C ἀγένητον); **3.** need for clear distn. bet. two terms emerged in controversy with Arians, who held essence of divine nature to be ἀ., cf.Eus.*d.e*.51(p.211.20; M.22.349C), so that Son's being γεννητός would involve inferiority, *ib*.(p.213.28; 353D); ambiguity of ἀ., so freq. identified with ἀγένητος, exploited by Arians who, like orthodox, reserved ἀ. to Father only, Ar.*Thal.fr*.2(p.242.11; M.26.705D); Arians equating ἀ. with ἀγένητος, accused orthodox of introducing δύο ἀ. ἀρχάς, Ath.*syn*.16(p.244.12; 709C); Arians used ἀ. to express essence of divinity which they denied to Son ὁ υἱὸς οὐκ ἔστιν ἀ. ... καὶ πρὶν γεννηθῇ ἤτοι κτισθῇ...οὐκ ἦν· ἀ. γὰρ οὐκ ἦν Ar.*ep.Eus*.(p.2.10; M.42.212B); ἓν μὲν τὸ ἀ., ἓν δὲ τὸ...τῆς φύσεως τῆς ἀ. μὴ μετέχον Eus. Nic.*ep.Paulin*.(p.16.1; M.82.913B); Ast.Soph.*fr*.2a ap.Ath.*Ar*.2.37 (M.26.225C); Eun.*apol*.9(M.30.844B); rejected by Homoiousians as unscriptural, Geo.Laod.*ep.dogm*.(p.291.29; M.42.437B); absurdity of ἀ. for expressing Godhead τὸ ἀ. ὄνομα οὐ μόνον ἐπὶ τοῦ ἄνευ αἰτίας ὑφεστῶτος λέγεται, ἀλλὰ καὶ πρὸς τὸ ἀνύπαρκτον ἔχει τὴν οἰκειότητα. ἀ. λέγεται καὶ ὁ σκινδαψός, ἀ. καὶ τὸ βλίτυρι, ἀ. ὁ Μινώταυρος, ὁ Κύκλωψ κτλ. Gr.Nyss.*Eun*.7(2 p.166.13ff.; M.45.756D); τὸ μὴ ἀ. θεὸς οὐκ ἔστι *ib*.(p.163.22; 753A); in orthodox view ἀ. denoted not essence of divinity, but relation of first to second Person of Trin. πατὴρ ἀ. (ἀ. γάρ ἐστιν ὁ πατέρα μὴ ἔχων) Cyr.H.*catech*.11.13; ἐγὼ δὲ τὴν μὲν οὐσίαν τοῦ θεοῦ ἀ. εἶναι...φαίην· οὐ μὴν τὸ ἀ. τὴν οὐσίαν Bas. *Eun*.1.11(1.223D; M.29.537A); Gr.Naz.*or*.29.12(p.90.14ff.; M.36.89B); Gr.Nyss.*tres dii*(M.45.133D); ἡ ἀ. ... οὐκ ἔστιν οὐσία, ἀλλ' οὐσίας σημαντική ‡Ath.*disp*.23(M.28.465C); Thdt.*rect.conf*.3(M.6.1209B); *ib*.(1212A); though occasional hesitations still occur in fifth century, Christ's divinity being called ἀ. οὐσία, Bas.Sel.*or*.25.4(M.85.297B); freq. affirmation that Son is not ἀ.: ἀγένητον μὲν λέγω καὶ τὸν υἱόν, οὐκ ἀ. δέ ‡Ath.*dial.Trin*.1.18(M.28.1145A); μὴ ἀ. ὑποπτεύσῃ τις τὸν υἱόν Chrys.*hom.5.2 in Jo*.(8.37D); Jo.D.*haer*.epilog. (M.94.780A); **4.** of H. Ghost, cf. *non jam manifeste discernitur utrum natus aut innatus* [*factus sit an infectus* cit.Hier.*ep*.124(M.*PL*.22.1061)], *vel filius etiam ipse dei habendus sit*, Or.*princ*.1 proem.4(p.11.5; M.11.117C); **5.** def. of τὸ ἀγένητον and τὸ ἀ, ‡Cyr. *Trin*.8(6[a].11E; M.77.1137A); **6.** in purely privative sense; **a.** of Adam: as type of Father τοῦ...ἀ. Ἀδὰμ τύπον...ἔχοντος...θεοῦ καὶ πατρός Meth.*fr*.3(p.521.5)ap.‡Gr.Nyss.*imag*.(M.44.1329C) = ‡Anast. S.*serm.imag*.1(M.89.1145B); and as example of fact that ἀ. and γεννητός necessitate no difference of substance ὁ μὴ γεννηθεὶς [sc. Adam] ἀ. λέγεται· οὐδὲν δὲ ἐκώλυσε τὸν Ἀδὰμ τὸ μὴ γεννηθῆναι πρὸς τὸ ἄνθρωπον εἶναι. Gr.Nyss.*fid*.(M.45.141A); ‡Chrys.*hom.in Jo.1*:*1*(12.470D); ὁ Ἀδὰμ ἀ. ὢν...καὶ ὁ Σὴθ γεννητὸς...οὐ φύσει διαφέρουσιν ἀλλήλων Jo.D.*f.o*.1.8(M.94.817A); **b.** in gen. ἐν ἀ. χάρτῃ ταῦτα, i.e. parchment made from skin of unborn animal, *T.Sal*.C 1.3(p.8.11); **7.** of created things, implying eternity and self-subsistence; **a.** pagan: esp. of universe, Just.*dial*.5.1(M.6.485D); Παρμενίδης ἓν μὲν τὸ πᾶν ὑποτίθεται...ἀ. Hipp.*haer*.1.11 (p.16.10; M.16.3036D); ‡Just.*qu.Chr*.3.5(M.6.1441D); refuted by Christians, *ib*.3.4(1440A); of soul ἀ. ... ἐστι κατά τινας...Πλατωνικούς Just.*dial*.5.1(M.6.485C); Ath.*v.Anton*.74(M.26.948A); Eust. *fr*.47(p.88)ap.Leont.et Jo.*sacr*.(M.86.2040B); of matter, Iren.*fr*.32 (M.7.1248A); **b.** Gnost.: of aeons, Epiph.*haer*.33.1(p.449.2; M.41.556D); *ib*.34.4(p.11.12; 592A); of matter as principle of evil, esp. Manich. δύο θεούς, καὶ δύο πηγὰς ἀγαθοῦ τε καὶ κακοῦ, καὶ ταύτας ἀ. Cyr.H.*catech*.6.13; ὁ Μανιχαῖος...τὴν ὑλικὴν αἰτίαν καὶ τὸ ἀ. ἀντιπαρεξάγει τῇ ἀγαθῇ φύσει Gr.Nyss.*hom.opif*.23.4(M.44.212B); Chrys.*serm.1.2 in Gen*.(4.648A); id.*hom.59.2f.in Mt*.(7.596C,D); **c.** as aeon in system of Epiphanes, Iren.*haer*.1.11.5(M.7.569A).

ἀγεννήτως, *without generation, ingenerately*, also *ingenerably*; **1.** ref. divine nature εἶναι δὲ τὴν θείαν φύσιν...ἀ. Gr.Nyss.*Eun*.12 (1 p.261.5; M.45.964D); ἀ. τὸν θεὸν ὑφεστάναι οὐ τὴν ἀγεννησίαν εἶναι θεόν *ib*.(p.264.13; 968D); τὸ μὲν τὴν ἀρχὴν μὴ ἔχειν, ἀ. εἶναι λέγειν *ib*.(p.358.8; 1080D); but existence ἀ. not necessarily to be predicated of τὸ ἀτελεύτητόν τε καὶ ἄφθαρτον *ib*.(p.367.18; 1092B); **2.** ref. Father δύναμις ἀ. καὶ ἀνάρχως ὑφεστῶσα Gr.Nyss.*diff.ess*.4(M.32.329B); **3.** ref. Son, summary of teaching of Alex. Al. by Ar. συνυπάρχει ὁ υἱὸς ἀ. τῷ θεῷ ἀειγεννής *ep.Eus*.(p.2.1; M.42.212A); this orthodox doctrine denied by Arians μηδενὸς τῶν ἔργων [incl. Son] ἀ. γίγνεσθαι δυναμένου Eun.*apol*.23(M.30.860A); Acac.Caes.*fr.Marcell*. (p.261.22; M.42.392A); ἐπεὶ μὴ ἀ. ἔχει [sc. ζωήν], μηδὲ συνθέτως, ἔχει ὁμοίως πάντα κατ' οὐσίαν CAnc.(358)*ep.syn*.(p.279.6; M.42.417C); **4.** of Adam ἀ. τὸν Ἀδὰμ ὑποστῆναι Gr.Nyss.*Eun*.3(1 p.26.29; M.45.592C); **5.** in Gr. philos., of universe ὁ ἀγέννητος ἀ. ἀγέννητα ποιεῖ ‡Just.*qu.Chr*.3.5(M.6.1440D).

***ἀγεντισηρίβους, οἱ,** (Lat. *agentes in rebus*) *government agents*; often official spies, secret police, Ath.*apol.Const*.10(M.25.608B).

***ἀγερωχέω,** *be exalted, proud*, Jo.VI H.*v.Jo.D*.4(M.94.433C).

***ἀγέστον, τό,** (Lat. *aggestum, agger*) *mound* erected in besieging a town, Evagr.*h.e*.4.27(p.175.1; M.86.2748C).

***ἀγευστέω,** *not taste, be without tasting* ζωῆς τὸν ἄνθρωπον ἀγευστήσαντα Meth.*res*.1.39 ap.Epiph.*haer*.64.31(p.45.25; conj. ἄγευστον *GCS* Meth.p.281.1; M.41.1108B).

ἀγεωργησία, ἡ, *bad husbandry*, Or.*Jo*.20.5(p.332.21; M.14.584B).

ἀγεώργητος, *untilled, uncultivated*; hence **1.** *produced without natural labour*, i.e. miraculous or supernatural; **a.** ref. Christ ὁ ἀ. ἄρτος καὶ λόγος Gr.Nyss.*v.Mos*.(M.44.368C); of wine at Cana, ‡Meth.*palm*.3(M.18.389A); ‡Eust.*Laz*.4(p.29.1); of feeding of the five thousand τραπέζαν ἀ. Gr.Ant.*mul.ung*.3(M.88.1852C); id.*bapt*. 2.6(M.88.1877C); **b.** ref. virginal conception ἐξ ἀ. προῆλθε γαστρός †Chrys.*nativ*.1(6.393A); ἀ. καρπός Gr.Ant.*bapt*.1(M.10.1188C); Sophr. H.*or*.2.43(M.87.3276A); typified by Aaron's rod ἀ. καρπὸν ἐξανθήσασα ‡Meth.*Sym.et Ann*.9(M.18.369B); **2.** met., *neglected* (spiritually) ἀ. ψυχήν †Bas.*Is*.147(1.483B; M.30.360B); of heathen ἀ. ἔθνος Thdt.*h.e*. 1.23.9(3.805).

***ἀγεωργήτως,** *without husbandry*, *Hymn*.(*KlT* p.22).

***ἀγεωργία, ἡ,** *uncultivated condition, state of neglect*, Eus.*d.e*.7.1 (p.315.8; M.22.516A).

***ἀγηνία, ἡ,** ? *attack* τὴν καλουμένην ἐν τοῖς πολέμοις μιμησάμενοι ἀ. Ast.Am.*hom*.12(M.40.348A); perh. = ⟨ἀγηνία⟩, ⟨σαγηνία⟩, cf. σαγηνεύω.

ἀγήρατος, *not growing old, ageless*; of primary Gnostic aeon, Hipp.*haer*.5.14(p.110.9; M.16.3170B); ὁ αὐτοπάτωρ...ὃν καλοῦσί τινες αἰῶνα ἀ. Val.Gn.ap.Epiph.*haer*.31.5(p.390.12; M.41.481B); of Valent. aeon, Iren.*haer*.1.1.2(M.7.449A); Val.Gn.ap.Epiph.*haer*.31.5(p.392.14; 484B).

ἀγήρως, *ageless, immortal, eternal*; of God, Clem.*str*.5.11(p.371.18; M.9.104B); κάλλος...ἀ. Meth.*symp*.6.1(p.64.15; M.18.113B); of Trin., Basilisc.*encycl*.(p.49; M.86.2600A); of heaven and eternal life, Eus. *v.C*.4.67(p.145.28; M.20.1224A); id.*l.C*.6(p.206.15; M.20.1340C); Thdt. *h.e*.2.26.6(3.893); of angels, *Hom.Clem*.20.7; of souls, ‡Jo.D.*Artem*. 30(p.161.25; M.96.1280A); of men, Pall.*v.Chrys*.20(p.137.24; M.47.77); of messianic kingdom, Eus.*Marcell*.2.1(p.34.2; M.24.781A); neut. as subst., *immortal part* of man, Meth.*symp*.2.7(p.24.13; M.18.57C).

ἁγιάζ-ω, *sanctify, hallow, consecrate*;

A. in gen.; **1.** agents and means of sanctifying; **a.** God gen. ὁ θεὸς...ἁ. ἡμῶν τὸ σῶμα *Lit*.ap.*Const.App*.8.13.10; ‡Ath.*dial.Trin*.3.24(M.28.1240D); Eus.Al.*serm*.5(M.86.344B); Cyr.*thes*.32(5[1].284A); Sophr.H.*mir.Cyr.et Jo*.36(M.87.3553C); Trin. τριάδι τῇ...~ούσῃ ἡμᾶς δι' ἑαυτῆς *Lit.Jac*.(p.160.7); Father τελείως μὲν οἱ παρὰ πατρὸς ἁγιασθήσονται Cyr.*Jo*.1.3(4.22B); Serap.*euch*.13.18; *Lit.Jac*. (p.166.1); by whom flesh of Christ was sanctified, Cyr.*Jo*.7(4.671E); Christ, Or.*Jo*.1.34(39; p.44.2,4; M.14.89D); Ath.*Ar*.1.46(M.26.108B); *Const.App*.7.39.4; Cyr.*thes*.13(5[1].139A); ὁ δὲ ἑαυτὸν ἁ. δυνάμενος, καὶ μὴ παρ' ἑτέρου τοῦτο ζητῶν, κύριος τοῦ ἁ. ἐστίν...ἵνα ἡμεῖς ἁγιασθῶμεν ἐν αὐτῷ *ib*.20(197E–198A); as ἡ σοφία sanctifying BMV, *Dial.Ath.et Zacch*.21(p.17); **b.** esp. H. Ghost ὁ Χριστὸς...τοῦ πνεύματος τῇ καθόδῳ ~εται Clem.*paed*.1.6(p.105.17; M.8.280D); this later denied κτίσματα ~εται παρὰ τοῦ ἁγίου πνεύματος· ὁ δὲ υἱὸς οὐχ ~όμενος παρὰ τοῦ πνεύματος Ath.*Ar*.2.18(M.26.184B); cf.id. *ep.Serap*.1.23(M.26.584B); τοῦτ' ἂν εἴη ἔργον αὐτοῦ [sc. πνεύματος], τὸ πάντας ἁ. Eus.*e.th*.3.6(p.163.32; M.24.1013B); ἡ κτίσις ~εται, τὸ πνεῦμά ἐστι τὸ ~ον Bas.*ep*.159(3.248C; M.32.621A); Didym.*Trin*.2.1 (M.39.449B); οὐσιωδῶς διῆκον παρὰ πατρὸς τὸ πνεῦμα, δι' οὗ πάντα... ~εται Cyr.*thes*.34(5[1].340A); *ib*.(352D); in creeds τὸ πνεῦμα τὸ ἅγιον ...δι' οὗ καὶ ἁγιασθήσονται *Symb.Ant*.(345)1(p.252.3; M.26.728C); *Symb.Sirm*.1(p.254.30; M.26.736C); *Symb.Sel*.(p.257.27; M.26.745B); **c.** sacraments: baptism ἁγιασθῆναι δεῖ διὰ τοῦ λουτροῦ παλιγγενεσίας Or.*fr.36 in Jo*.(p.512.11); *ib*.79(p.547.10); Cyr.*Is*.1.1(2.18C); eucharist ἄρτους ἐσθίομεν, σῶμα γενομένους διὰ τὴν εὐχήν ἅγιόν τι καὶ ~ον τοὺς μετὰ ὑγιοῦς προθέσεως αὐτῷ χρωμένους Or.*Cels*.8.33(p.249.8; M.11.1565C); τυχὼν τῶν θείων μυστηρίων ἀπελθεῖν ἡγιασμένος Bas. Sel.*v.Thecl*.2.18(M.85.596C); blood of OT sacrifices foreshadowing sacraments, Chrys.*hom.46.3 in Jo*.(8.273C); oil with which dead are anointed, Dion.Ar.*e.h*.7.3.9(M.3.565B); **d.** virtues ἡ δικαιοσύνη... ~ουσα Clem.*paed*.3.11(p.278.19; M.8.653B); id.*str*.6.7(p.462.6; M.9.281B); right doctrine, Chrys.*hom.82.1 in Jo*.(8.483E); **2.** recipients

of sanctification; **a.** angels θεϊκοῦ πνεύματος ἁγιάσαντος καὶ ὑμᾶς' Didym.*Trin.*2.7(M.39.588C); Cyr.*inc.unigen.*(5¹.700C); rational beings in gen., ‡Ath.*disp.*38(M.28.489A); **b.** human beings, in gen. κλητοῖς, ἡγιασμένοις ἐν θελήματι θεοῦ *1Clem.*proem.; *Barn.*15.7; Clem.*paed.*3.12(p.290.6; M.8.677C); id.*str.*3.6(p.217.25; M.8.1149C); τῇ σκιᾷ [sc. τῶν ἀποστόλων] γοῦν ἁγιασθῆναι μόνῃ Gr.Naz.*or.*21.27 (M.35.1113B); **c.** of partic. persons, *set aside* for a vocation; of Christ in his humanity Ἰησοῦν...ἀνθρωποπρεπῶς ~όμενον Dion.Ar. *e.h.*4.3.10(M.3.484A,bis); *ib.*4.3.12(485A); of Jeremiah, Or.*hom.1.11 in Jer.*(p.10.2; M.13.268B); cf. (ref. Jer.1:5) ἐν πάσῃ τῇ μήτρᾳ γυναικός, ἡ σοφία...~ει τοὺς ἀνθρώπους *Dial.Ath.et Zacch.*22(p.18); ref. BMV, Ath.*inc.*17.5(M.25.125C); of S. Paul, Ign.*Eph.*12.2; of monks and virgins, Gr.Naz.*ep.*238(M.37.380C); **d.** of things ~ομένη σάρξ οὐράνιος Clem.*paed.*1.6(p.116.3; M.8.301B); ἀγάπην τὴν ἡγιασμένην *ib.*2.1(p.156.14; 384B); τὸ βρῶμα καὶ τὸ πόμα ἡγιασμένον Ath.*virg.*14 (p.49.4; M.28.268C); ἡγίασε τὸ βάπτισμα ὁ Ἰησοῦς Cyr.H.*catech.* 3.11; ὁ τόπος ἅπας ἡγιάζετο διὰ τῆς ὑμνῳδίας τῶν ἁγίων Chrys. *hom.in Rom.8:28*(3.153D).

B. *consecrate*, in technical sense; **1.** *set apart*, for a certain office or use ἁ. αὐτούς, οἱονεὶ τὸ 'ἀφόρισον αὐτοὺς τῷ λόγῳ καὶ τῷ κηρύγματι' Chrys.*hom.82.1 in Jo.*(8.484A); λέγεται...~εσθαι, τὸ ἀνατιθέμενον τῷ θεῷ Cyr.*Jo.*7(4.671C); id.*Is.*1.6(2.178B); **2.** persons τὸν ἐπίσκοπον Serap.*euch.*11.1; *ib.*11.2,3; Dion.Ar.*e.h.*5.2(M.3.509B); **3.** objects; **a.** most freq. of eucharist ὁ ἄρτος καὶ τὸ ἔλαιον ἁ. τῇ δυνάμει τοῦ ὀνόματος τοῦ θεοῦ Clem.*exc.Thdot.*82(p.132.10; M.9. 696C); ἁγιάσας μετέδωκεν αὐτοῖς τῶν ἁγίων...μυστηρίων *A.Thom.*B 28(p.34.18); *Lit.*ap.*Const.App.*8.12.37; τὸν τῷ λόγῳ τοῦ θεοῦ ~όμενον ἄρτον εἰς σῶμα τοῦ θεοῦ λόγου μεταποιεῖσθαι Gr.Nyss.*or.catech.* 37(p.149.3; M.45.96D); Eus.Al.*serm.*5(M.86.349A); Leont.N.*v.Jo. Eleem.*39(p.77.22); Jo.D.*fr.Mt.*26:27(M.96.1409C); effected through H. Ghost, *Lit.Jac.*(p.194.15); **b.** objects set apart for liturgical use: vestments of OT priests, Clem.*str.*5.6(p.353.8; M.9.65B); *ib.* (p.354.1; 68A); sacred vessels, *Can.App.*73; baptismal oil, *Const. App.*7.42.3; Dion.Ar.*e.h.*4.3.10(M.3.484A); and water, *Const.App.* 7.43.5; at Epiphany, Thdr.Stud.*epp.*2.203(M.99.1617C); oil burning before relics of saints, Sophr.H.*mir.Cyr.et Jo.*36(M.87.3553C); a sacred building τὸν ναὸν...ἐν τῷ ὀνόματι...Ἰησοῦ Χριστοῦ ἁ. *A. Barth.*6(p.143.24); site of church, Marc.Diac.*v.Porph.*66; church, *ib.*94; *ib.*103.

C. *glorify*, sc. God (cf. Mt.6:9), Clem.*str.*4.23(p.313.28; M.8. 1357B); *Hom.Clem.*13.4; of seraphim, Serap.*euch.*13.9; Sophr.H.*or.* 2.3(M.87.3220C); of virtuous men, Cyr.*Am.*18(3.268D).

D. exeg.; **1.** of 'Our Father', Gr.Nyss.*or.dom.*3(p.56.7; M.44. 1156A); ἁγιασθήτω, τοῦτ' ἔστι, δοξασθήτω Chrys.*hom.19.4 in Mt.* (7.250C); Thdt.*Is.*49:7(p.195.12; 2.349); ‡Germ.CP *contempl.*(M.98. 441C); **2.** Jo.17:19 τί ἐστιν, ~ω ἐμαυτόν; προσφέρω σοι θυσίαν Chrys. *hom.82.1 in Jo.*(8.484B); Cyr.*ador.*10(1.350B); another interprn. ἡμῶν χάριν ἑαυτὸν ~ει, καὶ τοῦτο ποιεῖ, ὅτε γέγονεν ἄνθρωπος Ath.*Ar.* 1.47(M.26.108C); cf.*ib.*1.46(108B); **3.** 1Cor.7:14 ἡγίασται ἐν τῇ γυναικί. τοῦτο δὲ εἶπεν, οὐχ ἵνα δείξῃ ἐκεῖνον ἅγιον, ἀλλ' ἵνα ἐκ περιουσίας τὸν φόβον ἐξέλῃ τῆς γυναικός, κἀκεῖνον εἰς ἐπιθυμίαν ἀγάγῃ τῆς ἀληθείας Chrys.*hom.19.3 in 1Cor.*(10.162E); Cyr.*1Cor.*7:8ff.(M.74.876B).

E. *regard as holy* ~ων τὸν ἀριθμὸν...*Ἕρμιππος Clem.*str.*6.16(p.506. 9; M.9.376A); ~έσθω, τοῦτ' ἔστιν, ἅγιος ἡγείσθω, ἤτουν ὁμολογείσθω Cyr.*Is.*4.4(2.666A).

F. *officiate as priest*, *Chr.sac.*B(p.71).

ἁγίασμα, τό, **1.** *holy place, sanctuary* (cf.Ex.15:17); of Temple, Or.*Cels.*2.78(p.200.20; M.11.917C); id.*hom.18.5 in Jer.*(p.155.34; M. 13.472A); Eus.*d.e.*6.18(p.274.35; M.22.452C); ref. its met. interprn. in Is.8:12, id.*Is.*8:12(M.24.144D–145B); *Lit.*ap.*Const.App.*8.5.4; of a church χάριν...ἦν ἐν αὐτῷ τῷ ἁ. λαβεῖν ἐζήτεις Eustrat.*v.Eutych.* 13(M.86.2289B); of altar in a church, Eus.*h.e.*7.15.4(M.20.677A); of heaven ἐκείνων [sc. martyrs] ἐστὶν τὰ δεξιὰ μέρη τοῦ ἁ. Herm.*vis.* 3.2.1; Clem.*str.*4.4(p.255.28; M.8.1229A); *ib.*4.6(p.261.13; 1241A); **2.** *sacred object*; of oil, at anointing of Israelite kings, Thdt.*qu.38 in 4Reg.*(1.535); burning in lamps at martyrs' tombs, believed to have healing powers ἀλειφομένῃ...ἐκ τοῦ ἁ. τῆς τοῦ...Εὐθυμίου θήκης Cyr.S.*v.Euthym.*52(p.76.2); *ib.*54(p.76.20); of other holy oil, Eustrat. *v.Eutych.*54(M.86.2336B); cf.*ib.*53(2336A); Dor.*doct.*11.6(M.88.1741A); of holy water, †Jo.Jej.*poenit.*(M.88.1913A); ‡Jo.Jej.*can.*(p.440); *Nomoc.*400; *ib.*127; of relics of martyrs, Gr.Nyss.*mart.*2(M.46.784B); **3.** *sacrament, sacrifice*; **a.** sacrifice; in OT, *Const.App.*2.28.7; eucharistic ἐάν τις πρεσβύτερος...ἁ. τῷ θεῷ προσενέγκῃ *Cod.Afr.*11; **b.** Holy Communion τοῦ ἁ. ἀξιούμενος Bas.*ep.*217 *can.*73(3.328B; M. 32.804A); ἁ. τοῦ κυριακοῦ σώματος καὶ αἵματος *Cod.Afr.*37; more freq. plur. μέθεξις τῶν ἁ. Gr.Thaum.*ep.can.*11(M.10.1048B); Bas. *ep.*217 *can.*56(3.326B; M.32.797A); Gr.Nyss.*ep.can.*1,2(M.45.225C); *ib.* 4(229A); *Schol.* in CTrull.*can.*26(*Mon.*2 p.651); Jo.D.*haer.*95(M.94. 760A); **4.** *a making sacred, consecration, holiness*, of baptismal water οὐδὲν παρ' ἑαυτοῦ πρὸς τὸν ἁγιασμὸν εἰσφερόμενον, εἰ μὴ μεταποιηθείη διὰ τοῦ ἁ. Gr.Nyss.*Maced.*19(M.45.1325A); Christ called ἁ. γνώσεως Clem.*paed.*3.13(p.289.29; M.8.677A); of BMV στακτὴν ἁγιάσματος Thdr.Stud.*nativ.BMV* 7(M.96.692D).

ἁγιασμός, ὁ, **A.** *sanctity*; **1.** as divine quality; of Trin., Bas. *Eun.*3.3(1.274D; M.29.660D); of Christ, Gr.Nyss.*hom.11 in Cant.* (M.44.1008C); **2.** as a human quality ἁ. δέ ἐστι τὸ ἀνακεῖσθαι τῷ ἁγίῳ θεῷ ἐξ ὁλοκλήρου Bas.*reg.br.*53(2.433B; M.31.1117C); without which no man can see God, id.*ep.*54(3.148C; M.32.400B); ἁ. ἐστιν ἡ θεοῦ συνουσία Gr.Naz.*carm.*1.2.34.171(M.37.956A); Chrys.*hom.63.4 in Jo.*(8.380A); Cyr.*dial.Trin.*6(5¹.595D); **3.** divine name, Dion.Ar. *d.n.*1.6(M.3.596B); σὺ εἶ ὁ ἁ. ἡμῶν, θεός *Lit.Jac.*(p.234.25).

B. *sanctification*, def. ὁ ἁ., τουτέστιν, ἡ ἐν πνεύματι μέθεξις τοῦ υἱοῦ Cyr.*dial.Trin.*6(5¹.595A); **1.** agents and means; **a.** God, Cyr. *thes.*13(5¹.138E); *Lit.Jac.*(p.176.8); Trin. ἕνα εἶναι τὸν ἁ. τὸν ἐκ πατρὸς δι' υἱοῦ ἐν πνεύματι ἁγίῳ γινόμενον Ath.*ep.Serap.*1.20(M.26. 577C); Christ αὐτὸ μὲν γὰρ ἁ., ὅθεν οἱ ἅγιοι ἁγιάζονται, ἡμῖν ὁ Ἰησοῦς ἁγιάζεται Or.*Jo.*1.34(39; p.44.2; M.14.89D); id.*hom.8.2 in Jer.*(p.57. 2; M.13.337C); Gr.Naz.*or.*30.20(p.141.6; M.36.129C); Mac.Aeg.*ep.* (M.34.409C); οὐχ ἑαυτῷ δεχομένου τὸν ἁ. (αὐτὸς γὰρ ἦν ὁ ἁγιάζων), ἀλλ' ἵνα τοῦτον τῇ φύσει δι' ἑαυτοῦ προξενήσῃ Cyr.*thes.*20(5¹.197C); H. Ghost πηγὴ ἁγιασμοῦ Bas.*Eun.*3.2(1.273E, 274C; M.29.660A,C); id.*Spir.*22(3.19C; M.32.108B); τὸ στερεοῦν τὸ πνεῦμα· τί δ' ἂν ἄλλο εἴη στερέωσις ἢ ἡ κατὰ τὸν ἁ. τελείωσις;...ἁ. δὲ οὐκ ἄνευ πνεύματος *ib.*38(32B; M.136C); Didym.*Trin.*2.1(M.39.449B); Cyr.*thes.*34(5¹. 349E); id.*Jo.*1.3(4.22B); Son and H. Ghost together, Evagr.Pont. *ep.*2(M.32.249B); **b.** sacrifice, sacraments, and sacramentals; OT ὁ ἁ. ἦν ἐν τῷ προβάτῳ Chrys.*hom.72.1 in Jo.*(8.484B); baptism, Didym.(‡Bas.)*Eun.*5(1.317E; M.29.761B); τί δέ ἐστιν ὁ ἁ.; τὸ λουτρόν Chrys.*hom.1.1 in 1Cor.*(10.4B); Cyr.*Is.*2.4(2.283B); chrism used in baptism, *A.Thom.*A 121(p.230.23); eucharist, *Lit.Jac.*(p.240.13); sacraments in gen., Gr.Nyss.*Eun.*11(2 p.272.2; M.45.881B); priestly blessing, CTrull.*can.*26; **c.** virtuous living, *1Clem.*30.1; *A.Phil.*119 (p.48.13); contemplation, Max.*ambig.*(M.91.1065D); **2.** recipients; **a.** angelic powers, Bas.*Eun.*3.2(1.274A; M.29.660B); ὁ...ἁ., ἔξωθεν ὢν τῆς οὐσίας, τὴν τελείωσιν αὐτοῖς ἐπάγει διὰ τῆς κοινωνίας τοῦ πνεύματος id.*Spir.*38(3.32D; M.32.137A); **b.** men, Ath.*Ar.*1.47(M.26. 108C); both body and soul, Clem.*str.*4.26(p.320.27; M.8.1373A); *Lit.Jac.*(p.234.24); esp. inner man, Mac.Aeg.*ep.*(M.34.413B); soul, Gr.Nyss.*hom.11 in Cant.*(M.44.1008C); **c.** objects: baptismal water, Clem.*exc.Thdot.*82(p.132.14; M.9.696C); baptismal rite, Gr.Nyss. *or.catech.*34(p.126.7; M.45.85A).

C. *ascription* or *acclamation of holiness* τὸν ἡμέτερον ἁ. λεγόντων· 'ἅγιος ἅγιος ἅγιος' κτλ. Serap.*euch.*13.10; οὐδαμοῦ τις...ἀπήγγειλεν ἡμῖν...τὸν πρῶτον ἁ. κυριολογοῦντα, τὸν δὲ δεύτερον ὑποτάσσοντα, καὶ τὸν τρίτον κατώτερον τιθέντα Ath.*hom.in Mt.11:27*(M.25.217D); Gr. Naz.*or.*38.8(M.36.320B); ‡Bas.*h.myst.*60(p.394.17); Sophr.H.*or.*2.3 (M.87.3220B); of Severus' addition to Trisagion σταυρὸν ἀσεβῶς τοῖς τρισὶν ἁ. ἐπιφέρουσιν *ib.*2.5(3224A); Max.*myst.*19(M.91.696C).

D. *consecration*; **1.** of eucharist τὸν μυστικὸν τῆς ἀμπέλου καρπὸν μετὰ τὸν ἁ. αἷμα δεσποτικὸν ὀνομάζομεν Thdt.*eran.*1(4.25); *ib.*2(126); Anast.Ap.*A.Max.*1(M.90.117B); **2.** of consecrated elements οὐκέτι μέχρι τοῦ νῦν τοῦ ἁ. τούτου τετύχηκα ‡Sophr.H.*v.Mar.Aeg.*32(M.87. 3720C); **3.** of baptismal water ἀκολουθία τοῦ μεγάλου ἁ. τῶν ἁγίων θεοφανείων *Euchol.*(p.366); *Const.Stud.*37(M.99.1717D).

ἁγιαστεία (-ία), ἡ, **1.** *holiness*, of Christ as God and man μιᾶς οὔσης ἁ. Epiph.*haer.*69.64(p.213.12; M.42.305D); *ib.*26.15(p.295.18; M.41.356D); Ἰησοῦς...πάσης ἡμᾶς ἁ. ἀποπληροῖ Dion.Ar.*e.h.*4.3. 12(M.3.485A); of ascetic life, Bas.Sel.*v.Thecl.*2.30(M.85.617B); of a church, Cyr.S.*v.Euthym.*8(p.15.22); hence *ascription* or *proclamation of holiness*; of threefold sanctus, Epiph.*anc.*10(p.18.6; M.43.36A); **2.** = ἁγιστεία *sacred rite* or *office*; of priestly office of sacrifice, Chrys.*sac.*3.4(p.53.3; 1.382E); id.*Jud.*6.5(1.656E); Ἰησοῦς...ἡ πάσης ...ἁ. τε καὶ θεουργίας ἀρχή Dion.Ar.*e.h.*1.1(M.3.372A); Zach.Mit.*opif.* (M.85.1020A).

ἁγιαστήριον, τό, *sanctuary*, †Bas.*Is.*7(1.383B; M.30.129C); Thphn. *chron.*p.98(M.108.289A).

***ἁγιάστης, ὁ,** *hallower*, *POxy.*2068.3 [saec. iv].

***ἁγιαστικός,** **1.** *sanctifying*; **a.** special attribute of H. Ghost, called ἡ ἁ. ... ἐνέργεια Ath.*ep.Serap.*1.20(M.26.580A); ἁ. δύναμις Bas.*ep.*214.4(3.322E; M.32.789B); id.*Eun.*3.2(1.273D; M.29.660A); τὸ πνεῦμα...τὸ πάσης τῆς κτίσεως...ἁ. Gr.Nyss.*Eun.*2(2 p.301.2; M.45. 472B); Cyr.H.*catech.*4.16; Apoll.*fid.sec.pt.*27(p.176.22; M.10.1116B);

Didym.(‡Bas.)*Eun*.5(M.29.732B); Cyr.*thes*.34(5[1].352B); Jo.D.*f.o*.1.13(M.94.856C); Eunomian view θεότητος μὲν καὶ δημιουργικῆς δυνάμεως ἀπολειπόμενον, ἁ. δὲ καὶ διδασκαλικῆς πεπληρωμένον Eun.*apol*.25(M.30.861D); refuted δύο γὰρ λεγομένων πραγμάτων, θεότητός τε καὶ κτίσεως...καὶ ἁ. δυνάμεως, καὶ τῆς ἁγιαζομένης...ἐν ποίᾳ μερίδι τὸ πνεῦμα τάξομεν; ἐν τοῖς ἁγιαζομένοις; ἀλλ' αὐτό ἐστιν ἁγιασμός Bas.*Eun*.3.2(1.273D; M.29.660A); τὸ πνεῦμα τὸ ἅγιον βλασφημοῦσι...ἁ. αὐτὸ δύναμιν φάσκοντες εἶναι μόνον Epiph.*anac*.74(p.231.8; M.42.337A); ἁ. εἶναι, φασί, τὸ πνεῦμα...οὐκ αὐτὸ καθ' ἑαυτὸ φύσει τοιοῦτον ὑπάρχον Cyr.*thes*.34(5[1].349D); Agath.*v.Gr.Ill*.103; **b.** of other agents or means of sanctification: Trin., Gr.Nyss.*Trin*.7(p.78.12; M.32.693B); Areth.ap.*cat.Apoc*.8:3ff.(p.300.26); baptism, Didym.(‡Bas.)*Eun*.5(M.29.737C); eucharist, ‡Chrys.*pasch*.2(8.256A); 'oil of gladness', ref. Ps.45:8, Mac.Aeg.*hom*.17.1(M.34.624D); **2.** *ascribing sanctity to, calling holy*, liturg. ἁ. δοξολογία Max.*myst*.24(M.91.704C); cf.*ib*.13(692C); Areth.*Apoc*.8(M.106.553B).

***ἁγιόβατος**, *trodden by saints*, ‡Jo.D.*hom*.5(M.96.660C).

***ἁγιόβλαστος**, *with holy shoots*; of Aaron's rod as type of BMV, Ephr.3.529F; ‡Jo.D.*hom*.5(M.96.649B).

***ἁγιόγραφος**, **1.** *written by inspiration, scriptural*, Dion.Ar.*e.h*.1.4(M.3.376B); *ib*.3.2(425C); **2.** neut. plur. as subst., title of historical books of OT, Epiph.*mens*.4(M.43.244B); Jo.D.*f.o*.4.17(M.94.1180B).

***ἁγιοδρόμος, ὁ**, *runner in the holy race*, Ant.Mon.*hom*.1(M.89.1432B).

***ἁγιοκατήγορος, ὁ**, *accuser of saints*, CNic.(787)*act*.4(H.4.188E).

***ἁγιολεκτέω**, *greet as* ἁγιόλεκτος; salutation of abbot, Thdr.Stud.*epp*.2.219(M.99.1664D).

***ἁγιόλεκτος**, *elect in holiness*, Thdr.Stud.*cant*.16.6(p.372); ‡Sophr.H.*triod*.(M.87.3880D).

***ἁγιοπαράδοτος**, *handed down by the saints*, Thdr.Stud.*epp*.1.8(M.99.937A).

ἁγιοποιέω, *sanctify*, Leont.H.*Nest*.3.12(M.86.1648B); *ib*.4.48(1720D).

***ἁγιοποιός**, *sanctifying*; of Godhead, ‡Ath.*disp*.38(M.28.489A); of H. Ghost, Cyr.H.*catech*.16.14; of baptism, ‡Jo.D.*hom*.5(M.96.656D).

***ἁγιόπρακτος**, *done as a holy act*, Thdr.Stud.*epp*.1.34(M.99.1024B).

***ἁγιοπρεπής**, **1.** *hallowed, sacred*, *1Clem*.13.3; Polyc.*ep*.1.1; Dion.Ar.*c.h*.5(M.3.196D); *ib*.12.2(293A); **2.** *befitting saints, holy*, Or.*adnot. in Dt*.23:14(M.17.32C); Cyr.*Ps*.9:36(M.69.788B); id.*ador*.1(1.28A).

***ἁγιοπρεπῶς**, **1.** *as befits saints*, Cyr.*Is*.3.4(2.507D); id.*Lc*.9:52–54(p.93.11); **2.** *as befits holy things*, Dion.Ar.*c.h*.2.4(M.3.144B); id.*e.h*.3.3.7(M.3.436C).

***ἁγιόριζος**, *of holy root* or *source* μαζὸς ἁ. Tim.Ant.*descr.BMV* 1(M.28.944B).

ἅγιος, *separated, holy*;

A. ref. God as essence and source of holiness, in sense of separation from created things and also of excellence, and ref. Christ in his twofold nature; **1.** of God, gen. as subst. masc., *Orac. Sib*.3.709; ἅ. ἐστι φύσει τὸ τοῦ θεοῦ ὄνομα Cyr.H.*catech*.5.12; Bas.*ep*.11(3.92E; M.32.273C); ὁ θεὸς ἅ. λέγεται, ἀλλ' οὐχ ὡς ἡμεῖς Chrys.*hom. 14.2 in Jo*.(8.80C); Cyr.*dial.Trin*.6(5[1].595A); ἅ. ἁγίων as divine name, Dion.Ar.*d.n*.1.6(M.3.596B); *ib*.12.1(969A); of Trin., Clem.*str*.5.14(p.395.15; M.9.156B); Or.*fr.36 in Jo*.3:5(p.512.23); ‡Chrys.*Trin*.1(1.832A,C); Leont.H.*Nest*.2.1(M.86.1533D); Cosm.Ind.*top*.5(M.88.221B); of Father (cf. Jo.17:11), *Did*.10.2; ἁ. πατρὸς ἀγενήτου Or.*Jo*.20.22(10; p.355.24; M.14.621C); of Son in his divinity ἅ. θεὸς Ἰησοῦς, ὁ...λόγος Clem.*paed*.1.7(p.123.5; M.8.316B); id.*str*.7.2(p.5.20; M.9.408B); ἅ. ὁ τοῦ πατρὸς λόγος Ath.*gent*.42(M.25.84B); εἷς ἅ. ...Χριστός. ἀληθῶς γὰρ εἷς ἅ., φύσει ἅ. Cyr.H.*catech*.23.19; Cyr.*Is*.4.4(2.666B); *Lit.Jac*.(p.180.7); of H. Ghost, *1Clem*.13.1; Arist.*apol*.15.1 et freq.; **2.** ref. Christ, in his humanity, Just.*dial*.116.1(M.6.744B); Clem.*paed*.1.7(p.123.5; M.8.316A); ὁ ἅ. τῶν ἁ. Χριστὸς παρεγένετο Ath.*inc*.40.1(M.25.165A); κρύψας γὰρ τὸ ἄγκιστρον τῆς αὐτοῦ θεότητος ἔνδον τῆς ψυχῆς τοῦ ἁ. αὐτοῦ σώματος ‡Acac.CP *ep*.(p.18.34; H.2.844C); of Inc. τὴν ἁ. σάρκωσιν Leont.H.*Nest*.2.1(M.86.1533B); of hypostasis of Christ, *ib*.2.2(1536D).

B. ref. Church, and its worship and scriptures; **1.** of Church; **a.** distinctive note, v. ἐκκλησία; **b.** of local churches, Ign.*Trall*. proem.; *Ep*.ap.CCP(536)*act*.1(p.131.18; H.2.1193C); cf. διακόνου τῆς ἁγίας Χριστοῦ...ἀναστάσεως *ib*.(p.156.9; 1229C); **c.** of a church building συναχθῆναι εἰς τὴν ἁ. ἐκκλησίαν Marc.Diac.*v.Porph*.20; **2.** ref. sacraments; **a.** baptism, Ath.*Ar*.2.41(M.26.233B); Cyr.*Is*.3.3(2.460B); Jo.D.*Eph*.5:26(M.95.849B); †Jo.D.*B.J*.30(M.96.1140D); baptismal water, Cosm.Ind.*top*.7(M.88.352A); Jo.D.*Eph*.5:26(M.95.849B); oil, Dion.Ar.*e.h*.2.2.7(M.3.396C); robe τὸ ἅ. σχῆμα Marc.Diac.*v.Porph*.101; **b.** eucharist τῆς ἁγιωτάτης εὐχαριστίας Dion.Ar.*e.h*.6.3.5(M.3.536C); τῆς ἁγιωτάτης συνάξεως *ib*.4.1.1(472D); *Lit.Jac*.(p.160.2); ἅ. σύμβολα Dion.Ar.*e.h*.3.3.10(M.3.437D; 440B); κοινωνίαν Ph.Carp.ap.Cosm.Ind.*top*.10(M.88.433C); of eucharistic wine τὸ ἁγιώτατον αἷμα Pall.*v.Chrys*.2(p.13.11; M.47.11); bread, Max.*schol.e.h*.3.10(M.4.148B); as subst. τὰ ἅ., τῇ μετοχῇ τῶν ἁ. προσιέναι Dion.Al.ap.Eus.*h.e*.7.9.4(M.20.656B); Ath.*apol.sec*.14(p.98.12; M.25.272B); Bas.*ep*.217 *can*.57(3.326C; M.32.797B) cf. †CCP(381)*can*.2(p.164 τὸ ἁγίασμα); CLaod.*can*.14; *Const.App*.7.40.1; Pall.*v.Chrys*.2(p.13.10; M.47.11); liturg. τὰ ἅ. τοῖς ἁ.· ἅ. τὰ προκείμενα, ἐπιφοίτησιν δεξάμενα ἁγίου πνεύματος Cyr.H.*catech*.23.19; *Lit.Jac*.(p.228.4) etc.; **3.** of sacramentals and other things connected with worship of Church; **a.** of liturg. objects and actions: kiss of peace ἁ. εἰρήνην Dion.Ar.*e.h*.3.2(M.3.425C); priestly vestments, id.*c.h*.8.2(M.3.241C); ἁ. τράπεζα ‡Germ.CP *contempl*.(M.98.420C); hour of celebration of liturgy, *Lit.Jac*.(p.182.9); **b.** of feasts and seasons: Easter, Const.ap.Eus.*v.C*.3.19(p.87.5; M.20.1077C); Gr.Naz.*or*.18.28(M.35.1017D); Pentecost, *Lit.Jac*.(p.206.3); Holy Week τῆς ἑβδομάδος τῆς ξηροφαγίας καὶ πάσχα καλουμένης ἁ. Epiph.*haer*.70.12(p.245.25; M.42.365A); a Sunday, Cyr.S.*v.Euthym*.28(p.48.6); **4.** threefold sanctus of liturgy, freq. cited, e.g. *M.Perp*.12(p.81.15); *1Apoc.Jo*.17; used in liturgy, Serap.*euch*.13.10; v. ἁγιασμός, τρισάγιον; Trin. interprn. ἅ., ἅ., ἅ., δηλοῦσι γὰρ διὰ τούτων μίαν καὶ ἴσην δοξολογίαν πατρὸς καὶ υἱοῦ καὶ ἁ. πνεύματος ‡Chrys.*Trin*.1(1.833A); Sophr.H.*or*.2.3(M.87.3220Bf.); **5.** of canonical scriptures ὁ ἅ. λόγος *1Clem*.13.3; Or.*Jo*.6.42(25; p.151.14; M.14.273A); Ath.*gent*.1(M.25.4A); δειξάτω τοιαύτην ἐκ τῶν ἁ. φωνὴν Gr.Nyss.*Eun*.10(2 p.242.13; M.45.845A).

C. of worshippers of true God, def. ἁγίους...διὰ τῆς τοῦ πνεύματος δόσεως καὶ τῶν ὀρθῶν δογμάτων Chrys.*hom.82.1 in Jo*.(8.483D); **1.** in heaven; **a.** angels, etym. def. ἁ. αὐτοὺς ὀνομάζομεν, ὡς γήϊνον οὐδὲν ἔχοντας, ἀλλὰ τῶν περιγείων παθημάτων ἀπηλλαγμένους Thdt.*affect*.3(p.94.15; 4.786); Herm.*vis*.3.4.1; Dion.Ar.*c.h*.6.2(M.3.200D) et freq.; holy by participation in grace of H. Ghost, Bas.*Spir*.38(3.31C; M.32.136A); Chrys.*hom.14.2 in Jo*.(8.80D); **b.** faithful departed, Or.*or*.11.1(p.321.18; M.11.448B); γενομένους δὲ ἁ. οὐ διαδέξεται νύξ Ath.*exp.Ps*.118:97(M.27.497D); freq. ὁ ἐν ἁγίοις Gr.Nyss.*anim.et res*.(M.46.12A); Eustrat.*v.Eutych*.19(M.86.2297A); Max.*Pyrr*.(M.91.329A); for whom it is salutary to offer prayers, Cyr.H.*catech*.23.9; **2.** on earth; **a.** in gen., of the faithful, Ign.*Smyrn*.1.2; Just.*dial*.139.4(M.6.796C); Didym.(‡Bas.)*Eun*.5(1.317D; M.29.761A); οἱ ἅ., ἐν οἷς οἰκεῖ...ἁγιότης...διὰ τὸν ἕνα τοῦ βαπτίσματος ἁγιασμόν *ib*.(317E; M.761B); id.*Trin*.3.24(M.39.937B); πᾶς γὰρ πιστὸς ἅ., καθὸ πιστός ἐστι· κἂν κοσμικὸς ᾖ τις, ἅ. ἐστιν Chrys.*hom.10.4 in Heb*.(12.108B); holiness a prerequisite of reception of eucharist, *Did*.10.6; so also of Manicheans Μανιχαῖος...καὶ οἱ σὺν ἐμοὶ πάντες ἅ. Hegem.*Arch*.5(p.5.23; M.10.1433A); **b.** of presbyters, Ign.*Magn*.3.1; bishops, freq., superl., Eugen.*exp.fid*.(M.18.1301A); Synes.*ep*.9(M.66.1345C); Thdt.*ep*.113(4.1189); Eustrat.*v.Eutych*.19(M.86.2296D); **c.** of councils, CNic.(325)*can*.8; Eus.*Marcell*.2.4(p.58.7; M.24.821D); Anast.S.*hod*.7(M.89.116B); Bas.*ep*.51.2(3.144B; M.32.389C).

D. of men of outstanding virtue; **1.** def. and characteristics: comprehensive picture of saints traced by Or.: submission to will of God παντὸς μὲν ἁ. ὑπὸ θεοῦ βασιλευομένου καὶ πνευματικοῖς νόμοις τοῦ θεοῦ πειθομένου Or.*or*.25.1(p.357.3; M.11.496C); charity, *ib*.20.1(p.344.1; 480A); prayer, *ib*.2.5(p.303.4; 421D); its efficacy δυνάμεως πεπληρωμένους νομίζω τοὺς λόγους τῆς τῶν ἁ. εὐχῆς *ib*.12.1(p.324.14ff.; 452A); their power to give spiritual food not only to men but even to angels, *ib*.27.11(p.370.15; 513C); sanctity crowned by desire for martyrdom, id.*mart*.28(p.24.9; M.11.596C); ἅ. ... ὁ... τὸν ἔσω τέλεον διακαθαρθεὶς ἄνθρωπον Mac.Aeg.*elev*.20(M.34.905C); οἱ ἅ. ... τῆς οἰκουμένης ἁπάσης ὑπεριδόντες...πρὸς τὴν ἐν τοῖς οὐρανοῖς πόλιν ἔβλεπον Chrys.*Anna* 4.4(4.735E); τοὺς ἁ. ... τοὺς τὰ τοῦ θεοῦ προστάγματα πληροῦντας, τοὺς ἀβάτους ἁμαρτήμασι id.*exp.in Ps*.144(5.472A); nurtured by Church, Cyr.*Is*.5.2(2.757E); τοὺς ἀληθῶς ἁ. ἀπὸ τῶν ἔργων διάκρινε Nil.*paraen*.84(M.79.1256C); **2.** ref. means of sanctity; **a.** asceticism ἅ. ... οὐ φύσει, ἀλλὰ μετοχῇ, καὶ ἀσκήσει, καὶ εὐχῇ Cyr.H.*catech*.23.19; Cyr.*ador*.16(1.561C); οἶμαι μὴ λέγεσθαί τινα τὸ παράπαν ἅ. φερωνύμως, εἰ μὴ πρότερον τὴν γῆν ταύτην [sc. the body] εἰς ἁγιασμὸν μεταποιήσῃ εἴπερ καὶ ἔνεστι μεταμορφῶσαι Jo.Clim.*scal*.15(M.88.889C); hence ascetics called saints, Thdt.*h.rel*.16(3.1222); Bas.Sel.*v.Thecl*.2.21(M.85.605A); poverty, Nil.*Magn*.29(M.79.1004D); **b.** suffering κακοπαθοῦσι καὶ ἅ. ... εἰς κάθαρσιν καὶ τῆς μικρᾶς ἰλύος Gr.Naz.*or*.18.28(M.35.1017C); εἰς τὸ μετριάζειν καὶ ταπεινοφρονεῖν, καὶ τὸ μὴ φυσᾶσθαι ἐκ τῶν σημείων...

συμβάλλεται τοῖς ἁ. ἡ κάκωσις Chrys.*stat*.1.6(2.9C); Cyr.*Is*.3.3(2.452B); **3.** their relation to God οὐδενὶ γὰρ οὕτως ὡς τοῖς ἁ. τὸ θεῖον ἐναναπαύεται Gr.Naz.*or*.31.22(p.172.19; M.36.156B); Dor.*doct*.1.9(M.88.1628C); ὁ θεὸς...ἐν ἁ. ἀναπαυόμενος, ὡς τῇ ἁ. θεοτόκῳ, καὶ πᾶσι τοῖς ἁ. Jo.D.*imag*.3.33(M.94.1352A); **4.** their relation to men; **a.** on earth, for man's imitation, Bas.*moral*.27(2.257B; M.31.745C); id.*ep*.2.3(3.73C; M.32.229B); esp. in their humility, Chrys.*hom.in 2Cor.11:1*(3.294E); and for man's salvation, id.*stat*.16.4(2.164E); id.*Is.interp*.proem.(6.1B); Cyr.*glaph.Gen*.5(1.157C); because God is manifested through them, Nil.*paraen*.83(M.79.1256C); id.*exerc*.43(M.79.772D); **b.** in heaven, concerned with men's needs πείθομαι τὰς τῶν ἁ. ψυχὰς τῶν ἡμετέρων αἰσθάνεσθαι Gr.Naz.*ep*.223(M.37.368A); Chrys.*hom.in Ps.145:2*(5.527C); cf.Thdt.*affect*.8(p.212; 4.916); assisting by their prayers, Bas.*hom*.19.8(2.156B; M.31.524C); Dion.Ar.*e.h*.7.3.6(M.3.561B); πιστεύοντες...τοῖς ἁ. ... ὡς οὖσι καὶ ζῶσι παρὰ τῷ θεῷ, καὶ τῶν πνευμάτων αὐτῶν ἁ. ὄντων καὶ δυνάμει θεοῦ βοηθούντων τοῖς ἀξίοις ὡς δεομένοις αὐτῶν Sym.Styl.J.*imag*.(M.86.3220A); Dor.*doct*.15.4(M.88.1793C); Max.*ep*.12(M.91.509B); **c.** power of saints τοσαύτη ἡ τῶν ἁ. ἰσχύς· οὕτως ἄμαχος καὶ φοβερά, καὶ βασιλεῦσι, καὶ δαίμοσι, καὶ αὐτῷ τῷ τῶν δαιμόνων ἀρχηγῷ †Chrys.*pan.Bab*.2.23(2.577D); even of their bodies, *Const.App*.6.30.5; physical features τῶν γὰρ ἁ. οὐχὶ τὰ ῥήματα μόνον, ἀλλὰ καὶ αὐτὰ τὰ πρόσωπα πνευματικῆς γέμει χάριτος Chrys.*stat*.3.1(2.36B); id.*pan.Melet*.2(2.521C); and relics ἔγκειταί τις δύναμις τῷ τῶν ἁ. σώματι, διὰ τὴν ἐν τοσούτοις ἔτεσιν ἐνοικήσασαν ἐν αὐτῷ δικαίαν ψυχήν Cyr.H.*catech*.18.16; πηγὰς ἡμῖν σωτηρίους...τὰ τῶν ἁγίων...λείψανα, πολυτρόπως τὰς εὐεργεσίας πηγάζοντα Jo.D.*f.o*.4.15(M.94.1165A); v. λείψανον; **5.** men's relations to saints; **a.** prayers for their intercession τὴν τῶν ἁ. πρεσβείαν ἐπεκαλέσατο Gr.Nyss.*mart*.3(M.46.784C); ὅταν ἴδῃς τὸν θεόν σε κολάζοντα...καταφύγῃς...πρὸς τοὺς φίλους αὐτοῦ, τοὺς μάρτυρας, τοὺς ἁ. Chrys.*Jud*.8.6(1.683B); id.*hom.44.2 in Gen*.(4.449C); τοὺς ἁ. προσκυνῶ καὶ σέβομαι, καὶ δέομαι αὐτῶν τῆς πρεσβείας, καὶ ἱκεσίας. διὰ γὰρ τῶν πρεσβειῶν αὐτῶν σῳζόμεθα πάντες ‡Jo.D.*Const*.3(M.95.312C); **b.** forms of devotion ἄλλοι μὲν ἄλλως τοὺς ἁ. τιμάτωσαν...οἱ μὲν ναῶν ὑψηλῶν ἀναστήμασιν, οἱ δὲ ποικίλων μαρμάρων κοσμήσεσιν, ἄλλοι δὲ χρυσαυγῶν ψηφίδων συνθέσεσιν, ἕτεροι φαιδροῖς ζωγράφων τεχνάσμασιν Sophr.H.*v.Cyr.et Jo*.7(M.87.3388B); Jo.D.*f.o*.4.15(M.94.1168A); liturg. commemoration, Bas.*ep*.93(3.186E; M.32.484B); feast of all saints, sc. first Sunday after Pentecost, Thdr.Stud.*catech.parv*.10(p.24); **6.** prominent individual saints and categories of saints; **a.** BMV, Epiph.*ep.Arab*.(p.471.28; M.42.733A); θεοτόκου, τῶν χερουβὶμ καὶ σεραφὶμ ἁγιωτέρας Mod.*dorm*.1(M.86.3280A) et freq.; **b.** scriptural personages: prophets, Ign.*Philad*.5.2; David, Just.*dial*.55.2(M.6.596B) et freq.; apostles, Chrys.*hom.38.5 in Jo*.(8.224B); S. Paul, †Nil.*mal.cog*.6(M.79.1208B) et freq.; **c.** martyrs, *Ep.Lugd*.ap.Eus.*h.e*.5.1.16(M.20.413C); Or.*Jo*.6.54(36; p.163.13; M.14.293D); Cyr.H.*catech*.18.27; **d.** ascetics, hermits, etc., Thdt.*h.rel*.16(3.1222D).

E. ἅγια ἁγίων, τά, lit., inner shrine of Temple, *Holy of Holies*, Or.*Jo*.19.6(1; p.305.18; M.14.536C); Gr.Nyss.*beat*.7(M.44.1277B); myst. interprn. δικαιώματα πνεύματος, ὡς...τὰ ἅ. τῶν ἁ. ῥυθμίζουσα ἐν εὐαγγελικοῖς Epiph.*anc*.73(p.92.13; M.43.153C); εἰς τὰ ἅ. τῶν ἁ., τουτέστιν, εἰς τὴν βασιλείαν τῶν οὐρανῶν Cosm.Ind.*top*.10(M.88.417B); εἰς τὰ ἅ. τῶν ἁ. γενόμενον· τουτέστι, τὴν ἅπασαν τῶν αἰσθητῶν τε καὶ νοητῶν παρελθόντα φύσιν, καὶ πάσης τῆς κατὰ γένεσιν ἰδιότητος γενόμενον καθαρόν, ἀνείμονι καὶ γυμνῇ τῇ διανοίᾳ προσβάλλειν ταῖς περὶ θεοῦ φαντασίαις Max.*cap.theol*.1.83(M.90.1117B); met. ὁ ἀρχιερεὺς [sc. Christ] ὁ πεπιστευμένος τὰ ἅ. τῶν ἁ. Ign.*Philad*.9.1; ὅρα ὅπως οὐκ ἐξορχήσῃ τὰ ἅ. τῶν ἁ. ... καὶ τὰ τοῦ κρυφίου θεοῦ...τιμήσεις Dion.Ar.*e.h*.1.1(M.3.372A); applied to holy sepulchre, Eus.*v.C*.3.28(p.91.2; M.20.1088D); Valent. τὰ μὲν τῆς πρώτης τετράδος ὀνόματα ἅγια ἁγίων νοούμενα Iren.*haer*.1.15.1(M.7.613A).

ἁγιότης, ἡ, *holiness, sanctity*; **1.** of God; **a.** in gen. ὑπεράνω πάσης ἁ. *T.Lev*.3.4; living in ἀπροσίτῳ ἁ. Clem.*str*.6.7(p.461.2; M.9.280B); Or.*Jo*.28.22(17; p.416.29; M.14.728A); Dion.Ar.*d.n*.12.3(M.3.969C); Cyr.*thes*.13(5[1].138E); *ib*.32(284A); **b.** of three Persons of Trin., Didym.(‡Bas.)*Eun*.5(1.317E; M.29.761B); as expressed in Is.6:3 συναγόντων τὰς τρεῖς ἁ. εἰς μίαν κυριότητα Gr.Naz.*or*.34.13(M.36.253A); therefore one, Didym.*Trin*.2.6(M.39.540C); **c.** but esp. ascribed to H. Ghost τῷ δὲ πνεύματι συμπληρωτικὴ τῆς φύσεώς ἐστιν ἡ ἁ. Bas.*Spir*.48(3.40D; M.32.156B); id.*ep*.159(3.248C; M.32.621B); οὗ καὶ πᾶσα νοητὴ φύσις χρείαν ἔχει τῆς ἁ. Cyr.H.*catech*.4.16; Didym.(‡Bas.)*Eun*.5(1.303A; M.29.725C); **2.** of Church εἰς τὴν καθολικὴν ἐκκλησίαν ἔλθετε καὶ τῇ ταύτης ἁ. κοινωνεῖτε Const.ap.Eus.*v.C*.3.65(p.112.18; M.20.1141B); **3.** of creatures: **a.** in gen., their sanctity accidental, Evagr.Pont.*ep*.2(M.32.249B); *ib*.10(261C); **b.** of saints; joy and stability signs of sanctity, Ath.*v.Anton*.36(M.26.896C); sanctity extends to relics τούτων [sc. martyrs] οὐ τὰ ῥήματα μόνον καὶ τὰ ἔργα, ἀλλὰ καὶ αὐτὰ τὰ αἵματα καὶ τὰ ὀστᾶ πάσης ἁ. πλήρη ὑπάρχουσι †Jo.D.*B.J*.12(M.96.964B); **4.** of holy places and objects: shrine at Mamre, Const.ap.Eus.*v.C*.3.53(p.100.5; p.101.8; M.20.1116A,C); Holy of Holies, Gr.Nyss.*hom.1 in Cant*.(M.44.773B); id.*beat*.7(M.44.1277B); of a church, Socr.*h.e*.4.18.1(M.67.504A); of feasts; ref. Easter controversy οὐδὲ γὰρ πρέπει ἐν τοσαύτῃ ἁ. [sc. of Easter] εἶναί τινα διαφοράν Const.ap.Eus.*v.C*.3.19(p.87.6; M.20.1077C); **5.** as complimentary address, *PLond*.1925.20; as title of bishops, CEph.(431)*act*.7(*ACO* 1.1.3 p.27.23; H.1.1621D); Thdt.*ep*.11(4.1069); Sophr.H.*ep.syn*.(M.87.3196B).

***ἁγιοτρισσολογέω,** *acclaim with the thrice holy*, Didym.*Trin*.2.7(M.39.593A).

***ἁγιότροπος,** *living a holy life*, Agath.*v.Gr.Ill*.62(p.32).

***ἁγιοφανής,** *saintly*, Eust.*engast*.4(p.21.26; M.18.621A).

***ἁγιοφόρος,** *bearing holy things*; met., of Christians, Ign.*Eph*.9.2; ἐκκλησίᾳ...ἁ. id.*Smyrn*.proem.

***ἁγιοχορεία, ἡ,** *choir of saints*, Thdr.Stud.*epp*.1.2(M.99.912B).

ἁγιστεία (-ία), ἡ, **1.** *ritual, cult*; pagan, Or.*Cels*.7.48(p.199.22; M.11.1492A); Jewish, *ib*.4.22(p.291.28; 1056B); Eus.*d.e*.8.2(p.373.4; M.22.605B); Chrys.*hom.8.1 in 1Tim*.(11.589E); Christian, Isid.Pel.*epp*.3.245(M.78.924B); identified with ordination ἁ. ἤτοι χειροτονίαν Max.*schol.e.h*.5.5(M.4.164C) but cf. Dion.Ar.*e.h*.5.3.5(M.3.512B), ἁγιαστεία; **2.** *glory, holiness* τὴν ἱερωσύνης ἁ. Isid.Pel.*epp*.3.326(M.78.985D); of God τριφεγγὲς τῆς ἁ. σέβας Geo.Pis.*hex*.181(M.92.1447A); *ib*.1769(1571A); τριτταῖς παμφαῶς ἁ. Jo.D.*carm.theoph*.107(p.212; M.96.832A); human piety, ‡Jo.D.*Artem*.18(p.157.13; M.96.1268C); of BMV, ‡Meth.*Sym.et Ann*.14(M.18.381A); of God as δοτὴρ πάσης ἁ. *Lit.Jac*.(*NBP* p.106); as title of respect, of a deacon, Max.*opusc*.(M.91.89A).

***ἁγιώνυμος,** *of holy name*; of BMV, Andr.Cr.*or*.13(M.97.1073A).

ἁγίως, *holily, piously*, Clem.*paed*.3.11(p.267.1; M.8.628A); id.*paed.hymn*.7(p.291; M.8.681B); ἐποπτεύει τὸν θεὸν ἅγιον ἁ. id.*str*.4.23(p.316.2; M.8.1361A); Or.*Jo*.19.4(1; p.302.31; M.14.532B).

ἁγιωσύνη, ἡ, *holiness* (v. ἅγιος, ἁγιότης), def. κυρίως...ἁ. λέγεται ἡ σωφροσύνη κατ' ἐξοχήν Chrys.*hom.4.3 in 1Thess*.(11.456A); **1.** degrees: Jewish, Christian, angelic, and divine τῆς ἁ. τὸν τρόπον εἴ τις καταμάθοι, τίς μὲν οὗτος, τίς δὲ ἐκεῖνος, πολλὴν ὄψεται πάλιν κἀνταῦθα τὴν διαφοράν. ἐκεῖνοι [sc. the Jews] μὲν γὰρ ἡνίκα μὴ εἰδωλολάτρουν...τοῦτο ἐκαλοῦντο τὸ ὄνομα· ἡμεῖς δέ, οὐκ ἐν τῇ τούτων ἀποχῇ μόνον, ἀλλὰ καὶ ἐν τῇ τῶν μειζόνων κτήσει γινόμεθα ἅγιοι... ἀλλὰ πρὸς τὴν ἁ. ἡμεῖς τὴν ἄνω κρινόμενοι, ἀκάθαρτοί ἐσμεν, ἅγιοι καὶ οἱ ἄγγελοι...ἀλλὰ καὶ ταύτης τῆς ἁ. ἑτέρα πάλιν διαφορὰ καὶ πρὸς ἡμᾶς καὶ πρὸς τὰς ὑπερεχούσας δυνάμεις Chrys.*hom.14.2 in Jo*.(8.80A–D); **2.** divine τῆς ἁ. αὐτοῦ οὐκ ἔστι πέρας Gr.Nyss.*hom.6 in Cant*.(M.44.893A); special characteristic of H. Ghost τὸ τῆς ἁ. ὄνομα...ἡ τοῦ πνεύματος προσηγορία Bas.*Eun*.3.3(1.274D; M.29.661A); πνεῦμα ἁγιωσύνης *T.Lev*.18.11; Chrys.*hom.1.2 in Jo*.(8.4A); **3.** angelic; received from H. Ghost, Bas.*ep*.159(3.248C; M.32.621B); id.*Eun*.3.2(1.274B; M.29.660B); **4.** human; given by God, *Lit.Jac*.(p.200.8); may be lost but recovered by repentance, *M.Ner.et Ach*.5(p.4.14); obtained through struggle, *A.Thom*.A 85(p.201.14) and simplicity of life, Clem.*paed*.2.12(p.233.18; M.8.552B); perfected in love of Christ, †Bas.*bapt*.2.7(2.660E; M.31.1600A); leading to eternal life, *A.Thom*.A 85(p.201.5); τὴν ἁ. ἀσκοῦντας ἰδεῖν τὸν Χριστόν Chrys.*hom.63.4 in Jo*.(8.381C); ἡ ἁ. ναός ἐστιν τοῦ Χριστοῦ *A.Thom*.A 86(p.202.8); Nil.*Eulog*.33(M.79.1137C); **5.** *chastity*; as a particular form of holiness, *A.Thom*.A 97(p.210.10); coupled with ἁγνεία, *ib*.104(p.217.15); **6.** as title of bishop, Thdt.*ep*.82(4.1142); Petr.Full.*ep.Acac*.ap.Evagr.*h.e*.3.17(p.115.14; M.86.2629B); Max.*ep*.7(M.91.433A); of monk, Philox.*ep*.42(p.187); **7.** = ἁγίασμα, *sanctuary* τὸ καταπέτασμα τῆς ἁ. Cyr.H.*catech*.2.17.

ἀγκάζομαι, *enfold in an embrace*, Paul.Sil.*Soph*.375(M.86.2134A).

ἀγκάλη, ἡ, **1.** *bent arm*, hence met. ἀγκάλαις...ἀσμενίζομεν we receive *cordially*, Sophr.H.*ep.syn*.(M.87.3188B); met., of domestic seclusion ἡ παρθένος...ἐξ ἁ. γε, οὐκ ἐκ παλαίστρας ἐξῆλθε Chrys.*hom.12.4 in Col*.(11.418F); **2.** *woman's breast*, Synes.*ep*.4(M.66.1340D); **3.** what is held in the arms, *bundle, sheaf*, met., of Christ ἡ ἁ. ἡ ἐναγκαλισθεῖσα ἐν θεῷ Epiph.*haer*.51.31(p.305.5).

ἀγκαλίζομαι, *hold in one's arms, embrace*, Philost.*h.e*.11.6(M.65.600B); met., *embrace, cherish*, *Const.App*.2.20.2; Epiph.*haer*.51.31(p.305.5; M.41.945A); εὐθέως ἁ. αὐτὸν [sc. an excommunicated person] ὁ σατανᾶς Eus.Al.*serm*.5(M.86.348B).

ἀγκιστρεύ-ω, *angle for, hook*; **1.** lit., Didym.*Trin*.2.10(M.39.645C);

2. met.; **a.** *ensnare*, Meth.*Porph*.1(p.503.17; M.18.397D); Nil.*epp*.2.62(M.79.228D); of heretics ∼οντες πρὸς τὴν ἑαυτῶν νόσον Adam.*dial*.5.28(p.236.13; M.11.1881C); Isid.Pel.*epp*.1.102(M.78.252C); of evil women ∼ουσιν τοὺς ἀθλίους Clem.*paed*.3.5(p.254.26; M.8.601A); Nil.*exerc*.67(M.79.801A); of sinful pleasures, id.*epp*.2.140(M.79.260C); id.*praest*.22(M.79.1088A); of Christ ensnaring Devil by assuming human nature, ‡Chrys.*hom.in Mt.26:39*(10.808E); Pamph.H.*panopl*.3.2(p.608); **b.** *attract* ∼ει γάρ σε Ἰησοῦς,...ἵνα θανατώσας ζωοποιήσῃ Cyr.H.*procatech*.5; ‡Chrys.*transfig*.(Savile 7 p.340.23).

ἀγκιστροειδής, *hook-shaped*, *barbed*, met. τὰ ἀ. τῶν ὀδόντων αὐτῆς [sc. αἱρέσεως] φάρμακα Epiph.*haer*.48.15(p.241.6; M.41.880A).

***ἀγκιστροθηρευτής, ὁ**, *angler*, Thdt.*Is*.19:8(p.84.16; 2.282).

ἄγκιστρον, τό, *fish-hook*, *hook*; met. **1.** in bad sense; *snare*, Sophr.H.*v.Anast*.(M.92.1709D); of heresy τὰ ἄ. τῆς κενοδοξίας Ign.*Magn*.11; Thdt.*h.e*.5.13.2(3.1041); of deceitful pleasures, riches, etc., Bas.*hom*.21.1(2.164B; M.31.541D); χρυσὸς...τὸ τοῦ θανάτου ἄ. *ib*.7.7(59B; M.297B); Gr.Nyss.*or.dom*.3(p.114.21; M.44.1192C); Nil.*epp*.2.167(M.79.284A); of temptation of Eve δελέατος δίκην τῷ τῆς κακίας ἀ. τῆς τοῦ καλοῦ φαντασίας περιπλασθείσης Gr.Nyss.*or.catech*.21(p.84.5; M.45.60C); **2.** in good sense; of a lower motive, used as a hook to draw man to a higher purpose δέχομαι τὸ δέλεαρ τοῦ ἀ., καὶ καταδέχομαί σε, κακῇ προαιρέσει μὲν ἐλθόντα, ἐλπίδι δὲ ἀγαθῇ σωθησόμενον Cyr.H.*procatech*.5; of S. Paul's words on matrimony, designed to attract souls to virginity, Chrys.*virg*.28(1.288C); of the vision on road to Damascus as the hook by which Christ drew S. Paul, ‡Chrys.*ascens.Ac*.3(3.101Aff.); of the hook by which Christ drew Devil (cf. Job 40:20), Ath.*v.Anton*.24(M.26.880A); interpreted as his humanity, which deceived Satan ἐπειδὴ...φύσιν οὐκ εἶχεν ἡ ἐναντία δύναμις ἀκράτῳ προσμῖξαι τῇ τοῦ θεοῦ παρουσίᾳ...τῷ προκαλύμματι τῆς φύσεως ἡμῶν ἐνεκρύφθη τὸ θεῖον, ἵνα τῷ δελέατι τῆς σαρκὸς συγκατασπασθῇ τὸ ἄ. τῆς θεότητος Gr.Nyss.*or.catech*.24(p.93.3; M.45.65A); τὸν διάβολον, ἐν ἀνθρωπίνῳ ἀ. περιήγαγες ἐν τῷ τροπαίῳ τοῦ σταυροῦ ‡Ath.*pass*.31(M.28.240B); metaphor elaborated ὥσπερ γὰρ ὁ ἁλιεὺς...οὐ γυμνὸν τὸ ἄ. βάλλει εἰς τὴν θάλασσαν, ἀλλ' ἐνδύει ἔξωθεν σκώληκα δόλῳ τὸ ἄ. ... οὕτω καὶ ὁ Χριστὸς...οὐ γυμνῇ τῇ θεότητι αὐτοῦ τῷ διαβόλῳ προσέφερε, ἀλλὰ δόλῳ τὸν σκώληκα τὴν παναγίαν αὐτοῦ σάρκα...ἐκάλυψε τὸ ἱερώτατον ἄ. τὸν κοσμοσωτήριον αὐτοῦ σταυρόν. ... ἡ μὲν θεότης εἰς τύπον τοῦ ἀ. ἐστίν, ἡ δὲ ἀνθρωπότης εἰς τύπον τοῦ σκώληκος. θεωρήσας οὖν ὁ διάβολος ἔξωθεν τὸ ἀνθρώπινον ...ἐπλανήθη, καὶ προσελθὼν τῇ ἀνθρωπότητι, ἐκρατήθη ὑπὸ τοῦ...ἀ. τῆς θεότητος ‡Ath.*qu.al*.20(M.28.793C); περιέθηκα τῷ ἀ. μου τῆς θεότητος τὸν σκώληκα τοῦ σώματος ‡Chrys.*hom.in Mt.26:39*(10.808E); ‡Acac.CP *ep*.(p.18.34; H.2.844C); Olymp.*Job* 40:20(M.93.432D); Jo.D.*f.o*.3.27(M.94.1096C); id.*hom*.1.10(M.96.561C).

[*]**ἄγκιστρος, ἡ**, = foreg., ‡Gr.Nyss.*or.1 in Gen.1:26*(M.44.265C).

***ἀγκτικός, 1.** *of* or *connected with hanging* τοῦ Ἰούδα τὰ ἀ. ἀργύρια Thdr.Stud.*epp*.2.153(M.99.1477B); **2.** *able to raise*, *uplifting* τὸ ἀ. τε καὶ πρὸς τὸ κρεῖττον ῥυθμιστικόν Areth.*Apoc*.27(M.106.632C).

***ἀγκυλογνώμων**, *of crooked mind*, Olymp.*Job* 5:13(M.93.84B).

ἀγκυλοκοπέω, *hamstring*, Thphn.*chron*.p.136(M.108.373B).

***ἀγκυλόρινος**, *hook-nosed*, Jo.Mal.*chron*.5 p.106(M.97.196B).

[*]**ἀγκυλόχειλος**, = ἀγκυλοχείλης, *with curved beak*, Gr.Naz.*carm*.1.2.2.625(M.37.627A); Dion.Ar.*c.h*.2.1(M.3.137A).

ἄγκυρα, ἡ, *anchor*; met. of reason and time as anchors of human life, Clem.*paed*.2.2(p.169.21; M.8.413C); of God καθάπερ οὖν οἱ ἐν θαλάττῃ ἀπὸ ἀ. τονούμενοι ἕλκουσι μὲν τὴν ἄ., οὐκ ἐκείνην δὲ ἐπισπῶνται, ἀλλ' ἑαυτοὺς ἐπὶ τὴν ἄ., οὕτως οἱ κατὰ τὸν γνωστικὸν βίον ἐπισπώμενοι τὸν θεὸν ἑαυτοὺς ἔλαθον προσαγόμενοι πρὸς τὸν θεόν id.*str*.4.23(p.315.27ff.; M.8.1361A); of faith, Ath.*Ar*.3.58(M.26.445A); Epiph.*haer*.69.27(p.177.8; M.42.245C); of hope ταύτην κατέχομεν τὴν ἐλπίδα, καθάπερ ἄ. ἱεράν. καὶ γὰρ ἄ. ἐν τῷ βυθῷ κεκρυμμένη, οὐκ ἐᾷ κλονεῖσθαι τὰς ἡμετέρας ψυχάς Thdt.*Heb*.6:19(3.582); cf.Chrys.*hom.11.2 in Heb*.(12.113D); of words of Christ, id.*hom.33.7 in Mt*.(7.388A); of conscience, id.*Laz*.4.5(1.759A); of prayer, Antip.Bost.*Jo.Bapt*.3(M.85.1765C).

ἀγκυρωτός, *anchored*, *like an anchor* (i.e. holding fast), title of a book ἐν τῷ μεγάλῳ περὶ πίστεως λόγῳ,...ᾧ...ἐπεθέμεθα ὄνομα Ἀγκυρωτόν Epiph.*haer*.69.27(p.177.6; M.42.245B); cf.id.*anc*.proem.(p.1.5; M.43.12A); *Chron.Pasch*.p.25(M.92.116A).

ἀγκωνίσκος, ὁ, ? strengthening *band* on a door οἱ δὲ ἀ. εἰσὶν δύο ξύλα χρυσέμπαστα, καὶ καθηλωμένα εἰς ἑκάστην σανίδα, στρεφόμενα καὶ ἀντιπίπτοντα ἀλλήλοις, ἵνα συνδεσμεύωσιν πάσας τὰς σανίδας Cosm.Ind.*top*.5(M.88.504B).

ἀγλαϊστός, *splendid*, *glorious*, ‡Chrys.*hom.in Ps.76:4*(10.745C).

ἀγλαόπαις, *having splendid children*, met., *splendid* ἀ. ... ἀοιδήν Paul.Sil.*ambo*.112(M.86.2256A).

***ἀγλαότευκτος**, *splendidly built*, *Orac.Sib*.14.130.

***ἀγλαοφανής**, *shining*, Gr.Nyss.*v.Ephr*.(M.46.833C).

***ἀγλαοφανῶς**, *brilliantly*, Gr.Nyss.*v.Ephr*.(M.46.829C).

***ἀγλαοφαρής**, *in splendid robes*, *Orac.Sib*.3.454.

ἀγλαοφεγγής, *shining gloriously*, *splendid*, *Orac.Sib*.13.65; Euthal.Diac.*Ac*.(M.85.628A).

ἀγλαόφωνος, *with a glorious voice*, *Orac.Sib*.12.173; Gr.Naz.*carm*.2.2.7(poem.)64(M.37.1556A).

***ἀγλάτια, τά**, *garlic*, Cosm.Ind.*top*.tab.(M.88.469).

***ἄγληνος**, *without eye-balls*, *blind*, Nonn.*par.Jo*.9:6(M.43.824C).

***ἀγλωσσοχαρίτως**, *without flattering*, *sincerely*, Germ.CP *or*.7(M.98.357C).

***ἀγνατικός**, (Lat. *agnaticius*) *pertaining to a kinsman* on the father's side only; τὰ ἀ. *the rights of kinsmen* on the father's side, Ath.Scholast.*coll*. 3.4(p.49).

ἁγνεία, ἡ, A. (moral) *purity*, in gen. ἔδει γὰρ τὸν εἰληφότα ἄφεσιν ἁμαρτιῶν μηκέτι ἁμαρτάνειν, ἀλλ' ἐν ἁ. κατοικεῖν Herm.*mand*.4.3.2; id.*sim*.9.16.7; def., positive ἁ. γάρ...τελεία ἡ τοῦ νοῦ καὶ τῶν ἔργων καὶ τῶν διανοημάτων, πρὸς δὲ καὶ τῶν λόγων εἰλικρίνεια καὶ τελευταία ἡ κατὰ τὰ ἐνύπνια ἀναμαρτησία Clem.*str*.4.22(p.311.10; M.8.1352C); negative ἡ ἁ. οὐκ ἄλλη τίς ἐστιν πλὴν ἡ τῶν ἁμαρτημάτων ἀποχή *ib*.7.4(p.20.8; M.9.436A); obtained by obedience to law of God, *ib*.4.25(p.318.27; M.8.1368B); and fear of the Lord, Didym.*2Cor*.6:3(p.30.17; M.39.1708D); as complimentary form of address, *CIG* 8662.1(Pamphylia, saec. vi–vii).

B. *chastity*; **1.** three kinds τρεῖς γὰρ τρόπους εἰσηγησάμενος [sc. Polyc.] ἁγνείας πιστοῖς, ἐφυγάδευσε...πορνείαν. ... ὁ δὲ δεύτερος τρόπος τῆς ἁ. ἐστὶν ὁ τῆς χηρείας ἐπαναβεβηκὼς τὸν προειρημένον...ὁ δὲ τρίτος τῆς πανάθλου ἁγνείας ἀσκητικὸς τρόπος τίνας οὐκ ἔχει ὑπερβολάς; ‡Pion.*v.Polyc*.15,16; **a.** in gen. τὸ ἀξιαγάπητον τῆς ἁ. ἦθος ἐνδειξάσθωσαν [sc. αἱ γυναῖκες] *1Clem*.21.7; Polyc.*ep*.4.2; of Susanna as martyr of chastity, Clem.*str*.4.19(p.301.4; M.8.1329A); in men, Ign.*Eph*.10.3; νεώτεροι...πρὸ παντὸς προνοοῦντες ἁ. Polyc.*ep*.5.3; **b.** conjugal, Herm.*mand*.4.1.1; abstinence of married people from legitimate intercourse τοσαύτης γὰρ ἁ. μετὰ τὴν κλῆσιν ὁ νομοθέτης ἐφρόντισεν, ὅτι καὶ τὴν Σεπφώραν κατέλιπεν εἰς Αἴγυπτον εἰσιών Thdt.*qu.22 in Num*.(1.235); of a bishop τὴν ἁ. ἔπεισε τῆς κοινωνίας προτιμῆσαι τὴν νύμφην id.*h.e*.4.13.2(3.969); ἔν τε ταῖς ἡμέραις τοῦ πάσχα, ὅτε παρ' ἡμῖν χαμευνίαι, ἁ., κακοπάθειαι, κτλ. Epiph.*haer*.75.3(p.335.18; M.42.508B); **c.** of consecrated virgins and widows ἁ. δὲ καὶ παντελῆ παρθενίαν γυναῖκες ἱερωσύνῃ θεοῦ καθιερωμέναι μετῆλθον Eus.*v.C*.4.26(p.127.9; M.20.1173C); id.*l.C*.17(p.255.16; M.20.1432C); Lit.ap.*Const.App*.8.12.44; *ib*.8.15.5; **d.** of BMV ἀρδεύουσα...τῆς ἁ. ἀρώματα Thdr.Stud.*nativ.BMV* 7(M.96.691D); **2.** chastity as a state of life; **a.** dist. from marriage τινες...ἀσκοῦσι τὴν ἁ. καὶ τὴν καθαρότητα, καὶ ἄλλοι...τὴν μονογαμίαν Or.*hom.20.4 in Jer*.(p.182.21ff.; M.13.508C); Eus.*h.e*.4.23.6(M.20.385B); preferable to marriage, Thdt.*haer*.5.25(4.467); but marriage not to be despised καὶ σὺ ὁ τὴν ἁ. ἔχων, ἆρα οὐκ ἐκ τῶν γεγαμηκότων ἐγεννήθης; μὴ γὰρ ὅτι χρυσίου κτῆσιν ἔχεις, τὸ ἀργύριον ἀποδοκίμαζε Cyr.H.*catech*.4.25; **b.** concerning both soul and body, Clem.*str*.4.25(p.319.15; M.8.1369A); *ib*.4.6(p.260.3; 1240A); Bas.Sel.*v.Thecl*.1(M.85.484D); **c.** reason for it: Inc. ἐν ἁ. μένειν εἰς τιμὴν τῆς σαρκὸς τοῦ κυρίου Ign.*Polyc*.5.2; hence it is made possible by Christ, Clem.*str*.3.8(p.224.25; M.8.1165A); through custody of the eyes δοκεῖ δὲ ὑπὲρ πάντα τῆς τῶν γυναικῶν ὄψεως ἀπεστράφθαι...πρὸς συγκεφαλαίωσιν ἁγνείας id.*paed*.3.11(p.382.6; M.8.661B); but rare and hard to practise, Meth.*symp*.1.1(p.7.16; M.18.37A); *ib*.3.13(p.43.3; 84A); best guarded by love towards God, *ib*.4.6(p.52.6; 96B); and other virtues αὐτὰς ὥσπερ τὰς ἀρετὰς πυλωροὺς ἔχων τοῦ τῆς ἁ. πολίσματος Diad.*perf*.57(p.64.6); **d.** effects: frees from corruption, *ib*.52(p.58.5); ἡγνίσθη γὰρ [sc. τὸ σῶμα] καὶ τρόπον τινὰ ἠφθαρτοποιήθη διὰ φλογὸς ἁγνείας διακοψάσης φλόγα Jo.Clim.*scal*.30(M.88.1157B); unites to God (cf.Mt.5:8); αὐτῇ τῇ ἁ. ὁ θεὸς ὁμιλεῖ *A.Phil*.3(p.2.30); ἡ ἁ. ὁρᾷ τὸν θεόν *ib*.37(p.18.16); *ib*.46(p.21.1); ἁ. ... τὴν σάρκα πρὸς ὕψος αἴρουσα Meth.*symp*.8.4(p.85.5; 144B); ἁ. θεοῦ οἰκείωσις καὶ ὁμοίωσις κατὰ τὸ δυνατὸν ἀνθρώποις...μήτηρ δὲ ἁγνείας ἡσυχία σὺν ὑπακοῇ Jo.Clim.*scal*.15(888B); enlightens the mind ἁ. μαθητὴν θεολόγον εἰργάσατο δι' ἑαυτοῦ κρατύναντα τῆς τριάδος τῶν τριῶν τὰ δόγματα *ib*.30(1157C); and introduces into the incorruptible kingdom, Meth.*symp*.4.2(p.47.12; 89A); ἔλεγεν [sc. Polyc.] τὴν ἁ. πρόδρομον εἶναι τῆς μελλούσης ἀφθάρτου βασιλείας ‡Pion.*v.Polyc*.14; **e.** its praises τῶν χαρισμάτων τὸ καλλιφεγγὲς ἄστρον καὶ τιμαλφέστατον τοῦ Χριστοῦ, τὴν ἁ. Meth.*symp*.4.1(p.46.6; M.18.88B); *ib*.4.6(p.52.11; 96B); Bas.*ep*.45(3.134C; M.32.368B); gold as its symbol, Meth.*symp*.5.8(p.63.6; 112B).

C. (ritual) *purification*, pagan Αἰγύπτιοι ἐν ταῖς κατ' αὐτοὺς ἁ. Clem.*str*.7.6(p.26.8; M.9.448B); Jewish 'ἔλεγον, ὅτι δεῖ περιτέμνεσθαι καὶ' τὰς ἄλλας ἁγνείας 'παραφυλάττειν' *Const.App*.6.12.3; βαπτίσματα, ῥαντισμούς, ἁγνείας τοιάσδε *ib*.6.20.9.

ἁγνευτήριον, τό, *place of purification*, of a monastery ἁ. τε καὶ παρθενῶνας Gr.Naz.*or*.4.111(M.35.648C); of a church, id.*carm*.1.2.34.224(M.37.961A); of inner court of Temple, *POxy*.v.840.8,13 [saec. iv–v].

ἁγνεύ-ω, *be pure*, in baptismal formula of Elchezaites βαπτισάσθω ...καθαρισάτω καὶ ~σάτω Hipp.*haer*.9.15(p.253.16; M.16.3391A); esp. *live in chastity*, Clem.*q.d.s*.40(p.187.1; M.9.645B); *A.Phil*.3 (p.2.32); Meth.*symp*.9.4(p.119.17; M.18.188B); *ib*.7.2(p.73.8; 128B); ~ω σοι καὶ λάμπαδας φαεσφόρους κρατοῦσα, νυμφίε, ὑπαντάνω σοι *ib*.11(p.131.17; 208C); Ath.*inc*.48.2(M.25.181B).

ἁγνίζ-ω, 1. *cleanse, purify*; by remission of sins through blood of Christ, *Barn*.5.1; in baptism, Just.*dial*.86.6(M.6.681C); *A.Thom*. A 98(p.210.20); hence *baptize*, Meth.*symp*.8.9(p.91.20; M.18.152B); of moral and spiritual purification ἡγνισμένος καὶ λόγῳ καὶ βίῳ Clem.*str*.5.6(p.353.19; M.9.65C); διὰ...τῆς ἐνεργείας τοῦ φόβου ~ομένη...ὥσπερ ἡ ψυχὴ εἰς ἀγάπην ἐνεργουμένην ἔρχεται Diad.*perf*. 16(p.18.18); **2.** med., *offer oneself as expiatory sacrifice for* ~ομαι ὑμῶν Ἐφεσίων ἐκκλησίας Ign.*Eph*.8.1; id.*Trall*.13.3.

***ἁγνικῶς,** *reverently*, Jo.D.*virt*.(M.95.96A); cf.Ephr.3.430D, πνευματικῶς.

ἄγνινος, *of the branches of the chaste-tree*, Meth.*symp*.9.4(p.119.4; M.18.185D).

ἁγνισμός, ὁ, *purification*; **1.** closely connected with baptism οἱ εὐαγγελισάμενοι ἡμῖν τὴν ἄφεσιν τῶν ἁμαρτιῶν καὶ τὸν ἁ. τῆς καρδίας *Barn*.8.3; Epiph.*haer*.17.2(p.214.19; M.41.256B); almost = *baptism* τῷ Χριστῷ ἐπὶ τὸν ἁ. ἥκοντι τοῦ ὕδατος Meth.*symp*.8.9(p.91.6; M.18.152A); of Christians ἐπὶ τὸ ὕδωρ ἐλθεῖν τοῦ ἁ. id.*res*.1.41(p.287.2; M.18.269B ἁγιασμοῦ); **2.** by chastisement, exeg. Jer.12:3 τὰς κολάσεις ἁ. λέγει τῶν κολαζομένων Or.*hom.10.5 in Jer*.(p.76.4; M.13.364C); by blood of Christ ὁ δὲ ἀληθὴς ἁ. οὐ πρὸ τοῦ πάσχα ἦν ἀλλ' ἐν τῷ πάσχα, ὅτε Ἰησοῦς ἀπέθανεν ὑπὲρ τῶν ἁγνιζομένων ὡς ἀμνὸς θεοῦ id. *Jo*.28.25(20; p.423.8; M.14.737A); iron., of external purifications of Pharisees, Chrys.*hom.65.2 in Jo*.(8.390D); **3.** *purity, sanctity* ἁ. ἐστιν ἡ θεοῦ συνουσία Gr.Naz.*carm*.1.2.34.171(M.37.937A); *ib*.227 (962A); *chastity*, Diad.*perf*.35(p.40.15).

***ἀγνοηταί, *ἀγνοῖται, οἱ,** members of monophysite sect, followers of Themistius, who denied that human soul of Christ knew all things οἱ δὲ ἀ. ... λέγουσιν...τὸ ἀνθρώπινον τοῦ Χριστοῦ ...ἀγνοεῖν †Leont.B.*sect*.10.3(M.86.1261D); *ib*.5.6(1232D); ἀ. οἱ λέγοντες ἄλλα τέ τινα τὸν κύριον ἀγνοῆσαι κατὰ τὸ ἀνθρώπινον, καὶ τὴν ἡμέραν τῆς συντελείας Tim.CP *haer*.(M.86.41B); *ib*.(57B); Jo.D. *haer*.8.5(M.94.756A); also said to have denied omniscience to Christ in his divinity, cf.Isid.H.*etym*.8.5.68; inconsistency of their being monophysites and at same time distinguishing between Christ's divine knowledge and human ignorance pointed out, cf. *quisquis Nestorianus non est, Agnoïta esse nullatenus potest*, Gr. Mag.*epp*.10.39(M.*PL*.77.1098A).

***ἀγνοήτως,** *ignorantly, foolishly*, Thdt.*Trin*.23(M.75.1181B).

ἄγνοια, ἡ, *ignorance*;

A. as a state of man; **1.** esp. of fallen man (cf. *Eph*.4:18) μὴ...τέκνα...ἀγνοίας μένωμεν Just.*1apol*.61.10(M.6.421A); ἀρχαία πρὸς οὐρανὸν ἀνθρώποις κοινωνία, ἀγνοίᾳ μὲν ἐσκοτισμένη Clem.*prot*.2 (p.19.1; M.8.93B); id.*str*.7.16(p.71.3ff.; M.9.540A); *ib*.5.3(p.377.5; 33C–36A); *Hom.Clem*.13.11; yet never complete οὐδέ ἐστιν ὅλως ἄ. περὶ θεοῦ ‡Just.*qu.Chr*.1(M.6.1404A); and of men living in the flesh, Gr.Nyss.*infant*.(M.46.177C); which obscures truth of Christ, Or.*fr.10 in Jo*.(p.493.8); **2.** healed by Christ, Clem.*str*.1.28(p.109.23; M.8.924C); *Const.App*.7.30.1 al.; esp. by baptism, Gr.Nyss. *hom.11 in Cant*.(M.44.1001B); id.*laud.Bas*.(M.46.793C); **3.** state of soul opp. γνῶσις: φωτισμὸς...ἡ γνῶσίς ἐστιν, ὁ ἐξαφανίζων τὴν ἄ. ... ἃ γὰρ ἡ ἄ. συνέδησεν κακῶς, ταῦτα διὰ τῆς ἐπιγνώσεως ἀναλύεται καλῶς Clem.*paed*.1.6(p.107.31f.; M.8.285B); id.*str*.7.12(p.52.9; M.9.500C); τὸν καθειργμένον μὲν τῷ ζόφῳ τῆς ἀ. ἰδεῖν δὲ τὸ φῶς τῆς ἀπλανοῦς γνώσεως κωλυόμενον,...τὰ τῆς ἀ. διαρρήξας δεσμά, ἐπὶ τὸ φῶς προαγάγοι ἂν τῆς κατὰ Χριστὸν ἐλευθερίας Andr.Cr.*or*.7(M.97.944B).

B. ignorance and sin; **1.** ignorance a form of sin (cf. Lev.5:18) linked with παράβασις, Tat.*orat*.7(p.7.34; M.6.821A); and κακία, Or. *fr.13 in Jo*.(p.495.10); id.*Jo*.6.30(15; p.140.16; M.14.253A); *Const. App*.7.18.1; esp. an intellectual sin νοῦς ἐστι καθαρός, ὁ ἀγνοίας χωρισθεὶς Max.*carit*.1.33(M.90.968A); may lead to eternal damnation, *Hom.Clem*.2.40; *ib*.3.5; τῆς δὲ ἀ. πρὸς τὴν θείαν κατανόησιν ἐμποδιζούσης ἐκπεσεῖν τῆς ζωῆς τὴν ψυχὴν τὴν τοῦ θεοῦ μὴ μετέχουσαν Gr.Nyss.*infant*.(M.46.176A); ἔστι καὶ ἀγνοίας δοῦναι δίκην, ὅταν ἡ ἀ. ἀσύγγνωστος ᾖ Chrys.*hom.26.3 in Rom*.(9.715C); of culpable ignorance of scripture, id.*Laz*.3.3(1.740E); ἄ. γὰρ κακὸν μέν, ἀλλ' ἧσσον κακόν Gr.Naz.*carm*.2.1.12.331(M.37.1190A); **2.** a cause of sin δύο εἰσὶν ἀρχαὶ πάσης ἁμαρτίας, ἄ. καὶ ἀσθένεια Clem.*str*.7.16(p.71.24; M.9.540C); id.*paed*.1.6(p.107.28; M.8.285B); *Hom.Clem*.11.20; ἀ. αὐτὸν ἀναπεπλησμένον εἰσάγων, οὐχὶ καὶ ἁμαρτίας; ἐξ ἐκείνης γὰρ αὕτη, ὡς ἀπὸ πηγῆς ποταμὸς προχέεται Leont.B.*Nest.et Eut*.3(M.86.1373B); **3.** but usu. the consequence of sin, Ign.*Eph*.19.3; *Const.App*.8.2.2; Dion.Ar.*d.n*.7.4(M.3.872D); Stoic notion refuted ἀργία δέ, κακουργίας ἀρχή. μηδεὶς ἀ. προφασιζέσθω Bas.*hex*.7.5(1.67D; M.29.157D); **4.** ref. sins committed in ignorance; **a.** fully culpable, hence needing forgiveness, Herm.*sim*.5.7.3; *Hom.Clem*.3.6; and not without punishment, Bas.*jud*.6(2.219B; M.31.665C); hence οὔτε... τὸ κατὰ ἄ. ἁμαρτάνειν ἀκίνδυνον id.*moral*.9.4(2.243B; M.31.717C); **b.** but freq. ignorance excuses sin, Herm.*mand*.4.1.5; συγγνώμην τῆς πλάνης ἔχει τὴν ἄ. Clem.*prot*.10(p.72.21; M.8.213C); Or.*Jo*.2.15 (9; p.71.33; M.14.140C); *A.Thom*.A 38(p.156.7, v.l. ἀγνωσία).

C. in Christ; denied ἀ. ... οὐχ ἅπτεται τοῦ υἱοῦ Clem.*str*.7.2(p.7.8; M.9.412A); included in humiliation of Inc., Didym.*Ps*.68:6(M.39.1453A); to be attributed to his humanity, not to his divinity, Gr. Naz.*or*.30.15(p.133.3; M.36.124B).

D. Gnost., attributed to God by Basilides and Valentinus θεὸν...ἐν ἀ. γενόμενον Clem.*str*.2.8(p.133.2; M.8.973A); cf. γενομένης οὖν ἐντὸς πληρώματος ἀ. κατὰ τὴν Σοφίαν Hipp.*haer*.6.31(p.158.15; M.16.3239B); a feature of last days ἐπάξει...ὁ θεὸς ἐπὶ τὸν κόσμον ὅλον τὴν μεγάλην ἄ., ἵνα μένῃ πάντα κατὰ φύσιν καὶ μηδὲν μηδενὸς τῶν παρὰ φύσιν ἐπιθυμήσῃ *ib*.7.27(p.206.3; 3318B); which ignorance will fall also upon the higher aeons, *ib*.(p.206.17; 3318C).

***ἁγνοποιός,** *cleansing, making pure* or *holy* τὸν τοῦ θεοῦ φόβον...ἁ. Cyr.*Is*.5.2(2.776B); id.*Soph*.35(3.612D); id.*ador*.16(1.584D); Proc.G. *Is*.55:1ff.(M.87.2553B); Olymp.*Job* 37:15f.(M.93.389C).

ἁγνός, A. *chaste*, def. ἁ. ἐστιν ὁ ἔρωτι ἔρωτα διακρουσάμενος, καὶ πῦρ πυρὶ ἀΰλῳ ἀποσβέσας Jo.Clim.*scal*.15(M.88.880D); **1.** in gen.; **a.** of Christ, Clem.*prot*.12(p.84.9; M.8.240B); ὁ λόγος κυρίου ὁ ἐκ κυρίου ἁ. διαμένων εἰς αἰῶνα αἰῶνος Jo.Clim.*scal*.30(M.88.1157C); **b.** of Christians in gen. τηρήσατε τὴν σάρκα ἁ. *2Clem*.8.6; esp. martyrs, *A.Andr.fr*.7(p.41.15); ἁ. ... μείνατε, καὶ ζήσεσθε *A.Phil*.71(p.28.29); **2.** necessity of being chaste for union with God ἐν ἁγναῖς ξενοδοχοῦμεν ταῖς ψυχαῖς τὸν θεόν Clem.*prot*.9(p.63.32; M.8.196C); id.*paed*.3.11(p.280.6; M.8.657A); id.*paed.hymn*.26(M.8.681C) cit. s. ἰχθύς; ἐὰν...τηρήσητε τὰς ψυχὰς ὑμῶν ἁ. τῷ θεῷ...ἔσεσθε ἀμέριμνοι... προσδοκῶντες ἀπολήψεσθαι ἐκεῖνον τὸν γάμον τὸν ἄφθορον *A.Thom*. A 12(p.118.4); cf. 2Cor.11:2; Gr.Nyss.*hom.1 in Cant*.(M.44.772A); ref. danger of pride ὁ ἁ. ἐν τῇ σαρκὶ...μὴ ἀλαζονευέσθω, γινώσκων, ὅτι ἕτερός ἐστιν ὁ ἐπιχορηγῶν αὐτῷ τὴν ἐγκράτειαν *1Clem*.38.2; **3.** ref. life of consecrated chastity τὰς παρθένους ἐν...ἁ. συνειδήσει περιπατεῖν Polyc.*ep*.5.3; γυναῖκες...ἁ. καὶ παναγίῳ βίῳ ψυχῆς καὶ σώματος σφᾶς αὐτὰς καθιερώσασαι Eus.*v.C*.4.26(p.127.10; M.20.1173C); Ath.*ep.Amun*.(M.26.1173C); ref. consecrated widow ὀφθαλμὸς αὐτῆς ἁ. *Const.App*.3.7.6; **4.** of Church whose purity = orthodoxy ἐκκλησίαν, ἣν ἁ. εἶναι δεῖ τῶν τε ἔνδον ἐννοιῶν τῶν ἐναντίων τῇ ἀληθείᾳ τῶν τε ἔξωθεν πειραζόντων, τουτέστι τῶν τὰς αἱρέσεις μετιόντων καὶ πορνεύειν ἀπὸ τοῦ ἑνὸς ἀνδρὸς ἀναπειθόντων, τοῦ παντοκράτορος θεοῦ Clem.*str*.3.12(p.232.12; M.8.1180B); νύμφην λέγων τὴν ὅλην ἐκκλησίαν, τυγχάνουσαν ἁ. παρθένον διὰ τὴν τῶν δογμάτων καὶ ἠθῶν ὀρθότητα Or.*fr.45 in Jo*.(p.520.16); **5.** of abstracts; **a.** fear, *Lit*.ap.*Const.App*.8.6.5; ὁ φόβος κυρίου ἁ. ὢν Didym. *2Cor*.6:2–6(p.30.17; M.39.1708D); διττός ἐστιν ὁ φόβος· ὁ μὲν ἁ.· ὁ δὲ οὐχ ἁ. ὁ μὲν γὰρ ἐπὶ πλημμελήμασι κατ' ἐκδοχὴν κολάσεως συνιστάμενος φόβος, αἰτίαν ἔχων...τὴν ἁμαρτίαν, οὐχ ἁ. ... ὁ δὲ δίχα τῆς ἐπὶ πλημμελήμασι λύπης ἀεὶ συνεστώς, οὗτος φόβος ἁ. Max.*cap*.1.69(M.90.1208Af.); **b.** love μαθέτωσαν...τί ἀγάπη ἁ. παρὰ τῷ θεῷ δύναται *1Clem*.21.8; *ib*.48.1; ὁ δι' ἀγάπην τὴν ἁ. προσβλέπων τὸ κάλλος οὐ τὴν σάρκα ἡγεῖται, ἀλλὰ τὴν ψυχὴν καλήν Clem.*str*.4.18(p.299.15; M.8.1324B); **c.** faith, truth, etc. πίστις Clem.*str*.5.1(p.334.13; M.9.28B); doctrine of the Lord, Or.*Jo*.19.9(2; p.309.10; M.14.544A); βούλομαι δὴ πρότερον ἁ. πόματι ὥσπερ ἁλμυρὸν ἀποκλύσασθαι στόμα· τὸ δ' ἁ. πόμα χεῖται διὰ πηγῆς ἀενάου τῶν ἀρετῶν τοῦ ὑμνουμένου πρὸς ἡμῶν θεοῦ Const.*or.s.c*.5(p.158.11f.; M.20.1244A); θεωρία Dion. Ar.*c.h*.2.4(M.3.144A).

B. *pure* τηρήσωμεν τὸ βάπτισμα ἁ. καὶ ἀμίαντον *2Clem*.6.9; of good works, Herm.*vis*.3.8.7; δεῖ...ἁ. εἰδώλων τὸν τοῦ ζῶντος οἶκον εἶναι θεοῦ Clem.*paed*.2.10(p.210.29; M.8.504A); μεταλάμβανε τὸν ἄρτον σου ἐν λαχάνῳ ἀναπεποιημένῳ ἐλαίῳ· πάντα ἁ. ὅσα ἄψυχα Ath.*virg*.8

(p.43.4; M.28.261B); of eucharist εὐχαριστίας θυσία...ἁ. μὲν αἵματος ἁ. δὲ πάσης βίας Const.*or.s.c.*12(p.171.21; M.20.1272B).

ἄγνος, ἡ, *chaste-tree, vitex agnus-castus*; associated with chastity on account of its name, hence virgins assemble under it, Meth. *symp.*proem.(p.6.10; M.18.33B); as symbol of chastity, *ib.*9.4 (p.119.25; 188B); *ib.*10.3(p.124.18ff.; 196Cff.); supposed not to be burnt by fire, cf. τί οὖν βούλεται τὸ παράδοξον;...ἵνα γινώσκωμεν ἐνδηλότερον ὅτι πάντων πυρὶ καταβασίῳ κατομβρουμένων τὰ ἐν ἁγνείᾳ σώματα διατρίψαντα καὶ δικαιοσύνῃ καθάπερ ψυχρῷ ὕδατι τῷ πυρί, οὐδὲν ἀλγυνόμενα πρὸς αὐτοῦ ἐπιβήσονται id.*res.*2.23(p.377.13; M.18. 285D).

ἁγνότης, ἡ, *purity*, gen. moral, of pagans θέλοντες βαπτισθῆναι... εἶτα ὅταν αὐτοῖς ἔλθῃ εἰς μνείαν ἡ ἁ. τῆς ἀληθείας, μετανοοῦσιν Herm. *vis.*3.7.3; *ib.*4.4.4; baptism entailing purity, *A.Thom.(consumm.)* (p.291.6); Or.*mart.*43(p.40.13; M.11.620B); of monks ἡ...τάξις ἡ τῶν μοναχῶν...τῶν οἰκείων ἐνεργειῶν ἁ. Dion.Ar.*e.h.*6.1.3(M.3.532D); of angels, as participating in divine purity, id.*c.h.*13.4(M.3.305B); *ib.* 3.3(168A); exeg. 2Cor.6:6 ἁ. δὲ ἐνταῦθα ἢ σωφροσύνην πάλιν, ἢ τὴν ἐν ἅπασι καθαρότητα, ἢ τὸ ἀδωροδόκητον, ἢ καὶ τὸ δωρεὰν τὸ εὐαγγέλιον κηρύττειν Chrys.*hom.12.2 in 2Cor.*(10.523A); ἁ. δὲ καλεῖ τὴν τῶν χρημάτων ὑπεροψίαν· οὐδὲ γὰρ τὰς ἀναγκαίας χρείας παρὰ Κορινθίων ἐδέξατο Thdt.*2Cor.*6:6(3.319).

***ἁγνοτόκος,** *producing purification*, of waters of baptism ῥοθίων ἁ. κάρτος ἀείδω Sophr.H.*carm.*5.98(M.87.3760A).

ἀγνωμόνως, *ungratefully*, Gr.Nyss.*v.Macr.*(p.394.4; M.46.981A); ‡Bas.*inc.*12(p.235.10).

***ἄγνωμος,** *inconsiderate*, *Mir.Geo.*6(p.65.21).

ἀγνωμοσύνη, ἡ, *want of sense* or *feeling*; hence **1.** *ingratitude*, in gen. τὴν Ἀκακίου πρὸς τοὺς...διδασκάλους ἀ. Ath.*decr.*3(p.3.23; M.25.'429'(421)A); of men towards God ἐν οἷς ὁ θεὸς...ἀνηγορεύετο, μεγάλως πρὸς τὴν τῶν ἀνθρώπων ἀ. ἐξίσταμαι Cyr.H.*catech.*7.12; ‡Nil.*fr.ascens.*3(M.79.1501C); of Jewish and heret. wilful lack of understanding ἅπερ [sc. Messianic texts] ἐπ' ἄνθρωπον ἀναφέρειν, πάσης ἀ. ... μεστόν Cyr.H.*catech.*7.2; of Jewish rejection of Christ διὰ τὴν ἔντυφον ἀ. Ast.Am.*hom.*7(M.40.257D); Chrys.*hom.6.4 in Rom.* (9.478A); id.*hom.69.1 in Mt.*(7.678C); id.*dimiss.Chan.*8(3.439E); **2.** *sinfulness* in gen., *Hom.Clem.*18.12; Cyr.*Ps.*50:7(M.69.1089D); **3.** *wilful misunderstanding*, ref. Arian exegesis τὰ τῆς ἀ. ῥήματα, τὸ 'θεός μου κτλ.' Gr.Naz.*or.*29.18(p.100.10; M.36.97A).

ἀγνώμων, *ungrateful*, esp. of men towards God, gen. οὐδέποτε γὰρ ἂν ἀ. περὶ τὴν ὀφειλομένην γενοίμην χάριν Const.ap.Eus.*v.C.*2.29 (p.53.15; M.20.1005C); of sinners, *Hom.Clem.*10.4; *ib.*19.23; of Adam, Chrys.*hom.61.1 in Mt.*(7.612C); of Jews ἀ. καὶ...ἀχάριστοι Arist. *apol.*14(p.110.1); ‡Ath.*Ar.*4.34(p.83.9; M.26.520C); Chrys.*hom.43.1 in Mt.*(7.458E); ἀ. λαὸς τῆς τοῦ δεσπότου καταφρονῶν ἀγαθότητος Bas.Sel.*or.*11.1(M.85.149B); Jo.D.*hom.*1.15(M.96.568D).

***ἀγνώρισμα, τό,** *ignorance*, Areth.ap.*cat.Apoc.*8:3(p.299.25).

ἀγνωσία, ἡ, *ignorance* (cf. ἄγνοια); **1.** ordinary state of man in this life ἐν νυκτὶ γὰρ ἐσμεν παρὰ τὸν καιρὸν τῆς ἀ. οἱ ἄνθρωποι Bas. *hom.in Ps.*45(1.174A; M.29.424C); Jo.Clim.*scal.*29(M.88.1148B); but οὐκ ἀφῆκε...ἡμᾶς ὁ θεὸς ἐν παντελεῖ ἀ. Jo.D.*f.o.*1.1(M.94.789B); **2.** special feature of paganism δι' οὗ [sc. Christ] ἐκάλεσεν ἡμᾶς... ἀπὸ ἀ. εἰς ἐπίγνωσιν δόξης ὀνόματος αὐτοῦ *1Clem.*59.2; = paganism ταύτην τὴν δύναμιν ἡ ἀ. ἐκάλεσε Κρόνον Hipp.*haer.*5.14(p.108.23; M.16.3167A); Eus.*d.e.*1.1(p.5.3; M.22.17D); and heresy, denial of Christ's divinity being τῆς ἀληθείας ἀ., Ath.*decr.*17(p.14.7; M.25. '452'(444)B); **3.** as moral evil εἰ ἡ ζωὴ τὴν γνῶσιν σημαίνει...ἡ ὀργὴ τὴν ἀ. δηλοῖ Or.*sel.in Ps.*29:6(M.12.1293C); caused by sin, Gel. Cyz.*h.e.*2.7.35(M.85.1240D); liable to punishment, *Hom.Clem.*18.18; healed by Christ, Arsen.*tent.*(M.66.1624C); destroyed by H. Ghost, Cyr.H.*catech.*16.17; **4.** ignorance and contemplation διὰ γνώσεως ὁ θεὸς γινώσκεται, καὶ διὰ ἀ. ... καί ἐστιν αὖθις ἡ θειοτάτη τοῦ θεοῦ γνῶσις ἡ δι' ἀ. γινωσκομένη Dion.Ar.*d.n.*7.3(M.3.872A); supra-rational, mystical, knowledge of God, if compared with rational knowledge, being an 'unknowing' ἡ κατὰ τὸ κρεῖττον παντελὴς ἀ. γνῶσίς ἐστι τοῦ ὑπὲρ πάντα τὰ γινωσκόμενα id.*ep.*1(M.3.1065A); δι' ἀβλεψίας καὶ ἀ. ἰδεῖν id.*myst.*2(M.3.1025A); Max.*schol.myst.*2(M.4. 421D); id.*schol.d.n.*7.3(M.4.352D); **5.** Gnost., of men's ignorance of supreme God τὴν τοῦ ἀοράτου Βυθοῦ ἀ. Iren.*haer.*1.19.1(M.7.652A); as punishment of Devil ὁ δὲ βουληθεὶς αἰὼν τὸ ὑπὲρ τὴν γνῶσιν λαβεῖν ἐν ἀ. ... ἐγένετο Clem.*exc.Thdot.*31(p.117.10; M.9.676A); attributed to demiurge (cf. Mt.11:27); *Hom.Clem.*18.13.

***ἀγνωστέον,** *one must ignore*, Didym.*Ps.*4:7(M.39.1168B).

ἄγνωστος, A. *unknown*; **1.** of God εἰ μὴ κόσμου γένεσιν ἐποίησεν ὁ θεὸς...ἄ. ἦν Meth.*arbitr.*22(p.205.5); in degree; to higher angels he manifests himself more clearly than to lower ὡς αὐτῆς ἑκάστη κατὰ τὸ θεοειδὲς διέστηκεν, οὕτω τὴν φανὴν αὐτῆς ἔλλαμψιν συνάγει πρὸς τὸ τῆς οἰκείας κρυφιότητος ἑνιαῖον ἄ. Dion.Ar.*c.h.*13.4(M.3.305B); **2.** of Christ in his divinity Χριστὸν...κατὰ τὴν...γένεσιν...τὴν ἐξ αὐτοῦ τοῦ θεοῦ...πρὸ πάντων αἰώνων ἄ. τοῖς πᾶσιν Eus.*e.th.*1.2(p.63. 21; M.24.832B); ref. signification of his name Χριστὸς μὲν κατὰ τὸ κεχρῖσθαι καὶ κοσμῆσαι τὰ πάντα δι' αὐτοῦ τὸν θεὸν λέγεται, ὄνομα καὶ αὐτὸ περιέχον ἄ. σημασίαν Just.*2apol.*6.3(M.6.453B); **3.** Gnost.; of supreme God, called ἄ. θεός in all Gnost. systems; **a.** dist. from demiurge ἀναγκαῖον ἡγησάμην προσθεῖναι τούτοις καὶ ὅσα περὶ τοῦ προπάτορος αὐτῶν, ὃς ἄ. ἦν τοῖς πᾶσι πρὸ τῆς τοῦ Χριστοῦ παρουσίας, ἐκλέγοντες ἐκ τῶν γραφῶν πείθειν ἐπιχειροῦσιν, ἵν' ἐπιδείξωσι τὸν κύριον ἡμῶν ἄλλον καταγγέλλοντα πατέρα, παρὰ τὸν ποιητὴν τοῦδε τοῦ παντός Iren.*haer.*1.19.1(M.7.649B); *ib.*1.20.2(653B); arguing from Mt.11:27 ἐν τούτοις διαρρήδην φασὶ [sc. Gnostics] δεδειχέναι αὐτόν, ὡς τὸν ὑπ' αὐτὸν παρεξευρημένον πατέρα ἀληθείας, πρὸ τῆς παρουσίας αὐτοῦ μηδενὸς πώποτε ἐγνωκότος· καὶ κατασκευάζειν θέλουσιν, ὡς τοῦ ποιητοῦ καὶ κτίστου ἀεὶ ὑπὸ πάντων ἐγνωσμένου καὶ ταῦτα τὸν κύριον εἰρηκέναι περὶ τοῦ ἀ. τοῖς πᾶσι πατρός, ὃν αὐτοὶ καταγγέλλουσι *ib.*1.20.3(657A); cf.Chrys.*hom.38.2 in Mt.*(7.427D); refutation, cf. *debent autem in semetipsos audire: quemadmodum enim incognitus, qui ab ipsis cognoscitur? quodcunque enim vel a paucis cognoscitur, non est incognitum. dominus autem non in totum non posse cognosci et patrem et filium dixit: caeterum supervacuus fuisset adventus ejus. quid enim huc veniebat? an uti diceret nobis: nolite quaerere deum, incognitus est enim?* Iren.*haer.*4.6.4(988Bf.); Σατορνεῖλος...λέγει δὲ ἕνα πατέρα ἄ. τοῖς πᾶσιν ὑπάρχειν Hipp.*haer.* 7.28(p.208.10; M.16.1322A); Σίμων...ἑτοιμός ἐστιν...ἀποδεικνύειν, μὴ τοῦτον εἶναι θεὸν ἀνώτατον, ὃς οὐρανὸν ἔκτισε καὶ γῆν, ἀλλὰ ἄλλον τινὰ ἄ. καὶ ἀνώτατον *Hom.Clem.*3.2; *ib.*18.1; Epiph.*haer.*23.1(p.248.2; M.41.297C); *ib.*27.2(p.301.6; 364C); Thdt.*haer.*1.2(4.289); in Gnost. baptismal formula εἰς ὄνομα ἀγνώστου πατρός Iren.*haer.*1.21.3(661A); **b.** as father of Christ, Clem.*exc.Thdot.*7(p.108.1; M.9.657A) cit. s. αἰών; τὸν δὲ τοῦ Χριστοῦ πατέρα εἶναι ἄ. Hipp.*haer.*7.37(p.223.15; M.16.3343C); Adam.*dial.*1.22(p.42.31; M.11.1749C); and preached by Christ, Hipp.*haer.*7.33(p.221.4; 3342A); *ib.*10.21(p.281.13; 3438D); τὸν μὲν ἐκάλεσεν ἀγαθόν τε καὶ ἄ., ὃν καὶ πατέρα προσηγόρευσεν ὁ κύριος Thdt.*haer.*1.24(4.315); **c.** of Christ in Gnost. teaching φάσκει ...ὁ δὲ Χριστὸς...ὁ πᾶσιν ἄ. Adam.*dial.*2.14(p.84.22; M.11.1781B); **4.** of substance of soul, ‡Gr.Nyss.*imag.*(M.44.1332B); τὸ γὰρ τῆς οὐσίας αὐτῆς [sc. ψυχῆς] παρ' ἡμῖν ἄ. Melet.*nat.hom.*31(M.64. 1289B).

B. *unknowable* (not always clearly distinguishable from A supra), *ineffable*; **1.** of God ἄ. τὸ θεῖον Philost.*h.e.*1.2(M.65.461B); πάτερ ἄ. ... ἄγνωστε νόῳ Synes.*hymn.*4.227,229(p.32; M.66.1607); cf.*ib.*6.7 (p.40; 1609); τὸ ἕν, τὸ ἄ. Dion.Ar.*d.n.*1.5(M.3.593B); of divine substance ἄρρητον...καὶ ἄ. *ib.*5.1(816B); ἄ. γάρ ἐστιν ὁ θεὸς οὐ διὰ ποικιλίαν συλλογισμῶν ἀγνοουμένην ἡμῖν, ἀλλὰ κατὰ ἑνιαίαν τινὰ πρὸς τὰ καθ' ἡμᾶς, καθ' ἓν καὶ καθάπαξ ἀκατάληπτον ἀθανασίαν (Pachymeres emends to ἀγνωσίαν) Max.*schol.c.h.*13.4(M.4.101A); v. ἀλέκτος; **2.** of divine mysteries: generation of Son, Eus.*d.e.*5.1(p.214. 32; M.22.356D); Inc. Ἰησοῦ θεοπλαστία...ἄ. νῷ παντὶ Dion.Ar.*d.n.* 2.9(M.3.648A); id.*ep.*3(M.3.1069B); union of soul with God δι' ἑνώσεως ἀ. id.*d.n.*4.11(708D); *ib.*11.1(949B).

C. *unintelligible*, of Apoc. τινὲς...ἠθέτησαν...τὸ βιβλίον,...ἄ. τε καὶ ἀσυλλόγιστον ἀποφαίνοντες Dion.Al.ap.Eus.*h.e.*7.25.1(M.20.697A); of terms expressing essence of Trin., Thal.*cent.*4.90(M.91.1468C); superl. τὴν ἐν Ἀριμήνῳ δὲ σύνοδον καὶ τὴν ἐν Κωνσταντινουπόλει τὰ αὐτὰ δοξάζειν, ἥτις τὴν τοῦ μονογενοῦς γέννησιν ἀγνωστοτάτην πᾶσιν ἀπέφηνεν Philost.*h.e.*10.2(M.65.585A).

D. *ignorant* τὴν πρὸς τὴν θείαν διδασκαλίαν ἄ. ψυχήν Or.*fr.17 in Jo.*1:23(p.497.2); τὸ τῆς συνέσεως ἄ. Procl.CP *annunt.*2(M.85.429C).

ἀγνώστως, 1. *without the knowledge of others, secretly* τοῖς δεομένοις ὁ γνωστικὸς...διὰ τῆς εὐχῆς ἀ. ... παρέχεται Clem.*str.*7.13 (p.58.13; M.9.513A); **2.** *in a marvellous manner* τοὺς θεῷ προσοικειωθέντας ταῦτα πάντα [sc. the demons] ἀ. προτιμᾷ *Hom.Clem.* 9.20; **3.** myst., *without using the normal means to knowledge*, i.e. *without discursive reasoning* ἀπόλειπε...πάντα αἰσθητὰ καὶ νοητὰ... καὶ πρὸς τὴν ἕνωσιν...ἀ. ἀνατάθητι Dion.Ar.*myst.*1.1(M.3.998B); id. *d.n.*1.1(M.3.585B); ‡Proc.G.*Pr.*2:3(M.87.1236A).

***ἀγνώτης,** *ignorant*, Max.*opusc.*(M.91.57B).

***ἀγογγυσία, ἡ,** *absence of complaining, endurance*, Jo.Clim. *scal.*2(M.88.675A).

ἀγόγγυστος, *not complaining*, †Cyr.*hom.div.*14(5^2.415C); Eus. Al.*serm.*8(M.86.361D); Ant.Mon.*hom.*28(M.89.1528A).

ἀγογγύστως, *without complaining*, Nil.*epp.*2.157(M.79.273D); *ib.*4.46(572C); Jo.Clim.*past.*14(M.88.1200D).

ἀγοήτευτος, 1. *not subject to magic,* Synes.*insomn.*3(p.148.11; M.66.1285C); 2. *not to be beguiled* τῆς ἀ. πενίας Cyr.*Jo.*6.1(4.604E).

***ἀγόμφωτος,** *not fitted together,* ‡Chrys.*Marth.*(10.757E).

ἀγόνατος, *not bending the knee, inflexible,* Socr.*h.e.*6.15.9(M.67.709A) = Geo.Al.*v.Chrys.*45(p.220.22); *ib.*6.19.4(724A) = *ib.*71(p.253.28).

***ἀγονοποιός,** *making barren* or *unfruitful,* Didym.*Trin.*2.14 (M.39.700A).

ἄγονος, 1. *without issue,* asserted by Paul. Sam. of Father, denied by orthodox ἀεὶ τὸν Χριστὸν εἶναι...οὐ γὰρ δὴ τούτων ἄ. ὢν ὁ θεός, εἶτα ἐπαιδοποιήσατο Dion.Al.ap.Ath.*Dion.*15(p.57.2; M.25.501C); ὁ πατὴρ οὐκ ἦν ποτε ἄ. *ib.*19(p.60.15; 508B); εἰ ἄ., καὶ ἀνενέργητος ὁ θεός ‡Ath.*Ar.*4.4(p.49.2; M.26.473B); ἔχων [sc. Paul. Sam.] δὲ αὐτὸν τὸν πατέρα ἕνα θεὸν ἄ. υἱοῦ Epiph.*haer.*65.3(p.5.13ff.; M.42.16A); 2. met., *sterile, barren* εὐνοῦχος...ὁ ἄ. ἀληθείας Clem.*str.* 3.15(p.241.21; M.8.1200A); *ib.*(p.241.31; 1200A); id.*q.d.s.*37(p.184.18; M.9.644A); Or.*schol.in Cant.*6:4f.(M.17.277B); ἄ. ... ψυχαί id.*or.* 18.3(p.327.6; M.11.456A); ἄ. ... τῶν...παθῶν Meth.*symp.*4.5(p.50.22; M.18.93A); ἄ. ... φθορᾶς *ib.*8.11(p.93.14; 153D); Chrys.*oppugn.*3.6 (1.85A); τὸ ἄ. τῆς ψυχῆς...αἰνίττεται. ἀλλοτρία γὰρ θεοῦ ἡ τῶν ἀγαθῶν ἀκαρπία Thdt.*qu.25 in Dt.*(1.277); οὐκ ἄ. ... τὴν εὐχὴν Niceph.Ur. *v.Sym.*130(M.86.3108A); of numbers τὸν ἑπτὰ ἀριθμὸν ἀμήτορα καὶ ἄ. λογίζονται Clem.*str.*6.16(p.503.3; M.9.365B).

***ἀγονυκλίτης, ὁ,** member of a sect whose members refused to pray kneeling, Jo.D.*haer.*91(M.94.757B).

ἀγορά, ἡ, *market-place;* δικαστικὴ ἀ. *law-court,* Chrysipp.*enc.in Thdr.*(p.66.6).

ἀγοράζ-ω, *buy, purchase;* 1. *redeem, ransom* ἀ. δὲ ἡμᾶς κύριος τιμίῳ αἵματι Clem.*ecl.*20(p.142.10; M.9.708A); ὁ...σωτὴρ...τῷ...τιμίῳ αὐτοῦ αἵματι ἀγοράσας αὐτήν [sc. ἐκκλησίαν] Const.ap.Gel.Cyz.*h.e.*3.18.13; δοῦλος τοῦ Χριστοῦ ἠγορασμένος Gr.Nyss.*instit.*(p.67.14; M.46.297C); 2. *purchase* ἀντὶ ἀγρῶν οὖν ~ετε ψυχὰς θλιβομένας Herm.*sim.*1.8; μὴ φείσῃ κινδύνων...ἵνα ἐνταῦθα βασιλείαν οὐράνιον ἀγοράσῃς Clem. *q.d.s.*32(p.181.10; M.9.637C); Chrys.*hom.6.4 in 2Tim.*(11.698C); of Devil ὁ ἀμνὸς...ὠνούμενος τῷ ἑαυτοῦ αἵματι ἀπὸ τοῦ ταῖς ἁμαρτίαις ἡμᾶς πιπρασκομένους ἀγοράσαντος Or.*Jo.*6.53(35; p.162.8; M.14.292D).

ἀγορασμός, ὁ, 1. *purchase, Orac.Sib.*2.328; 2. *redemption* χρήματα διατάσσετε διακονοῦντες εἰς τοὺς ἀ. τῶν ἁγίων *Const.App.*4.9.2; ἀ. τῶν πενήτων Anast.S.*qu.et resp.*12(M.89.452A); 3. *day appointed for purchasing,* Epiph.*haer.*70.12(p.245.18; M.42.364C).

***ἀγόρευμα, τό,** *saying,* Thdr.Stud.*epp.*2.193(M.99.1585C).

ἀγόρευσις, ἡ, *speech, pronouncement,* Ast.Am.*hom.*8(M.40.297C); Soph.H.*or.*7.20(M.87.3353B); ‡Caes.Naz.*dial.*30(M.38.892).

***ἀγορευτός,** *utterable, explicable,* Just.*dial.*4.1(M.6.484A).

ἄγος, τό, *pollution, guilt, crime;* 1. gen., of fornication, murder, etc., Just.*1apol.*27.1(M.6.372A); Athenag.*leg.*35.2(M.6.969A); Gr. Nyss.*v.Mos.*(M.44.321B); id.*fat.*(M.45.169B); ἥ τε κενοδοξία καὶ ἡ ἀπόνοια, παντὸς ἄ. ... τὰς τῶν ἀνθρώπων μολύνουσι ψυχάς Chrys.*vid.* 1.6(1.346B); 2. of the crimes of the Jews: against Christ ἄ. γὰρ ἔπραξαν τὸ πάντων ἀνοσιώτατον, τῷ σωτῆρι...ἐπιβουλεύσαντες Or. *Cels.*4.22(p.292.6; M.11.1056C); *ib.*8.42(p.257.17; 1580C); Eus.*theoph.* 12(7; p.26*.25; M.24.644A); against S. James the Just, id.*h.e.*2.23.19(M.20.204A); 3. of heresy, Thdt.*h.e.*4.15.3(3.972).

ἀγράμματος, *unlettered, unlearned;* ref. apostles and evangelists, Or.*Cels.*8.47(p.262.17; M.11.1588A); Ammon.*Ac.*23:7f.(M.85.1589B); Pope Zephyrinus, Hipp.*haer.*9.11(p.245.14; M.16.3378C); being unlearned does not necessarily disqualify for bishop's office, *Const. App.*2.1.2; εἰ δὲ ἀ., πραῢς ὑπάρχων...μή ποτε περί τινος ἐλεγχθεὶς ἐπίσκοπος ἀπὸ τῶν πολλῶν γενηθείη *Sent.App.*2(p.82); in gen. ἀγράμματοι κρατοῦσι ῥητόρων Isid.Pel.*epp.*1.428(M.78.420A).

ἄγραπτος, 1. *unwritten, unscriptural,* of description of Father as ἀγένητος: τοῦτο...ἄ. καὶ ὕποπτον Ath.*Ar.*1.34(M.26.81B); cf. ἄγραφος, ἔγγραφος; 2. *not able to be depicted,* of Christ εἰπὲ κατὰ ποίαν [sc. φύσιν] ἄ.; τὴν λαβοῦσαν, ἢ τὴν ληφθεῖσαν; καὶ εἰ κατὰ τὴν πρώτην, ἔσται κατὰ τὴν δευτέραν γραπτός Thdr.Stud.*probl.*1(M.99.477B); *ib.*6 (480C); τῶν ἄ. σῶμα λεγόντων ἔχοντα τὸν κύριον id.*ref.*4(M.99.445C).

***ἀγράρεα, ἡ,** ? *market-place,* Thphn.*chron.*p.249(M.108.625A vv.ll. ἀγοράν, ἀγραραίαν).

***ἀγράριον, τό,** a kind of *boat,* Thphn.*chron.*p.333(M.108.801A).

[*]**ἀγραυλίζομαι,** *camp out,* Thphyl.*exc.gent.*5(p.481.13; M.113.941A).

***ἀγραφία, ἡ,** *impossibility of being depicted,* Thdr.Stud.*epp.*2.33 (M.99.1205C).

ἄγραφος, A. *unwritten;* 1. in gen.; of a thought, Nil.*epp.*3.283 (M.79.524C); τὸν ἄ. τοῦ θεοῦ νόμον ἐν ταῖς ἀκταῖς θεωρουμένη [sc. ἡ θάλασσα] Thdt.*affect.*4(p.116.22; 4.810); 2. of religious traditions; a. Jewish ἄ. παράδοσις Eus.*h.e.*4.22.8(M.20.384A); Thdt.*2Tim.*3:8 (3.689); b. of oral teaching of Christ, Nonn.*par.Jo.*5:47(M.43.793A); and apostles ἡ ἄ. τοῦ θείου κηρύγματος διδασκαλία Eus.*h.e.*2.15.1 (M.20.172B); id.*d.e.*1.8(p.39.10; M.22.76B); c. of oral tradition of Church καθολικῆς τοῦ θεοῦ ἐκκλησίας τὰς ἀπὸ τῶν θείων γραφῶν μαρτυρίας ἐξ ἀ. παραδόσεως ἐπισφραγιζομένης Eus.*Marcell.*1.1(p.8.24; M.24.728C); λόγος...κατὰ τὴν ἄ. μνήμην ἐν τῇ ἐκκλησίᾳ διασῳζόμενος †Bas.*Is.*141(1.478B; M.30.348C) ∞ Nil.*epp.*1.2(M.79.84A); ἄ. δέ ἐστιν ἡ παράδοσις αὕτη τῶν ἀποστόλων Jo.D.*f.o.*4.12(M.94.1136B); ἔστι δὲ ἄ. ἡ παράδοσις, ὥσπερ...τὸ προσκυνεῖν τὸν σταυρόν, καὶ ἕτερα ...ὅμοια *ib.*4.16(1172C).

B. *unscriptural, not in scripture;* 1. of heret. doctrines drawn from non-scriptural sources: Gnost. τῆς ὑποθέσεως αὐτῶν...ἣν οὔτε προφῆται ἐκήρυξαν, οὔτε ὁ κύριος ἐδίδαξεν...ἐξ ἀγράφων ἀναγινώσκοντες Iren.*haer.*1.8.1(M.7.520B); acc. Simon Magus εἰ ἄ. ἐστι τὸ ζητούμενον...εἰσί τινες ὁδοὶ ἱκαναί, δυνάμεναι οὐχ ἧττον γραφῶν δεῖξαι τὰ ζητούμενα *Hom.Clem.*19.3; ref. Pneumatomachoi μὴ ἀ. διαστροφῇ τὰς...περὶ τοῦ πνεύματος τοῦ θεοῦ ἐγγράφους...ἀποδείξεις ...βιαζέσθωσαν Didym.*Trin.*2.19(M.39.736B); use of unscriptural terms rejected τὸν ἀναθεματισμὸν [sc. of Nicaea]...ἄλυπον εἶναι ἡγησάμεθα, διὰ τὸ ἀπείργειν ἀ. χρῆσθαι φωναῖς Eus.*ep.Caes.*8(p.46.11; M.20.1544A); οὐδὲ τὸ 'ἦν ποτε ὅτε οὐκ ἦν' ἐξ ἀγράφων ἐπισφαλῶς λέγοντας *Symb.Ant.*(345)3(p.252.14; M.26.729A); 2. orthodox use of non-scriptural phrases; a. rejected by Arians ἔφασκον δὲ μὴ χρῆναι δυοῖν ἕνεκα λέξεων [sc. οὐσία et ὁμοούσιος], καὶ τούτων ἀ., διασπασθῆναι τῆς ἐκκλησίας τὸ σῶμα Thdt.*h.e.*2.18.2(15; 3.872); *ib.*2.3.7(2; 3.827); who also opposed orthodox teaching on H. Ghost τί δ' ἂν εἴποις, φασί, περὶ τοῦ ἁγίου πνεύματος; πόθεν ἡμῖν ἐπεισάγεις ξένον θεὸν καὶ ἄ.; Gr.Naz.*or.*31.1(p.145.6; M.36.133B); objecting to Basil's teaching on H. Ghost, Bas.*Spir.*25(3.21C; M.32.112C) cit. s. ἔγγραφος; b. vindicated by orthodox ἄλλοτε ἄλλαις [sc. φωναῖς], ὡς ἂν χρεία τῶν νοσούντων κατηνάγκασε, καὶ ταύταις πολλάκις ἀ. μέν, ὅμως δ' οὖν οὐκ ἀπεξενωμέναις τῆς κατὰ τὴν γραφὴν εὐσεβοῦς διανοίας id. *fid.*1(2.224B; M.31.677B); εἰ γὰρ ἐπιχειρήσαιμεν τὰ ἄ. τῶν ἐθῶν... παραιτεῖσθαι, λάθοιμεν ἂν εἰς αὐτὰ τὰ καίρια ζημιοῦντες τὸ εὐαγγέλιον id.*Spir.*66(3.54D; M.32.188A); 3. orthodox and heretics blaming each other for use of unscriptural terms: Arian διὰ τί οἱ ἐν Νικαίᾳ συνελθόντες ἔγραψαν ἀ. λέξεις, τὸ 'ἐκ τῆς οὐσίας' καὶ τὸ 'ὁμοούσιον'; Ath.*decr.*1(p.1.11; M.25.416A); Athanasius' counter-accusation διὰ τί τοίνυν, ἀ. αὐτοὶ λέξεις πρὸς ἀσέβειαν ἐφευρόντες, αἰτιῶνται τοὺς ἀ. λέξεσιν εὐσεβοῦντας; *ib.*18(p.15.26; '456'(448)B); ὁ γογγυσμὸς αὐτῶν [sc. Arians], ὅτι ἄ. εἰσιν αἱ λέξεις, ἐλέγχεται παρ' αὐτῶν μάταιος, ἐξ ἀγράφων ἀσεβήσαντες id.*ep.Afr.*6(M.26.1040B); id.*syn.*36(p.263.13; M.26.757Af.); id.*tom.*5(M.26.801A); ἐπειδὴ κακουργήσαντες τὸ τῆς οὐσίας ὄνομα ἐν χρήσει τοῖς πατράσιν ὑπάρχον ὡς ἄ. ὃν δεξόμεθα Geo. Laod.*ep.dogm.*ap.Epiph.*haer.*73.19(p.291.28f.; M.42.437B); 4. liturg. use of non-scriptural terms adduced to prove authenticity of unwritten tradition τὰ τῆς ἐπικλήσεως ῥήματα...τίς τῶν ἁγίων ἐγγράφως ἡμῖν καταλέλοιπεν;...ἀλλὰ καὶ προλέγομεν καὶ ἐπιλέγομεν ἕτερα ...ἐκ τῆς ἀ. διδασκαλίας παραλαβόντες Bas.*Spir.*66(3.55A; M.32.188B).

C. *not written on, blank,* Evagr.*h.e.*2.4(p.44.22; M.86.2500D).

D. *unsupported by (OT) scripture,* of a passage in S. Paul ἄ. τίθησιν Chrys.*hom.8.2 in Rom.*(9.499D); ἄ. ἐγγράφῳ συνάπτει id.*hom. 29.1 in 2Cor.*(10.639E).

E. *not to be painted,* i.e. *surpassing art,* of Christ εἰκὼν ἄ. ἀγράφου μορφώματος ‡Gr.Naz.*Chr.pat.*923(M.38.211A).

F. *not committed to writing, unspecified* δωρεᾷ τινι ἀ. Men.*exc. Rom.*3(p.179.19; M.113.864C).

ἀγράφως, 1. *without writing, orally;* in gen., Clem.*str.*1.1(p.10.25; M.8.704A); ὁ...νόμος διὰ Μωυσέως ἑβδομήκοντα σοφοῖς ἀνδράσιν ἀ. ἐδόθη παραδεδόσθαι *Hom.Clem.*3.47; ref. legacy without written will, Eus.*v.C.*4.26(p.127.25; M.20.1176A); 2. *orally,* i.e. not in scripture, ref. tradition of Church ἣν γάρ τινα ἀ. παραδιδόμενα Clem. *str.*5.10(p.368.2; M.9.96B); *ib.*6.7(p.462.29; 284A); Eus.*h.e.*1.1.1(M.20.48B); ἐγγράφως τε καὶ ἀ. ἐδίδασκεν...ὁ θεός Epiph.*haer.*75.8(p.340.5; M.42.516A); ref. S. Paul's teaching ἀ. πολλὰ παρεδίδου Chrys.*hom. 26.1 in 1Cor.*(10.228D); id.*hom.4.2 in 2Thess.*(11.532B); *Chron. Pasch.*p.9(M.92.85A); τινὰς παραδόσεις καὶ ἀ. παρέλαβεν ἡ ἐκκλησία Anast.S.*hod.*1(M.89.40C); Jo.D.*f.o.*4.12(M.94.1136B); 3. *unscripturally, Hom.Clem.*3.38 (perh. read ἄγραφος); ἀ. καὶ ἐγγράφως ἀποδεῖξαι δύναμαι *ib.*17.15; *ib.*17.16.

***ἀγρευτήριον, τό,** *snare,* ‡Proc.G.*Pr.*6:5(M.87.1269E); Thdr.Stud. *epp.*1.19(M.99.968B).

ἀγρεύ-ω, *take by hunting* or *fishing, catch;* met., *snatch, ensnare;* 1. for evil τὸν ἄνθρωπον ὁ διάβολος ἤγρευσε Meth.*symp.*10.5(p.126.25; M.18.200B); Chrys.*subintr.*7(1.238E); of heretics τοῖς ὑπ' αὐτοῦ

[sc. Simon Magus] ∼θεῖσιν εἰς τὴν...πλάνην Epiph.*haer*.21.2(p.239. 17; M.41.288A); of pagan tribes ensnaring Israelites in idolatry, Thdt.*qu.26 in Dt.*(1.277); of emperor Julian πρὸς τὸν τῆς ἀσεβείας ὄλεθρον τοὺς ἐξαπατωμένους ∼οντα Thdt.*h.e.*3.15.1(3.929); **2.** for good, exeg. Lc.5:10 οἱ δὲ...ἐκ σκότους ἀγνοίας μεταβαλόντες ἐπὶ ζωὴν ἔνθεον ∼θήσονται Eus.*theoph.fr.*6(p.19*.29; M.24.628B); τοὺς ὑπὸ τῶν ἀποστόλων ∼ομένους ἀνθρώπους ‡Just.*qu.et resp.*20(M.6.1265C); of God τοὺς μὲν γὰρ δι' ἀνθρώπων ∼ει Thdt.*qu.50 in 1Reg.*(1.386); προσηλύτους καλεῖ...ἐκ τῶν ἐθνῶν ∼ομένους id.*Is.*54:15(p.217.3; 2.362); id.*h.e.*5.8.1(3.1025).

ἀγριέλαιος, *of a wild olive*, fem. as subst., met. of paganism or heresy (cf. Rom.11:17,24) ἡ ἀ. ἐγκεντρισθεῖσα τῷ ὄντως καλῷ καὶ ἐλεήμονι λόγῳ...καλλιέλαιος γίνεται Clem.*str.*6.15(p.491.15; M.9. 341B); Cyr.H.*catech.*20.3; Gr.Naz.*or.*7.3(M.35.757C); *ib.*18.11(997B); Thdt.*Trin.*1(M.75.1149A).

***ἀγριηνός,** *wild*, *Orac.Sib.*7.79.

***ἀγριόβους, ὁ,** *wild ox, yak* or *bos grunniens*, Cosm.Ind.*top.*11 (M.88.444A).

***ἀγριογνώμων,** *wild of disposition*, Agath.*v.Gr.Ill.*151(p.77).

***ἀγριοειδής,** *of savage appearance*, *Apoc.Dan.*C 45(p.117).

ἀγριολάχανον, τό, *wild vegetable*, Pall.*h.Laus.*26(p.81.15, v.l. ἄγρια λάχανα M.34.1091C).

***ἀγριόμωρος,** *savage and foolish*; of Jews likened to savage bear and foolish dove, Cyr.*Is.*5.4(2.834C).

***ἀγριοφαγίτης, ὁ,** *eater of the flesh of wild beasts*, Isid.H.*etym.* 11.3.16.

***ἀγριόφρων,** *of savage mind*, Cyr.*Juln.*9(6².297D).

ἀγριώδης, *wild, ferocious*, Cyr.H.*catech.*2.17.

***ἀγριώνυμος,** *of savage name*, *M.Seb.*3(p.173.19).

ἀγροδίαιτος, *living in the country, rustic*, Synes.*regn.*24(p.53.14; M.66.1100D).

ἀγροικίζ-ω, *be rude, boorish* ∼οντα τὸν λόγον τῆς ἀληθείας Gr. Nyss.*Eun.*12(1 p.217.16; M.45.909C); οἱ ῥήτορες ∼ουσι Sophr.H. *v.Cyr.et Jo.*12(M.87.3393B).

ἀγροικικός, *rustic*, dist. from ἐγχώριος: ἀ. ... τὰς ἐπὶ τῶν ἐσχατιῶν ἱδρυμένας [sc. παροικίας]...ἐγχωρίους δὲ τὰς ἐν μέσοις ἀγροῖς ἢ κωμαῖς *Schol.* in CChalc.*can.*17(*Mon.*2 p.645).

***ἀγροικίς, 1.** *uncouth*, Chrys.*hom.15.3 in Heb.*(12.154C); **2.** subst., *peasant woman*, Thphn.*chron.*p.44(M.108.168A).

***ἀγροικιστί,** *in rustic* or *rude fashion*, Jo.VI H.*v.Jo.D.*3(M.94. 433B).

***ἀγροικοπρεπῶς,** *in rustic fashion*, Cyr.*glaph.Gen.*1(1.15A).

***ἀγροικοστομέω,** *speak rudely*, Gr.Naz.*carm.*2.1.12.295(M.37. 1187A).

ἀγρολέτειρα, ἡ, *waster of land*; of the locust, Cyr.*ador.*1(1.42C).

ἀγρός, ὁ, 1. *field, farm*; *landed property*, Herm.*sim.*1.1; *ib.*1.4; κατ' ἀγροὺς μὲν Σατύρους καὶ Πᾶνας Clem.*prot.*4(p.45.28; M.8.158A); id.*paed.*2.12(p.229.25; M.8.544B); Or.*hom.12.8 in Jer.*(p.14.26; M.13. 389B); ἀ. ἐκκλησιαστικός Thdt.*ep.*10(4.1068); Philost.*h.e.*9.4(M.65. 569B); *ib.*9.8(573C); symbolizing Church, exeg. Lam.4:9 ἀ. δὲ ὁ εὐλογημένος ἀπὸ κυρίου...δηλοῖ Χριστοῦ τὴν ἐκκλησίαν Or.*fr.104 in Lam.*(p.273.1; M.13.653D); **2.** *country*; esp. opp. town, Herm.*vis.* 2.1.4; *ib.*3.1.2; κατὰ πόλεις ἢ ἀ. Just.*1apol.*67.3(M.6.429B); Clem. *paed.*3.11(p.269.22; M.8.632C); **3.** eccl. *district* τὸν ἀ. ἐκεῖνον ὑποκείμενον τῇ Μηστείᾳ...κέλευσον Οὐασόδοις ὑποτελεῖν Bas.*ep.*188 *can.* 10(3.274D; M.32.680A).

ἀγρυπν-έω, A. *be awake, pass sleepless nights*; *keep vigil*; **1.** as ascetical practice of individuals: of a spiritual guide οὗτος ὑπὲρ σοῦ πολλὰς νύκτας ∼ησάτω Clem.*q.d.s.*41(p.187.18; M.9.648); of a widow καθημένη ἐν τῇ οἰκίᾳ αὐτῆς ψάλλουσα...∼οῦσα *Const.App.* 3.7.7; Pall.*v.Chrys.*9(p.56.16; M.47.33); discussion of practice of keeping vigil περιττὸν δὲ ἡγοῦμαι τὸ ∼εῖν Nil.*epp.*1.26(M.79.92C); its spiritual usefulness pointed out πολλῶν ἀγαθῶν αἰωνίων πρόξενος τοῖς ∼οῦσι καθίσταται *ib.*(93B); *ib.*1.29(97A); Jo.D.*spir.neq.*10 (M.95.84A); description of true watching πῶς δὲ ὁ φίλος ἐπέμενεν ἀωρὶ τῶν νυκτῶν παραμένων, ἕως ὅτου ἐγερθῆναι παρεσκεύασε;... τοῦτό ἐστιν ∼εῖν Chrys.*hom.24.3 in Eph.*(11.183E); exeg. Ps.127:1 ∼εῖν εἰς τὸ φρουρεῖν ἡμῶν τὴν ἐν τῇ ψυχῇ πόλιν Or.*princ.*3.1.18(p.231. 4; M.11.289A); Cant.5:2 ὁ βαπτισθεὶς τῷ ὕπνῳ, ∼οῦσαν ἔχειν τὴν καρδίαν οὐ δύναται Nil.ap.Proc.G.*Cant.*5:2(M.87.1673B); of Christ ∼εῖ δὲ ἡ καρδία, καθὸ ὡς θεὸς τὸν ᾅδην ἐσκύλευσεν Cyr.*ib.*(M.87. 1673C); **2.** ref. a Friday vigil ∼ούντων ἡμῶν ἐν κυριακῷ...σύναξις γὰρ ἔμελλε τῇ παρασκευῇ γίνεσθαι Ath.*h.Ar.*81(M.25.793B); paschal vigil, *Const.App.*5.19.3 cit. s. γρηγορέω; ἐσόμεθα γὰρ ∼οῦντες ἡμέρας τρεῖς καὶ νύκτας τρεῖς *V.Zos.*12(p.104.27); ἔν τισι δὲ τόποις τὴν μετὰ τὴν πέμπτην ∼οῦσιν ἐπιφώσκουσαν εἰς τὸ προσάββατον καὶ τὴν κυριακὴν μόνας Epiph.*exp.fid.*22(p.523.25; M.42.828C); Jo.D. *hom.*3.10(M.96.600D).

B. *be watchful, vigilant*, *Did.*5.2; *Barn.*20.2; *Const.App.*7.18.2.

ἀγρυπνητέον, *one must watch, needful to watch* ἐν τῷ βίῳ τούτῳ ἀ. ἐστίν Or.*fr.62 in Lc.*(p.263.1); Eus.*fr.Lc.*12:39(M.24.564A); Isid. Pel.*epp.*2.164(M.78.617B).

ἀγρυπνία, ἡ, A. *watching, vigil*; **1.** as ascetical exercise of individuals τῇ ἀ. καὶ ἐγκρατείᾳ *A.Xanthipp.*2(p.59.20); *ib.*16(p.69.20); Mac.Aeg.*cust.cor.*12(M.34.832C); ἀ. καὶ προσευχαί Bas.*ep.*207.3(3.311D; M.32.764B); Gr.Naz.*or.*18.9(M.35.996B); Marc.Diac.*v.Porph.*10; Isid. Pel.*epp.*1.283(M.78.349A); to be modified for children εἴ σοι καὶ παιδία ἐστὶ...ἂν δὲ ἁπαλὰ ᾖ, καὶ μὴ φέρῃ τὴν ἀ., μέχρι μιᾶς εὐχῆς καὶ δευτέρας, καὶ κατάπαυσον Chrys.*hom.26.4 in Ac.*(9.213D); **2.** spiritual advantages ψυχὴ...κἂν ἀγρυπνίαις τὸ σῶμα καταδαπανήσῃ Mac.Aeg. *hom.*10.4(M.34.544A); εἰ βούλῃ τὸ ὠφέλιμον γνῶναι τῆς ἀ. ... πρῶτον μὲν γὰρ τὰ...ἡμῖν συμβεβηκότα πταίσματα...τῷ θεῷ ἐκκαλύπτοντες, κουφιζόμεθα τῆς ἀχθηδόνος αὐτῶν...καὶ τῷ πυρὶ τῆς ἀ. τεφροῦμεν... διόπερ δυσφορεῖ λοιπὸν ὁ διάβολος, καὶ καθ' ἡμῶν βρυχᾶται, ὅταν βλέπει ἡμᾶς τῇ ἀ. σχολάζοντας,...ἔπειτα δὲ καὶ ἡμεῖς ὀκνηρότεροι τοῦ λοιποῦ περὶ τὸ πταίειν γινόμεθα, τῆς ἀ. ἡμῖν λογισμοὺς φιλοθείας ἐναπαλασσομένης...ἡ γὰρ κατὰ θεὸν ἀ. ἐρήμους ἡμᾶς νύκτωρ παραλαβοῦσα...ὡς μήτηρ φιλόστοργος...ἀνοίγνυσι τοὺς ἑαυτῆς θησαυροὺς τῆς σοφίας Nil.*epp.*1.26(M.79.93Aff.); ἀ. πυρώσεων θραῦσις Jo.Clim.*scal.* 20(M.88.940D); ἀ. δὲ μνήμην ἐκκαθαίρει *ib.*(941A); ἀ. μέγα ὅπλον καὶ καλὸν ἡμῖν παρὰ θεοῦ δεδώρηται κατὰ τοῦ διαβόλου Ant.Mon.*hom.* 104(M.89.1748B); but vigil of a sinner is ἀνόνητος ἀ., Pall.*v.Chrys.* 20(p.133.21; M.47.74); **3.** of Sunday vigil ἀναστῶμεν εἰς τὴν ἀ. τῆς ἁγίας κυριακῆς Marc.Diac.*v.Porph.*7; *ib.*15; of Easter vigil τὰς ἐξ ἡμέρας τὰς πρὸ τοῦ πάσχα...ἐν ἀ. διατελοῦσι Epiph.*exp.fid.*22(p.523. 23; M.42.828C); ἡ δὲ ἑορτὴ τῆς ἀναστάσεως τοῦ κυρίου ἐν πολλῇ ἀ. ἐκτελεῖται· ἐσόμεθα γὰρ ἀγρυπνοῦντες ἡμέρας τρεῖς καὶ νύκτας τρεῖς *V.Zos.*12(p.104.26); ἔν τε ταῖς ἡμέραις τοῦ πάσχα, ὅτε παρ' ἡμῖν... εὐχαί, ἀ. τε καὶ νηστεῖαι Epiph.*haer.*75.3(p.335.18; M.42.508B); εἴχοντο τῆς ἀ. ... ὡς εἰκὸς διὰ τὸ πάσχα Pall.*v.Chrys.*9(p.56.21; M.47.33); of Audians φάσκουσι γὰρ τὴν ἀ. φέρειν μεσαζόντων τῶν ἀζύμων Epiph. *haer.*70.10(p.243.21; M.42.357B); **4.** name of monastic *night office*, Dor.*doct.*9.2(M.88.1720A); *ib.*9.3(1720C); *ib.*11.5(1740C).

B. *watchfulness, vigilance* ἡ ἀ. εἴς τι ἀγαθόν *Barn.*21.7; χρεία ἡμῖν πολλῆς τῆς ἀ., ἐπειδὴ καὶ διηνεκὴς ἡμῖν ἐστιν ὁ πόλεμος Chrys. *hom.3.5 in Gen.*(4.19E); ἡ ἀ. καὶ τὰ δύσκολα εὔκολα ἡμῖν ἀπεργάζεται *ib.14.3*(110A).

ἄγρυπνος, *sleepless, wakeful, keeping vigil*, Nonn.*par.Jo.*1:19 (M.43.752C); esp. in prayer τὸν...παμπόνηρον θῆρα [sc. Devil]...ἡ ἄ. χαλινοῖ...εὐχή Nil.*epp.*1.26(M.79.93C); ἄ. ὄμμα ἤγνισεν νοῦν Jo.Clim. *scal.*20(M.88.940D); μοναχὸς ἄ., ἁλιευτὴς λογισμῶν *ib.*

ἀγρύπνως, *sleeplessly*, Or.*princ.*1.6.2(p.80.15; M.11.166C); *cat.Lc.* 12:37(p.103.21).

ἀγύμναστος, 1. *untrained, unexercised, unprepared*; of men in pre-Christian state ἀ. πρὸς τὴν τελείαν ἀγωγήν Iren.*haer.*4.38.1(M.7. 1105B); of gentiles typified by the ass on which Christ entered Jerusalem ὁ νεὸς καὶ ἀ. τῶν ἐθνῶν λαός ‡Epiph.*hom.*6(M.43.504C); of those unprepared for martyrdom and other sufferings, *Ep.Lugd.* ap.Eus.*h.e.*5.1.11(M.20.413A); Chrys.*res.mort.*3(2.427B); of Jacob, Cyr.*Os.*137(3.169B); of those untrained in virtue, Bas.*ep.*261.3 (3.402E; M.32.972B); Cyr.*Jo.*3.6(4.314A); untrained in spiritual matters, ref. 1Cor.3:2; Iren.*haer.*4.38.2(M.7.1107A) cit. s. αἰσθητήριον; ὁ...σάρκινος ἄνθρωπος, ἀ. ἔχων πρὸς θεωρίαν τὸν νοῦν Bas.*Spir.* 53(3.46A; M.32.168A); id.*hex.*6.1(1.50A; M.29.117B); Synes.*ep.*154(M. 66.1556B); τὰ αἰσθητήρια πρὸς τὰ θεῖα λόγια ἐχόντων ἀ. Flav.CP *ep. Leon.*1(p.36.24; M.*PL.*54.724B); **2.** c. genit., *unaccustomed to*, of Israel leaving Egypt τῶν τοιούτων θαυμάτων ἀ. Gr.Nyss.*v.Mos.*31 (M.44.309B); **3.** *unexamined, undiscussed* οὐκ ἀ. ἐατέον καὶ τὸν περὶ τῆς κακίας λόγον Or.*Jo.*2.15(9; p.71.12; M.14.140B); ἀ. ... ἡ ὑπόθεσις Bas.*ep.*129.3(3.221C; M.32.561A); Gr.Nyss.*hom.6 in Cant.*(M. 44.901B); Jo.Clim.*scal.*27(M.88.1097A).

ἀγύναιος, *without a wife*, of candidate for episcopal office καλὸν μὲν εἶναι ἀ., εἰ δὲ μή, ἀπὸ μιᾶς γυναικός *Ordo Eccl.App.*16.

ἀγύρτης, *beggarly, false* ἀ. λόγος Epiph.*haer.*44.6(p.198.5; M.41. 832A).

***ἀγυρτώδης,** *characteristic of a beggar* or *impostor, false*, Epiph. *haer.*26.3(p.279.17; M.41.336C); *ib.*30.21(p.361.18; 440D); Cyr.*Juln.* 2(6².52C).

***ἀγυρτωδῶς,** *in the manner of an impostor, falsely*, Epiph.*haer.* 73.1(p.268.9; M.42.401A).

***ἀγχιθανής,** *near to death*, Nonn.*par.Jo.*19:30(M.43.904C).

ἀγχίθεος, *near to God*, of an angel νεανίας...ὢν ἀ. Sophr.H.

v.Anast.(M.92.1708C); ἀ. καὶ θεοφίλους ἀθανασίας Euthal.Diac.*Ac.* (M.85.628A); of persons and objects near to Christ μαθηταί Nonn. *par.Jo.*1:40(M.43.756C); *ib.*2:12(761D); ἀγχιθέου στόμα πηγῆς *ib.*4:30 (780A).

***ἀγχίθρονος**, *sitting near*, Nonn.*par.Jo.*7:39(M.43.812B); met., *near at hand*, of time, Cyr.*hom.pasch.*24(5^{2}.287E).

ἀγχίθυρος, *at the door*, Nonn.*par.Jo.*18:33(M.43.896B); met., *very near* ἀ. ... φασὶ...τὰς κακίας εἶναι ταῖς ἀρεταῖς †Bas.Anc.*virg.* (M.30.741C); Gr.Naz.*carm.*1.1.27.14(M.37.499A); Isid.Pel.*epp.*2.241 (M.78.684A); μετὰ βραχὺ παρεσόμενον, μᾶλλον δὲ καὶ ἀ. ... τὸν λυτρωτὴν διαδείκνυσιν Cyr.*Is.*3.4(2.508E); ἀ. ὁ παρὰ θεοῦ λόγος id. *Os.*49(3.192C); τὰ...τῆς κτίσεως...ἀ. ἔχοντα τὴν παραφθοράν id.*inc. unigen.*(5^{1}.683D); of followers of heretics τῶν τούτοις [sc. Valentinus and Bardesanes] ἀ. Thdt.*eran.*proem.(4.3); *ib.*2(81); τὸ ἀ. *neighbourhood*, Men.*exc.Rom.*19(p.218.15; M.113.921D).

ἀγχιμαχητής, ὁ, *one who grapples at close quarters, fierce fighter*, *Orac.Sib.*11.22; *ib.*14.27; *ib.*14.164.

***ἀγχινοέω**, *apply the mind, be attentive*, Isid.Pel.*epp.*1.60(M.78. 221C).

***ἀγχίπαλος**, *fighting hand to hand*, *Orac.Sib.*12.119.

ἀγχιστεία, ἡ, *kinship*; **1.** lit. ἡ γειτνίασις ἀγχιστείας τῶν υἱῶν Ἰωσὴφ πρὸς τὸν σωτῆρα ἐν ἀδελφῶν τάξει κέκληται, μᾶλλον δὲ καὶ ἐλογίσθη Epiph.*ep.Arab.*ap.*haer.*78.7(p.458.7; M.42.709B); of S. James πῶς τοίνυν αὐτὸν νοήσομεν ἀδελφόν; πότερον τῇ τῆς θεότητος, ἢ τῇ τῆς ἀνθρωπότητος ἀ.; Thdt.*eran.*3(4.224); between Father and incarnate Son τῆς μὲν θείας δυνάμεως τὴν πρὸς τὸν ὕψιστον ἀ. ... οἰκειουμένης Gr.Nyss.*Apoll.*6(M.45.1136C); **2.** met., *affinity, relationship*, between Christ and soul συνάπτει τῶν ὀνομάτων τούτων [sc. ἀδελφή et νύμφη] ἑκάτερον τὴν ψυχὴν τῷ νυμφίῳ...τῆς δὲ [sc. ἀδελφῆς] περὶ τὰ θελήματα σπουδῆς εἰς ἀδελφικὴν ἀ. προαγούσης id.*hom.9 in Cant.*(M. 44.968A); between God and man, id.*or.dom.*2(p.36.10; M.44.1141D); of things offered in sacrifice πάντα, ὅσα διὰ πυρὸς εἶχε τὴν ἀ. id. *hom.9 in Cant.*(957A); between the just and sinners, exeg. Lc.16:26 διεστήκασιν...δικαίων ἀνδρῶν πολλῷ μέτρῳ οἱ οὐ δίκαιοι, οὐδὲν ἐκ φιλανθρωπίας ὠφελεῖσθαι δυνάμενοι τῷ μακρὰν κεχωρίσθαι τοῖς τρόποις τῆς πρὸς τὸ φιλάνθρωπον ἀ. ‡Nil.*perist.*12.10(M.79.960B); between Abraham and the faithful ὁ Παῦλος, δεικνὺς ὅτι τὴν πρὸς ἐκεῖνον [sc. Abraham] ἀ. μάλιστα ἡ πίστις ἐργάζεται Chrys.*comm. in Gal.*3:6(10.698B).

***ἀγχίστερος**, *neighbouring*, Cyr.*Mal.*25(3.842B).

ἀγχιστευτής, ὁ, *companion, friend* πανάγιε σταυρέ...Χριστιανῶν ἀ. ‡Chrys.*ador.*2(11.826C).

***ἀγχιστής**, ὁ, *kinsman*, Ath.Scholast.*coll.*2.2(p.31).

***ἀγχιτέλεστος**, *almost fulfilled*; of time, Nonn.*par.Jo.*16:4(M.43. 877C); *ib.*16:25(881B).

ἀγχόνη, ἡ, **1.** *means of strangling, halter* ποιῆσαι ἀ. διὰ σχοινίου τοῦ κρεμασθῆναι *A.Pil.*B 1.4(p.290); met. χρυσός, τῶν ψυχῶν ἡ ἀ. Bas.*hom.*7.7(2.59A; M.31.297B); Chrys.*virg.*76(1.329A); ἡ...σῴζουσα ἡμᾶς γνώμη γίνεται ἀ. τοῦ ἀντικειμένου Cyr.*Ps.*7:1(M.69.748D); **2.** *choking* (= *death*), ref. bread from heathen altars ἄρτον ἀγχόνης opp. ἄρτον εὐλογημένον ζωῆς *Asen.*8(p.49.7).

ἀγχονιμαῖος, *due to strangling* ἀ. μόρῳ Bardesanes ap.Eus.*p.e.* 6.10(277D; M.21.472D).

ἄγχ-ω, *squeeze, strangle*; hence met. **1.** *distress, trouble* μή μου τὴν ψυχὴν ∼ε *A.Thom.*A 115(p.225.16); Chrys.*hom.11.4 in Mt.*(7. 153C); *ib.66.4*(658E); **2.** *constrain, compel* εἰς πάντα τὰ τῆς ἀρετῆς ἐπιτηδεύματα βιάζεται ἑαυτὸν καὶ ἄ. Mac.Aeg.*hom.*19.7(M.34.648C); ∼ωμεν ἑαυτοὺς εἰς τὴν ταπεινοφροσύνην *ib.*19.8(648D); φήμη μαθητοῦ τοῦ σωτῆρος...∼ει καὶ λέξεων καὶ νοῦ κορεσθῆναι Acac.et Paul.*ep.* (p.153.19; M.41.156B); *ib.*(p.154.12; 156D); Chrys.*hom.28.3 in 2Cor.* (10.638B); id.*hom.31.3 in Heb.*(12.289C); Call.*v.Hyp.*(p.65); **3.** *restrain*, Gr.Naz.*or.*27.5(p.8.1; M.36.17A); τὴν βολὴν τοῦ ὄμματος... ∼ων ἐφ' ἕτερον μέρος προνοίᾳ πολλῇ ‡Nil.*perist.*4.14(M.79.841B).

***ἀγχωμαλέω**, *fight a doubtful battle*, Gr.Naz.*carm.*1.2.10.459(M.37. 713A).

ἄγω, *lead*; hence theol., *move, affect*, in Nestorian controversy (cf. ἐργάζομαι, ἐνεργέω) ref. incarnate Word: Nestorian argument πᾶν ὁτιοῦν ἑτέρῳ συντιθέμενον ἢ ἄγει τὸ ᾧ συντίθεται ὥσπερ ἡ ψυχὴ τὸ σῶμα· ἢ ἄγεται ὑπ' αὐτοῦ ὥσπερ τὸ σῶμα ὑπὸ τῆς ψυχῆς· ἢ οὔτε ἄγει οὔτε ἄγεται ὥσπερ τὰ μέρη τῆς οἰκίας...εἰ τοίνυν συνετέθη ὁ θεὸς λόγος τῷ ἐξ ἡμῶν ἀνθρώπῳ, ἢ ἄγει ἢ ἄγεται ἢ οὐδὲ τοῦτο οὐδὲ ἐκεῖνο, καὶ εἰ μὲν ἄγει...εἰ δὲ ἄγεται...εἰ δὲ οὐδὲ ἄγει...μηδὲ πάλιν ἄγεται...· reply: πᾶν ὁτιοῦν μὴ συντιθέμενον ἑτέρῳ ἢ ἄγει τὸ ᾧ οὐ σύγκειται ὥσπερ ὁ κύβερνος τὴν ναῦν ἢ ἄγεται ὑπ' αὐτοῦ ὥσπερ ἡ ναῦς ὑπὸ τοῦ κυβέρνου ἢ οὔτε ἄγει οὔτε ἄγεται ὥσπερ τὸ Σινᾶ ὄρος ὑπὸ τῆς θαλάσσης ...εἰ τοίνυν οὐ συνετέθη ὁ λόγος τῷ ἐξ ἡμῶν ἀνθρώπῳ, ἢ ἄγει ἢ ἄγεται ἢ οὐδὲ τοῦτο οὐδὲ ἐκεῖνο, καὶ εἰ μὲν ἄγει...εἰ δὲ ἄγεται...δεδώκατε γὰρ τοῦτο ὥσπερ τεκμήριον λογικοῦ τὸ μὴ ἄγεσθαι ἁπλῶς, μὴ προσθέντες δεόντως τὸ μὴ κατὰ πάντα ἀνεξουσίως ἄγεσθαι Leont.H.*Nest.*1.16 (M.86.1460–4).

ἀγωγή, ἡ, *carrying away, movement*; hence **1.** *conduct, way of life*; **a.** in gen., of Christian life τῆς ἐν Χριστῷ ἀ. *1Clem.*47.6; ἐπὶ τὴν σεμνὴν τῆς φιλαδελφίας ἡμῶν ἁγνὴν ἀ. *ib.*48.1; of the Christian as the perfect mode of life, Iren.*haer.*4.38.1(M.7.1105B); ref. catechumens τοὺς βίους καὶ τὰς ἀ. τῶν προσιόντων Or.*Cels.*3.51(p.247. 14; M.11.988B); compared with Jewish mode of life ἐπὶ τοιᾶδε βίου ἀ. δικαιοῦσθαι...ἄλλον μὲν τὸν νομικόν, ἄλλον δὲ τὸν εὐαγγελικόν id.*Jo.*13.49(47; p.276.14; M.14.488A); ἐπίπονος δι' ἐγκρατείας πρὸς τὸ ἀγαθὸν ἀ. ‡Proc.G.*Pr.*6:24(M.87.1276D); **b.** partic. of the persecuted, Ath.*fug.*11(p.76.14; M.25.660A); *ib.*17(p.80.15; 665C); λαμβάνουσιν ἀ., ἣν ἔχουσιν ἄγγελοι Mac.Mgn.*apocr.*4.27(p.214.8); εἰς πνευματικὴν ἀ. Nil.*Magn.*48(M.79.1032B); of saints and ascetics βλέποντες αὐτοῦ τὴν ἀ., πολλοὶ τῆς πολιτείας αὐτοῦ ἐσπουδάζοντο ζηλωταὶ γενέσθαι Ath.*v.Anton.*46(M.26.912B); κατ' ἴχνος ἰέναι τῆς ἐκείνων [sc. τῶν ἁγίων] ἀ. Cyr.*Ps.*10:1(M.69.789C); Niceph.Ur. *v.Sym.*249(M.86.3213C); leading to union with God, Dor.*doct.*1.9 (M.88.1628C); **c.** of Christ's human mode of life τί οὖν ἄτοπον τὸν ἅπαξ ἐνανθρωπήσαντα καὶ κατ' ἀνθρωπίνην ἀ. οἰκονομεῖσθαι πρὸς τὸ ἐκκλίνειν κινδύνους; Or.*Cels.*1.66(p.120.9; M.11.784C); **d.** *discipline* τὰ χαρακτηριστικὰ τῆς ἐκκλησιαστικῆς ἀ. Eus.*h.e.*2.17.14(M.20.180B); Ph.Carp.*Cant.*238(M.40.148D); **2.** *condition* ψυχῶν Eus.*m.P.*1(p.931. 25; M.20.1441A); of the condition of minds acc. Origenist teaching εἴ τις λέγει, ὅτι ἡ ἀ. τῶν νόων ἡ αὐτὴ ἔσται τῇ προτέρᾳ, ὅτε οὔπω ὑποβεβήκεσαν...ἀ. ἔ. CCP(543)*anath.*15.

***ἀγώγημα**, τό, *burden*, †Gregent.*leg.Hom.*51(M.86.608B).

ἀγωγός, ὁ, *aqueduct* τὸν ἀ. τοῦ ὕδατος *A.Thom.*A 18(p.127.10); Thdt.*ep.*81(4.1141); *Chron.Pasch.*p.327(M.92.869B).

ἀγωγός, *leading on, attractive, enticing* ἀ. ... τὸ ἐραστὸν πρὸς τὴν ἑαυτοῦ θεωρίαν Clem.*str.*7.2(p.9.9; M.9.413C); πλάσαι...πράγματα δυνάμενα ἀφ' ἑαυτῶν ἔχειν τὸ πρὸς πίστιν...ἀ. Or.*Cels.*3.39(p.236.1; M.11.972A); id.*princ.*4.2.9(15; p.321.8; M.11.373B).

ἀγών, ὁ, *contest, struggle*; **1.** of martyrdom οἳ καὶ μετὰ πάσης προθυμίας ἀνεπλήρουν τὴν ὁμολογίαν τῆς μαρτυρίας, ἐφαίνοντο δὲ καὶ οἱ ἀνέτοιμοι...ἀ. μεγάλου τόνου ἐνέγκειν μὴ δυνάμενοι *Ep.Lugd.*ap. Eus.*h.e.*5.1.11(M.20.413A); παρ' ὅλον τὸν ἐνεστηκότα ἀ. μεμνημένους τοῦ ἀποκειμένου πολλοῦ ἐν οὐρανοῖς μισθοῦ τοῖς διωχθεῖσι Or.*mart.*4 (p.5.12; M.11.568A); *ib.*18(p.17.1; 585B); *ib.*(p.17.6; 588A); τοὺς ὑπὲρ εὐσεβείας ἀ. οἱ θεοφιλεῖς διῆλθον μάρτυρες Eus.*v.C.*1.15(p.15.18; M.20. 929C); ὑποστάντες ἀ. τοῦ μαρτυρίου *ib.*2.35(p.56.12; 1012B); ὁ τελευταῖος ἀ. τοῦ μαρτυρίου *M.Thdot.1* 1(p.62.1); *M.Eupl.*2.2; Hier.*v. Paul.*B(p.5.7); **2.** of spiritual struggle; **a.** of Christian life in gen. ὁ αὐτὸς ἡμῖν ἀ. ἐπίκειται *1Clem.*7.1; ἀ. τὸν ἄφθαρτον *2Clem.*7.3; *ib.* 7.5; Hipp.*haer.*9.17(p.255.26; M.16.3394C); Or.*mart.*5(p.6.15; M.11. 568D); εἰσῆλθες εἰς ἀ. Cyr.H.*procatech.*6; ἡ τοῦ ἐλαίου χρῖσις ἐπὶ τοὺς ἱεροὺς ἀ. ἐκάλει τὸν τελούμενον Dion.Ar.*e.h.*7.3.8(M.3.565A); πρὸς τὸ τοῦ θανάτου πέρας ἴασιν, ὡς ἐπὶ τέλος ἱερῶν ἀ. *ib.*7.1.1(553A); *ib.* (553B); οἱ ἀ. τῶν πιστῶν ἐντολαί εἰσιν Marc.Er.*opusc.*4(M.65.989D); **b.** of struggle for salvation of others: of intercession ἀ. ἦν ὑμῖν ἡμέρας τε καὶ νυκτὸς ὑπὲρ πάσης τῆς ἀδελφότητος, εἰς τὸ σῴζεσθαι μετ' ἐλέους καὶ συνειδήσεως τὸν ἀριθμὸν τῶν ἐκλεκτῶν αὐτοῦ *1Clem.* 2.4; Just.*dial.*142.2(M.6.800C); οἱ δὲ ἱερεῖς ὑπ' αὐτῷ [sc. ἱεράρχῃ] τελοῦσι τὴν τῆς χρίσεως ἱερουργίαν, ἐπὶ τοὺς ἱεροὺς ἐν τύπῳ τὸν τελούμενον ἀ. ἐκκαλούμενοι Dion.Ar.*c.h.*2.6(M.3.401D); *ib.*(404A); **c.** of struggle for perfection τὸ χάρισμα τοῦ πνεύματος τοῦ ἁγίου, ὅπερ ἡ πιστὴ ψυχὴ λαμβάνειν καταξιοῦται, μετὰ πολλοῦ ἀ. Mac.Aeg. *hom.*9.7(M.34.536B); ὁ βουλόμενος εὐαρεστῆσαι θεῷ ἐξ ἀληθείας... πρὸς δύο ἀ. ἔχει τὴν πάλην· ἔν τε τοῖς φαινομένοις τοῦ βίου τούτου πράγμασι...καὶ ἐν τοῖς κρυπτοῖς, πρὸς αὐτὰ τὰ τῆς πονηρίας ἀπομαχόμενος πνεύματα *ib.*21.1(656B); Nil.*Eulog.*2(M.79.1096B); οἱ πνευματικοὶ ἀ. Niceph.Ur.*v.Sym.*249(M.86.3213C); ἐξεύξαμεν τῇ ὑπομονῇ τὸν ἀ. ὅτι κατὰ παντὸς πάθους διαβολικοῦ τὴν νίκην ἀποφέρονται Ant.Mon.*hom.*79(M.89.1669A); Jo.Clim.*scal.*1(M.88.636C); οὐκ ὀλίγος δὲ ἀ. τὸν ἔσω ἄνθρωπον ποιῆσαι μοναχόν Max.*carit.*4.50(M.90.1060B); Thdr.Stud.*or.*12.6(M.99.853C); **d.** of Christ's temptations, Or.*Jo.* 10.1(p.171.15; M.14.308A); agony, *ib.*32.23(15; p.466.13; 805C); fight with death, Eus.*l.C.*15(p.245.9; M.20.1416A).

ἀγωνιάω, *be anxious* or *in agony*; c. infin. ἀ. ... εἰπεῖν Or.*dial.* 15(p.152.17).

ἀγωνίζ-ομαι, *contend for a prize; fight, struggle, strive*; **1.** ref. persecution; **a.** of those persecuted, esp. martyrs ∼ομένοις καὶ ἐπὶ τὸ μαρτύριον καλουμένοις Or.*mart.*18(p.16.24; M.11.585A); τὸν μέγαν ἀγῶνα *ib.*(p.17.26; 588B); id.*Cels.*1.62(p.115.2; M.11.777A);

Ath.*v.Anton.*46(M.26.909C); *M.Thdot.1* 36(p.84.25); and others, Or.*mart.*2(p.4.14; 565B); τὸν ὑπὲρ τῶν ἀποστολικῶν ἠγωνισμένον δογμάτων Thdt.*h.e.*5.4.6(3.1020); **b.** of persecutors ὑμῶν [sc. Jews] ... ἀρνεῖσθαι ἡμᾶς τὸ ὄνομα τοῦ Χριστοῦ ~ομένων Just.*dial.*96.2(M.6.704B); and adversaries of Christ, *ib.*104.1(720B); of Caiaphas κατὰ τοῦ Ἰησοῦ Or.*Jo.*28.14(12; p.408.2; M.14.712B); *ib.*28.18(14; p.412.10; 720A); of Devil ~όμενος καταβαλεῖν διὰ τοῦ ἀξιοῦν προσκυνῆσαι αὐτόν Just.*dial.*125.4(M.6.768A); δαίμονες...~ονται γὰρ ἔχειν ὑμᾶς δούλους id.*1apol.*14.1(M.6.348B); παντὶ δὲ τρόπῳ πρὸς πάντας ~ονται, ἵνα ἀπὸ τοῦ θεοῦ οἱ δείλαιοι τοὺς ἀνθρώπους χωρίσωσι Max.*carit.*2.90(M.90.1013B); **2.** of spiritual struggle ~εται γὰρ ἡ σοφία τοῦ θεοῦ πρὸς τὴν σοφίαν τοῦ κόσμου Or.*hom.8.9 in Jer.*(p.62.23; M.13.345C); in Christian life gen., *1Clem.*35.4; ἡμεῖς οὖν ἀγωνισώμεθα, ἵνα πάντες στεφανωθῶμεν *2Clem.*7.2; *Barn.*4.11; ποῖος καιρός ἐστιν, ἐν ᾧ ὡς μὴ ~όμενος περὶ τοῦ μὴ ἁμαρτήσεσθαι καταπεφρόνηκε; Or.*or.*29.5(p.383.31; M.11.533B); οἱ ἐν βίῳ ~όμενοι id.*or.*11.2(p.322.16; M.11.449A); ὀφείλουσιν οὖν οἱ Χριστιανοὶ εἰς πάντα ~εσθαι Mac.Aeg.*hom.*15.8(M.34.580D); *ib.*5.12(516D); Marc.Er.*opusc.*4(M.65.989C); in ascetic life γένοιτο δέ, ἵνα οὕτω τις ~όμενος...ἐν ὑπακοῇ...τὸ σκότος τῶν πονηρῶν δαιμόνων ἀποφυγεῖν δυνηθῇ Mac.Aeg.*hom.*9.11(537D); τοῖς ~ομένοις ὑπὲρ τῆς ἀφθαρσίας καὶ πνευματικῶς ἀθλοῦσιν Nil.*epp.*3.222(M.79.485B); id.*Magn.*59(M.79.1048B); Thdt.*h.rel.*11(3.1200); Diad.*perf.*26(p.28.7); *ib.*48(p.50.5); ἐπὰν γὰρ ἀγωνίσηταί τις πρὸς τὴν κατ' ἐνέργειαν ἁμαρτίαν...~εται, καὶ διὰ τῆς θλίψεως τῶν ἀγώνων ...καθαίρεται καὶ ἐπανέρχεται εἰς τὸ κατὰ φύσιν...ἐὰν γὰρ μὴ πειρασθῇ τις,...οὔτε ~εταί ποτε καθαρθῆναι Dor.*doct.*13.7(M.88.1768C,D); εἰ δὲ ἐν ἡσυχαστικωτέροις τρόποις ~ῃ, μή σου κυριεύσῃ τὸ τῆς κενοδοξίας γέννημα Jo.Clim.*scal.*21(M.88.945B); Max.*carit.*2.90(M.90.1013B); οἱ μὲν τῶν ~ομένων ἀποκρούονται μόνον τοὺς ἐμπαθεῖς λογισμούς· οἱ δὲ καὶ αὐτὰ τὰ πάθη περικόπτουσι *ib.*4.48(1057C); ἔμεινεν ~όμενος ἐν κυρίῳ Thdr.Stud.*or.*12.6(M.99.853C); esp. in prayer, Or.*Cels.*8.73(p.291.4; M.11.1628B); Evagr.Pont.*or.*11(M.79.1169C); v. ἀγωνοθέτης.

ἀγώνισμα, τό, *contest, conflict* (cf. ἀγών); **1.** of martyrdom, *Ep. Lugd.*ap.Eus.*h.e.*5.1.55(M.20.429B); **2.** gen. of Christian life κέκληται μὲν οὖν ἐπὶ τὸ ἀ. τὸ θέατρον Clem.*str.*7.3(p.15.4; M.9.425A); ἐστὶν ἡμῖν τὰ ἀ., τοῦ πειράζεσθαι οὐκ ἀπηλλάγμεθα Or.*or.*29.2(p.382.22; M.11.532C); ἀγώνων καιρός, οὐ τῶν ἀ. ἀντίδοσις Bas.Sel.*or.*28.2(M.85.321B); **3.** of ascetic life, Ath.*v.Anton.*10(M.26.860A); of novices ἐπιπόνοις ἀ. πεῖραν...λαμβάνοντας Bas.*reg.fus.*10.2(2.352E; M.31.945B); Nil.*Eulog.*2(M.79.1096B); id.*Alb.*(M.79.701C); **4.** in Origenist teaching ταῦτα δὲ ὑπὸ τῶν ψυχῶν εἴρηται τῶν εἰς παγίδα τὸ σῶμα, ὡς εἰς ἀ., κατενεχθεισῶν ἐκ τοῦ τρίτου οὐρανοῦ Meth.*res.*1.54(p.312.17; M.41.1148A).

ἀγωνιστήριον, τό, 1. *place of contest, palaestra* ὁ τῶν ἀνθρώπων βίος ἀρετῆς ἀ. πρόκειται Bas.Sel.*or.*1.1(M.85.28A); **2.** *proving-ground* τὸ πρῶτον ἀ. τῆς ἐν τοῖς λόγοις ἀνδραγαθίας τοῦ μάρτυρος Chrysipp.*enc.in Thdr.*(p.52.23).

ἀγωνιστής, ὁ, *one who struggles, combatant, champion*; esp. **1.** of Christ ὁ μέγας ἀ. Ἰησοῦς Clem.*exc.Thdot.*58(p.126.11; M.9.688A); Or.*Cels.*1.69(p.123.14; M.11.789A); **2.** of martyrs Μάτουρον, νεοφώτιστον μέν, ἀλλὰ γενναῖον ἀ. *Ep.Lugd.*ap.Eus.*h.e.*5.1.17(M.20.416A); ὡς εἰ τὸ τοιοῦτον ἐλέγομεν γίνεσθαι ἐπί τινων νομιζομένων παραδόξων ἀ. Or.*mart.*18(p.16.26; M.11.585B); *M.Thdot.1* 27(p.77.32); *ib.1* 3(p.63.7); Thdt.*h.e.*1.2.8(3.725); *ib.*2.17.1(870); **3.** of defenders of true faith against heretics οἱ τῆς ἀληθείας ἀ. *ib.*2.22.1(881); Ἀθανάσιος...ὁ πένταθλος τῆς ἀληθείας ἀ. *ib.*3.9.1(921); iron., of heretics ὁρᾶτε τὸν σφοδρὸν τῆς ἀληθείας ἀ. Gr.Nyss.*Eun.*1(1 p.41.24; M.45.269A); *ib.*12(1 p.255.9; 957B); **4.** in gen., of Christians struggling in this life, Or.*Cels.*6.72(p.142.8; M.11.1408B); **5.** of ascetics τῶν τῆς εὐσεβείας ἀ. Diad.*perf.*32(p.36.8); *ib.*47(p.52.21); ἐν ἀσκητικῇ γὰρ παλαίστρᾳ...ὤφθη γενναῖος ἀ. Thdt.*h.e.*5.35.2(3.1076); ὁ τῆς εὐσεβείας ἀ. Σάβας Cyr.S.*v.Sab.*47(p.137.22); monks called μοναχικῆς φιλοσοφίας ἀ. Justn.*nov.*5.3(p.31.24); ἦν τις ἔγκλειστος εἰς τὸ ὄρος τῶν Ἐλαιῶν, ἀ. πάνυ Jo.Mosch.*prat.*45(M.87.2900B); χρὴ δὲ τὸν ἀ. καὶ ἐκτήκειν τὸν ἀντίπαλον ἐν τῇ ἑαυτοῦ σαρκί Ant.Mon.*hom.*79(M.89.1669C).

ἀγωνιστικῶς, 1. *contentiously, controversially*, Meth.*symp.*8.17(p.111.15; M.18.173C); τοῦτο...οὐ δογματικῶς εἴρηται ἀλλ' ἀ. Bas.*ep.*210.5(3.316D; M.32.776A); Gr.Nyss.*or.catech.*38(p.153.7; M.45.97C); comp. τοῖς καθ' ἡμᾶς δόγμασιν ἀ. πρεσβεύσασιν Eus.*p.e.*1.3(7A; M.21.32B); Bas.*fid.*2(2.225C; M.31.680D); Chrys.*exp.in Ps.*8:10(5.90E); **2.** *valiantly* μέχρι θανάτου ἀντικαθίστασθαι πρὸς τὴν ἁμαρτίαν ἀ. Evagr.Pont.*or.*136(M.79.1196C).

***ἀγωνίστρια, ἡ,** *combatant*; of a woman martyr, *Ep.Lugd.*ap.Eus.*h.e.*5.1.18(M.20.416A).

ἀγωνοθετ-έω, *act as president* or *as judge in a contest*, *M.Ariadn.*5(p.127.4); met., of God presiding over the Christian warfare ἀγωνιζόμεθα...~οῦντος...τοῦ δεσπότου τῶν ὅλων Clem.*prot.*10(p.70.22; M.8.209B); of Satan presiding over strife between drunkards, Bas.*hom.*14.6(2.128A; M.31.457A); τίς ~ήσει...ἀγωνιζομένῳ τῷ Ἀπολιναρίῳ πρὸς τὸν Εὐνόμιον; Gr.Nyss.*Apoll.*44(M.45.1229A); of peace controlling inner strife, Thdt.*Col.*3:15(3.495).

ἀγωνοθέτης, ὁ, *president* or *judge in a contest*; met. **1.** of God or Christ, as influencing spiritual warfare of Christians or bestowing rewards; **a.** in gen. ὅ τε γὰρ ἀ. ὁ παντοκράτωρ θεός Clem.*str.*7.3(p.14.25; M.9.424C); ἀ. τῷ Χριστῷ id.*q.d.s.*3(p.162.1; 608B); Isid.Pel.*epp.*3.207(M.78.889C); Thdt.*Phil.*3:15(3.464); of God as ἀ. of Abraham, Bas.Sel.*or.*7.1(M.85.101B); ref. Mt.18:1 τί με νῦν ἀ. πρὸ τῶν ἀγώνων γενέσθαι βιάζεσθε; *ib.*28.2(321B); **b.** of martyrs Φίλιππος...ἐστεφάνωται τὸν τῆς ἀφθαρσίας στέφανον ὑπὸ τοῦ ἀ. Ἰησοῦ Χριστοῦ *A.Phil.*146(p.88.3); παρεκάλει αὐτοὺς ὁ ἀ. τῶν τῆς εὐσεβείας ἀθλητῶν Or.*mart.*23(p.21.20; M.11.593A); *M.Thdot.3*(p.136.27); ὁ γὰρ ἀ. τῇ φιλοτιμίᾳ τῶν ἀντιδόσεων ὑπερβαίνει τοὺς ἄθλους Thdt.*h.rel.*18(3.1229); ὁ ἀ. Χριστὸς ἐν τῷ πνευματικῷ σταδίῳ οὐ μόνον ἄνδρας ἀθλοῦντας, ἀλλὰ καὶ γυναῖκας ἀγωνιζομένας...στεφανοῖ *M.Glyc.*7(p.13*F); exeg. Ac.7:56 ὁ μόνος μετὰ πάσης συναγωγῆς ἀγωνιζόμενος, ὁ τὸν ἀ. πρὸς τὴν θέαν ἐξαναστήσας...πάσης γὰρ τῆς θείας γραφῆς καθήμενον λεγούσης, οὗτος ἑστῶτα εἶδεν· ἡ γὰρ σφοδρότης τοῦ ἀγῶνος ἐπὶ τὴν θέαν τὸν ἀ. ἐξανέστησεν Cosm.Ind.*top.*5(M.88.297B); Jo.D.*hom.*12.3(M.96.785B); **c.** of ascetics νίκας...μόνῳ τῷ ἀ. θεῷ...γινωσκομένας Nil.*praest.*1(M.79.1061B); οὐράνιον ἐπανῄρησαι πολιτείαν, ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως ἐν τῷ ἀγῶνι ὁρῶσα τὴν νίκην, ἐν τῇ νίκῃ τὸν στέφανον, τὸν ἀ. Ἰησοῦν Jo.Jej.*poenit.cont.virg.*(M.88.1972C); **2.** of the superior of a monastery μετὰ δὲ τὴν ἐν τῷ σταδίῳ λοιπὸν τῆς εὐσεβείας, καὶ ὑποταγῆς εἴσοδον, μηκέτι τὸν καλὸν ἡμῶν ἀ. ... ἀνακρίνωμεν Jo.Clim.*scal.*4(M.88.680D); **3.** of Christ and Satan presiding over a disputation ἀ. ἔνθεν μὲν Χριστὸς...ἐκεῖθεν δὲ δεινὸς τύραννος Gr.Naz.*or.*7.12(M.35.769B); of Devil ὁ τῆς μοιχείας ἀ. Bas.Sel.*or.*8.2(M.85.124A).

***ἀδαήπονος,** *ignorant of labour*; of a horse, *not broken in*, Sophr.H.*carm.*7.25(M.87.3765C).

ἀδαής, *ignorant*, hence *innocent*; of Adam, *Orac.Sib.*1.43; *untamed*; of foals, Clem.*paed.*3.12(p.291.17; M.8.681A); *virgin* κόρην ἀ. Jo.Mal.*chron.*2 p.37(M.97.108B); *ib.*8 p.203(317B).

[*]ἀδαιμονέω, = ἀδημονέω, *be sad*, Eus.Al.*serm.*21.16(M.86.441C).

ἀδαίτρευτος, *uncarved*, perh. = *for which nothing has been killed* ἰχθυόεν...δεῖπνον ἀδαιτρεύτοιο τραπέζης Nonn.*par.Jo.*21:15(M.43.917B); cf. *LS*.

***ἀδάκνως,** *without bite* or *sting*, hence *without trouble* ἀ. καὶ ἀπόνως ‡Caes.Naz.*dial.*109(M.38.981).

***Ἀδάμ, ὁ,** *Adam*;

A. derivations of name; **1.** *man* καθ' Ἑλλάδα φωνὴν ὁ Ἀ. ἄνθρωπός ἐστι, καὶ ἐν τοῖς δοκοῦσι περὶ τοῦ Ἀ. εἶναι φυσιολογεῖ Μωϋσῆς τὰ περὶ τῆς τοῦ ἀνθρώπου φύσεως Or.*Cels.*4.40(p.313.17; M.11.1093A); *ib.*7.50(p.201.15; 1493C); cf.Mac.Aeg.*hom.*15.36(M.34.600D); Ἀ. μόνον κληθείς, τὸ ἑρμηνευόμενον ἄνθρωπος Epiph.*haer.*1(p.172.11; M.41.180A); **2.** *earth*, *Barn.*6.9 cit. s. ἄνθρωπος; ὁ πρῶτος οὖν ἄνθρωπος Ἀ. ἐλέγετο· οὗτος ἐκ τῆς γῆς ἐπλάσθη. ἡ δὲ γῆ ἡ μήτηρ αὐτοῦ, ἐξ ἧς ἐγένετο, παρθένος ὑπῆρχεν, ὅτι οὔτε ἐξ αἵματος ἀνθρώπου ἦν μιανθεῖσα (comparison with Christ) *A.Barth.*5(p.137.21); τὸν Ἀ. ... τὸν γηγενῆ δηλοῦν Eus.*p.e.*7.8(307C; M.21.521A); Gr.Nyss.*hom.opif.*22(M.44.204D); cf.*ib.*16(185B); ἐπειδὴ οὖν ἀπὸ τῆς Ἐδὲμ τῆς παρθένου γῆς ἐπλάσθη ἄνθρωπος, ἐκλήθη Ἀ. συνώνυμος τῇ μητρί...ὁ θεὸς τὸν πλασθέντα ἄνθρωπον ἀπὸ τῆς γῆς εἰς ὄνομα τῆς μητρὸς ἐκάλεσεν Ἀ. ἐκείνη Ἐδέμ, οὗτος Ἀ. Chrys.*hom.2.3 in Ac.*9:1(3.113C); *ib.*(112E); id.*serm.*9.5 *in Gen.*(4.696C); Ἀ. γὰρ ἐκλήθη ἀπὸ τοῦ ὀνόματος τῆς μητρός, ἵνα μὴ μεῖζον φρονῇ τῆς οἰκείας δυνάμεως id.*hom.2.4 in Ac.*9:1(114D); Proc.G.*Gen.*1:27(M.87.129C); **3.** *red*; because of red earth of Eden, confused with Edom Ἀ. ἐκ τοῦ ἀπὸ τῆς γῆς ἐν Ἐδὲμ γεγενῆσθαι προσηγορεύθη. Ἐδὼμ γὰρ τὸ πυρρόν Diod.*Gen.*2:8(M.33.1566A); foreshadowing Passion, Thdt.*Heb.*13:12(3.634); **4.** signifying fire and the four quarters of the earth, the term of comparison being their universality ὁ ἄνθρωπος τῇ Ἑβραΐδι διαλέκτῳ πῦρ λέγεται. τοῦτο τὸ ὄνομα οὐκ ἐδόθη τῷ Ἀδὰμ ἀργῶς· ἀλλὰ τέσσαρά ἐστι στοιχεῖα ἐν τῷ κόσμῳ...γῆ, ὕδωρ, ἀήρ, πῦρ. τῶν ἄλλων στοιχείων ἕκαστον ὡς ἔστι μένει...τὸ δὲ πῦρ οὐ μένει οἷόν ἐστι. μικρὸς ἅπτεται λύχνος, καὶ μυρίας ἐξ αὐτοῦ ἀνάπτεις λαμπάδας...ἐπεὶ οὖν προῄδει θεός, ὅτι ἀπὸ ἑνὸς ἀνθρωπείου σώματος πληροῦται τῆς οἰκουμένης τὰ πέρατα...ἔθηκεν ὄνομα ἄξιον τοῦ πράγματος. διὰ τοῦτο καὶ αὐτὸ τοῦ Ἀδὰμ τὸ ὄνομα ἀρραβὼν ἦν τῆς οἰκουμένης. ἐπειδὴ γὰρ ἔμελλε τὰ τέσσαρα κλίματα ἐξ αὐτοῦ πληροῦσθαι, τίθησι τὸ ὄνομα τοῦ Ἀδάμ.

ἄλφα ἀνατολή, δέλτα δύσις, ἄλφα ἄρκτος, μῦ μεσημβρία. καὶ τὸ ὄνομα καὶ τὰ γράμματα μαρτυρεῖ τῷ ἀνθρώπῳ μέλλοντι πληροῦν τὴν οἰκουμένην Sever.*creat.*5.3(M.56.473f.); cf. *Hebraicum Adam in Latina interpretat 'terra caro facta', eo quod ex quattuor cardinibus orbis terrarum pugno comprehendit...oportuit illum ex his quattuor cardinibus orbis terrae nomen in se portare Adam: invenimus in scripturis, per singulos cardines orbis terrae esse a conditore mundi quattuor stellas constitutas in singulis cardinibus. prima stella orientalis dicitur anatole, secunda occidentalis dysis, tertia stella aquilonis arctos, quarta stella meridiana dicitur mesembrion. ex nominibus stellarum numero quattuor de singulis stellarum nominibus tolle singulas litteras principales, de stella anatole* α, *de stella dysis* δ, *de stella arctos* α, *de stella mesembrion* μ: *in his quattuor litteris cardinalibus habes nomen* ἀδαμ. *nam et in numero certo per quattuor litteras Graecas nomen designatur* ἀδαμ, ‡Cypr.*de montibus Sina et Sion* 4(M.*PL*.4.992Bf.).

B. his creation: reason; cf. *initio non quasi indigens deus hominis, plasmavit A., sed ut haberet in quem collocaret sua beneficia*, Iren.*haer*.4.14.1(M.7.1010A); difference of origin between Adam and his descendants does not imply a difference of nature Ἀ. μόνος ὑπὸ μόνου τοῦ θεοῦ διὰ τοῦ λόγου γέγονεν. ἀλλ' οὐκ ἐν τῷ πάλιν τὸν Ἀ. πλέον τι τῶν πάντων ἀνθρώπων ἔχειν ἢ διαφέρειν τῶν μετ' αὐτὸν ἄν τις φήσειεν, εἰ μόνος μὲν αὐτὸς ὑπὸ μόνου τοῦ θεοῦ πεποίηται καὶ πέπλασται, ἡμεῖς δὲ πάντες ἐκ τοῦ Ἀ. γεννώμεθα Ath. *decr*.8(p.8.10ff.; M.25.429C); Gr.Naz.*or*.39.12(M.36.348C); οὐδὲ γὰρ Ἄβελ, ὁ ἐκ συνδυασμοῦ γεννηθείς, ἕτερος παρὰ τὸν Ἀ., τοῦ Ἀδάμ μὴ γεννηθέντος ἀλλὰ πλασθέντος Didym.(‡Bas.)*Eun*.4(1.282B; M.29.680A); Adam, not being generated, is type of God the Father, ‡Gr.Nyss.*imag*.(M.44.1329Cf.); created from virgin soil, Proc.G. *Is*.15:1ff.(M.87.2101B); ἀμητρογενὴς μόνος ὁ Ἀ. Leont.H.*Nest*.4.36 (M.86.1708A); v. Ant.Ptol.*Adam* passim.

C. perfection before Fall; **1.** nearness to God τὸ πλάσμα, ὃ ἔπλασεν ὁ θεὸς τὸν Ἀ., οἶκος ἐγένετο τοῦ ἐμφυσήματος τοῦ παρὰ τοῦ θεοῦ Just.*dial*.40.1(M.6.561C); Ἀ. ... λέγουσιν αἱ ἱεραὶ γραφαὶ κατὰ τὴν ἀρχὴν ἀνεπαισχύντῳ παρρησίᾳ τὸν νοῦν ἐσχηκέναι πρὸς τὸν θεόν, καὶ συνδιαιτᾶσθαι τοῖς ἁγίοις ἐν τῇ τῶν νοητῶν θεωρίᾳ, ἣν εἶχεν ἐν ἐκείνῳ τῷ τόπῳ [sc. παραδείσῳ] Ath.*gent*.2(M.25.8B); ἦν ποτε ὁ Ἀ. ἄνω, οὐ τόπῳ, ἀλλὰ τῇ προαιρέσει, ὅτε ἄρτι ψυχωθεὶς καὶ ἀναβλέψας πρὸς οὐρανόν, περιχαρὴς τοῖς ὁρωμένοις γενόμενος, ὑπεραγαπῶν τὸν εὐεργέτην, ζωῆς μὲν αἰωνίου ἀπόλαυσιν χαρισάμενον, τρυφαῖς δὲ παραδείσου ἐναναπαύσαντα, ἀρχὴν δὲ δόντα κατὰ τὴν τῶν ἀγγέλων, καὶ ἀρχαγγέλοις αὐτὸν ποιήσαντα ὁμοδίαιτον, καὶ φωνῆς θείας ἀκροατὴν Bas.*hom*.9.7(2.79B; M.31.344C); εἰς τὸν Ἀ. ὅτε ἤθελε τὸ πνεῦμα σὺν αὐτῷ ἦν, καὶ ἐδίδασκε καὶ ὑπετίθετο...πάντα γὰρ ἦν ὁ λόγος αὐτῷ, καὶ ἕως ὅτε ἐνέμενε τῇ ἐντολῇ, φίλος ἦν θεοῦ Mac.Aeg.*hom*.12.8 (M.34.561A); being, as a prophet, a worshipper of Trin., Epiph. *haer*.2(p.174.21; M.41.181B); endowed with grace from the beginning, Ath.*decr*.6(p.6.18; M.25.'436'(428)A); id.*Ar*.2.68(M.26.292C); his flesh being exempt from sin, ‡Ath.*Apoll*.1.7(M.26.1104C); **2.** gifts of wisdom and knowledge ὁ δὲ Ἀ. σοφίας πολλῆς ἐπεπλήρωτο, καὶ διαγνωστικὸς ἑκατέρων τούτων ἦν Chrys.*serm.6.1 in Gen*.(4.672A); ὁ προπάτωρ Ἀ. οὐκ ἐν χρόνῳ, καθάπερ ἡμεῖς, τὸ εἶναι σοφὸς ἀποκερδάνας ὁρᾶται, ἀλλ' ἐκ πρώτων εὐθὺς τῶν τῆς γενέσεως χρόνων τέλειος ἐν συνέσει φαίνεται, τὸν δοθέντα τῇ φύσει παρὰ θεοῦ φωτισμόν Cyr.*Jo*.1.9(4.75B); had knowledge of good, or of good and evil, even before Fall, ‡Ath.*Apoll*.1.15(M.26.1120B) cit. s. παρακοή; οὐ τὴν γνῶσιν ἐκώλυσεν ὁ θεὸς τοῦ καλοῦ· εἶχε γὰρ αὐτὴν ὁ Ἀ. καὶ πρὸ τοῦ φαγεῖν Sever.*creat*.6.3(M.56.487); καὶ πρὸ τῆς βρώσεως ταύτην εἶχε τὴν διάγνωσιν. εἰ γὰρ μὴ ᾔδει τί μὲν καλόν, τί δὲ πονηρόν, καὶ αὐτῶν τῶν ἀλόγων ἀλογώτερος ἦν, καὶ τῶν δούλων ὁ δεσπότης ἀνοητότερος Chrys.*serm.6.1 in Gen*.(4.671D); ᾔδει μὲν γὰρ καὶ πρὸ τούτου ὁ Ἀ., ὅτι καλὸν μὲν ἡ ὑπακοή, πονηρὸν δὲ ἡ παρακοή· ἔμαθε δὲ ὕστερον σαφέστερον δι' αὐτῆς τῶν πραγμάτων τῆς πείρας *ib*.7.2(677A); shown in naming the animals ὁ Ἀ. πρὸ τῆς παραβάσεως ἐπεπλήρωτο σοφίας καὶ συνέσεως καὶ προφητείας. ἐννόησον ὅσην εἶχε σοφίαν, ὅτι ἐπήρκεσεν ἄνθρωπος εἷς, διδάσκαλον μὴ λαβών, παρὰ μηδενὸς ἀνθρώπου διδαχθείς, θεῖναι ὀνόματα ὅλοις τοῖς πετεινοῖς, καὶ τοῖς ζώοις...καὶ πᾶσιν ἁπλῶς Sever.*creat*.6.2 (M.56.486); Chrys.*hom.14.5 in Gen*.(4.112C); **3.** gift of prophecy 'καὶ εἶπεν Ἀ., τοῦτο νῦν ὀστοῦν ἐκ τῶν ὀστέων μου, κτλ.' θέα μοι ἐνταῦθα...πῶς...προφητικῆς ἠξίωτο χάριτος. διὰ γὰρ τοῦτο...ἐδίδαξεν ἡμᾶς ὁ μακάριος προφήτης, ὅτι μετὰ τοῦ ὕπνου καὶ ἔκστασις αὐτὸν ἔλαβεν, ἵνα...πεισθῇς ἀκριβῶς, ὅτι προφητικῇ χάριτι ταῦτα φθέγγεται, καὶ ἐνηχούμενος ὑπὸ τῆς τοῦ ἁγίου πνεύματος διδασκαλίας Chrys. *hom.15.3 in Gen*.(4.119C,D); οὐ γὰρ ἔρημον προφητικοῦ πνεύματος εὑρήσομεν τὸν Ἀ., οὔπω τὴν θείαν ἐντολὴν παραβεβηκότα Cyr.*Joel*.35 (3.227E); v. προφήτης; **4.** dominion over other creatures τὸν Ἀ. μηδέπω ἁμαρτήσαντα, καὶ τὰ θηρία...ὑπήκοα ἔχοντα, καὶ ὡς δούλοις αὐτοῖς καλοῦντα ὀνόματα Chrys.*exp.in Ps*.3:1(5.3E); πᾶν γάρ, φησίν, ὃ ἐκάλεσεν αὐτὸ Ἀ., τοῦτο ὄνομα αὐτῷ. εἶδες ἐξουσίαν ἀπηρτισμένην; εἶδες δεσποτείας αὐθεντίαν; λογίζου μετὰ τῶν ἄλλων καὶ τοῦτο, ὅτι καὶ λέοντες, καὶ παρδάλεις...καθάπερ πρὸς δεσπότην μετὰ πάσης ὑποταγῆς παραγεγονότα τὰς προσηγορίας ἐδέξαντο, καὶ οὐδὲν τῶν θηρίων τούτων ἐδεδοίκει ὁ Ἀ. id.*hom.14.5 in Gen*.(4.112E–113A); Thdt.*qu.18 in Gen*.(1.20); Sophr.H.*carm*.1.23(M.87.3733B); **5.** happiness πρὸ γὰρ τοῦ παραβῆναι τὸν Ἀ. οὔτε λύπη, οὔτε δειλία, οὐ κόπος, οὐ λιμός, οὐ θάνατος ἦν ‡Ath.*serm.fid*.24(p.21; M.26.1277D); ὁ Ἀ. ἦν...ἐν παραδείσῳ, καὶ ἐν ταῖς ἀνωτάτω τρυφαῖς, πνευματικαῖς δηλονότι καὶ δόξῃ τῇ παρὰ θεῷ Cyr.*Jo*.9(4.731B); οὐκ ἦν ἐν τῷ Ἀ. πρὸ τῆς παραβάσεως δάκρυον Jo.Clim.*scal*.7(M.88.809C); γυμνὸς ἦν ποτε ὁ Ἀ. καὶ ἡ Εὔα, καὶ οὐκ ᾐσχύνοντο· γυμνὸς τῇ ἁπλότητι, καὶ ἀτέχνῳ ζωῇ. οὐκ ἦσαν αὐτοῖς τέχναι καὶ βιωτικαὶ μέριμναι Jo.D.*hom*.2.3(M.96.580D); id.*f.o*.2.11(M.94.913B); **6.** perfection not absolute Ἀ. τέλειον μὲν ὡς πρὸς τὴν πλάσιν γεγονέναι φαμέν· οὐδὲν γὰρ τῶν χαρακτηριζόντων τὴν ἀνθρώπου ἰδέαν τε καὶ μορφὴν ἐνεδέησεν αὐτῷ Clem.*str*.4.23(p.315.6; M.8.1360B); τέλειος κατὰ τὴν κατασκευὴν οὐκ ἐγένετο, πρὸς δὲ τὸ ἀναδέξασθαι τὴν ἀρετὴν ἐπιτήδειος *ib*.6.12(p.480.7; M.9.317B); **7.** question whether state before Fall was state of childhood οὐ γὰρ ὡς οἴονταί τινες, θάνατον εἶχε τὸ ξύλον, ἀλλ' ἡ παρακοή. οὐ γάρ τι ἕτερον ἦν ἐν τῷ καρπῷ ἢ μόνον γνῶσις· ἡ δὲ γνῶσις καλή, ἐπὰν αὐτῇ οἰκείως τις χρήσηται. τῇ δὲ οὔσῃ ἡλικίᾳ ὁ Ἀ. ἔτι νήπιος ἦν, διὸ οὔπω ἠδύνατο τὴν γνῶσιν κατ' ἀξίαν χωρεῖν Thphl.Ant.*Autol*.2.25(M.6.1092A); cf. *non intellectum habebant filiorum generationis; oportebat enim illos primo adolescere dehinc sic multiplicari*, Iren.*haer*.3.22.4(M.7.359A); cf. ὁ θεὸς αὐτὸς μὲν οἷός τε ἦν παρασχεῖν ἀπ' ἀρχῆς τῷ ἀνθρώπῳ τὸ τέλειον, ὁ δὲ ἄνθρωπος ἀδύνατος λαβεῖν αὐτό· νήπιος γὰρ ἦν *ib*.4.38.1(1105C); cf.Clem.*str*. 3.17(p.243.19; M.8.1205B).

D. Fall; **1.** gravity of his sin, more serious than that of Eve ὁ δὲ Ἀ. οὐδὲν ὅλως μαχεσάμενος, ἢ ἀντιλέξας, τοῦ καρποῦ μετειλήφει δοθέντος παρὰ τῆς γυναικός· ὅπερ ἀσθενείας παντελοῦς καὶ νοὸς ἀνάνδρου ἐστὶν ἀπόδειξις. ἡ μὲν γὰρ γυνὴ ὑπὸ δαίμονος καταπαλαισθεῖσα, συγγνωστὴ ὑπάρχει· ὁ δὲ Ἀ., ὡς ὑπὸ γυναικὸς ἡττηθεὶς ἀσύγγνωστος ἔσται, ὡς αὐτοπροσώπως τὴν ἐντολὴν αὐτὸς ὑπὸ θεοῦ κομισάμενος Iren.*fr*.14(M.7.1237B); ἐπεὶ τί τὸν Ἀ. ὠφέλησεν ἡ τοσαύτη αὐτοῦ εὐγένεια;...τὰ μὲν αἰσχρὰ οὗτος προθύμως εἵλετο ἑπόμενος τῇ γυναικί, τῶν δὲ ἀληθῶν καὶ καλῶν ἠμέλησεν Clem.*str*. 2.19(p.166.20; M.8.1041A); though not so grave as that of Cain Or.*hom.16.4 in Jer*.(p.136.21; M.13.444C); **2.** committed by his own free will; this stressed against Manicheans ὅτε τὸν Ἀ. ἀρχῆθεν ἔπλασεν ὁ θεός, μήτιγε σύμφυτον αὐτῷ δέδωκε τὴν ἁμαρτίαν; τίς οὖν ἔτι χρεία ἦν τῆς ἐντολῆς; πῶς δὲ αὐτὸν κατεδίκασεν ἁμαρτήσαντα; πῶς δὲ καὶ πρὸ τῆς παρακοῆς οὐκ ἐγίνωσκε καλὸν καὶ πονηρὸν ὁ Ἀ.; ὃν ἔπλασεν ὁ θεὸς ἐπὶ ἀφθαρσίᾳ καὶ εἰκόνι τῆς ἰδίας ἀϊδιότητος, ἐποίησεν αὐτὸν φύσιν ἀναμάρτητον, καὶ θέλησιν αὐτεξούσιον· 'φθόνῳ δὲ διαβόλου θάνατος εἰσῆλθεν εἰς τὸν κόσμον', εὑραμένου τῆς παραβάσεως τὴν ἐπίνοιαν. καὶ οὕτως ἐκ παρακοῆς ἐντολῆς θεοῦ γέγονεν ὁ ἄνθρωπος δεκτικὸς τῆς ἐπισπορᾶς τοῦ ἐχθροῦ ‡Ath.*Apoll*.1.15(M.26.1120B); cf.*ib*.2.6(1140D); Mac.Aeg.*hom*.12.8(M.34.561B); Ἀδάμ...οὐκ ἐξ ἀνάγκης κακός, ἀλλ' ἐξ ἀβουλίας γενόμενος Bas.*hom*.9.7(2.79Bf.; M.31.344Cf.); cf.Epiph.*haer*.42.12(p.158.2; M.41.776D) cit. s. ἁμαρτία; Chrys.*serm.8.2 in Gen*.(4.686A); **3.** occasioned by Eve τῷ μὲν Ἀ. ἡ δοθεῖσα κατ' αὐτὸν βοηθὸς...ἀντὶ συνεργοῦ πολεμία κατέστη, καὶ οὐχ ὁμόζυγος, ἀλλ' ἀντίθετος Gr.Naz.*or*.18.8(M.35.993B); *ib*.36.5(M.36. 269C); πολλοὶ γὰρ ἐνόμισαν, ὅτι ἀγνοῶν ὁ Ἀ. ἔλαβε παρὰ τῆς γυναικός, οὐκ εἰδὼς πόθεν ἤγαγε τὸν καρπόν. ἀλλ' οὐκ ἔχει ἀπολογίαν· ὁ γὰρ θεὸς ἐλέγχει, λέγων αὐτῷ· 'ὅτι ἤκουσας τῆς φωνῆς τῆς γυναικός σου...' τὸ ἔγκλημα τοῦ ἀνδρός, οὐχ ὅτι ἠπατήθη, ἀλλ' ὅτι ἐδελεάσθη Sever. *creat*.6.5(M.56.490); and through her by Devil, ‡Ath.*serm.fid*.13 (p.9; M.26.1269B); Cyr.*Jo*.6(4.561D); **4.** discussion whether God was responsible, Chrys.*Stag*.1.5(1.166B); foreseen by God and remedied by Christ, Cyr.*Is*.3.5(2.524D).

E. consequences; **1.** loss of the 'image' and of grace ἔστι πρεσβύτερον ὥσπερ ἐν τῷ Ἀ. ἐκεῖνο ὃ οἱ πολλοὶ νοοῦσι τὸ κατ' εἰκόνα τοῦ προσειλημμένου αὐτῷ, ὅτε ἐφόρεσε διὰ τὴν ἁμαρτίαν τὴν εἰκόνα τοῦ χοϊκοῦ Or.*hom.2.1 in Jer*.(p.17.11; M.13.277C); ὁ Ἀ. τὴν ἐντολὴν παραβάς, κατὰ δύο τρόπους ἀπώλετο· ἕνα μέν, ὅτι ἀπώλεσε τὸ κτῆμα τὸ καθαρὸν τῆς φύσεως αὐτοῦ, τὸ ὡραῖον, τὸ κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ· ἕτερον δέ, ὅτι ἀπώλεσεν αὐτὴν τὴν εἰκόνα, ἐν ᾗ ἀπέκειτο αὐτῷ κατ' ἐπαγγελίαν ἡ ἐπουράνιος πᾶσα κληρονομία Mac.Aeg.*hom*.12.1 (M.34.557A); ὁ προπάτωρ Ἀ. οὐ διέσωσε τὴν τοῦ πνεύματος χάριν παρατραπεὶς ἐξ ἀπάτης εἰς παρακοὴν καὶ ἁμαρτίαν, ὅλη τε οὕτως ἐν

αὐτῷ ἐζημιοῦτο λοιπὸν ἡ φύσις τὸ θεόσδοτον ἀγαθόν Cyr.*Jo*.5.2(4.472E); id.*Joel*.35(3.228B); Thdt.*Ps*.29:8(1.789); Devil becoming master of the soul (peculiar Messalian teaching), Mac.Aeg.*hom*.15.35(600A); **2.** death and loss of heaven *εἴπερ οὖν ἡ πᾶσα γῆ αὐτῇ ἐπικατάρατος ἐν τοῖς ἔργοις ἐστὶ τοῦ Ἀ. καὶ τῶν ἐν αὐτῷ ἀποθανόντων, δῆλον ὅτι καὶ πάντα τὰ μόρια αὐτῆς μετέχει τῆς ἀρᾶς* Or.*Cels*.7.29(p.180.5; M.11.1461B); *ὁ θεὸς…τοὺς δερματίνους χιτῶνας διὰ τοῦτο κατεσκεύασεν, οἱονεὶ νεκρότητι ⟨τινὶ⟩ περιβαλὼν αὐτόν, ὅπως διὰ τῆς λύσεως τοῦ σώματος πᾶν τὸ ἐν αὐτῷ γεννηθὲν κακὸν ἀποθάνῃ* Meth.*res*.1.38(p.281.11ff.; M.18.293B); *ἑαυτῷ τὸν θάνατον ὁ Ἀ. διὰ τῆς ἀναχωρήσεως τοῦ θεοῦ κατεσκεύασε…οὕτως οὐχὶ θεὸς ἔκτισε θάνατον, ἀλλ' ἡμεῖς ἑαυτοῖς ἐκ πονηρᾶς γνώμης ἐπεσπασάμεθα* Bas.*hom*.9.7(2.79C; M.31.345A); Cyr.H.*catech*.13.2; Thdt.*eran*.3(4.198); cf. *τοὺς οὐρανούς, οὓς ὁ Ἀ. ἔκλεισεν ἑαυτῷ τε καὶ τοῖς μετ' αὐτόν* Gr.Naz.*or*.39.16(M.36.353B); v. *ἀθανασία*; Pelagian view, that Adam would have been subject to physical death even if he had not sinned, condemned, *Cod.Afr*.109; **3.** partial loss of knowledge and dominion over creatures *πρώτη τέχνη τοῦ Ἀ. ῥαπτική. πρὸ πάσης τέχνης ἔλαβε τὰ φύλλα τῆς συκῆς, καὶ ἔρραψε. τίς ὁ διδάξας; τίς ὁ παιδεύσας; ἔλαβεν ἅπαξ παρὰ θεοῦ σύνεσιν, εἰκὼν ἦν θεοῦ, καὶ ἀμφιβάλλεις περὶ τὴν γνῶσιν;* Sever.*creat*.6.6(M.56.492); *ὁ μὲν γὰρ Ἀ. πᾶσαν ἀνέτρεψε τὴν ἐντολήν, καὶ παρέβη τὸν νόμον· ὁ δὲ θεὸς οὐ πᾶσαν ἔλυσε τὴν τιμήν, οὐδὲ πάσης ἐξέβαλεν αὐτὸν τῆς ἐξουσίας· ἀλλ' ἐκεῖνα μόνα ἔξω τῆς ἀρχῆς ἀφῆκεν εἶναι τὰ ζῶα, ἃ μὴ σφόδρα αὐτῷ συντελεῖ πρὸς τὴν τῆς ζωῆς χρείαν. τὰ δὲ ἀναγκαῖα… εἰς τὴν ζωὴν τὴν ἡμετέραν, ταῦτα εἴασε μένειν ἐν τῇ δουλείᾳ* Chrys.*serm.3.2 in Gen*.(4.657D); **4.** but punishment designed to lead Adam to repentance, cf.Iren.*haer*.3.23.5(M.7.963A); *παρήκουσεν Ἀ. … ἆρ' οὐκ ἐδύνατο τὸν θάνατον εὐθὺς ἐπαγαγεῖν; ἀλλ' ὅρα τί ποιεῖ ὁ φιλανθρωπότατος κύριος. ἐκβάλλει μὲν αὐτὸν τοῦ παραδείσου (τῆς γὰρ ἐκεῖ διατριβῆς ἀνάξιος ἦν διὰ τὴν ἁμαρτίαν), κατοικίζει δὲ τοῦ παραδείσου κατέναντι· ἵνα βλέπων ὅθεν ἐξέπεσε…λοιπὸν ἐκ μετανοίας σωθῇ* Cyr.H.*catech*.2.6; and to put an end to sin, Meth.*res*.1.40(p.284.12ff.; M.41.1108C).

F. salvation; **1.** denied by Tatian and Marcion, cf.Iren.*haer*.1.28.1(M.7.691A); *τὸν δὲ Ἀ. φάσκει* [sc. Marcion] *μὴ σῴζεσθαι διὰ τὸ ἀρχηγὸν παρακοῆς γεγονέναι. καὶ ταῦτα μὲν Τατιανὸς* Hipp.*haer*.8.16(p.236.10; M.16.3363B); Epiph.*haer*.46.2(p.205.4; M.41.840B); **2.** affirmed, cf. *cum autem salvetur homo, oportet salvari eum qui prior formatus est homo. quoniam nimis irrationabile est, illum quidem, qui vehementer ab inimico laesus est, et prior captivitatem passus est, dicere non eripi ab eo qui vicerit inimicum,* Iren.*haer*.3.23.2(M.7.961A); *ib*.3.23.7(964C); cf. *hi, qui contradicunt saluti Adae, nihil proficiunt, nisi hoc, quod semetipsos haereticos et apostatas faciunt veritatis, ib*.3.23.8(965B); cf.Or.*comm.ser.126 in Mt*.(p.265.7; M.13.1777C); *εἰ ὁ Ἀ. οὐ σῴζεται, τὸ φύραμα, οὐδέ τι ⟨τῶν ἀπὸ⟩ τοῦ φυράματος σῴζεται. εἰ γὰρ ὁ πρωτόπλαστος καὶ ἐξ ἀθίκτου γῆς γενόμενος σωτηρίας οὐ μεθέξει, πῶς τὰ ἐξ αὐτοῦ γεγεννημένα ἕξει σωτηρίαν;* Epiph.*haer*.46.2(p.206.12; M.41.841A); *ib*.46.3(p.207.8; 841C); proved by parable of good Samaritan, man who fell among thieves signifying Adam, *ib*.46.4(p.208.10; 844B); **3.** delivered by Christ in his descent to Hades, cf. *extendens dominus manum suam fecit signum crucis super A. … et tenens dexteram Adae ascendit ab inferis, A.Pil*.B 2.8(p.403); cf.Hipp.*cant.Mos*.(p.83.8; M.10.612A)ap. Thdt.*eran*.2(4.131); †Gr.Thaum.*sanct*.(M.10.1201B); Mac.Aeg.*hom*.11.10(M.34.552B); *ὁ δὲ Ἐμμανουὴλ…τὸν εἰς τὸν ᾅδην κείμενον Ἀ. εἰς τοὺς οὐρανοὺς ἀνεβίβασε* Thdt.*Is*.7:14(p.38.8; 2.218); cf. *ᾅδης*; **4.** of Adam as signifying human race, Gr.Naz.*carm*.1.2.38.158ff.(M.37.534A–535A); Proc.G.*Is*.7:10ff.(M.87.1965B); id.*Gen*.1:27(M.87.133B).

G. burial on Golgotha *περὶ τοῦ κρανίου τόπου ἦλθεν εἰς ἐμέ, ὅτι Ἑβραῖοι παραδιδόασι τὸ σῶμα τοῦ Ἀ. ἐκεῖ τετάφθαι, ἵν' ἐπεὶ ἐν τῷ Ἀ. πάντες ἀποθνήσκομεν, ἀναστῇ μὲν ὁ Ἀ., ἐν Χριστῷ δὲ πάντες ζωοποιηθῶμεν* Or.*comm.ser.126 in Mt*.(p.265.5ff.; M.13.1777C); *ὁ Χριστὸς…οὐδὲ εἰς ἄλλον τόπον σταυροῦται, ἢ εἰς τὸν κρανίου τόπον, ὃν Ἑβραίων οἱ διδάσκαλοί φασι τοῦ Ἀ. εἶναι τάφον…ἔδει γὰρ τὸν κύριον, ἀνανεῶσαι θέλοντα τὸν πρῶτον Ἀ., ἐν ἐκείνῳ τῷ τόπῳ παθεῖν, ἵνα, ἐκείνου λύων τὴν ἁμαρτίαν, ἀπὸ παντὸς αὐτὴν ἄρῃ τοῦ γένους* ‡Ath.*pass*.12(M.28.208A); ‡Ath.*qu.Ant*.47(M.28.628B); †Bas.*Is*.141(1.478Bf.; M.30.348C); Epiph.*haer*.46.5(p.208.17; M.41.844C); Chrys.*hom.85.1 in Jo*.(8.504A); Nonn.*par.Jo*.19:17(M.43.901B); ‡Bas.Sel.*or*.38.3(M.85.409A); ‡Germ.CP *contempl*.(M.98.396C).

H. comparison with other persons; **1.** good thief *εἴσοδον ἐν τῷ παραδείσῳ, ἐξ οὗ ἐκβέβληται Ἀ., εἰς ὃν πάλιν εἰσῆλθε διὰ τοῦ λῃστοῦ* †Ath.*exp.fid*.1(M.25.201B); Cyr.H.*catech*.13.31; *τὸν δὲ λῃστήν, καὶ σὺν αὐτῷ τὸν Ἀ. … ὁ υἱὸς εἰσήγαγεν* Didym.*Trin*.1.16(M.39.336C); v. *λῃστής*; **2.** heretics *Ἀ. παραβὰς ῥάπτειν ἔμαθεν· αἱρετικοὶ ἐκτραπέντες σχίζειν ἔμαθον* Sever.*creat*.6.6(M.56.493); **3.** God, in comparison of Church with Eve, Anast.S.*hex*.12(M.89.1072B) cit. s. *πλευρά*.

I. first and second Adam; **1.** in gen.; Christ the second Adam, cf. *a Paulo 'typus futuri' dictus est ipse Adam; quoniam futuram circa filium dei humani generis dispositionem in semetipsum fabricator omnium verbum praeformaverat, praeformante deo primum animalem hominem, videlicet ut a spirituali salvaretur,* Iren.*haer*.3.22.3(M.7.958A); *οὐ μόνον πρωτότοκός ἐστιν* [sc. *Χριστὸς*] *πάσης κτίσεως, ἀλλὰ καὶ Ἀ. … ὅτι δὲ Ἀ. ἐστι φησὶν ὁ Παῦλος* Or.*Jo*.1.18(20; p.23.7; M.14.56A); which name proves his true humanity, ‡Ath.*serm.fid*.15(p.10; M.26.1269D); *ib*.25(p.21; 1277D); *ὁ γὰρ τῶν ὅλων δημιουργὸς λόγος ὤφθη υἱὸς ἀνθρώπου, οὐχ ἕτερός τις γενόμενος, ἀλλὰ δεύτερος Ἀ.· ἵνα καὶ ἐκ τοῦ ὀνόματος γινώσκωμεν τὴν ἀλήθειαν* ‡Ath.*Apoll*.1.8(M.26.1105B); *ψυχὴν καὶ σῶμα καὶ ὅλον τὸν πρῶτον μεμαθήκαμεν ἔχειν τὸν δεύτερον Ἀ. ib*.2.10(1149A); Bas.*Spir*.14(3.26A; M.32.121C); **2.** Adam as type of Christ; **a.** in coming into existence without human father, cf. *quemadmodum protoplastus ille Adam de rudi terra, et de adhuc virgine…habuit substantiam… ita recapitulans in se Adam, ipse verbum exsistens ex Maria, quae adhuc erat virgo, recte accipiebat generationem Adae recapitulationis, εἰ τοίνυν ὁ πρῶτος Ἀ. ἔσχε πατέρα ἄνθρωπον, καὶ ἐξ ἀνδρὸς σπέρματος ἐγεννήθη, εἰκὸς ἦν καὶ τὸν δεύτερον Ἀ. λέγειν ἐξ Ἰωσὴφ γεγεννῆσθαι* Iren.*haer*.3.21.10(M.7.954C–955A); Proc.G.*Is*.7:10ff.(M.87.1964D); Max.*qu.Thal*.21(M.90.312B); **b.** in sleep *γεγράφηκάς μοι λέγων,…περιττὸν…τὸ ἀγρυπνεῖν, ἐπειδὴ τὸν ὕπνον τῷ Ἀ. ὁ θεὸς ἐπέβαλεν…τὸ μὲν τῷ Ἀ. κατ' ἀρχὰς γενόμενον αἰσθητῶς, μυστήριον νοητὸν ὑπηνίττετο, ἐσήμανε γὰρ τὸν δεύτερον Ἀ., τουτέστιν τόν… Χριστόν, μέλλειν ὑπνοῦν τὸν ἀνθρώπινον θάνατον ἐν τῷ σταυρῷ* Nil.*epp*.1.26(M.79.92C); cf. *ἔκστασις*; **c.** in fatherhood *πᾶσα γὰρ ἀρχὴ πατριῶν τῶν ὡς πρὸς τὸν τῶν ὅλων θεὸν κατωτέρω ἀπὸ Χριστοῦ ἤρξατο τοῦ μετὰ τὸν τῶν ὅλων θεὸν καὶ πατέρα οὕτω πατρὸς ὄντος πάσης ψυχῆς, ὡς ὁ Ἀ. πατήρ ἐστι πάντων τῶν ἀνθρώπων* Or.*princ*.4.3.7(p.333.23; M.11.388A); **d.** Adam himself assumed by Christ *φέρε γὰρ ἡμεῖς ἐπισκεψώμεθα, πῶς ὀρθοδόξως ἀνήγαγε τὸν Ἀ. εἰς τὸν Χριστόν, οὐ μόνον αὐτὸν τύπον ἡγούμενος εἶναι καὶ εἰκόνα, ἀλλὰ καὶ αὐτὸ τοῦτο Χριστὸν καὶ αὐτὸν γεγονέναι διὰ τὸ τὸν πρὸ αἰώνων εἰς αὐτὸν ἐγκατασκῆψαι λόγον. ἥρμοζε γὰρ τὸ πρωτόγονον τοῦ θεοῦ… τὴν σοφίαν τῷ πρωτοπλάστῳ…ἀνθρώπῳ κερασθεῖσαν ἐνηνθρωπηκέναι. τοῦτο γὰρ εἶναι τὸν Χριστόν…ἦν γὰρ πρεπωδέστατον τὸν πρεσβύτατον τῶν αἰώνων καὶ πρῶτον τῆς ἀνθρωπότητος ἄνθρωπον εἰσοικισθῆναι τὸν Ἀ.* Meth.*symp*.3.4(p.30.17ff.; M.18.65A–68A); similar view held by some Ebionites *τινὲς γὰρ ἐξ αὐτῶν καὶ Ἀ. τὸν Χριστὸν εἶναι λέγουσιν, τὸν πρῶτόν τε πλασθέντα καὶ ἐμφυσηθέντα ἀπὸ τῆς τοῦ θεοῦ ἐπιπνοίας…ἔρχεσθαι δὲ ἐνταῦθα ὅτε βούλεται, ὡς καὶ ἐν τῷ Ἀ. ἦλθε…ὁ αὐτὸς ἐπ' ἐσχάτων τῶν ἡμερῶν ἦλθεν καὶ αὐτὸ τὸ σῶμα τοῦ Ἀ. ἐνεδύσατο καὶ ὤφθη ἀνθρώποις καὶ ἐσταυρώθη καὶ ἀνέστη καὶ ἀνῆλθεν* Epiph.*haer*.30.3(p.336.5–337.5; M.41.409A,B); **e.** time Adam spent in paradise compared with Christ's temptation in wilderness ‡Caes.Naz.*dial*.122(M.38.1009); **3.** Adam as type of Christ by contrast; **a.** difference of origin; ‡Ath.*serm.fid*.25(p.22; M.26.1280A,B); *γένηται δεύτερος Ἀ., οὐκ ἀπὸ γῆς, ἀλλ' ἐξ οὐρανοῦ, καὶ ἀρχὴ γένηται τῇ ἀνθρώπου φύσει παντὸς ἀγαθοῦ* Cyr.*Jo*.2(4.114B); **b.** different outcome of temptation, *A.Barth*.5(12; p.139.22); *πεῖραν προσάγει* [sc. Devil] *τῷ ἀπειράστῳ (ἐπειδὴ δεύτερον Ἀ. εἶδε τοῦ θεοῦ φαινόμενον)* Gr.Naz.*or*.24.9(M.35.1180B); *ib*.39.2(M.36.336B); *ib*.41.4(433A); **c.** obedience and disobedience, cf. *in illa die mortem sustinuit dominus, obediens patri, in qua mortuus est Adam inobediens deo,* Iren.*haer*.5.23.2(M.7.1185C); Cyr.*Jo*.11.10(4.991D,E); *ib*.10.1(854A); *ib*.12(1045A); **d.** Adam bringing death and damnation, Christ life and salvation, ‡Ath.*Apoll*.1.7(M.26.1105A); *τύπος ἐστὶ τοῦ Χριστοῦ ὁ Ἀ. … ὅτι, ὥσπερ ἐκεῖνος τοῖς ἐξ αὐτοῦ, καίτοιγε μὴ φαγοῦσιν ἀπὸ τοῦ ξύλου, γέγονεν αἴτιος θανάτου τοῦ διὰ τὴν βρῶσιν εἰσαχθέντος, οὕτω καὶ ὁ Χριστὸς τοῖς ἐξ αὐτοῦ, καίτοιγε οὐ δικαιοπραγήσασι, γέγονε πρόξενος δικαιοσύνης, ἣν διὰ τοῦ σταυροῦ πᾶσιν ἡμῖν ἐχαρίσατο* Chrys.*hom.10.1 in Rom*.(9.520C); Cyr.*dogm*.6(p.560.10ff.; 6².375D–376B); id.*Jo*.5.2(4.473C); *ὡς γὰρ τοῦ Ἀ. ἡ καθ' ἡδονὴν ζωή, θανάτου καὶ φθορᾶς γέγονε μήτηρ· οὕτω καὶ ὁ διὰ τὸν Ἀ. τοῦ κυρίου θάνατος, ὑπάρχων τῆς ἐκ τοῦ Ἀ. ἐλεύθερος ἡδονῆς, ἀϊδίου γεννήτωρ γίνεται ζωῆς* Max.*qu.Thal*.61(M.90.632D); **e.** detailed descriptions comparing Fall of first with Passion of second Adam *ξύλον κατὰ τοῦ ξύλου, καὶ κατὰ τῆς χειρὸς χεῖρες, τῆς ἀκρατῶς ἐκταθείσης αἱ γενναίως ταθεῖσαι· τῆς ἀνειμένης αἱ τοῖς ἥλοις δεθεῖσαι· τῆς ἐκβαλούσης Ἀ. αἱ τὰ πέρατα οἰκειούμεναι. διὰ τοῦτο ὕψος κατὰ τοῦ πτώματος…ταῦτα πάντα παιδαγωγία τις ἦν περὶ ἡμᾶς τοῦ θεοῦ, καὶ τῆς ἀσθενείας ἰατρεία τῆς ἡμετέρας, τὸν παλαιὸν Ἀ. ὅθεν ἐξέπεσεν ἐπανάγουσα, καὶ τῷ ξύλῳ τῆς ζωῆς προσάγουσα, οὗ τὸ ξύλον ἡμᾶς τῆς

γνώσεως...ἠλλοτρίωσε Gr.Naz.*or*.2.25(M.35.433C–436A); ὁ δεύτερος Ἀ. τὸν πρῶτον...ἀπεκάθηρε. παρήκουσε τοῦ θεοῦ ὁ πρῶτος καὶ πᾶσι θάνατον προεξένησεν. ὑπήκουσεν ὁ Χριστὸς τῷ ἰδίῳ πατρὶ...καὶ τὴν παρακοὴν...ἐθεράπευσεν...διὰ τοῦτο ὁ Ἰησοῦς ἀκάνθαις ἐστεφανώθη, ἵνα συντρίψῃ ἐκείνας τὰς ἀκάνθας τῆς ἁμαρτίας...ἐκεῖνος τῇ ἕκτῃ ὥρᾳ ἐν τῷ παραδείσῳ ἐπὶ τὸ ξύλον ἐξέτεινε τὴν χεῖρα κακῶς· ὁ Χριστὸς τῇ ἕκτῃ ὥρᾳ τῆς ἕκτης ἡμέρας ἐν τῷ κήπῳ τοῦ Γολγοθᾶ ἐξέτεινεν ἐν τῷ ξύλῳ τὰς χεῖρας καλῶς Eulog.*fr.Trin*.3.5ff.(pp.367ff.).

J. Gnost.; **1.** created by demiurge τὸν Ἀ. ὁ δημιουργὸς Ἐννοίᾳ προσχὼν ἐπὶ τέλει τῆς δημιουργίας αὐτὸν προήγαγεν Clem.*exc.Thdot*. 41(p.119.30; M.9.680A); acc. Manicheans by ἄρχοντες, Hegem.*Arch*. 12(p.19.13ff.; M.10.1445cf.); causing fear to his creators, Val.Gn. ap.Clem.*str*.2.8(p.132.14; M.8.972B); created with four natures τοῖς τρισὶν ἀσωμάτοις [sc. ἡ ἄλογος, ἡ λογικὴ καὶ δικαία, ἡ πνευματικὴ] ἐπὶ τοῦ Ἀ. τέταρτον ἐπενδύεται ὁ χοϊκὸς τοὺς δερματίνους χιτῶνας. οὔτ' οὖν ἀπὸ τοῦ πνεύματος οὔτ' οὖν ἀπὸ τοῦ ἐμφυσήματος σπείρει ὁ Ἀ.· θεῖα γὰρ ἄμφω, καὶ δι' αὐτοῦ μέν, οὐχ ὑπ' αὐτοῦ δέ, προβάλλεται ἄμφω· τὸ δὲ ὑλικὸν αὐτοῦ ἐνεργὸν εἰς σπέρμα καὶ γένεσιν,...κατὰ τοῦτο πατὴρ ἡμῶν ὁ Ἀ. Clem.*exc.Thdot*.55f.(p.125.8ff.; M.9.685B); receiving spiritual seed from Sophia, *ib*.53(p.124.26; 685A); **2.** alleged blindness, acc. 'Simon Magus' ὁ καθ' ὁμοίωσιν αὐτοῦ [sc. δημιουργοῦ] γεγονὼς Ἀ. καὶ τυφλὸς κτίζεται καὶ γνῶσιν ἀγαθοῦ ἢ κακοῦ οὐκ ἔχων παραδέδοται, καὶ παραβάτης εὑρίσκεται *Hom.Clem*.3. 39; 'Peter's' reply οὐκ ἦν. οὐ γὰρ ἂν τυφλῷ ἐντελλόμενος ἐδείκνυε λέγων· 'ἀπὸ δὲ τοῦ ξύλου...μὴ γεύσεσθε.' καὶ ὁ Σίμων· τυφλὸν ἔλεγε τὸν νοῦν αὐτοῦ. καὶ ὁ Πέτρος· πῶς καὶ τὸν νοῦν τυφλὸς εἶναι ἐδύνατο, ὁ πρὸ τοῦ γεύσασθαι τοῦ φυτοῦ συμφώνως τῷ κτίσαντι αὐτὸν οἰκεῖα πᾶσι τοῖς ζώοις ἐπιθεὶς ὀνόματα; *ib*.3.42; τυφλοὶ δὲ οὐκ ἦσαν· ἔβλεπον γάρ· εἰ μὴ γὰρ ἔβλεπον, πῶς εἶδον τὸ ξύλον, ὅτι 'καλὸν εἰς βρῶσιν καὶ ὡραῖον τοῦ κατανοῆσαι'; Epiph.*anc*.20(p.28.26; M.43.53A); **3.** grovelling on all fours, cf.*A.Phil*.140(p.74.5); *A.Petr.et Sim*.9(p.9.4.6); **4.** in Gnost. astrology τὸν ἐν γόνασί φασιν εἶναι τὸν Ἀ., κατὰ πρόσταγμα, φησίν, τοῦ θεοῦ, καθὼς εἶπε Μωσῆς, φυλάσσοντα τὴν κεφαλὴν τοῦ Δράκοντος Hipp.*haer*.4.47(p.70.7; M.16.3111D); εἰ οὖν, φησὶν [sc. ὁ Ἄρατος], ἐξομολογούμενος ὁ Ἀ. καὶ τὴν κεφαλὴν φυλάσσων τοῦ θηρίου κατὰ τὸ πρόσταγμα τοῦ θεοῦ ἐκμιμήσεται τὴν λύραν, τουτέστι κατακολουθήσει τῷ ⟨λόγῳ⟩ τοῦ θεοῦ, τοῦτ' ἔστι πειθόμενος τῷ νόμῳ, παρακείμενον αὐτῷ τὸν στέφανον λήψεται. ἐὰν δὲ ἀμελήσῃ, συγκατενεχθήσεται τῷ ὑποκειμένῳ θηρίῳ...πρώτη γάρ, φησίν, κτίσις ἡ κατὰ τὸν Ἀ. ἐν πόνοις, ⟨ὅ ἐστιν⟩ ὁ ἐν γόνασιν ὁρώμενος· δευτέρα δὲ κτίσις ἐστὶν ἡ κατὰ Χριστόν, δι' ἧς ἀναγεννώμεθα *ib*.4.48(p.71.3ff.; 3114Bff.); *ib*.4.49(p.73.16; 3118A); **5.** identified with first man in Samothracian mysteries, Hipp.*haer*.5.8(p.90.25; 3142B).

***Ἀδαμά, ἡ,** (Hebr. אֲדָמָה) *earth*, †Bas.*Is*.300(1.606E; M.30.644C).

ἀδάμας (A), ὁ, *adamant*; hard metal, met. of strength: of Christ, exeg. Am.7:8, Cyr.*Am*.68(3.326B); id.*Jo*.4.7(4.435E); of strength men receive from him λόγος...ἄνθρωπον...εἰς ἀ. τρέψας Hipp.*cant. Mos*.(p.83.13; M.10.612A)ap.Thdt.*eran*.2(4.132); Or.*sel.in Jer*.50:23 (M.13.597B); of strong souls, Eus.*l.C*.17(p.257.5; M.20.1436A); of S. Paul ὁ πνευματικὸς ἀ. Chrys.*hom.2.4 in Rom*.(9.441D); id.*hom.28.4 in Heb*.(12.261A); of Job, id.*hom.15.5 in Mt*.(7.192C); of a hard nature, Bas.*ep*.5.1(3.77C; M.32.237C).

***Ἀδάμας (B), ὁ,** *Adamas*, Gnost. name of archetypal man, heavenly counterpart of Adam ἄνθρωπον τέλειον καὶ ἀληθῆ ὃν καὶ Ἀ. καλοῦσι Iren.*haer*.1.29.3(M.7.693C); ἄνθρωπος...ἀρσενόθηλυς, καλεῖται δὲ Ἀ. Hipp.*haer*.5.6(p.78.7; M.16.3126A); ἀρχανθρώπου ἄνωθεν Ἀ. *ib*.5.7(p.88.1; 3138B); τὰ νοερά, καὶ ψυχικά, καὶ χοϊκὰ [sc. of Adamas] κεχώρηκε...εἰς ἕνα ἄνθρωπον ὁμοῦ, Ἰησοῦν *ib*.5.6(p.78.16f.; 3126B).

ἀδάμαστος, 1. *not broken to the yoke, untamed*; met., of novices, Isid.Pel.*epp*.1.258(M.78.337B); hence **2.** *innocent* τοὺς ἀ. πονηρίᾳ Clem.*paed*.1.5(p.98.26; M.8.265B); **3.** *untameable*, hence *indestructible, immortal, eternal*; of angels and souls, Meth.*res*.1.47(p.297.9; M.41.1117C); of time, Nonn.*par.Jo*.10:18(M.43.836A); of Lazarus ἀ. ... νεκρόν *ib*.11:44(845C).

***Ἀδαμιαῖος,** *belonging to Adam*, hence *human*, ‡Sophr.H.*liturg*. 16(M.87.3996D); †Jo.D.*B.J*.12(M.96.976C); οἱ Ἀ. *the race of Adam*, ‡Meth.*Sym.et Ann*.8(M.18.368C).

***Ἀδαμιανοί, οἱ,** *Adamites*; sect claiming primitive innocence and discarding clothes in religious assemblies, Epiph.*haer*.52 tit. (p.311.9; M.41.953Cff.); Jo.D.*haer*.52(M.94.709A).

***Ἀδαμῖται, οἱ,** = foreg., Thdt.*haer*.1.6(4.295f.), where origin ascribed to Prodicus; cf.Clem.*str*.3.4(p.209.30; M.8.1136A).

***ἀδαπανήτως,** *without being exhausted*, Niceph.Ur.*v.Sym*.243 (M.86.3209A).

***ἀδβοκᾶτος, ὁ,** (Lat. *advocatus*) *advocate*, Gr.Mag.*dial*.(tr.Zach.) 4.26(M.*PL*.77.359A).

[*]**ἀδδηφαγία, ἡ,** = ἀδηφαγία, *gluttony*, Nil.*epp*.3.106(M.79.433C); Thdt.*h.rel*.13(3.1210).

[*]**ἀδδηφάγος,** = ἀδηφάγος, *gluttonous*, Synes.*ep*.132(M.66.1517B; ἀδηφάγος *EG*).

ἄδεια, ἡ, *absence of fear*; hence **1.** *freedom* ἀ. τοῦ εἰσιέναι Thdr. Mops.*Joel* 1:13ff.(M.66.217A); Thdt.*provid*.2(4.502); Philost.*h.e*.7.1 (M.65.537A); **2.** *licentiousness*, Just.*dial*.1.5(M.6.476A); Athenag.*leg*. 3.1(M.6.896C); ψευδοπροφήτης...ᾧ ἕπεται ἀ. Anon.ap.Eus.*h.e*.5.17.2 (M.20.473A).

***ἀδείλανδρος,** *without fear of man, undaunted*, *A.(Pass.)Andr*. 7(p.17.20; M.2.1229B); Ephr.1.204A.

***ἀδείλαντος,** *fearless*, Thdr.Stud.*epp*.2.100(M.99.1353C).

***ἀδειλία, ἡ,** *freedom from fear, courage*; of martyrs, Pall.*v.Chrys*. 18(p.118.19; M.47.66); id.*ep.Laus*.(p.7.12; M.34.1002); Jo.Clim.*past*. 13(M.88.1192D).

***ἀδειλίατος,** *free from fear*, ref. Mt.26:38 ἀπαθὲς...τὸ θεῖον καὶ... ἀ. Sever.ap.Max.*opusc*.(M.91.165B).

ἄδειλος, *fearless* πέπειρόν τε καὶ ἄ. *Clem.ep*.13(*GCS* p.16.1); ἀ. τῇ παρρησίᾳ Pall.*v.Chrys*.9(p.56.12; M.47.33).

ἀδεισιδαίμων, *not superstitious* γνωστικὸς...καὶ ἀ. Clem.*str*.7.4 (p.16.12; M.9.428B).

ἀδέκαστος, *unbribed, impartial, just*; esp. of divine judgement, Gr.Nyss.*v.Mos*.(M.44.412B); Chrys.*hom.20.6 in Mt*.(7.267E); ἀ. βήματι τοῦ Χριστοῦ Dor.*doct*.20(M.88.1812B); neut. as subst., *impartiality, integrity* ἐπιρρώσει τῷ ἀ. τὸ συνειδὸς Men.*exc.Rom*.5 (p.190.11; M.113.880D); τῆς μελλούσης θείας κρίσεως τὸ ἀ. ‡Caes. Naz.*dial*.71(M.38.940).

ἄδεκτος, *not received, unacceptable* ἡ κακία...ἄ. τῷ θεῷ Or.*exp. in Pr*.4(M.17.172B); of Cain's offering, Bas.Sel.*or*.4.3(M.85.69A); hence *excommunicate*, Bas.*ep*.217 *can*.81(3.329D; M.32.805B); πίστιν τὴν ὀρθὴν...ἧς ἐκτὸς λέγειν ἄδεκτον Rom.Mel.(*AS* 1 p.198).

ἀδελφή, ἡ, *sister*; **1.** in gen., of Christian women (cf. ἀδελφός), Ign.*Polyc*.5.1; *Const.App*.2.58.1; **2.** of nuns, Bas.*reg.br*.104(2.452A; M.31.1153C); *ib*.108(453A; 1156C); Max.*ep*.11(M.91.457A); **3.** of BMV; in proof of reality of Inc. τῆς θεοτόκου, ἀ. τε ἡμῶν οὔσης κατὰ τὴν φύσιν Leont.B.*Nest.et Eut*.2(M.86.1325C); χαῖρε, ἀ., ἡ τοῦ καλοῦ ἀδελφοῦ παρώνυμος Thdr.Stud.*nativ.BMV* 7(M.96.693A); **4.** ref. chaste relations of a woman with a man; **a.** of a wife τῇ συμβίῳ σου τῇ μελλούσῃ σου ἀ. Herm.*vis*.2.2.3; Clem.*str*.6.12(p.482.7; M.9. 321A); of wives of apostles, *ib*.3.6(p.220.21; M.8.1157A); exeg. 1Cor. 9:5 ἀ. μὲν εἶπεν, ἵνα τὴν ἁγνείαν ἐμφανίσῃ Isid.Pel.*epp*.3.176(M.78. 863B); λέγει ὁ ἀνὴρ τῇ γυναικί· 'ἀ.' Jo.Mosch.*prat*.185(M.87.3060B); **b.** of any woman, Herm.*vis*.1.1.1; *ib*.1.1.7; **c.** of *virgines subintroductae* τὰς...συνερχομένας παρθένους τισὶν ὡς ἀ. ἐκωλύσαμεν CAnc.(314)*can*.19; **d.** of 'sisters' falsely so called, living together with men, Iren.*haer*.1.6.3(M.7.509A); **5.** met. εἰρήνη καὶ ἀγάπη... ἀδελφαί Clem.*paed*.1.12(p.149.17; M.8.369A); of Wisdom (Pr.7:4) ἀ. ἡμῶν σοφία ἐστί, διότι ὁ ποιήσας τὴν ἀσώματον φύσιν πατήρ, καὶ ταύτην πεποίηκεν Or.*exp.in Pr*.7:4(M.17.180D); of prayer and fasting τὴν ἀ. τῆς νηστείας...τὴν εὐχήν Chrys.*poenit*.5.1(2.309E); Σιὼν εἶναί φαμεν τὴν νοητὴν ἐπὶ γῆς ἐκκλησίαν, ἣ καὶ ἀ. τῆς ἄνω νοεῖται Cyr.*Ps*.9:12(M.69.768C); myst., of the soul πρὸς τὴν ἐπὶ τὰ μείζω τε καὶ ὑψηλότερα τῆς καρδίας ἀνάβασιν, οἷον ἀ. καὶ νύμφη τοῦ λόγου κατονομάζεται Gr.Nyss.*hom.9 in Cant*.(M.44.968A); ἀ. μὲν ἡμετέρα [sc. ἀγγέλων] διὰ τὴν τῆς ἀπαθείας συγγένειαν *ib*.8(948B); which must become Christ's sister, in order to be united to him εἰ γὰρ βούλει ...ἐπαρθῆναι τῆς ψυχῆς σου τὰς πύλας, ἵνα εἰσέλθῃ ὁ βασιλεὺς τῆς δόξης, χρή σε ἀ. μου γενέσθαι *ib*.*11*(1001D); ref. question why 'bride' is called ἀ.: ἀ. καὶ νύμφην αὐτὴν ὀνομάζει, ἵνα δείξῃ, ὅτι οὐκ ἔστιν ὁ θάλαμος ἐπαδόμενος σαρκός· ὅταν μὲν γὰρ ὀνομάζει αὐτὴν νύμφην, διὰ τὸν λόγον, τὸν μνηστευθέντα τὴν ψυχήν...ὅταν δὲ καὶ ἀ. αὐτὴν ὀνομάζει, διὰ τὴν σάρκα ἣν ἐφόρεσε Ath.*fr.6 in Cant*.(M.27. 1357C).

***Ἀδελφιανοί, οἱ,** *Adelphians*; sect identical with Messalians (Euchites) called after one of its leaders, Adelphius, Tim.CP *haer*. (M.86.48A); cf.Thdt.*h.e*.4.11.2(3.965).

ἀδελφιδέος (-οῦς, -ός), ὁ, 1. lit., *nephew*, of Christ ὅς ἐστιν ἡμῶν καὶ ἀ. ὡς ἐξ ἀδελφῆς...δεσποίνης γεγεννημένος Cyr.*Joel*.7(3.205A); ἐπειδὴ...ἀδελφαί...ἥ τε Ἰουδαίων πληθύς, καὶ ἡ ἐξ ἐθνῶν ἐκκλησία, ἐκείνης δὲ υἱὸς ὁ Χριστὸς τὸ κατὰ σάρκα· εἰκότως αὐτὸν ἀ. ἡ νύμφη καλεῖ Thdt.*Cant*.1:12(2.49); **2.** met., = *beloved one, friend* ἡ γὰρ πρότερον δούλη ψυχὴ νῦν [sc. in baptism] ἀ. ... τὸν δεσπότην ἐπεγράψατο Cyr.H.*catech*.3.16; Χριστὸς...ἀ. τῆς ποθούσης κατωνομάσθη Gr. Nyss.*hom.4 in Cant*.(M.44.836B).

ἀδελφικῶς, *in brotherly manner*, Gr.Naz.*or*.6.11(M.35.736A); Chrys.*hom.44.4 in 1Cor*.(10.413C); Isid.Pel.*epp*.1.10(M.78.185B).

ἀδελφίς, ἡ, *sister*; of Christian women, *A.Thom.*A 88(p.203.6); of nuns, Ephr.2.394E.

***ἀδελφογαμέω,** *marry one's sister*; of Zeus, *Clem.epit.*A 51.

***ἀδελφογαμία, ἡ, 1.** *marriage of brother and sister*; ref. first generations of men, Diod.*Gen.*5:4ff.(M.33.1569C); **2.** *incest of brother and sister*, Gr.Nyss.*fat.*(M.45.169B).

***ἀδελφοζωΐα, ἡ,** *living together as brother and sister*; ref. *subintroductae*, Pall.*v.Chrys.*5(p.31.18; M.47.20).

***ἀδελφοθεΐα, ἡ,** *fraternal relationship in the Godhead*, ref. futile questionings about Trin. *ἆρα ἂν ἀ. ... ἐν τῇ τριάδι;* ‡Gr.Nyss.*imag.*(M.44.1340D); *ἀ. ἔχουσιν ὁ υἱὸς καὶ τὸ πνεῦμα* Anast.S.*hod.*22(M.89.288B).

***ἀδελφόθεος, ὁ,** *brother of God* (i.e. of Christ); esp. of S. James, ‡Hipp.*disc.*1(M.10.953C); Cyr.*Ps.*68:28(M.69.1173C); Dion.Ar.*d.n.*3.2(M.3.681D); *τὸ τοῦ ἀ. δι' ἐννόμου διαδοχῆς ἐπέχοντες* [sc. patriarchs of Jerusalem] *πρόσωπον* Thdr.Stud.*epp.*2.121(M.99.1396C); of other brethren of Christ, Sophr.H.*or.*9(M.87.3364C); Hipp.Th.*fr.*6.6(p.32.7).

***ἀδελφοκοιτία, ἡ,** *incest of brother and sister*; ref. Zeus, Thphl.Ant.*Autol.*1.9(M.6.1037B); said to have been advocated by Epicurus and Stoics, *ib.*3.6(1129A).

ἀδελφοκτονέω, *murder a brother* or *sister*; of Cain, Thphl.Ant.*Autol.*2.30(M.6.1100B); of Devil inciting to fratricide, Pall.*h.Laus.*6(p.22.15; M.34.1018B).

ἀδελφοκτονία, ἡ, *murder of a brother* or *sister*; esp. ref. Cain, *1Clem.*4.7; Epiph.*haer.*1(p.172.19; M.41.180A); *ib.*38.5(p.68.15; 661A).

ἀδελφοκτόνος, *murdering a brother* or *sister*; esp. of Cain, *Lit.*ap.*Const.App.*8.12.21; Chrys.*hom.7.6 in Rom.*(9.491E).

***ἀδελφομητρότεκνον, τό,** *daughter who is a* spiritual *sister and mother* (as an abbess), Thdr.Stud.*epp.*2.113(M.99.1380C).

***ἀδελφόμιξ,** *incestuous with brother* or *sister*, ‡Caes.Naz.*dial.*177(M.38.1145).

ἀδελφομιξία, ἡ, *marriage of brother and sister*; ref. first generations of mankind, Meth.*symp.*1.2(p.10.19; M.18.41A); Diod.*Gen.*5:4(M.33.1569C); severely punished by Church *ἀ. τὸν τοῦ φονέως χρόνον ἐξομολογηθήσεται* Bas.*ep.*217 *can.*67(3.327C; M.32.800B).

***ἀδελφοπάτηρ, ὁ,** = sq., Thdr.Stud.*epp.*2.61(M.99.1277C).

***ἀδελφοπάτωρ, ὁ,** *both brother and priest*; met., of an archbishop, Thdr.Stud.*epp.*1.37(M.99.1040A).

***ἀδελφοποι-έω,** *adopt as a brother* or *sister*, ‡Chrys.*Zacch.*1.4(8.126C); met. *χρὴ ~ῆσαι τὸν Χριστόν ib.*(126E); *~εῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπησιν* Sophr.H.*or.*8.4(M.87.3360C).

***ἀδελφοποίησις, ἡ,** *adoption as brother* or *sister*; met., of men by Christ, Ath.*Ar.*2.62(M.26.280A).

***ἀδελφοποιία, ἡ,** *concluding of* spiritual *brotherhood*; forbidden to monks, Thdr.Stud.*test.*(M.99.1820B).

ἀδελφοποιός, *producing brothers*, Melet.*nat.hom.*synops.(M.64.1085A).

ἀδελφός, ὁ, *brother*; **1.** of one's fellow Christian; **a.** in address, *1Clem.*1.1; Clem.*paed.*3.12(p.287.19; M.8.673A); et freq.; so used by Const. when addressing Christians, Const.ap.Eus.*v.C.*2.46(p.60.26; M.20.1024A); Eus.*v.C.*3.24(p.89.8; 1085A); **b.** normal designation of baptized members of Church *μετὰ τὸ οὕτως λοῦσαι* [i.e. being baptized] *τὸν πεπεισμένον...ἐπὶ τοὺς λεγομένους ἀ. ἄγομεν* Just.*1apol.*65.1(M.6.428A); Clem.*str.*2.9(p.134.22; M.8.976C); and only of these *ὁ μὲν κατηχούμενος, κἂν μοναχὸς ᾖ, οὐκ ἀ.· ὁ δὲ πιστός, κἂν κοσμικὸς ᾖ, ἀ. ἐστιν* Chrys.*hom.25.3 in Heb.*(12.233B); *ἀ. γὰρ τὸ βάπτισμα ἐργάζεται, καὶ ἡ τῶν θείων μυστηρίων κοινωνία* id.*hom.79.1 in Mt.*(7.759C); of Christians as Christ's spiritual brethren through baptism *μάθετε οὖν...διὰ τῆς ἐν ἐμοὶ ἀναγεννήσεως...ἵνα χρηματίσητε υἱοὶ θεοῦ, ἀ. δὲ ἐμοῦ* Or.*or.*15.4(p.335.27; M.11.467B); Gr.Nyss.*Eun.*2(2 p.327.24; M.45.501C); **c.** also applied to those fallen into heresy, *Chron.Pasch.*p.272(M.92.673A); **2.** in wider sense, including all men *ὑπὲρ τῶν ἄλλων δὲ ἀνθρώπων...προσεύχεσθε ...ἀ. αὐτῶν εὑρεθῶμεν τῇ ἐπιεικείᾳ* Ign.*Eph.*10.3; both Jews and gentiles, Just.*dial.*96.2(M.6.704A); as being possible future converts, Clem.*str.*7.14(p.61.19; M.9.520B); and believers in one God, *ib.*5.14(p.390.19; 145A); **3.** partic. of members of a religious community, *PLond.*1914.4; Bas.*reg.br.*104(2.452A; M.31.1153C); Thdt.*h.rel.*25(3.1264); *οἱ ἀ. ὀφείλουσιν ἐν ἀγάπῃ πολλῇ συνεῖναι ἀλλήλοις* Mac.Aeg.*hom.*3.1(M.34.468C); **4.** of Christ; **a.** as men's brother through Inc. *ὁ ὑπὸ ἀνθρώπων ἁμαρτωλῶν φωνούμενος ὡς ἀ. A.Xanthipp.*3(p.59.31); *διὰ τὴν πρὸς τὰ κτίσματα συγκατάβασιν τοῦ λόγου, καθ' ἣν καὶ πολλῶν γέγονεν ἀ. ὁ γάρ τοι μονογενής, οὐκ ὄντων ἄλλων ἀ., μονογενής ἐστιν· ὁ δὲ πρωτότοκος διὰ τοὺς ἄλλους ἀ. πρωτότοκος λέγεται* Ath.*Ar.*2.62(M.26.277C); Chrys.*hom.46.3 in Jo.*(8.373A); id.*hom.3.2 in Col.*(11.344A); ‡Chrys.*Zacch.*1.4(8.126C); Mac.Aeg.*hom.*16.8(M.34.620A); **b.** as brother of Father (Arian *reductio ad absurdum* of homoousion) *εἰ...ἀΐδιός ἐστιν ὁ υἱός, καὶ συνυπάρχει τῷ πατρί, οὐκέτι υἱόν, ἀλλ' ἀ. εἶναι τοῦ πατρὸς λέγετε αὐτόν* Ath.*Ar.*1.14(M.26.40C); *ib.*(41A), et passim; **5.** the 'brethren of the Lord' (Mt.12:46f.; Ac.1:14; Gal.1:19, etc.), gen. interpreted as sons of Joseph from a former marriage *ἀ. μὲν οὐκ εἶχεν φύσει οὔτε τῆς παρθένου τεκούσης ἕτερον, οὐδ' αὐτὸς ἐκ τοῦ Ἰωσὴφ τυγχάνων. νόμῳ τοιγαροῦν ἐχρημάτισαν αὐτοῦ ἀ. υἱοὶ Ἰωσὴφ ὄντες ἐκ προτεθνηκυίας γυναικός* Or.*fr.31 in Jo.*2:11(p.506.21); id.*Cels.*1.47(p.97.11; M.11.748A); Epiph.*ep.Arab.*ap.*haer.*78.9(p.459.29; M.42.712C); of S. James *ἀ. δὲ τοῦ κυρίου οὗτος καλεῖται διὰ τὸ ὁμότροφον, οὐχὶ κατὰ φύσιν, ἀλλὰ κατὰ χάριν ib.*78.7(p.458.4; 709A); Chrys.*hom.5.3 in Mt.*(7.77C); Cyr.*glaph.Gen.*7(1.221E); Sev.Ant.*res.*(p.846.8ff.; M.46.648A); Hipp.Th.*fr.*1.6(p.7.5; M.117.1040B); **6.** of a brother-sister (i.e. chaste) relationship *μεθ' ἡμῶν...κοιμηθήσῃ ὡς ἀ. καὶ οὐχ ὡς ἀνήρ* Herm.*sim.*9.11.3; of men in their relations to consecrated virgins *ἀ. ἐν Χριστῷ παρόντων, ἑαυτὴν* [sc. *παρθένος*] *καὶ χιτῶνι... κοσμήσει* †Bas.Anc.*virg.*35(M.30.740B); of men having *virgines subintroductae ἀ. οἱ συνοικοῦντες* Chrys.*subintr.*9(1.241D); **7.** *colleague, associate Παῦλε...ἀ. Πέτρου A.Petr.et Paul.*5(p.180.14); *ib.*21(p.188.2); *A.Barth.*2(p.132.27); used by kings when addressing each other, Const.ap.Eus.*v.C.*4.11(p.122.11; M.20.1160B); *Chron.Pasch.*p.333(M.92.864C); Heracl.*ep.*(M.92.1025B).

ἀδελφός, adj. **1.** *as a brother* or *sister*, of Christ's relations to creation *πρωτότοκος...ἐστι τῆς κτίσεως οὐχ ὡς ἀ. ἔχων τὴν κτίσιν ἀλλ' ὡς πρὸ πάσης κτίσεως γεννηθείς· πῶς γὰρ οἷον...ἀ. εἶναι τῆς κτίσεως καὶ δημιουργόν; εἰ γὰρ...κτίσμα ἐστίν, ἀ. ἔχει τὴν κτίσιν· οὐχ οἷον...ἀ. εἶναι καὶ δημιουργόν·...εἰ δὲ δημιουργός, οὐκ ἄρα καὶ ἀ.· εἰ δὲ οὐκ ἀ., οὐ κτίσμα* Thdt.*Col.*1:15(3.477); to men by virtue of his humanity, Gr.Nyss.*Eun.*12(2 p.275.2; M.45.885B); **2.** *cognate*, Serap.*Man.*50(p.71; M.18.1245B); Chrys.*hom.3.2 in Col.*(11.344B).

ἀδελφοσύνη, ἡ, *adoption as brother* or *sister*, *Nomoc.*512.

***ἀδελφότεκνον, τό,** *cousin*, Hipp.Th.*fr.*2.6(p.14.12).

ἀδελφότης, ἡ, A. *brotherhood*; **1.** *fraternal relationship, brotherly feeling* or *love ἀ. συντηρεῖν* Herm.*mand.*8.10; Gr.Naz.*carm.*1.1.32.24(M.37.513A); *ἀγάπης καὶ ἀ. χάριτι Cod.Afr.*85; Nil.*exerc.*43(M.79.772D); **2.** *the Christian brotherhood, Church* (cf. 1Pet.2:17,5:9); **a.** in gen., *1Clem.*2.4; Iren.*haer.*2.31.2(M.7.825A); Serap.Ant.ap.Eus.*h.e.*5.19.2(M.20.481A); *τοὺς ἑνὶ τῷ τῆς υἱοθεσίας πνεύματι κεκλημένους εἰς ἀ.* Cyr.*Os.*10(3.31B); esp. as community of baptized *τί...τὸ ποιοῦν τὴν ἀ.; τὸ λουτρὸν τῆς παλιγγενεσίας* Chrys.*hom.25.3 in Heb.*(12.233B); **b.** local *church τὴν Ῥωμαίων ἀ.* Eus.*h.e.*6.45.1(v.l. *ἐκκλησίαν* M.20.633B); Ath.*ep.encycl.*7(p.177.11; M.25.240A); Thphl.Al.*fr.*5(p.121.15; M.65.62C); **3.** of religious communities, Bas.*ascet.*3(2.320E; M.31.876A); *τῇ εὐλαβεστάτῃ...ἐν Χριστῷ ἀ.* Gr.Naz.*ep.*238(M.37.380C); Pall.*h.Laus.*43.2(p.130.10; M.34.1210C); Marc.Er.*opusc.*5.2(M.65.1032B); *τοὺς ἐξηγουμένους τῆς ἀ.* Mac.Aeg.*perf.*9(M.34.848B), etc.; of communities of men and women living together, Gr.Nyss.*virg.*23(p.338.6; M.46.409B) cit. s. *συμβίωσις*; **4.** of Christians with Christ, in Church *ὅπου...ἐκκλησία Χριστοῦ, ἐκεῖ ἀ. Χριστοῦ* Tit.Bost.*fr.Lc.*8:19ff.(pp.174.9,175.1); through his humanity *τὸ διὰ τῆς ἁφῆς γνωριζόμενον καὶ...τοῖς ἀνθρώποις διὰ τῆς ἀ. οἰκειούμενον* Gr.Nyss.*Eun.*12(1 p.274.20; M.45.885B); Amph.*hom.*1.5(M.39.41Bf.); established by faith, Chrys.*hom.1.2 in Tit.*(11.733D); given to the poor and ignorant, id.*hom.79.1 in Mt.*(7.759B); men being Christ's brethren by adoption, Cyr.*thes.*32(5[1].331A); **5.** Trin., in Arian *reductio ad absurdum* of orthodox position *εἰ εἰς πατέρα καὶ υἱὸν ἡμῶν ἐστιν ἡ πίστις, ποία ἀ. ἐν τούτοις ἐστίν;* Ath.*Ar.*1.14(M.26.41A); **6.** as form of address, collectively of members of Councils *πιστεύω, ὅτι πάσῃ τῇ ἀ. ἤρεσεν Cod.Afr.*85; of the hierarchy *πᾶσαν τὴν σύν σοι ἐν Χριστῷ ἀ. προσαγορεύω* Gennad.*encycl.*(p.81.20; M.85.1618D); of other groups of bishops and clergy, Synes.*ep.*72(M.66.1436A); Nest.*ep.Cyr.*1(p.25.16; M.77.44B); *ib.*2(p.32.22; 57B); Cyr.*ep.*4(p.28.26; 5[2].25B); secular, Men.*exc.Rom.*1(p.176.24; M.113.860B); *τὴν ἀ. ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων* Heracl.*ep.*ap.*Chron.Pasch.*p.402(M.92.1028A).

B. *kinship, affinity ἀ. παθῶν* Cyr.*glaph.Num.*(1.391D).

***ἀδελφοτρόπως,** *in brotherly fashion*, El.H.*cant.*1.5(p.290).

***ἀδελφοφθορέω,** *corrupt a sister*; of Zeus, *Hom.Clem.*4.16; ‡Caes.Naz.*dial.*109(M.38.980).

ἀδέσποτος, *without a master*, hence *free, self-determined*, of God *ἀγέννητος καὶ ἀ. Const.App.*7.44.2; ‡Just.*qu.Chr.*3.3(M.6.1436C); Gr.Nyss.*fat.*(M.45.149B); of nature of Father only, Eun.*apol.*20(M.30.856A); of nature of Christ, Bas.Sel.*or.*32(M.85.353B); of human nature, Gr.Nyss.*or.catech.*5(p.28.9; M.45.25A); of Jews *Ἀβραὰμ...*

αἷμα φέροντες τὸ ἀ. Nonn.*par.Jo.*8:33(M.43.817B); neut. as subst., *freedom* τὸ ἀ. καὶ αὐτεξούσιον χάριτος Gr.Nyss.*or.catech.*5(p.26.8; 24C).

ἄδετος, **1.** *unbound, loose*; of hair, Gr.Naz.*carm.*1.2.29.7(M.37.884A); of a ship, *ib.*1.2.17.54(785A); **2.** *free*; of God, *ib.*1.2.1.413 (553A); of BMV, *ib.*1.2.1.198(537A); of original life, *ib.*1.2.1.726 (577A); of eremitical life, Jo.Clim.*scal.*27(M.88.1116B).

***ἀδεφένδευτος**, *undefended*, Ath.Scholast.*coll.*4.13(p.57); *ib.* paratit.6(p.78).

ἀδεῶς, *freely, without restraint*, *M.Polyc.*7.2; *Ep.Lugd.*ap.Eus. *h.e.*5.1.5(M.20.409A).

ἀδηλία, ἡ, 1. *obscurity*, Clem.*prot.*4(p.43.12; M.8.152B); ἀναχωρεῖ ἐν σπηλαίῳ μόνος, γλιχόμενος ἀ. Pall.*v.Chrys.*5(p.28.21; M.47.18); of the mysteries of nature τὰ μακρὰ τῆς ἀ. βάθη Geo.Pis.*hex.*130 (M.92.1442A); **2.** *uncertainty*; esp. of time of death, Gr.Nyss.*virg.*3(p.258.24; M.46.328C); id.*bapt.diff.*(M.46.420A); Chrys.*hom.9.1 in 1Thess.*(11.486E); Max.*ep.*5(M.91.424A); of future in gen., Chrys. *hom.19.3 in 1Cor.*(10.163C); *ib.39.2*(365B); in matters of faith, Vict.*Mc.*1:23(p.275.16).

***ἀδήλωτος**, *invisible*, *Mir.Artem.*38(p.63.23).

ἀδημιούργητος, *uncreated*; of Trin., Epiph.*haer.*76.50(p.405.9; M.42.621D); in refutation of pagan arguments τὸ λέγειν δημιουργὸν μὲν τὸν θεόν, ἀ. δὲ τὸν κόσμον· τὸ γὰρ ἀ. ἴσον δύναται τῷ ἀγεννήτῳ... καὶ τὸ λέγειν, ὁ ἀ. θεὸς ἀ. ποιεῖ, ὅ ἴσον ἐστὶ τῷ τὸν ἀγέννητον θεὸν ἀγεννήτως ἀγέννητα ποιεῖν ‡Just.*qu.Chr.*5(M.6.1456B); *ib.*4(1449C); Proc.G.*Gen.*proem.(M.87.32B).

***ἀδημιουργήτως**, *without being created* εἰ μὴ προῆν ἀ. ὁ ποιητὴς καὶ προνοητής, οὐκ ἂν ὑπῆν δημιουργικῶς τὰ ποιητὰ καὶ προνοούμενα Didym.*Trin.*3.5(M.39.841B).

***ἀδημόνως**, *in trouble, distressfully*, Rom.Mel.(*SBBAW* 1901 p.742; *AS* 1 p.95).

***ἀδημοσίευτος, 1.** *not made public, kept secret*, of oral tradition of Church ἐκ τῆς ἀ. ... διδασκαλίας, ἣν ἐν ἀπολυπραγμονήτῳ...σιγῇ οἱ πατέρες ἡμῶν ἐφύλαξαν Bas.*Spir.*66(3.55B; M.32.188C ἀδημοσιεύτου); ἀ. ποιῆσαι τὸ δικαστήριον Chrys.*hom.60.1 in Mt.*(7.606C); of private examination of conscience, id.*hom.28.1 in 1Cor.*(10.250E); **2.** *hidden, withdrawn* from the world τὸ ἀ. ... τῆς ἀρετῆς Nil.ap.Proc.G.*Cant.*3:9f.(M.87.1632D); ὁ μοναχὸς...ἀ. Ant.Mon.*hom.*102(M.89.1741B); of religious life, Jo.Clim.*scal.*3(M.88.664B).

***ἀδημοσιεύτως**, *secretly*, Jo.Clim.*scal.*10(M.88.848C).

ᾅδης, ὁ, *Hades, underworld*, etym. ᾅ. ... παρὰ τὸ ἀειδές, διὰ τὸ μὴ ὁρᾶσθαι, καθάπερ ἐλέχθη καὶ Ὠριγένει Meth.*res.*2.28(p.385.21; M.18.316B);

A. pagan, Arist.*apol.*11.3; Hipp.*haer.*1.19(p.21.13; M.16.3044B); Or.*Cels.*2.16(p.145.19; M.11.828B).

B. Jewish, *Sheol*; *1Clem.*4.12; βυθός (Ps.68:1), τουτέστιν, ὁ ᾅ. Hipp.*Jud.*3(p.20.7; M.10.789B); Or.*Jo.*19.21(5; p.323.10; M.14.565D); sts. identified with the 'abyss', id.*engast.*7(p.291.24; M.12.1024D); Eus.*e.th.*3.3(p.148.22; M.24.988A); as freq. in apocryphal Acts, *A.Andr.et Mt.*31(p.113.4); *A.Phil.*133(p.64.3); cf. ἄβυσσος.

C. Christian conceptions; **1.** intermediate state and dwelling-place of souls of pre-Christian people (cf. Ps.15:10); **a.** all the souls οὐκ οἶδας ὅτι οἱ ἀπὸ Ἀδὰμ καὶ Εὔας πάντες ἀπέθανον;... πάντες ἐν τῷ ᾅ. κατηλλάξαντο *T.Abr.*A 8(p.85.30); ἡμεῖς οὖν ἦμεν ἐν τῷ ᾅ. μετὰ πάντων τῶν ἀπ' αἰῶνος κεκοιμημένων *A.Pil.*B 18(p.324); Ath. *Ar.*1.43(M.26.101B); κατελθόντι τῷ Ἀδὰμ εἰς τὸν ᾅ. ἠκολούθησαν οἱ μετασχόντες τῆς φύσεως Thdt.*eran.*3(4.199); **b.** only souls of wicked οἱ ἐν ᾅ. καταταγέντες καὶ εἰς ἀπώλειαν ἑαυτοὺς ἐκδεδωκότες... τίς ἂν εὖ φρονῶν ἐν μιᾷ καταδίκῃ καὶ τὰς τῶν δικαίων καὶ τὰς τῶν ἁμαρτωλῶν ὑπολάβοι εἶναι ψυχάς; Clem.*str.*6.6(p.454.9; M.9.268A); Or.*hom.18.2 in Jer.*(p.152.30; M.13.465C) cit. s. καταχθόνιος; cf.id. *engast.*3(p.285.7ff.; M.12.1016Bff.); this view attacked ἐδεινοποίει δὲ δημαγωγῶν ὅτι φάσκουσι [sc. the orthodox]...ὡς εἴη φρικῶδες ὑπολαβεῖν ἐν ᾅ. γεγονέναι τὸν εὐκλεῆ Σαμουήλ Eust.*engast.*17(p.43.29; M.18.649B); **2.** ref. descent of Christ (cf. 1Pet.3:19f.); **a.** Christol. implications ὁ μονογενὴς εἰσῆλθεν ὡς ψυχὴ μετὰ ψυχῶν, θεὸς λόγος ἔμψυχος· τὸ γὰρ σῶμα ἔκειτο ἐν μνημείῳ, οὐχὶ κενωθὲν τῆς θεότητος· ἀλλ' ὥσπερ ἐν τῷ ᾅ. ὤν, τῇ οὐσίᾳ ἦν πρὸς τὸν πατέρα, οὕτως ἦν καὶ ἐν τῷ σώματι καὶ ἐν τῷ ᾅ. ... θέλων ἐχωρήθη ἐν σώματι ἐμψύχῳ, ἵνα μετὰ τῆς ἰδίας ψυχῆς πορευθῇ εἰς τὸν ᾅ., καὶ μὴ γυμνῇ τῇ θεότητι Hipp.*fr.pasch.*3(p.268.23ff.; M.10.701Af.); ὥσπερ τὸ σῶμα οὐχ οἷόν τε ἦν εἰς ᾅ. καταβῆναι κἂν τοῦτο λέγωσιν οἱ πνευματικὸν λέγοντες τὸ σῶμα τοῦ Ἰησοῦ, οὕτως οὐδὲ τὸ πνεῦμα οἷόν τε ἦν καταβῆναι εἰς ᾅ., διὸ παρακαταθήκην ἔδωκεν ἕως ἀνέστη ἐκ νεκρῶν τὸ πνεῦμα τῷ πατρί Or.*dial.*8(p.138.13); his Godhead not separated from his soul even in Hades, ‡Ath.*Apoll.*2.14(M.26.1156C); typified by Jonah's sojourn in the fish, Cyr.H.*catech.*14.20; **b.** preaching in Hades ὁ κύριος δι' οὐδὲν ἕτερον εἰς ᾅ. κατῆλθεν ἢ διὰ τὸ εὐαγγελίσασθαι Clem.*str.*6.6(p.454.31; M.9.268C); δεχόμενοι κατὰ τὸν ᾅ. ὄντες τῆς θεογνωσίας τὸ κήρυγμα...κατελθόντος εἰς ᾅ. σωτῆρος Max.*qu.Thal.*7(M.90.284B,C); **c.** other aspects: being preceded by Jo. Bapt., Hipp.*antichr.*45(p.29.5; M.10.764B); Ἰωάννης...εἰς ᾅ. καταβέβηκε προκηρύσσων μου τὸν κύριον, ἵνα προείπῃ αὐτὸν κατελευσόμενον Or.*engast.*7(p.290.20; M.12.1024A); *A.Pil.*B 18 (pp.324f.); Gr.Naz.*or.*43.75(M.36.597A); and the OT prophets, Or. *engast.*6(p.289.27; 1021C); ‡Chrys.*hom.*11(13.247A); and followed by apostles, Clem.*str.*6.6(p.454.18; M.9.268A); bringing up the dead ὁ κατελθὼν εἰς ᾅ. μετὰ πολλῆς δυνάμεως...καὶ ἀνῆλθες μετὰ πολλῆς δόξης, καὶ συναγαγὼν πάντας τοὺς εἰς σὲ καταφεύγοντας *A.Thom.*A 156(p.265.3); κατέβη εἰς τὸν ᾅ., καὶ διέσχισε φραγμὸν τὸν ἐξ αἰῶνος μὴ σχισθέντα, καὶ ἀνήγειρεν νεκροὺς καὶ κατέβη μόνος, ἀνέβη δὲ μετὰ πολλοῦ ὄχλου πρὸς τὸν πατέρα αὐτοῦ *Ep.Chr.suppl.* ap.Eus.*h.e.*1.13.20(M.20.128C); Ath.*Ar.*3.56(M.26.441A); ‡Ath.*Apoll.* 1.5(M.26.1101A); Bas.*hom.in Ps.*48(1.186A; M.29.453A); ‡Epiph. *hom.*2(M.43.440A); commanding their release κελεύω σοι, ᾅ. καὶ σκότος,...ἔκβαλε τὰς ἐγκεκλεισμένας ψυχὰς τοῦ Ἀδάμ Mac.Aeg.*hom.* 11.10(M.34.552C); Cyr.*Nest.*5.5(p.102.13; 6[1].136D); σκυλεύσας τὸν ᾅ. τὰς αὐτόθι καθειργμένας ἐλευθερώσῃ ψυχάς id.*ep.*45(p.155.27; 5[2].139C); frightening death, Cyr.H.*catech.*14.19; in gen. κάτεισιν εἰς ᾅ. ψυχὴ τεθεωμένη, ἵνα ὥσπερ τοῖς ἐν γῇ ὁ τῆς δικαιοσύνης ἀνέτειλεν ἥλιος, οὕτω καὶ τοῖς ὑπὸ γῆν...καθημένοις ἐπιλάμψῃ τὸ φῶς· ἵν' ὥσπερ τοῖς ἐν γῇ εὐηγγελίσατο εἰρήνην...οὕτω καὶ τοῖς ἐν ᾅ. ... καὶ οὕτω τοὺς ἀπ' αἰώνων λύσας πεπεδημένους, αὖθις ἐκ νεκρῶν ἀνεφοίτησεν Jo.D.*f.o.*3.29(M.94.1101A); *A.Pil.*B 24-27(pp.330-2); condemnation of opinion that sole reason for Christ's death was his descent and preaching, Chrys.*hom.36.3 in Mt.*(7.410D); **d.** descent in rel. to baptism πῶς οὖν κατορθοῦμεν τὴν εἰς ᾅ. κάθοδον; μιμούμενοι τὴν ταφὴν τοῦ Χριστοῦ διὰ τοῦ βαπτίσματος Bas.*Spir.*35 (3.29A; M.32.129B); Chrys.*hom.40.1 in 1Cor.*(10.379C) cit. s. κατάβασις; cf.Cyr.H.*catech.*9.9; **e.** in creeds, *Symb.App.*(p.32); cf. *Symb.Sirm.*3(p.236.1; M.26.693A); εἰς τὰ καταχθόνια κατελθόντα, ὃν αὐτὸς ὁ ᾅ. ἐτρόμασε *Symb.Nic.*(359)ap.Thdt.*h.e.*2.21.4(3.880); *Symb.CP*(360)(p.259.6; M.26.748A); **3.** intermediate place for all souls until final judgement, cf.Iren.*haer.*5.31.2(M.7.1209B); ὁ περὶ ᾅ. λόγος, ἐν ᾧ αἱ ψυχαὶ πάντων κατέχονται, ἄχρι καιροῦ ὃν ὁ θεὸς ὥρισεν, ἀνάστασιν τότε πάντων ποιησόμενος Hipp.*Graec.*2(M.10.800A); ‡Proc.G.*Pr.*15:11(M.87.1373B); regarded not as local habitation but as spiritual state, Gr.Nyss.*anim.et res.*(M.46.68Af.); ᾅ. μὴ τόπον τινὰ οὕτως ὀνομαζόμενον οἴεσθαι, ἀλλά τινα κατάστασιν ζωῆς ἀειδῆ καὶ ἀσώματον, ἣ τὴν ψυχὴν ἐμβιοτεύειν παρὰ τῆς γραφῆς ἐκδιδασκόμεθα *ib.*(85B); BMV exempt from it οὐ κατελήλυθε γὰρ ἡ ψυχή σου εἰς τὸν ᾅ. Jo.D.*hom.*8.12(M.96.720A); **4.** = γέεννα, *hell*; **a.** place of punishment for wicked, where impenitent remain after the preaching of Christ, Clem.*str.*6.6(p.456.12; M.9.272A); ὥσπερ τῷ ἀνθρώπῳ ἡ ἀρχὴ μὲν τοῦ εἶναι ἐν τῷ παραδείσῳ ἦν, τὸ τέλος ⟨δὲ⟩ διὰ τὴν παράβασιν τάχα ἐν ᾅ. κάτω Or.*Jo.*13.37(p.263.4; M.14.464D); ᾅ. τῶν ἁμαρτωλῶν κολαστήριον id.*sel.in Ps.*9:18(M.12.1189D); including various degrees of punishment and applied also to this world which, acc. Origen, is a place of punishment for fallen spirits, id.*princ.*4.3.10(23; p.337.3ff.; M.11.393A); degrees of punishment admitted, Bas.*reg.br.*267(2.507D; M.31.1265B); ἐν ᾅ. νυνὶ ἐκπρόθεσμον μετάνοιαν μετανοοῦντας [prob. ref. Lc.16:23] ὀδύρεσθαι ‡Just.*coh.Gr.*35(M.6.304B); ὁ μὲν κακός, ἐν ᾅ. γενόμενος, ὡς ἐνταῦθα [sc. in this world] τὰ ἀγαθὰ ἀπολαβών, ἐκεῖ περὶ ὧν ἥμαρτε κολασθείς *Hom.Clem.*2.13; without rest, *ib.*11.10; ‡Ath.*qu.Ant.*19(M.28.609A); **b.** no possibility of repentance and love of God, ref. Ps.6:6 οὐκ ἔστιν ἐν ᾅ. τοῖς ἀπελθοῦσιν ἐξομολόγησις καὶ διόρθωσις Gr.Naz. *or.*16.7(M.35.944C); Chrys.*hom.18.6 in Rom.*(9.639C); id.*prod.Jud.* 1.1(2.377B); ποῖος γὰρ ἔτι τῶν νεκρῶν ὁ καρπός, ἢ πῶς ἔτι μεμνήσεταί τις θεοῦ διὰ τοῦ πληροῦν ἐντολὴν τῶν ἐν ᾅ. καταβεβηκότων; Cyr.*Jo.* 3.4(4.285A); **c.** descent thither is separation from God, caused by grave sin, †Bas.*Is.*166(1.497E; M.30.392D); involving various classes of men διαφορὰς δὲ τῶν ταγμάτων καταβαινόντων εἰς τὸν ᾅ. ὁ λόγος ἀπηριθμήσατο. πρῶτον τοὺς ἐνδόξους...εἶτα οἱ μεγάλοι, οἱ ἐν δυνάμει τινὶ καὶ ἀρχῇ τῶν πολλῶν ὑπερέχοντες· καὶ οἱ πλούσιοι, οἱ πολὺ πλῆθος χρημάτων ἄδικον περιβεβλημένοι, ἢ οἱ ἀκόρεστον τὴν ἐπιθυμίαν τοῦ πλείονος ἔχοντες· καὶ οἱ λοιμοὶ αὐτῆς, ὅσοι δίκην νόσου φθοροποιοῦ κατὰ διάδοσιν ἐπινεμομένης, τοὺς προσιόντας αὐτοῖς διαφθείροντες, ἤτοι ἐκ μοχθηρᾶς διδασκαλίας, ἢ ἐκ τοῦ κατὰ τὴν ἁμαρτίαν ἐρεθισμοῦ, λοιμοὶ δικαίως προσαγορεύονται· οἵτινες καταβαίνουσιν εἰς τὸν ᾅ. *ib.*(1.498A,B; 393A); πᾶσα γὰρ ἡ κατ' ἐνέργειαν ἁμαρτία ὑπὸ τὸν ᾅ. ἐστίν Dor.*doct.*10.5(M.88.1729D); **d.** description

οἰκεῖ μὲν ἐν τῷ ᾅ., κατεσκεύασται δὲ αὐτῷ πῦρ ἄσβεστον, γέεννα ἀτελεύτητος, βόρβορος κοχλάζων, σκώληξ ἀκοίμητος *A.Mt.*3(p.219.17); κοινόν τινα τόπον ἐν τῷ ἐσωτάτῳ τῆς γῆς, ἐπίσκιον πανταχόθεν, καὶ ἀλαμπῆ, τὸ τοῦ ᾅ. χωρίον εἶναι· στόμιον δέ τι ἐπὶ τὰ κοῖλα καθῆκον, δι' οὗ τὴν κάθοδον εἶναι ταῖς πρὸς τὸ χεῖρον κατεγνωσμέναις ψυχαῖς †Bas.*Is.*166(1.497C,D; M.30.392B); Cyr.*Is.*1.3(2.89A); partic. features: darkness, *A.Pil.*B 21(p.328); *A.Thom.*A 10(p.115.5); Chrys.*coemet.*2(2.399B); joylessness, *ib.*; cf. ἀειδής.

D. personification, and equation with death, *A.Pil.*B 20.1(p.326); cf.Mel.*pass.*22 p.4.9; *ib.*55 p.9.18; *ib.*102 p.17.16; οὐχὶ θάνατος δὲ μόνον, ἀλλὰ καὶ ᾅ. ἐκαλεῖτο Chrys.*coemet.*1(2.398A); ᾅ. δὲ ἀπὸ τῆς κατεχούσης δόξης ὠνόμασε, τῷ θανάτῳ καὶ ταύτην ἐπιθεὶς τὴν προσηγορίαν Thdt.*Cant.*8:6(2.157); οὐδὲ ἔστιν ᾅ. βασίλειον ἐπὶ γῆς, ἔκτισε γὰρ εἰς τὸ εἶναι τὰ πάντα Cyr.*hom.pasch.*14(5^2.196E).

E. met. ποῖος ᾅ. ἠρεύξατο ὁμοούσιον εἰπεῖν τὸ ἐκ Μαρίας σῶμα τῇ τοῦ λόγου θεότητι; Ath.*ep.Epict.*2(p.4.10; M.26.1052C); ref. Job ὁ ᾅ. οὗτος Olymp.*Job* 19:18(M.93.208B).

ἀδήωτος, *unravaged, unharmed,* Const.*or.s.c.*17(p.178.11; M.20.1284B); Bas.Sel.*v.Thecl.*2.11(M.85.584A).

ἀδιάβατος, *not to be passed*; met., of division between the impenitent and the good, Gr.Nyss.*anim.et res.*(M.46.84B); τὸ ἀ. τῆς ἀνυμφεύτου λοχείας πέλαγος Procl.CP *annunt.*5(M.85.445B).

ἀδιάβλητος, *not to be blamed, unexceptionable, innocent*; **1.** in gen., of philosophical teaching ἀ. δόγματα Clem.*str.*6.7(p.459.26; M.9.277B); of the varying evidence for the Resurrection ὁ λόγος ἀκριβὴς μένει καὶ ἀ. ἐπὶ καιροῖς διαφόροις καὶ τόποις ἐναλλαττούσας τὰς ὀπτασίας εἰσάγων Eus.*qu.Marin.suppl.*1.7(M.22.996B); ἀ. ποιεῖσθαι τὴν κρίσιν Cyr.*Am.*15(3.266D); τὸν τῆς ὀρθῆς καὶ ἀ. πίστεως ὅρον ἐκτιθέμενοι id.*expl.xii cap.*1(p.17.3; 6^1.147B); id.*Ps.*45:6(M.69.1049A); τῆς εἰς θεὸν ἀγάπης, τὸ ἀ. κάλλος id.*ador.*6(1.183A); μονὰς...ἀδιαίρετος, ἀ. Anat.Laod.*decad.*(p.29); **2.** of human affections of Christ τοῖς φυσικοῖς τῶν ἀνθρώπων καὶ ἀ. ὑπηρετήσατο πάθεσι ‡Dion.Al. *fr. in Lc.22:43f.*(p.242.13; M.10.1592D); Cyr.*ep.*45(p.155.22; 5^2.139B); ‡Chrys.*hom.*9(13.236B); οὐ γὰρ ἠρνήσατο τὰ τῆς φύσεως ἡμῶν ἀ. πάθη σαρκωθεὶς ὁ θεὸς λόγος Eulog.*palm.*8(M.86.2925C); Max.*opusc.*(M.91.60B); Jo.D.*f.o.*3.20(M.94.1081A); of the will of Christ ἄμωμον καὶ ἀ. θέλησιν Anast.S.*serm.imag.*3(M.89.1160A); δύο τοῦ Χριστοῦ... ἐνεργειῶν καὶ θελημάτων ἀ. *ib.*(1160D); **3.** of God ὥσπερ ἀ. ὁ θεὸς ἐπὶ τῇ ἀσθενείᾳ τῆς δυνάμεως, ὅτι μὴ ποιήσας πλείους κόσμους, ἀλλὰ ποιήσας ἕνα κόσμον ἔπαυσε τὴν ποίησιν· οὕτως ἀ. ὁ θεὸς ἐπὶ τῷ ἀτελεῖ τῆς δυνάμεως, ὅτι μὴ ἅμα τῷ εἶναι αὐτὸν τὸν κόσμον ἐποίησεν, ἀλλ' ὅτε ἐβούλετο ‡Just.*qu.Chr.*3.5(M.6.1441B).

ἀδιαβλήτως, *blamelessly, faultlessly,* Clem.*str.*3.6(p.220.23; M.8.1157A); Cyr.*ador.*5(1.160C); id.*Ps.*36:30(M.69.945B).

***ἀδιαγώγητος,** = ἀδιάγωγος, *impossible to live with,* Ast.Am. *hom.*1(M.40.176B).

***ἀδιάδεκτος,** *not to be succeeded to, perpetual*; of Christ's priesthood, Ath.*Ar.*2.9(M.26.165B); of endless course of day not succeeded by night, Tit.Bost.*Man.*2.18(M.18.1169B); of day of the Lord, †Bas.*Is.*87(1.439B; M.30.260B).

***ἀδιάδοτος,** *not to be distributed*; of the divine gift of light, *unable to penetrate* the mind on account of its resistance, Dion.Ar. *c.h.*9.3(M.3.260D); neut. as subst., of sunlight, *inability to penetrate* certain substances, *ib.*13.3(301B).

***ἀδιαδότως,** *without being able to penetrate,* Max.*schol.c.h.*9.3 (M.4.85B).

ἀδιάδοχος, **A.** lit., *without successor, sterile, not followed*; of plants, Bas.*hex.*5.7(1.46E; M.29.109C); ἀ. τὰ τῆς βασιλείας παρειλήφατε σκῆπτρα Jo.Ant.*relat.imp.*3(p.130.25; M.83.1453A); ἀδιάδοχον νυκτὶ τὸ...φῶς ‡Caes.Naz.*dial.*129(M.38.1029).

B. met., *perpetual, everlasting, eternal*; **1.** of God τῷ πάντων ἀ. βασιλεῖ Cyr.H.*catech.*18.4; φῶς...ἀ. ὁ θεός Gr.Naz.*or.*44.3(M.36.609B); ἀ. ἡ μοναρχία *Const.App.*7.35.9; θεότητα...ἀ. ‡Meth.*palm.*5 (M.18.393A); Χριστὸς ὁ...ἀ. ... βασιλεύς Tim.Ant.*cruc.*(M.86.256B); τὰ φυσικὰ τῆς τριάδος ἰδιώματα, τοῦτ' ἔστιν τὸ ἄναρχον...τὸ ἀ. Anast.S.*hod.*17(M.89.264C); **2.** of spiritual things; **a.** kingdom of God, Ephr.3.391D; Didym.*Trin.*1.31(M.39.424A); Thdt.*eran.*1(4.33); *Pers.*(p.31.5); Gennad.*fr.Rom.*5:21(p.365.8; M.85.1673A); †Jo.D. *B.J.*16(M.96.1001B); **b.** grace, Bas.Sel.*or.*14.2(M.85.185A); Sophr.H. *or.*4(M.87.3304A); **c.** joy, ‡Hipp.*consumm.*45(p.307.20; M.10.945D); Thdr.Stud.*nativ.BMV* 7(M.96.696D); **d.** eternal life, *Dorm.BMV* 3 (p.96); Areth.*Apoc.*67(M.106.772B); **e.** in gen. κράτος Isid.Pel. *epp.*1.251(M.78.336A); ἀρχή ‡Bas.*struct.hom.*7(1.327E; M.30.17D); Jo. Mon.*hymn.Blas.*1(M.96.1401A); φῶς (of the pillar of fire) Gr.Nyss. *Pss.titt.*A 7(M.44.456D).

C. *without successor,* i.e. *final,* of NT εὐαγγέλιον...ἀ. ἐστιν Or. *fr.*56 *in Jo.*4:13(p.529.17); ἀ. καινὴ διαθήκη id.*Apoc.*14(p.27.13); Ammon.*Jo.*4:13f.(M.85.1421A).

D. *interminable* στρατεῖαι ἀ. Anast.*mort.*27(p.248).

***ἀδιαδόχως,** *perpetually, eternally,* Ant.Mon.*hom.*130(M.89.1841B); Max.*comput.*34(M.19.1252B); Areth.*Apoc.*1(M.106.512D).

ἀδιάδραστος, **1.** act., *not escaping, secured* τὴν μακαρίαν παράδοσιν ἀ. φυλάττειν Clem.*str.*1.1(p.9.11; M.8.700B); **2.** pass.; *inescapable,* of God's judgement, Eus.*h.e.*6.9.8(M.20.541A); neut. as subst., Areth. *Apoc.*18(M.106.604B).

ἀδιάθετος, *not set in order*; **1.** *disorderly, unruly, A.Andr.et Mt.* 20(p.92.4); of false joy, Diad.*perf.*33(p.38.4); neut. as subst. δεικνὺς τῶν εὐχομένων τὸ ἀ. †Bas.*Is.*35(1.408E; M.30.189B); ἀλλήλοις ἐνεκάλουν [sc. children in market place] τὸ ἀσυμπαθὲς ἤγουν τὸ ἀ. Cyr.*Lc.* 7:32(M.72.620C); **2.** *uncanonical,* opp. ἐνδιάθετος: λέγουσι [sc. οἱ Ἄλογοι] τὸ κατὰ Ἰωάννην εὐαγγέλιον ἀ. εἶναι Epiph.*haer.*51.18(p.275.23; M.41.924A); **3.** *intestate, Cod.Afr.*81; ἐξ ἀ. Ath.Scholast.*coll.*9.10 (p.104).

***ἀδιαθέτως,** *without making a will,* Ath.Scholast.*coll.*7.7(pp.87f.).

ἀδιαίρετος, *undivided, indivisible*; *undifferentiated*;

A. in gen., Hipp.*haer.*1.15(p.18.7; M.16.3040B); ἀ. ... ἄτομα προσηγόρευσεν Thdt.*affect.*4(p.102.20; 4.795); met. τὸ τῆς φιλίας ἔργον ἐν ἀ. Hipp.*haer.*7.30(p.216.12; 3334B); Docetic ἄνθρωπος οὗτος μία μονάς ἐστιν...ἀ. *ib.*8.12(p.232.16; 3358C); of the number three (ref. Trin.) τριὰς...ἀ., καὶ πρώτη τῶν ἐξ ἀρτίων καὶ περιττῶν ἀριθμῶν συνεσταμένων Eus.*l.C.*6(p.210.10; M.20.1348B); μονὰς...ἀ., ἀδιάβλητος Anat.Laod.*decad.*(p.29); of elements of the world ἀσύγχυτον καὶ ἀ. ἀποσῴζει [sc. divine power] Dion.Ar.*d.n.*8.5(M.3.893A); also = *inseparable* ἀσεβείας αὐτοῦ κοινωνὸς ἀ. Petr.II Al.*encycl.*4(M.33.1281B) ap.Thdt.*h.e.*4.22.13.

B. of unity of Godhead; **1.** in gen., from point of view of philosophy ὁ δὲ θεὸς...ἀ. Athenag.*leg.*8.2(M.6.905A); ἀ. γὰρ τὸ ἕν Clem.*str.* 5.12(p.380.22; M.9.121B); Hipp.*haer.*4.43(p.65.15; M.16.3106B); τὴν φυσικὴν τοῦ θεοῦ ἔννοιαν ὡς...ἀσυνθέτου καὶ ἀ. Or.*Cels.*4.14(p.284.28; M.11.1045B); Bas.*hom.*15.1(2.131D; M.31.465C); **2.** of the divine nature opp. three Persons ἐκκλησία...τὴν μονάδα τὴν ἀ. γνωρίζει,... τὸν ἕνα...θεόν· καὶ τὸν ἐξ αὐτοῦ...υἱόν Eus.*e.th.*2.6(p.103.9; M.24.905C); *ib.*(p.103.23; 908A); δύο μὲν εἶναι πατέρα καὶ υἱόν, μονάδα δὲ θεότητος ἀ. ‡Ath.*Ar.*4.1(p.44.3; M.26.468B); τὰς τρεῖς ὑποστάσεις περιλαμβάνειν, καὶ ἕνα θεὸν λέγειν, διὰ τὸ τῆς φύσεως...ἀ. Gr.Nyss. *tres dii*(M.45.124D); †Gr.Thaum.*ep.Philagr.*(M.46.1105A); **3.** Sabellian, without distinction of Persons λέγων [sc. Sabellius] τὸν λόγον αὐτὸν εἶναι υἱόν, αὐτὸν καὶ πατέρα ὀνόματι μὲν καλούμενον, ἓν δὲ ὂν τὸ πνεῦμα ἀ. Hipp.*haer.*9.12(p.248.27; M.16.3383C); εἰ δὲ λέγοι Μάρκελλος τὸν λόγον εἶναι τοῦ θεοῦ τὸν σαρκωθέντα...μονάδα δοὺς ἀ., καὶ μίαν ὑπόστασιν τοῦ θεοῦ...εἰ δὲ μονάς ἐστιν ἀ. ... τίνα ἂν εἴποι τις πατέρα, τίνα δὲ υἱόν, ἑνὸς ὄντος τοῦ ὑποκειμένου; Eus.*e.th.*2.5(p.103.3ff.; M.24.905B); *ib.*2.19(p.123.34; 944C); Χριστός, ἀ. δύναμις τοῦ θεοῦ Marcell.*ep.*ap.Epiph.*haer.*72.2(p.257.28; M.42.385C); v. μονάς.

C. Trin.; **1.** of Trin. as undivided ἡμεῖς εἴς τε τὴν τριάδα τὴν μονάδα πλατύνομεν ἀ. Dion.Al.ap.Ath.*Dion.*17(p.58.24; M.25.505A); τριὰς...ἀ. Ath.*hom.in Mt.11:27*(M.25.220A); id.*Ar.*1.18(M.26.49B); id. *ep.Epict.*9(p.14.12; M.26.1065A); Chrys.*hom.30.2 in 2Cor.*(10.652B); ‡Chrys.*Trin.*1(1.833B); τῆς τριάδος...βασιλείαν ἀ. Thdt.*Trin.*28(M.75.1188C); Gel.Cyz.*h.e.*2.22.6(M.85.1292B); τριὰς...ἀδιαίρετον ἔχει διαίρεσιν Sophr.H.*ep.syn.*(M.87.3153A); *Lit.Jac.*(p.226.15); Jo.V H. *icon.*4(M.96.1352C); **2.** of the Persons as inseparable from each other; **a.** of Father and Son ἀ. ὢν καὶ ἀμέριστος υἱοῦ γίνεται πατήρ Or.*princ.*4.4.1(28; p.348.7; M.11.401A); Διονύσιος ἀληθινὸν καὶ φύσει λόγον τοῦ θεοῦ...ἴδιον καὶ ἀ. τῆς τοῦ πατρὸς οὐσίας αὐτὸν εἶναι διδάσκει Ath.*Dion.*24(p.64.16; M.25.516B); ἡ ἐκ τοῦ πατρὸς δὲ ἐν υἱῷ ἰδιότης καὶ θεότης δείκνυσι τὸν υἱὸν ἐν τῷ πατρί, καὶ τὸ ἀεὶ ἀ. αὐτοῦ id.*Ar.*3.6 (M.26.333A); id.*decr.*20(p.17.16; M.25.452C); *ib.*23(p.19.14; 456D); οὐχ ὡς ἑτεροφυὴς...χωριζόμενός ἐστι τοῦ πατρός, ἀλλ' ὡς ἐξ αὐτοῦ υἱὸς ἀ. ὑπάρχει ὥς ἐστι τὸ ἀπαύγασμα πρὸς τὸ φῶς id.*syn.*45(p.270.10; M.26.773A); ‡Ath.*Ar.*4.9(p.53.21; M.26.480B); *ib.*4.10(p.54.10; 480C); ‡Chrys.*hom.*7(13.218E); Procl.CP *or.*15.1(M.65.800C); *Chron.Pasch.* p.282(M.92.704B); **b.** of Son and H. Ghost ἀ. γὰρ τοῦ υἱοῦ τὸ πνεῦμα αὐτοῦ Cyr.*Jo.*4.3(4.378B); **c.** of Father, Son, and H. Ghost τῶν ὑπ' ἐμοῦ λεχθέντων ὀνομάτων ἕκαστον ἀχώριστόν ἐστι καὶ ἀ. τοῦ πλησίον. πατέρα εἶπον, καὶ πρὶν ἐπαγάγω τὸν υἱόν, ἐσήμανα καὶ τοῦτον ἐν τῷ πατρί· υἱὸν ἐπήγαγον, εἰ καὶ μὴ προειρήκειν τὸν πατέρα, πάντως ἂν ἐν τῷ υἱῷ προείληπτο. ἅγιον πνεῦμα προσέθηκα, ἀλλ' ἅμα καὶ πόθεν καὶ διὰ τίνος ἧκεν ἐφήρμοσα Dion.Al.ap.Ath.*Dion.*17(p.58.15; M.25.504C); ἅγιον πνεῦμα...ἀ. τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς Ath.*tom.*5(M.26.801B); ‡Just.*qu.et resp.*17(M.6.1264C); cf.*ib.*139(1393A); οὐδὲ τοῦ ἁγίου πνεύματος, καὶ τοῦ σωτῆρος, καὶ τοῦ πατρός, ἐν μέσῳ τομὴν ἢ

διαίρεσιν ἐπινοηθῆναί ποτε· διότι τῶν νοητῶν...καὶ θείων ἀ. ἡ φύσις †Gr.Thaum.*ep.Philagr.*(M.46.1105C); Epiph.*haer.*76.8(p.348.23; M.42.529A); ‡Chrys.*hom.*11(13.247C); διὰ μὲν τῶν τριῶν ὑποστάσεων, τὸ ἀσύνθετον...διὰ δὲ τοῦ ὁμοουσίου καὶ τοῦ ἐν ἀλλήλαις εἶναι τὰς ὑποστάσεις...τὸ ἀ. ‡Cyr.*Trin.*9(6^3.14E; M.77.1144B); **d.** ref. moral union of Christ with Father, ‡Paul.Sam.*fr.*3(p.339.15).

D. Christol., of union of two natures; **1.** pre-CChalc.; **a.** of Melchizedekians ὁ κύριος τὸ ἡμέτερον ἀνέλαβε σῶμα...οὐ γὰρ προϋπέστησεν αὐτό, καὶ τότε ἡνώθη, ἀλλ' ἀ. ἐκ μήτρας ἐποιήσατο τὴν ἕνωσιν Marc.Er.*opusc.*10.5(M.65.1124A); **b.** in Apollinarian controversy κατὰ φύσιν ᾖ τὸ σῶμα, καὶ ἀ. ... κατὰ φύσιν τῆς τοῦ λόγου θεότητος ‡Ath.*Apoll.*1.6(M.26.1104B); οἱ...τῆς ὁμοουσιότητος τὴν ὁμολογίαν προϋπισχνούμενοι πῶς εἰς πάθος καθέλκετε τὸ ἀ. ὄνομα; *ib.*2.12(1152B); εἰ γὰρ διττὴ ἡ φύσις, ἀλλ' οὖν ἀ. ... ἡ ἕνωσις ‡Chrys.*ep.Caes.*(3.746A); **c.** in Nestorian controversy φαμὲν οὖν ἑκατέραις κεχρημένοι ταῖς γραφικαῖς φωναῖς, ὅτι καὶ ἐγένετο σάρξ, καὶ ἔλαβε τὴν τοῦ δούλου μόρφην...διὰ μὲν γὰρ τοῦ, 'ἐγένετο', τὸ ἀ. τῆς ἄκρας ἑνώσεως ὁ εὐαγγελιστὴς ὑπαινίττεται...διὰ τοῦτο δι' ἑκατέρων καὶ τὸ ἄτρεπτον τῆς θεότητος, καὶ τὸ ἀ. τοῦ μυστηρίου, ἡ θεία ὑπεμφαίνουσα γραφὴ τὸ 'ἐγένετο' εἶπε Procl.CP*Arm.*6(p.190.6ff.; M.65.861Bf.); in Cyril's dispute with Nestorius; Nest.'s assertion ὁ Χριστὸς κατὰ τὸ Χριστὸς ἀ. οὐ γὰρ ἔχομεν δύο Χριστοὺς οὐδὲ δύο υἱούς. οὐ γάρ ἐστι παρ' ἡμῖν πρῶτος ⟨Χριστὸς⟩ καὶ δεύτερος...ἀλλ' αὐτὸς ὁ υἱός ἐστι διπλοῦς οὐ τῇ ἀξίᾳ, ἀλλὰ τῇ φύσει Cyr.*Nest.*2.6(p.42.3; 6^1.44D); Cyril's refutation φράζε...τί δὴ ἄρα τὴν ἀ. συνάφειαν εἶναι φῄς; ἆρα τὴν ἕνωσιν, δῆλον δὲ ὅτι τὴν καθ' ὑπόστασιν, ἣν ἡμεῖς πρεσβεύομεν τοῖς τῆς ἀληθείας συναθλοῦντες δόγμασιν, ἢ ταυτηνὶ τὴν κατὰ παράθεσιν καὶ τὴν πρὸς τόδε τι τοῦ δεῖνος ἐγγύτητα νοουμένην;...οὐκοῦν τῆς παρ' αὐτοῦ λεγομένης συναφείας ἡ δύναμις εἰ τὴν καθ' ἡμᾶς νοουμένην ἑνότητα δηλοῖ, φημὶ δὴ τὴν καθ' ὑπόστασιν, ἔφη ἂν εἰκότως μηδεμίαν εἶναι Χριστοῦ τὴν διαίρεσιν κατὰ τὸ εἶναι Χριστόν· οὐ γάρ ἐστιν ἕτερος καὶ ἕτερος...ἔσται γὰρ οὕτω κατά γε τὴν ἀξίαν, ὡς σὺ φῄς, καὶ μέντοι τὴν δυναστείαν ἀ. μᾶλλον δὲ ὁ αὐτός. εἶτα πῶς τὸν ἕνα καὶ ἀ. διπλοῦν εἶναι φῂς καὶ οὐχὶ τῇ ἀξίᾳ μᾶλλον, ἀλλὰ τῇ φύσει; *ib.*(p.42.7ff.; 44Eff.); *ib.*2.8(p.45.11; 49B); τὸ γὰρ ἀ. παρ' αὐτοῖς κατὰ τὰς Νεστορίου κενοφωνίας καθ' ἕτερον λαμβάνεται τρόπον· φασὶ γὰρ ὅτι τῇ ἰσοτιμίᾳ, τῇ ταυτοβουλίᾳ, τῇ αὐθεντίᾳ, ἀ. ἐστι τοῦ λόγου ὁ ἐν ᾧ κατῴκηκεν, ἄνθρωπος, ὥστε οὐχ ἁπλῶς τὰς λέξεις προσφέρουσιν, ἀλλὰ μετά τινος δόλου id.*ep.*46.4(p.162.19; 5^2.145E); εἷς δὲ λοιπὸν ἐξ ἀμφοῖν ὁ Χριστός, ἀ. εἰς υἱότητα καὶ εἰς δόξαν θεοπρεπῆ id.*Jo.*2.1(4.151A); for further discussion of term as used in a Nestorian and in an orthodox sense v. Cyr.*apol.orient.*4(pp.41ff.; 6^1.168ff.); **2.** post-CChalc., orthodox terminology dist. from monophysite meaning εἰ τὴν ἐν δυάδι φύσεων ἀ. ὁμολογίαν ἐπὶ τοῦ κυρίου σέβοντες, περὶ τὴν ἑτέραν διαφωνοῦμεν ὑμῖν ἐξαγγελίαν τοῦ δόγματος, ἤγουν τὴν λέγουσαν μίαν φύσιν τοῦ θεοῦ λόγου σεσαρκωμένην, καὶ μὴ μᾶλλον ὑμῶν καὶ τήνδε ἀσμενιζόμεθα, ὄντως ἂν καλῶς διεστέλλεσθε παρ' ἡμῶν Leont.H.*monoph.*(M.86.1805A); μὴ διέλητε τὴν ἀνθρωπότητα αὐτοῦ ἀπὸ τῆς θεότητος αὐτοῦ· ἀ. γὰρ αὕτη...μετὰ τὴν ἕνωσιν Gr.Ant.*bapt.*2.6(M.88.1877A) = ‡Chrys.*hom.*9(13.235A); ἀ. ... λόγου καὶ σαρκὸς δοξάζομεν ἕνωσιν, ἀ. ὑπὲρ ἕνωσιν ψυχῆς καὶ σώματος Eulog.*fr.Trin.*4.8(p.371); ἀ. τὴν μίαν Χριστοῦ ὑπόστασιν δοξάζομεν Thal.*cent.*2.97(M.91.1448A); in paraphrase of *Symb. Chalc.* (v. ἀδιαιρέτως) σύνοδον Χαλκηδόνος...ὁρίσασαν δύο φύσεις ἀ. τὸν ἕνα, καὶ μόνον Χριστὸν τὸν θεόν *Schol.* in Anast.S.*hod.*6(M.89.108C); ‡Jo.D.*icon.*7(M.96.1356A); **3.** of unity of nature (Apollinarian) ὁμολογῶ τὸν κύριον Ἰησοῦν Χριστόν...πρόσωπον ἓν ἀ. Job.Ep.*symb.*(p.286.22; M.86.3320B).

E. other theol. and spiritual applications; **1.** of union of Church and its members with Christ and with one another, exeg. Jo.15:5 τὰ δὲ κλήματα ὁμοούσια...καὶ ἀ. τῆς ἀμπέλου Ath.*Dion.*10(p.53.13; M.25.494C); Jo.17:21 ἀ. δέ ἐστιν ἡ ἐν ἡμῖν ἑνότης· οὕτως ἵνα καὶ αὐτοὶ μαθόντες ἐξ ἡμῶν τὴν ἀ. φύσιν, οὕτω καὶ τὴν πρὸς ἀλλήλους συμφωνίαν διαφυλάττωσιν id.*Ar.*3.20(M.26.365B); Mt.13:31 κόκκῳ σινάπεως τὴν οὐράνιον βασιλείαν ἀπεικάζει ὁ κύριος...διὰ...τὴν ἀ. σῴζειν ὑπόστασιν Isid.Pel.*epp.*1.199(M.78.309C); εἰρήνην δὲ δὸς ἡμῖν τὴν πρὸς σὲ ἀ. ἕνωσιν ‡Bas.*h.myst.*37(p.266.26); τὴν ἑνοειδῆ καὶ ἀ. ζωὴν ἡ τῆς εἰρήνης ἱερουργία νομοθετεῖ Dion.Ar.*e.h.*3.3.8(M.3.437A); ἀ. ἡ ἐκκλησία Socr.*h.e.*1.18.15(M.67.124D); typified by undivided paschal victim τὴν οὖν ἕνωσιν τοῦ ἱερείου τὴν ἀ. ὁ νόμος εἰς Χριστὸν προετύπου ‡Chrys.*pasch.*1(8.252D); **2.** myst. ἐὰν γὰρ μὴ ᾖ αὐτοῦ [sc. ἁγίου πνεύματος] θεότης...τὰ τῆς καρδίας ἡμῶν ταμιεῖα καταυγάσῃ, οὐκ ἂν δυνησώμεθα ἐν ἀ. τῇ αἰσθήσει...γεύσασθαι τοῦ ἀγαθοῦ Diad.*perf.*29(p.32.21).

ἀδιαιρέτως, *undividedly, indivisibly, inseparably*;

A. in gen. θεὸν...ἀ. ... σέβων Or.*Cels.*8.4(p.224.1; M.11.1525A); Dion.Ar.*d.n.*11.2(M.3.949C); *ib.*(952A); id.*e.h.*3.3.9(M.3.437C) cit. s. ἕνωσις.

B. Trin. ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης...ἀ. τυγχάνει †Ath.*exp.fid.*2(M.25.204B); διαιρεῖται γὰρ ἀ., ἵν' οὕτως εἴπω, καὶ συνάπτεται διῃρημένως. ἓν γὰρ ἐν τρισὶν ἡ θεότης, καὶ τὰ τρία ἕν Gr.Naz.*or.*39.11(M.36.345D) cit. ap. Just.Imp.*edict.*ap.Evagr.*h.e.*5.4(p.198.22; M.86.2796B) ∞ Sophr.H.*ep.syn.*(M.87.3156C); *Lit.Jac.*(p.162.1); of the Persons ἀ. χωριζόμενοι ταῖς ὑποστάσεσιν ‡Caes.Naz.*dial.*1(M.38.860); Jo.D.*hom.*1.1(M.96.545A).

C. Christol.; **1.** ὁ...τῆς κατ' εὐδοκίαν ἑνώσεως τρόπος ἀσυγχύτους φυλάττων τὰς φύσεις, καὶ ἀ. ἐν ἀμφοτέρων τὸ πρόσωπον δείκνυσιν Thdr.Mops.*ep.Domn.*(p.339.3; cf.M.66.1013A); in Nestorian controversy: used by Nestorians, but, according to Cyril, inconsistently with their teaching τὸ δέ, ἀ., προστεθὲν παρ' αὐτοῖς δοκεῖ μέν πως παρ' ἡμῖν ὀρθῆς εἶναι δόξης σημαντικόν Cyr.*ep.*46.4(p.162.18; 5^2.145E); v. ἀσυγχύτως; **2.** at CChalc. and after πάντα γὰρ ἄνθρωπον ἀνεθεμάτισαν...μὴ τὰ θεοπρεπῆ καὶ τὰ ἀνθρωποπρεπῆ αὐτοῦ [sc. Χριστοῦ] εἶναι λέγοντα...ἀ. CChalc.*act.*4(*ACO* 2.1.2 p.102.39; H.2.401B); *Symb.Chalc.*(p.129.31; H.2.456C); difference between orthodox and heret. use ὅσοι κατά τινα ἔννοιαν δυσσεβῆ φασι δυάδα φύσεων τῶν Χριστοῦ ἡνωμένων ἀ., καταπτυστέον· ἀποδεκτέον...πάντας δὲ τοὺς ὁμολογοῦντας δυάδα φύσεων Χριστοῦ ἡνωμένων ἀ. οὐ κατά τε τῶν περὶ τὴν οὐσίαν θεωρουμένων, ἀλλὰ κατὰ τὴν ὑπόστασιν αὐτὴν τῶν φύσεων Leont.H.*monoph.*(M.86.1812D); Jo.D.*f.o.*3.3(M.94.993B); *ib.*3.5(1000D); ἥνωνται...αἱ τοῦ κυρίου φύσεις ἀσυγχύτως καθ' ὑπόστασιν, διῄρηνται δὲ ἀ. λόγῳ...τῆς διαφορᾶς...ᾧ δὲ τρόπῳ ἀ. διῄρηνται, ἀριθμοῦνται· δύο γάρ εἰσιν αἱ φύσεις τοῦ Χριστοῦ *ib.*3.8(1013B); of union of two wills, *Symb.CP*(681)(Hahn p.173; H.3.1400C); **3.** less technical Christol. uses, of union between divinity and humanity in heaven τὴν μετὰ σαρκὸς...τοῦ κυρίου ἀνάληψιν ἐν οὐρανῷ...ὡς ἀ. λοιπὸν τῷ θεῷ λόγῳ ἡνωμένης Isid.Pel.*epp.*1.478(M.78.444B); ὁ καὶ ἐν τοῖς οὐρανοῖς ὑπάρχων ἀ., καὶ ἐν τῇ παρθενικῇ μήτρᾳ διαιτώμενος ἀμολύντως Gr.Ant.*bapt.*2.5(M.88.1876B); v. ἀσυγχύτως, ἀτρέπτως.

***ἀδιακάθαρτος**, *uncleansed*; met., *impure*, of a musical chord, Chrys.*hom.27.3 in Ac.*(9.219E).

ἀδιακρισία, ἡ, *lack of discernment*, Ephr.3.346A; Gr.Nyss.*Eun.*9(2 p.217.15; M.45.816C); Nil.*epp.*2.140(M.79.261B).

ἀδιάκριτος, **A.** *indistinguishable, incapable of being distinguished*, ref. resurrection of dead παρ' ἀνθρώποις ἀδιάκριτον εἶναι δοκῇ τὸ τῷ παντὶ πάλιν προσφυῶς ἡνωμένον Athenag.*res.*2(p.50.28; M.6.980A); μίξις ἀ. [sc. of elements in primeval chaos] *Hom.Clem.*6.3; Cyr.*Jon.*29(3.389B); Trin. εἰ δὲ εἴποιτε μήτε τὴν φύσιν μήτε τὴν ὑπόστασιν τὰς ἰδιότητας χωρίζειν...οὔτε τοῦ πατρὸς ὁ υἱὸς κατά τι διακρίνεται, τῇ μὲν φύσει ὄντες ταυτοί, ταῖς δὲ ἰδιότησιν ἀδιάκριτοι καὶ ἀδιάγνωστοι Leont.H.*monoph.*27(M.86.1788A).

B. *undifferentiated, uniform* ἀ. πνεῦμα, ὅς ἐστιν Ἰησοῦς Χριστός Ign.*Magn.*15; τὸ ἀ. ἡμῶν ζῆν id.*Eph.*3.2; of faith, Clem.*paed.*2.3(p.180.13; M.8.437A).

C. *undiscriminating*; **1.** *undiscerning*; **a.** met. ἀ. ... μάστιξ Gr.Nyss.*v.Mos.*(M.44.393C); πυρὸς ἀδιακρίτοις...ὁρμαῖς Cyr.*Jo.*3.4(4.270D); **b.** in bad sense ἀ. ... λογισμόν Hegem.*Arch.*5(p.6.9; M.10.1433B); Diad.*perf.*96(p.140.28); ἀ. ... ἐντεύξεις Nil.*epp.*3.114(M.79.436D); of persons ἀ. πλῆθος τῶν διδασκάλων Chrys.*hom.9.2 in 2Tim.*(11.716A); neut. as subst., *Hom.Clem.*3.5; **2.** *not making distinctions* ἀγάπη...ἀ. Clem.*str.*2.18(p.159.18; M.8.1028A); ἀ. ... ἔλεον ‡Nil.*perist.*9.6(M.79.876B); neut. as subst., Bas.*reg.br.*155(2.467C; M.31.1184C).

D. *unhesitating, unwavering* διάνοιαν...ἀ. Ign.*Trall.*1.1; πίστιν Heracl.ap.Or.*Jo.*13.10(p.235.1; M.14.413C); συγκατάθεσις Bas.*fid.*1(2.224C; M.31.677D); ἐλπίς Jo.D.*f.o.*4.10(M.94.1128A); of obedience, *V.Pach.Φ* 36(p.22.9); Dor.*doct.*1.17(M.88.1640C); Jo.Clim.*scal.*1(M.88.632C); of a servant, *V.Pach.Φ* 107(p.71.9).

E. *indissoluble* ἕνωσιν ἀ. [sc. with God] Clem.*str.*7.3(p.10.30; M.9.417B).

ἀδιακρίτως, **1.** *without distinction, indiscriminately*; **a.** in gen., explained τὸ παιδίον...πάντα ἀ. ποιεῖ...τοιοῦτοί εἰσιν οἱ πᾶσιν ἁπλῶς προσέχοντες καὶ ἀ. τὰς ἀκοὰς ἐκδιδόντες ἀδοκίμοις Chrys.*hom.8.3 in Heb.*(12.88C); ἵνα μὴ ἀ. ἐπελθοῦσα ἡ ὀργή Eus.*fr.Lc.*17:34(M.24.585C); Ephr.3.431D; νίπτων μοναχὸς πόδας ἁμαρτωλῶν ἀ. Hyper.*mon.*82(M.79.1481B); *Disp.Phot.*(M.88.556A); **b.** ref. Christian duty ἀ. πάντας σπλαγχνιζόμενοι ἐλεᾶτε *T.Zab.*7.2; δεῖ κατὰ τὸ δυνατὸν μιμεῖσθαι θεὸν ἐν τῷ ἀ. εὐεργετεῖν Thdr.Heracl.*fr.Mt.*5:44(p.41.32); **c.** ref. Church and election σαγήνη ἐστὶν ἡ ἀποστολικὴ διδασκαλία, ἡ ἀ. συλλαμβανομένη Ἰουδαίους καὶ Ἕλληνας...πονηροὺς καὶ ἀγαθοὺς Or.*fr.inMt.*13:44(M.17.297A); μὴ ἀ. παντὶ τῷ Ἰουδαίων ἔθνει τὴν τοῦ Χριστοῦ παρουσίαν σωτήριον ἔσεσθαι ὑπέσχετο ὁ θεὸς

ἀλλ' ὀλίγοις...τοῖς εἰς τὸν σωτῆρα...πεπιστευκόσιν Eus.*d.e.*2.3(p.69.22; M.22.125C); *ib.*(p.83.21; 149A); *ib.*(p.91.18; 161B); **2.** *unhesitatingly, unquestioningly* ἡ ἀδελφότης τὰ παραγγέλματα τῆς προκαθηγουμένης ἀ. δεχέσθω Bas.*ascet.*2.2(2.326D; M.31.888C); ἁγίοις ὑπακούων ἀ. *V.Pach.Φ* 135(p.85.21); Dor.*doct.*1.17(M.88.1640B).

ἀδιάλειπτος, *unintermittent, unceasing*; of prayer and contemplation, Ign.*Polyc.*1.3; Clem.*str.*5.3(p.336.18; M.9.33A); *ib.*6.9(p.470.24; 297C); *ib.*6.12(p.481.16; 320B); Or.*Jo.*2.2(p.55.7; M.14.109B); *Lit.* ap.*Const.App.*8.10.5; μνήμην ἀ. ἡμῶν ποιοῦ...θεοτόκε ‡Meth.*Sym. et Ann.*14(M.18.381B); of virtue ἀ. ἀγάπην Clem.*str.*7.1(p.4.14; M.9.405A); of eternal life, Const.*or.s.c.*7(p.162.5; M.20.1252B); ref. God ἐν ἀ. εὐποιΐαις Clem.*str.*6.12(p.484.26; M.9.325B).

ἀδιαλείπτως, *ceaselessly*; in gen., *T.Jos.*3.6; Polyc.*ep.*8.1; Herm.*sim.*9.27.2; Just.*dial.*133.6(M.6.785B); Clem.*str.*1.17(p.53.14; M.8.797A); Hipp.*haer.*5.26(p.128.31; M.16.3198A); ἀνθρώποις...μὴ δυνηθεῖσιν ἀ. φέρειν αὐτοῦ [sc. H. Ghost] τὴν δόξαν Or.*Jo.*2.11(p.67.6; M.14.132B); of prayer and contemplation ἀ. προσεύχεσθε Ign.*Eph.*10.1; Polyc.*ep.*4.3; Herm.*sim.*9.11.7; συμπαρὼν...διὰ τῆς γνώσεως καὶ τοῦ βίου καὶ τῆς εὐχαριστίας ἀ. τῷ θεῷ Clem.*str.*7.7(p.27.22; M.9.452A); Or.*or.*25(p.358.18; M.11.497C); ref. life of solitary prayer, Serap.*euch.*11.5; Ath.*v.Anton.*3(M.26.845A); Thal.*cent.*1.50(M.91.1432D); Jo.D.*f.o.*4.13(M.94.1137A); ref. divine activity, Clem.*str.*5.14(p.392.5; M.9.149A); *ib.*7.7(p.30.18; 456B); Thdr.Heracl.*Is.*46:1(M.18.1344A).

***ἀδιαλήκτως**, *unceasingly, without relaxation*, Jo.Clim.*scal.*14(M.88.865C).

[*]**ἀδιάληπτος**, for ἀδιάλειπτος; ἀδιάληπτον ἔχοντας [sc. apostles and evangelists] παρ' αὐτῷ [sc. τῷ θεῷ] τὴν γνώμην Cyr.*Is.*4.4(2.676B); εὐχάς Philox.*ep.*37(p.185).

[*]**ἀδιαλόβητος**, v. ἀδιαλώβητος.

ἀδιαλόγιστος, *unreasoning*, Marc.Er.*opusc.*8.2(M.65.1104B); Anast.S.*hod.*1(M.89.44B).

***ἀδιαλύπως**, f.l. for ἀδιαλύτως *Ev.Barth.*(Vassiliev p. 11); cf. not. *ib.*1.31(*RB* 10 p.189).

ἀδιαλώβητος (-λόβητος), *unspoiled, uninjured*; in gen., Cyr.*Is.*1.3(2.79C); of burning bush, id.*glaph.Ex.*1(1.262E); τῆς ἑαυτῶν ψυχῆς ἀδιαλόβητον...τηροῦμεν τὸ κάλλος id.*Is.*3.1(385D); Jo.VI H.*v.Jo.D.*1(M.94.429A); ref. Inc. ὁ λόγος...τῆς ἰδίας φύσεως τὴν κατὰ πάντων ὑπεροχὴν ἀδιαλώβητον ἔχων Cyr.*Nest.*2.4(p.40.3; 6^1.41D); *ib.*4.3(p.83.21; 107D); id.*inc.unigen.*(5^1.703C) = id.*Thds.*33(p.64.23; 5^2.30E).

***ἀδιαμάσητος**, *unchewed*; *crude*, met. ὁ ὀργιζόμενος ἀδιαμάσητα ταῦτα φθέγγεται Chrys.*hom.31.4 in Ac.*(9.246C).

ἀδιαμόρφωτος, *not fully formed*, †Marc.Er.*temp.*24(M.65.1064B).

ἀδιανέμητος, *undivided*; of Christ's robe, Cyr.*Jo.*10(4.1063D).

ἀδιανόητος, *unintelligible*, Dion.Al.ap.Eus.*p.e.*14.27(783C; M.21.1288C); Gr.Nyss.*Eun.*2(2 p.309.13; M.45.481A); Leont.H.*monoph.*61(M.86.1804A).

ἀδιανοήτως, *unintelligibly*, Gr.Nyss.*Apoll.*29(M.45.1185C).

***ἀδιάνοικτος**, *unopened*, ‡Epiph.*hom.*2(M.43.444C,452B); ἡ τῇ παρθενίᾳ ἀ. εὐκαρπία Thdr.Stud.*nativ.BMV* 7(M.96.692C).

ἀδιάπεπτος, *undigested*, Melet.*nat.hom.*synops.(M.64.1133C).

ἀδιάπνευστος, *not blown through*; **1.** *not ventilated* μὴ σκαφεῖσα ἄμπελος ἀ. ἐστι †Bas.*Is.*21(1.394B; M.30.156C); **2.** *not escaping, abiding* ἄνθος *A.Jo.*108(p.206.8); of air in a box, Gr.Nyss.*anim.et res.*(M.46.805B); of strength in the body, id.*laud.Bas.*16(M.46.805B); of the quality in scent, id.*hom.3 in Cant.*(M.44.828C).

ἀδιάπτωτος, **1.** *infallible, unerring*; of authors of scripture, Eus.*p.e.*1.3(7C; M.21.32C); of doctrine inspired by H. Ghost, id.*d.e.*5 proem.(p.209.8; M.22.348A); τὸ διδασκάλιον τῆς ἀληθείας...ἀδιάπτωτον...κατὰ τὴν γνῶσιν Bas.*hex.*3.6(1.28C; M.29.68B); Isid.Pel.*epp.*2.63(M.78.508A); **2.** *firm, unshakeable*, met. τὴν...ἔνστασιν...ἀδιάπτωτον τῆς ψυχῆς Meth.*symp.*11.3(p.139.27; M.18.217D); ὀρθὰ βαδίζειν καὶ ἀ., εἰ τῆς τοῦ πνεύματος ἐπιλάβοιο βοηθείας Chrys.*hom.13.6 in Rom.*(9.567B); of Christ as ἔλπις τῶν ἁγίων...ἀ. Didym.*Ps.*60:3(M.39.1421A); of God's mercy and truth, Hadr.*introd.*69(M.98.1288B).

***ἀδιάριστος**, *without a* διάριον, *without subsistence* μήτε...ἐξεῖναι ἀ. τινὰς χειροτονεῖν ἢ καταπάσσειν Jo.Scholast.*coll.cap.*20(p.395).

***ἀδίαρος**, = foreg., Ath.Scholast.*coll.*1.9(p.18).

***ἀδιάρπακτος**, *not carried off*, Bas.*hom.*23.4(2.189B; M.31.600A).

ἀδιάρρευστος, *not wasting away, everlasting* τρυφῆς ἀ. χωρίον Germ.CP *or.*1(M.98.225D).

ἀδιάρρηκτος, *untorn, unbroken*; of unity of human body, Arist.*apol.*13.5; of threefold cord of faith, hope, and love, Sophr.H.*ep.syn.*(M.87.3149D); of Christ's robe, Jo.D.*hom.*3.9(M.96.600B); of BMV, Ephr.2.266B.

ἀδιασκέπτως, *without deliberation*, Didym.*Trin.*2.7(M.39.585D).

ἀδιάσπαστος, *unbroken, inseparable*; **1.** in gen., *LS*; neut. as subst., Chrys.*hom.62.1 in Mt.*(7.621A); Cyr.*Ps.*62:9(M.69.1121D); **2.** Christol. ἀσεβὲς...τὸ διορίζειν εἰς δύο υἱοὺς...μετὰ τὴν ἀ. ἕνωσιν Cyr.*Pulch.*59(p.61.23; 5^2.180B); id.*hom.pasch.*17(5^2.233A); γέγονε σὰρξ ὁ λόγος...εἰς ἕνωσιν ἀ. id.*ep.*40(p.26.3; 5^2.115C); *ib.*45(p.153.18; 137C); id.*apol.orient.*(p.44.17; 6^1.172C); δύο φύσεων ἀ. ἑνώσεως †Jo.D.*creat.*4.29(M.96.632B).

ἀδιασπάστως, **1.** *inseparably* ἀ. εἶχεν αὐτοῦ Chrys.*hom.10.1 in 2Tim.*(11.720E); id.*hom.11.1 in Eph.*(11.80C); id.*hom.5.3 in Col.*(11.361D); of sacramental union between Christ and believers, Didym.*Trin.*2.13(M.39.692B); Trin. ἀ. γὰρ ἔχει [sc. ἡ τριάς] πρὸς ἑαυτήν Chrys.*hom.13.8 in Rom.*(9.569D); **2.** *continuously*, Gr.Nyss.*hom.opif.*13.2(M.44.165B); id.*fat.*(M.45.153A).

***ἀδιάστακτος**, *not* merely *trickling, abundant* πίστεως ἀ. Leont.N.*v.Sym.*proem.3(M.93.1672C).

***ἀδιαστάκτως**, *abundantly*; hence met., *whole-heartedly*, *Schol.*28 in Jo.Clim.*scal.*15(M.88.913C).

ἀδιάσταλτος, *not making a distinction*, Proc.G.*Gen.*1:26(M.87.120D).

***ἀδιαστάλτως**, *without distinction* τὰ αὐτὰ [sc. λεγόμενα]...ἀ. καὶ καθ' ἑκάστης ἐναρμόττειν τῶν ὑποστάσεων Areth.*Apoc.*1(M.106.512C).

ἀδιάστατος, **1.** *without intermission, continuous*, *LS*; hence of *unperturbed* life τῆς ἀταράχου καὶ ἀ. ζωῆς Or.*exp.in Pr.*2(M.17.168A); **2.** *inseparable, undivided*; **a.** in gen. ἀδιάστατος [sc. man] τῆς τοῦ θεοῦ...ἀγάπης Clem.*str.*7.12(p.51.8; M.9.497C); ἐν τῇ μελλούσῃ διαγωγῇ ἀδιαστάτους ἡμᾶς εἶναι †Jo.D.*B.J.*18(M.96.1024A); **b.** Trin. τὴν ἀ. τριάδα Cyr.*hom.div.*4(p.104.28; 5^2.358C); Jo.D.*f.o.*1.14(M.94.860B); of relationship between Father and Son ὃς [sc. λόγος] εἰς τὸν κόλπον τοῦ πατρὸς εἶναι λέγεται ἀ. Clem.*exc.Thdot.*8(p.108.21; M.9.657C); Gr.Nyss.*Eun.*8(2 p.181.18; M.45.773D); ἑνότης ἀ. ... ἐν αὐτοῖς Cyr.*thes.*12(5^1.115B); συμπαρεῖναι γὰρ πεπιστεύκαμεν τῷ δι' ἡμᾶς ἐνανθρωπήσαντι υἱῷ κατὰ τὴν εὐδοκίαν, καὶ τὸν ἀδιάστατον αὐτοῦ πατέρα κατὰ τὴν θεότητα ‡Meth.*Sym.et Ann.*2(M.18.352C); of relationship between Son and H. Ghost ἀ. ... συνάφεια Gr.Nyss.*Maced.*16(M.45.1321A); **c.** Christol. σὰρξ...φέρουσα τὸν θεὸν λόγον καθ' ἕνωσιν ἀ. Max.*schol.c.h.*7.1(M.4.68A); **3.** *without extension* or *dimension*; **a.** of the soul, Gr.Nyss.*anim.et res.*(M.46.45B,C); neut. as subst., Nemes.*nat.hom.*2(M.40.540C); **b.** of divine nature ἀ. καὶ ἄποσος καὶ ἀπερίγραπτος δύναμις Gr.Nyss.*Eun.*8(2 p.199.6; M.45.796A); τὸ δὲ ἄποσον καὶ ἀ., πῶς ἄν τις ἢ μετρήσειεν ἢ διαστήσειεν; ποῖον ἐπὶ τοῦ ἀπόσου μέτρον εὑρὼν ἢ ποῖον ἐπὶ τοῦ ἀδιαστάτου διάστημα; πῶς δέ τις τὸ ἀόριστον τέλει καὶ ἀρχῇ διαλήψεται; ἀρχὴ γὰρ καὶ τέλος τῶν διαστηματικῶν περάτων ἐστὶν ὀνόματα. διαστάσεως δὲ μὴ οὔσης οὐδὲ τὸ πέρας ἔστιν. ἀλλὰ μὴν ἀ. ἡ θεία φύσις· ἀ. δὲ οὖσα, πέρας οὐκ ἔχει *ib.*9(2 p.215.4ff.; 813Bf.); *ib.*(p.206.8; 804A); **4.** *not measured by time, eternal*; of generation of Son, *ib.*(p.214.2; 812C).

ἀδιαστάτως, **1.** *continuously* ἀνακεῖσθαι τῷ ἁγίῳ θεῷ...ἀ. Bas.*reg.br.*53(2.433B; M.31.1117C); ἀ. εὐχὴν...ἀναπέμπων Diod.*Ps.*71:15(M.33.1612C); ref. incarnate Son who as God is present κάτω καὶ ἄνω ἀ. ‡Meth.*Sym.et Ann.*6(M.18.360C); **2.** *without interval, immediately* ἡ κτίσις...ἀ. δυναμωθεῖσα τῷ προστάγματι Gr.Nyss.*hom.8 in Cant.*(M.44.948A); ἀ. τῇ ἀρχῇ συναπηρτίσθη τὸ πέρας...ἐπὶ μὲν οὖν τῆς πρώτης κτίσεως, ἀ. τῇ ἀρχῇ συνανεφάνη τὸ πέρας, καὶ ἀπὸ τῆς τελειότητος ἡ φύσις τοῦ εἶναι ἤρξατο id.*hom.15 in Cant.*(M.44.1109Af.); πᾶν ἀγαθὸν πρᾶγμα καὶ ὄνομα...διὰ τοῦ μονογενοῦς θεοῦ...ἀ. εἰς τελείωσιν ἄγεται id.*tres dii*(M.45.129B); ref. generation of Son μόνον τὸν πατέρα ὁ εὐσεβὴς λόγος τῆς ὑποστάσεως τοῦ υἱοῦ προθεωρεῖ ἀ. id.*Eun.*1(1 p.201.9; M.45.448C); *ib.*(p.127.24; 364C); *ib.*(p.131.22; 369A); *ib.*12(1 p.276.1; 984A); Didym.*Trin.*1.32(M.39.429C); Jo.D.*hom.*4.4(M.96.605A); **3.** *inseparably, indivisibly*, Trin. ἀδιαίρετον δεχώμεθα συνουσίαν συνόντων ἀλλήλοις ἀ. ‡Ath.*Sabell.*12(M.28.116C); ‡Cyr.*Trin.*7(6^3.8E; M.77.1132C) cit. s. διαιρέω; ἑνούμενοι...διαστάσει ἀ. ‡Caes.Naz.*dial.*3(M.38.860); ref. relationship between Father and Son, *Symb.Ant.*(345)9(p.253.37; M.26.733B) cit. s. ἀμεσιτεύτως; Bas.*Eun.*2.12(1.247D; M.29.593C); συνῆπται...ὁ υἱὸς τῷ πατρὶ ἀ. id.*hom.*24.4(2.193E; M.31.609B); ἀ. τε ἅμα καὶ κεχωρισμένως Cyr.*Jo.*3.5(4.306E); between Father and H. Ghost ἐξ αὐτοῦ προϊόντος ἀμερίστως τε καὶ ἀ. *ib.*11(931C); Jo.D.*f.o.*1.13(M.94.857A).

ἀδιαστίκτως, *without distinction* συνόντος...ἀδιαστίκτως τοῦ τεκόντος αὐτῷ [sc. τῷ υἱῷ] Cyr.*glaph.Num.*(1.383A).

ἀδιαστόλως, *without discrimination*, Meth.*symp.*9.4(p.119.22; M.18.188B); Eus.*p.e.*13.19(708D; M.21.1172A).

ἀδιαστρέπτως, *without wavering*, Eus.*d.e.*3.4(p.120.8; ἀδιατρέπτως M.22.204D).

ἀδιαστρόφως, *without distortion*; ref. interpretations, Eus.*e.th.*

1 proem.(p.62.16, conj. for διαστρόφως M.24.828D); Didym.*Trin.* 3.38(M.39.972C); Cyr.*ador.*14(1.497A).

***ἀδιατίμητος**, *not subject to valuation*, Phot.*nomoc.*2.1(M.104.565C).

ἀδιάτμητος, *undivided, unbroken*; **1.** in gen. ἀ. ... ἀγκύλας *A. Andr.*B 1(p.58.14); met. ἀ. τὴν εἰρήνην Cyr.*Is.*5.3(2.811B); of consistency in teaching τὸν...ἀ. τῆς διδασκαλίας αὐτοῦ λόγον Eustrat. *v.Eutych.*81(M.86.2365C); neut. as subst., Jo.VI CP *ep.*(M.96.1432D); **2.** ref. unity of Christ prefigured by undivided birds in Gen.15:10, Cyr.*glaph.Gen.*3(1.77D); by unity of man, id.*ep.*50(p.92.20; 5^{2}.160E); of unity of Christ in two natures, id.*Chr.un.*(5^{1}.735D); Sophr.H. *ep.syn.*(M.87.3168B); ἀ. ἐν δυσὶν ἀδιαιρέτως γνωριζόμενος φύσεσι *ib.*(3177B); **3.** of divine nature ἡ...φύσις μία ἐστίν...καὶ ἀ. ἀκριβῶς μονάς Gr.Nyss.*tres dii*(M.45.120B).

***ἀδιατράνωτος**, *not made clear, obscure* τὸ ἀ. τῆς γλώττης Ath. *ep.mort.Ar.*5(p.180.20; M.25.689C).

ἀδιάτρεπτος, *not to be turned aside, obstinate, immovable*, Eus. *h.e.*8.6.3(M.20.752C); neut. as subst., Clem.*paed.*3.2(p.240.15; M.8. 565A); Eus.*d.e.*3.4(p.120.11; M.22.205A).

ἀδιατρέπτως, *obstinately, without wavering*, Eus.*e.th.*3.7(p.165.8; M.24.1016C).

ἀδιατύπωτος, *unshapen*, Bas.*hex.*2.2(1.13C; M.29.32A); met., *unregulated* ἡ...τῶν παθῶν...ἀ. κίνησις Max.*cap.*5.23(M.90.1357A).

***ἀδιαφθορία, ἡ**, *incorruptibility* τῆς ἀ. προϋπεχάραττεν [sc. the sabbath] εἰκονίσματα Germ.CP *or.*2(M.98.204C); ἐν τῇ διδασκαλίᾳ ἀ. Ant.Mon.*hom.*102(M.89.1744B).

ἀδιάφθορος, **1.** *uncorrupted*; of Christ's flesh, Didym.*Ac.*2:31 (M.39.1660C); **2.** met., *pure, undefiled*; of Church, Heges.ap.Eus. *h.e.*3.32.7(M.20.284B); of its teaching, Eus.*e.th.*1 proem.(p.62.20; M.24.829A).

ἀδιαφθόρως, *without corruption* ἐκ παρθένου ἀ. σεσάρκωται ‡Jo.D. *fid.dorm.*20(M.95.265C).

***ἀδιαφόρησις, ἡ**, Pall.*h.Laus.*25(M.34.1091A) for ἀδιαφορία (p.80. 13).

ἀδιαφορία, ἡ, **A.** *indifference*; **1.** philos., as the end of life ἀδύνατον...κυνικῷ ἀδιάφορον τὸ τέλος προεμένῳ τὸ ἀγαθὸν εἰδέναι πλὴν ἀ. Just.*2apol.*3.7(M.6.449B); τέλος οὗτος [sc. Ariston] εἶναι τὴν ἀ. ἔφη Clem.*str.*2.21(p.183.15; M.8.1076B); **2.** concerning food, etc. τῆς τῶν βρωμάτων ἀ. Eus.*d.e.*4.16(p.194.16; M.22.324B); Chrys. *hom.25.2 in Mt.*(7.308D); Dor.*doct.*15.2(M.88.1789B); **3.** of culpable indifference about conduct οἱ [sc. Gnost. heretics] τὴν ἀ. εἰσάγοντες Clem.*str.*3.8(p.224.10; M.8.1164C); Νικόλαος...ἐδίδασκεν ἀ. βίου τε καὶ βρώσεως οὐ τοὺς μαθητὰς...Ἰωάννης ἤλεγχε πορνεύοντας καὶ εἰδωλόθυτα ἐσθίοντας Hipp.*haer.*7.36(p.223.9; M.16.3343B); Bas. *reg.fus.*10.1(2.352D; M.31.945A); *ib.*28.1(372C; 989A); Gr.Nyss.*ep.*2 (M.46.1012B); CEph.(431)*can.*5(p.28.12).

B. *carelessness* εἴ τε κατὰ ἀ. ἐν τῷ λαϊκῷ βίῳ ἀπαρατηρήτως ἔγραψε Bas.*ep.*224(3.343B; M.32.837A).

C. *promiscuity*, Jo.D.*haer.*21(M.94.689B); v. ἀδιάφορος.

ἀδιάφορος, **A.** *not different*, Trin. τῶν φύσεων οὐσῶν ἀ., αἱ ὑποστάσεις εἰσὶν ἀ. πῶς οὖν μίαν μὲν καὶ ἀ. τῆς ἁγίας τριάδος τὴν φύσιν, διαφόρους δὲ τὰς ὑποστάσεις πιστευόμεν; ἀκόλουθον γὰρ ἔσται, ὥσπερ ὧν αἱ φύσεις διάφοροι, τούτων καὶ αἱ ὑποστάσεις λέγονται καθ' ὑμᾶς διάφοροι οὕτως καὶ ὧν αἱ φύσεις ἀ., τούτων καὶ τὰς ὑποστάσεις ἀ. λέγεσθαι...ἐπεὶ οὖν οὐ μόνον ἀ. ἀλλὰ καὶ μία τῆς ἁγίας τριάδος ἡ φύσις, ἔστω καὶ ἡ ὑπόστασις μία τε καὶ ἀ. Leont.H.*Nest.*2. 13(M.86.1564A).

B. *indifferent, neither good nor bad*, of food τόδε φάγε, τόδε μὴ φάγῃς, ἅπερ ἐστὶν ἀ. Chrys.*hom.15.2 in Heb.*(12.151B); of celibacy and marriage, Or.*comm.in 1Cor.*7:19(*JTS* 9 p.507).

C. *unimportant* ἀ. πράγματι Or.*hom.12.8 in Jer.*(p.94.19; M.13. 389A); ὁ...τοῦ θανάτου φόβος ἀ. ἦν αὐτοῖς *cat.Gal.*2:11f.(p.35.13), cf. οὐδὲν ἦν αὐτοῖς ἀ. Chrys.*comm.in Gal.*2:11f.(10.688C); ref. the Elchezaites φησιν...ὅτι τὸ ἀρνήσασθαι ἀ. ἐστιν Or.ap.Eus.*h.e.*6.38 (M.20.600A).

D. *unrestricted*; **1.** in gen. ἐν τῇ ἀ. συνηθείᾳ ζῶντα (opp. solitary life) Bas.*reg.fus.*6.1(2.344D; M.31.925C); of communion ἀ. τοίνυν ἔτι τυγχανούσης τῆς μεταξὺ τῶν δυτικῶν τε καὶ ἀνατολικῶν κοινωνίας Socr.*h.e.*2.18.7(M.67.224B); *ib.*2.22.2(245A); *ib.*5.4.1(569B); **2.** in bad sense; of use of words, Gr.Nyss.*tres dii*(M.45.132C); id.*Eun.*4(2 p.83. 17; M.45.657D); of persons ref. sexual intercourse, *promiscuous*, Athenag.*leg.*32.1(M.6.964B); cf.Epiph.*anac.*21(p.234.6; M.41.281 ἀδιαφορίαν).

E. *undifferentiated*; plur., applied to group of Manicheans dist. from ἐκλεκτοί, Leont.B.*Nest.et Eut.*3(M.86.1364A).

F. *not making a difference* or *distinction* Σαββάτιος...ἠξίου ἅμα τοῖς Ἰουδαίοις τὴν τοῦ πάσχα ἑορτὴν ἐπιτελεῖν...λογιζόμενοι [sc. Novatianists]...ἕκαστον...ᾗ ἂν αὐτῷ δοκῇ, ταύτην τὴν ἑορτὴν ἐπιτελεῖν. καὶ κανόνα ἔθεντο ὃν ἀδιάφορον ἐπωνόμασαν Soz.*h.e.*7.18.4(M.67. 1469B).

ἀδιαφόρως, *without making a distinction, indifferently*; **1.** in gen., Clem.*str.*2.20(p.173.3; M.8.1053B); Chrys.*hom.10.2 in 2Tim.* (11.723A); ἕτεροι ἀ. καὶ βασιλέα καλοῦσιν [i.e. Herod the tetrarch] Vict.*Mc.*6:14(p.324.27); **2.** morally οὐκ ἀ. βιωτέον Clem.*str.*3.5 (p.215.2; M.8.1145A); Bas.*reg.br.*293(2.518B; M.31.1288C); Dor.*doct.* 4.5(M.88.1665A); **3.** ref. sexual intercourse, *promiscuously*, Athenag. *leg.*32.1(M.6.964A); Clem.*str.*3.10(p.228.5; M.8.1172B).

***ἀδιάφυκτος**, *inescapable*, Cyr.*Ps.*44:5(M.69.1036C); id.*inc.unigen.* (5^{1}.689C) = id.*Thds.*(p.53.8; 5^{2}.15D); id.*Lc.*13:32(M.72.781C).

***ἀδιαφύλακτος**, for ἀδιάφυκτος q.v., *cat.Lc.*13:33(p.110.31) cf. Cyr.*Lc.*13:32(M.72.781C).

ἀδιάχυτος, **1.** *not diffused*, Gr.Nyss.*hex.*27(M.44.89A); Dion.Ar. *ep.*4(M.3.1072B); Thdr.Stud.*antirr.*2.46(M.99.385A); **2.** met., *not enervated, stable, settled*; of character, Gr.Nyss.*virg.*7(p.280.24; M.46. 352B); Chrys.*Stag.*1.10(1.178A); id.*hom.8.1 in Phil.*(11.257B).

ἀδιάψευστος, *not deceitful*, Eus.*l.C.*2(p.200.10; M.20.1328A); *Const.App.*7.35.10.

ἀδίδακτος, **1.** *untaught*; **a.** of persons περὶ τούτων...οὐκ ἀ. μεμενήκαμεν Alex.Al.*ep.encycl.*6(p.10.1; M.18.577A); Nonn.*par.Jo.* 1:31(M.43.756A); *ib.*7:15(808A); **b.** of instincts and virtues, *natural, instinctive* ἀ. καὶ φυσικὴ τῆς ἑαυτῶν [sc. τῶν ἀλόγων] ζωῆς ἐπιμέλεια Bas.*hex.*9.3(1.82C; M.29.193A); τῇ ψυχῇ ἔστι τις ἀ. ἔκκλισις τοῦ κακοῦ *ib.*9.4(83E; M.196C); ἀ. ... ἡ πρὸς τὸν θεὸν ἀγάπη id.*reg.fus.* 2.1(2.336B; M.31.908B); **c.** of God as ἡ ἀ. σοφία *Lit.*ap.*Const.App.* 8.12.7; ἀ. ... μόνος...ὁ τῶν ὅλων θεός Pall.*ep.Laus.*(p.6.3; M.34.1001); **2.** *that cannot be taught* or *learned* οὐδὲν ἀκατάληπτον τῷ υἱῷ τοῦ θεοῦ, ὅθεν οὐδὲ ἀ. Clem.*str.*6.8(p.466.32; M.9.292A).

ἀδιεξίτητος, *having no way out, impassable* ἀ. ... ἡ ὁδός Socr.*h.e.* 1.20.10(M.67.132C); met. τὸν τοῦ βίου τούτου λαβύρινθον ἀ. Gr.Nyss. *or.catech.*35(p.132.5; M.45.88B); ἀ. ... τὰ κακά Olymp.*Job* 19:8(M.93. 205A); neut. as subst., Gr.Nyss.*Eun.*1(1 p.129.14; M.45.365C).

ἀδιεξόδευτος, **1.** *having no outlet, inescapable* πονηρία...ἀ. Chrys. *exp.in Ps.*124(5.351A); τὴν ἀ. αὐτοῦ [sc. θανάτου] φρουρὰν Cyr.*Ps.* 67:21(M.69.1153B); Nil.*Magn.*26(M.79.1001D); **2.** *unable to escape* λόγοι...ἀ. κατεχόμενοι Olymp.*Job* 32:17(M.93.345B); **3.** *unlimited, infinite*, †Dion.Al.*fr.2 in Job*(p.204.7).

ἀδιερεύνητος, *uninvestigated*, Clem.*str.*1.5(p.21.4; M.8.725A).

***ἀδικαίωμα, τό**, *unrighteous act, iniquity*, Ephr.3.99C.

ἀδίκαστος, *uncondemned*, Nonn.*par.Jo.*19:12(M.43.900B).

ἀδικ-έω, **1.** *do wrong*, ref. persecution of Christians εἰ μηδὲν διά τε τὴν προσηγορίαν τοῦ ὀνόματος καὶ διὰ τὴν πολιτείαν εὑρισκόμεθα ~οῦντες, ὑμέτερον ἀγωνιᾶσαί ἐστι, μή, ἀδίκως κολάζοντες τοὺς μὴ ἐλεγχομένους τῇ δίκῃ, κόλασιν ὀφλήσετε Just.*1apol.*4.2(M.6.332C); **2.** *harm, injure*; **a.** c. dat. pers., *T.Sym.*5.4; **b.** pass. ὁ θεὸς καὶ δεσπότης...εἰσέρχεται...εἰς τοὺς οἴκους, ὅπου κατεσκήνωσεν ὁ θάνατος ...κἀκεῖθεν ῥυόμενος τὸν Ἀδὰμ οὐκ ~εῖται ὑπὸ τοῦ θανάτου Mac.Aeg. *hom.*11.13(M.34.556A).

ἀδικητής, ὁ, *wronger, injurer*, ‡Chrys.*hom.2.2 in Ps.118*(5.702A).

ἀδικητικῶς, *in the manner of one disposed to do wrong*, Or.*Cels.* 5.40(p.44.12; M.11.1245A).

ἀδικία, ἡ, *injustice, unrighteousness, wrongdoing*; **1.** in gen. ἄφες ἡμῖν...τὰς ἀ. *1Clem.*60.1; μὴ...ἀγανακτῶμεν...ὅταν τις ἡμᾶς... ἐπιστρέφῃ ἀπὸ τῆς ἀ. εἰς τὴν δικαιοσύνην *2Clem.*19.2; *Barn.*3.3; Just.*1apol.*37.8(M.6.385C); id.*dial.*15.4(M.6.508B); διὰ τὰς ἀ. ὑμῶν... εἰς σημεῖον...καὶ τὸ σάββατον ἐντέταλται ὁ θεὸς φυλάσσειν ὑμᾶς *ib.*21.1 (520B); Clem.*str.*1.27(p.106.23; M.8.920A); ἀτύχημα μὲν οὖν παράλογός ἐστιν ἁμαρτία, ἡ δὲ ἁμαρτία ἀκούσιος ἀ., ἀ. δὲ ἑκούσιος κακία *ib.*2.15(p.147.19; 1004A); Or. *hom.8.7 in Jer.*(p.61.25; M.13.344D); angel of ἀ., id.*hom.12 in Lc.*(p.86.21); Ath.*inc.*5.3f.(M.25.105B); **2.** ref. Christian resistance to and abstention from ἀ., *1Clem.*35.5; ἡμᾶς ἐγερεῖ, ἐὰν ποιῶμεν αὐτοῦ τὸ θέλημα...ἀπεχόμενοι πάσης ἀ. Polyc.*ep.* 2.2; Just.*dial.*70.2(M.6.640C); Meth.*symp.*8.16(p.105.19; M.18.169A); **3.** ref. persecutions, Just.*dial.*17.1(M.6.512B); εὐχόμενοι ἵνα ἀδίκως διώκωνται καὶ μὴ δικαίως, μὴ δι' ἀ., μὴ δι' ἁμαρτίαν Or.*hom.1.13 in Jer.*(p.11.22; M.13.269C); **4.** God has no ἀ. (cf. Jo.7:18), Just. *dial.*92.5(M.6.696C); nor cause of it, *ib.*94.1(700B); Meth.*symp.*8.16 (p.106.1; M.18.169A); hating it, Just.*1apol.*68.2(M.6.432A); Ath.*Ar.* 1.51(M.26.120A); Cross as trophy of victory over ἀ., Meth.*Porph.*1 (p.504.12; M.18.400B); God removing ἀ., Chrys.*grat.*5(2.667B).

ἀδικοδοξέω, *seek fame by unworthy means*, *Schol.Clem.paed.* (p.336.25; M.9.792C).

ἄδικος, *unjust, unrighteous, wicked*; **1.** of things, qualities, etc.; denial that anything ἄ. is contained in scripture, *1Clem.*45.3; ref.

Christ's death τὴν ἀ. ψῆφον τῆς ἁμαρτίας Thdt.*Rom.*8:3(3.81); ἔδει δὲ πρὸς ἀναίρεσιν τῆς ἀδικωτάτης ἡδονῆς...ἐπινοηθῆναι...θάνατον ἀ. ... ἀ. δέ, ὡς οὐδεμίας ἐμπαθοῦς τὸ παράπαν ζωῆς ὄντα διάδοχον· ἵνα μέσος διαληφθεὶς ἡδονῆς ἀ. καὶ πόνου καὶ θανάτου δικαιοτάτου, πόνος καὶ θάνατος ἀδικώτατος, ἀνέλῃ διόλου τὴν ἐξ ἡδονῆς ἀδικωτάτην ἀρχήν, καὶ τὸ δι' αὐτὴν διὰ θανάτου δικαιότατον τέλος τῆς φύσεως Max.*qu.Thal.*61(M.90.628D); id.*cap.*4.44(M.90.1324D); 2. personal εἰς μετάνοιαν ἐκάλεσεν ὁ Χριστὸς...τοὺς...ἀ. Just.*1apol.*15.7(M.6.349C); of sinful Israel, id.*dial.*19.5(M.6.517A); θεὸν ἐπικαλεῖται ὁ δίκαιος, τὴν σοφίαν ἐπικαλεῖται καὶ ὁ ἄ. Or.*hom.20.7 in Jer.*(p.186.35; M.13.513D); ref. prayers of the unrighteous τὸ γὰρ λέγειν 'δός μοι μερίδα μετὰ τῶν προφητῶν', μὴ παθόντα τὰ τῶν προφητῶν...ἄ. ἐστι. τὸ λέγειν 'δός μοι μερίδα μετὰ τῶν ἀποστόλων', μὴ θέλοντα... εἰπεῖν 'ἐν κόποις περισσοτέρως, κτλ.'...πάντων ἐστὶν ἀδικώτατον *ib.14.14*(p.119.19; 421B); ἡ τοῦ ἀ. προσευχὴ θυμίαμα μέν, τοιοῦτον δὲ θυμίαμα ὥστ' ἂν λεχθῆναι περὶ αὐτοῦ καὶ τοῦ εὐχομένου ἀ., εἰς κενὸν ἐθυμίασαν *ib.18.10*(p.164.20; 484A); of heretics as ἄ., Clem.*str.*7.8(p.38.1; M.9.472B); πλέον τῶν ἀδικούντων ἀδικώτεροι Ath.*apol.sec.*82(p.161.26; M.25.396C); future punishment of the wicked, Just.*1apol.*20.4(357C); with demons, *ib.*52.3(405A); κολάζονται ἐν αἰωνίῳ πυρὶ οἱ ἄ. id.*2apol.*9.1(460A); id.*dial.*5.3(488B); of Christians in rel. to Roman law τὰς πράξεις κρίνεσθαι ἀξιοῦμεν, ἵνα ὁ ἐλεγχθεὶς ὡς ἄ. κολάζηται, ἀλλὰ μὴ ὡς Χριστιανός id.*1apol.*7.4(337B); ἀλλὰ δόξας μὲν εἶναι ἄ., κολάζεται [sc. ἐπὶ τῷ ὀνόματι] Athenag.*leg.*2.4(M.6.896A); of Devil, *M.Polyc.*19.2; of Zeus, Clem.*prot.*2(p.27.25; M.8.116A); ref. God θεὸς γὰρ οὐδαμῇ οὐδαμῶς ἄ. *ib.*10(p.71.5; 212A).

ἀδίκως, *unjustly*, ref. persecution of Christians τῶν μισούντων ἡμᾶς ἀ. *1Clem.*60.3; Just.*1apol.*1.1(M.6.329A); *ib.*45.6(397B); v. ἀδικέω; ref. Christ's suffering ἵνα πάσχων ἀ. ἀνέλῃ τὴν ἐξ ἡδονῆς ἀδίκου τυραννοῦσαν τὴν φύσιν ἀρχὴν τῆς γενέσεως Max.*qu.Thal.*61(M.90.629B).

ἀδιόδευτος, *impassable* τὸ ἀ. χάσμα [i.e. in hell] Gr.Nyss.*engast.*(p.64.19; M.45.109A); ἡ διὰ τῆς δικαιοσύνης ὁδὸς...ἀ. παντελῶς τοῖς παροργίζουσιν αὐτόν [sc. τὸν κύριον] Cyr.*Jo.*3.4(4.272B).

ἀδιοικησία, ἡ, *lack of arrangement*, Meth.*res.*2.10(p.350.4).

ἀδιόρθωτος, 1. *incorrigible* ἐλάττωμα...ἀ. Bas.*reg.br.*57(2.434D; M.31.1121A); ἑκὼν ἔμεινεν [sc. Judas] ἀ. Chrys.*prod.Jud.*1.3(2.381C); id.*hom.72.1 in Jo.*(8.424A); of sinners, id.*hom.25.3 in Mt.*(7.310B); id.*hom.4.1 in 2Cor.*(10.454E); id.*hom.5.2 in 1Tim.*(11.577A); Nil.*epp.*3.21(M.79.380C); 2. *irremediable*, of baptism received unworthily ἀ. τὸ πρᾶγμα Cyr.H.*procatech.*7; συντριβὴν αὐτοῖς ἀπειλεῖ ἀ. Cyr.*Ps.*2:9(M.69.724C); of Jewish hostility to Rome, Thdr.Mops.*Mich.*4:6(M.66.368B); 3. *uncorrected* οὐ μὴν ἀφῆκεν ἡ θεία προμήθεια τὴν ἀβουλίαν ἡμῶν ἀ. Gr.Nyss.*anim.et res.*(M.46.81B); οὔτε ἀ. εἴασε τὸ τραχὺ τοῦ λόγου Chrys.*hom.14.1 in 2Cor.*(10.538A); βιβλία Synes.*ep.*154(M.66.1556A); of persons, *unreformed*, Chrys.*hom.4.2 in 2Cor.*(457A).

ἀδιορθώτως, *incorrigibly*, ‡Just.*qu.et resp.*36(M.6.1281D); Chrys.*hom.51.2 in Mt.*(7.522E); id.*hom.17.1 in 1Tim.*(11.648D).

ἀδιόριστος, *undefined, indefinite*, Clem.*str.*5.1(p.327.24; M.9.12B); ἐπειδὴ ἀ. ἐστιν ὁ περὶ τοῦ ἁγίου πνεύματος λόγος, οὔπω τότε τῶν πνευματομάχων ἀναφανέντων Bas.*ep.*140.2(3.233D; M.32.589A); οὐχὶ τέσσαρες ποταμοὶ ἀλλὰ ἀ. ἀπὸ τῆς πηγῆς ἐκείνης [sc. Christ] ἐκχέοντες Chrys.*hom.3.1 in Ac.princ.*(3.72A); Cyr.*Juln.*8(6^{2}.274B).

ἀδιορίστως, *without distinction* or *qualification*, Or.*Jo.*20.9(p.337.4; M.14.592A); id.*Cels.*4.58(p.330.25; M.11.1125A); Eus.*e.th.*3.2(p.139.16; M.24.972C); ἁπλῶς καὶ ἀ. εἰπεῖν ὅτι θεὸς ἦν ὁ λόγος Gr.Nyss.*Eun.*10(2 p.241.5; M.45.844B); οὐδὲ ἀ. ἅπασι...ἐπετίμα Chrys.*hom.23.1 in Mt.*(7.285B); id.*hom.38.4 in 1Cor.*(10.355B); of answer to prayer οὐ μὴν πᾶσιν ἀ., ἀλλὰ τοῖς ἀγαπῶσι τὸν νόμον Epiph.*haer.*73.29(p.303.27; M.42.457D); ref. Christ σημεῖα...ἀ. πεποιηκέναι Isid.Pel.*epp.*2.99(M.78.541D); ref. Jo.1:1 τὸ γάρ, ἦν, ἀ. ἐκφωνηθέν Cyr.*Jo.*1.1(4.14B); ἐθέσπισε [sc. Gratian] μετὰ ἀδείας ἑκάστην τῶν θρησκειῶν ἀ. ἐν τοῖς εὐκτηρίοις συνάγεσθαι Socr.*h.e.*5.2.1(M.67.568A).

***ἀδιούτωρ**, ὁ, (Lat. *adjutor*) *helper, secretary*, Nil.*epp.*2.287(M.79.341D).

***ἀδιόχλητος**, *not troublesome*, *A.Jo.*60(p.180.24).

ἀδίστακτος, 1. *undoubting, unwavering* πίστιν...ἀ. Nil.*epp.*1.104(M.79.128C); πίστεως μήτηρ μόχθος καὶ εὐθὴς καρδία· ἡ μὲν γὰρ ἀδίστακτον ποιεῖ Jo.Clim.*scal.*27(M.88.1113B); Leont.N.*v.Jo.Eleem.*46(p.97.18); *ib.*(p.95.19); 2. *not drawn in two directions* τὸ γὰρ ἀνθρώπινον τοῦ θεοῦ...ἀδίστακτον, μᾶλλον δὲ στάσιμον τὴν κατ' ὄρεξιν φυσικὴν ἤτοι θέλησιν, κίνησιν ἔσχεν Max.*opusc.*(M.91.32A); 3. *indubitable* ἀ. γνῶσιν Hipp.*haer.*10.30(p.286.8; M.16.3443B).

ἀδιστάκτως, *without separation* ὑποστάσεσι...ἀσυγχύτως ἡνωμέναις καὶ ἀ. διαιρουμέναις Jo.D.*f.o.*1.8(M.94.809A).

***ἀδίστρατος**, *for carrying baggage*; ἵππων ἀ. *pack-horses*, Heracl.*ep.*(M.92.1021B).

***ἀδιτεύω**, *enter upon* an inheritance, Ath.Scholast.*coll.*9.1(p.96).

***ἀδιτίων**, ἡ, (Lat. *aditio*) *entry* upon an inheritance, Ath.Scholast.*coll.*9.1(p.97).

***ἀδιύπνιστος**, *not to be aroused* ἡ φύσις, ἀ. πρὸς ὄρεξιν μένει Tim.Ant.*nativ.Jo.Bapt.*2(M.28.909B).

***ἀδιχοτόμητος**, *not cut in two, continuous* ἀ. ... ἀνάπαυσιν Val.Gn.ap.Epiph.*haer.*31.6(p.394.1; M.41.485A).

***ἀδίψητος**, *unthirsting, not lacking moisture*, *Orac.Sib.*1.132; *ib.*1.185; *ib.*3.403.

ἀδίωκτος, *unpersecuted*, Thdr.Stud.*epp.*2.143(M.99.1449B); *ib.*2.154(1480A); *ib.*2.179(1553D).

***ἀδνατικά**, τά, *rights of agnates*, Ath.Scholast.*coll.*9.10(p.104).

***ἀδνᾶτος**, ὁ, (Lat. *agnatus*) *kinsman* on the father's side, Ath.Scholast.*coll.*9.10(p.104).

***ἀδνούμιον**, τό, (Lat. *adnumium*) *muster, levy*, Ath.Scholast.*coll.*4.11(p.56).

***ἀδογμάτιστος**, *undogmatic, holding no dogma* αἵρεσις Thdr.Stud.*epp.*1.36(M.99.1037C).

***ἀδογματίστως**, *apart from ordinance, of one's own accord*, Marc.Er.*opusc.*7.6(M.65.1077D); *Schol.*29 in Jo.Clim.*scal.*27(M.88.1124D).

ἀδοκίμαστος, *untested*, Bas.*hom.in Ps.*33(1.146D; M.29.360A).

***ἀδοκιμάστως**, *without trial* or *testing*, Mac.Aeg.*hom.*10.5(M.34.544C); Isid.Pel.*epp.*1.44(M.78.209B); CChalc.*can.*21.

ἀδόκιμος, 1. *spurious* ἀργύριον Or.*Jo.*10.29(18; p.203.10; M.14.360C); 2. *worthless* ἀ. ... αἱ διαιρέσεις Clem.*str.*8.6(p.92.6; M.9.585A); 3. of persons, *discredited, reprobate*, Ign.*Trall.*12.3; Or.*mart.*35(p.33.9; M.11.609C); comp., Meth.*symp.*11(p.139.33; M.18.217D).

ἀδολεσχ-έω, 1. *talk, discuss*, Or.*Cels.*3.35(p.231.12; M.11.964C); Meth.*symp.*1.1(p.9.17; M.18.40B); Ammon.*Ac.*1:12(M.85.1525A); 2. *meditate* περὶ τῶν θείων ὁμιλεῖν, ὅπερ ~ῆσαι νῦν ὠνόμασεν Or.*sel.in Gen.*24:63(M.12.120B); ἐν τοῖς λόγοις ~εῖν Evagr.Pont.*or.*56(M.79.1177D); εἰς τὸ ῥητὸν ἠδολέσχουν Jo.Mosch.*prat.*40(M.87.2893C).

ἀδολεσχητέον, *one must talk idly*, Clem.*paed.*2.7(p.192.20; M.8.461C).

ἀδολεσχία, ἡ, 1. *prating, chattering, LS*; *song* of birds χελιδόνος καὶ περιστερᾶς τὴν ἀ. μιμήσομαι ὕμνους ὑφαίνων σοι Thdt.*Is.*38:13(p.151.26; 2.325); τῆς...περιστερᾶς τὴν ἀ. ἐν τοῖς θρήνοις δεικνύντες *ib.*59:11(p.231.30; 2.376); 2. *meditation*, Marc.Er.*opusc.*5.3(M.65.1032C); ἡ ἀ. τέρψιν ἔχει καὶ ὠφέλειαν πολλήν Nil.*Magn.*6.1(M.79.1052A); ἀ. γεννᾷ συνέχειαν Jo.Clim.*scal.*7(M.88.816A).

ἀδόλεσχος, *prating, stupid* ἀ. ... δεισιδαιμονίας Eus.*p.e.*1.9(30C; M.21.70C); ἀ. φλυαρίαν *ib.*3.13(119B; M.213B); ἀ. ... γραφήν id.*e.th.*proem.(p.60.3; M.24.824C).

***ἀδόλωτος**, *uncorrupted*, Gr.Nyss.*hom.9 in Cant.*(M.44.976D).

ἀδόνητος, *unshaken, unfaltering*, †Apoll.*met.Ps.*65:9(M.33.1401C); Cyr.*Am.*56(3.311D); Nonn.*par.Jo.*18:20(M.43.893A).

ἄδοξος, 1. *without glory, obscure, ignoble*; of Christ as man, Just.*dial.*32.1(M.6.544A); ἄ. ἡ πρώτη παρουσία *ib.*49.7(585A); εἰσῆλθεν εἰς τὸν κόσμον ἄ. Hipp.*haer.*8.10(p.230.11; M.16.3355A); Eus.*d.e.*9.17(p.440.4; M.22.708D); 2. *without divine glory* ἆρ' οὖν πρῶτον αὐτὸν [sc. Son] γεννήσας ὕστερον τὴν δόξαν ἔδωκε πρότερον ἀφεὶς εἶναι ἄ.; καὶ πῶς ἂν ἔχοι λόγον; Chrys.*hom.82.2 in Jo.*(8.486A); οὐκ ἄ. μετὰ τὴν ἐνανθρώπησιν Thdt.*Ps.*92:1(1.1271).

ἀδούλωτος, *unenslaved*; spiritually, Clem.*str.*7.9(p.40.4; M.9.477A); ἀ. καὶ ἀπαρεμπόδιστον τῆς ψυχῆς...κεκτῆσθαι πτερόν ‡Pion.*v.Polyc.*9; ἀ. τοῖς πάθεσι τὴν ψυχὴν φυλάξωμεν Gr.Naz.*ep.*223(M.37.365C); ἡ προαίρεσις ἀ. τι χρῆμα...ἐν τῇ ἐλευθερίᾳ τῆς διανοίας κείμενον Gr.Nyss.*or.catech.*30(p.112.12; M.45.77A); Bas.Sel.*or.*3.2(M.85.52A); neut. as subst., Clem.*str.*7.3(p.11.23; 420A).

ἀδούπητος, *noiseless*, Nonn.*par.Jo.*11:54(M.43.849A).

***ἄδουπος**, *noiseless, gentle* διδασκαλίαν Epiph.*haer.*35.3(p.43.27; M.41.632D).

***ἄδρακτος**, neut. as subst., *unseen, private place* (cf. τὰ ἴδια) Juln.Imp.ap.Cyr.*Juln.*9(6^{2}.305E).

ἀδρανέω, *be enfeebled* or *weak*; of persons, Nonn.*par.Jo.*11:1,3(M.43.840A).

***ἀδρανῶς**, *weakly, feebly*, Cyr.*Soph.*42(3.620B); Dion.Ar.*c.h.*8.1(M.3.240A).

***ἀδρεσπόνσον**, τό, (Lat. *ad responsum*) *machinery of torture* ἔχειν δὲ...πέλεκυν καὶ ῥάβδους καὶ ἀ. Ath.Scholast.*coll.*4.4(p.54).

***ἄδρησις**, ἡ, *maturity*, Bas.*hex.*6.8(1.57D; M.29.136B).

***Ἀδριανισταί**, οἱ, members of heret. sect stemming from Simonians, Thdt.*haer.*1.1(4.288).

ἀδρομερής, *consisting of large* or *coarse particles* ἀέρι...τὸ ἀ. ὕδωρ ὑποκεῖται Areth.*Apoc.*28(M.106.637B); met. ἀ. διὰ τῆς ἀκοῆς

προδεχθέντα λόγον Nil.ap.Proc.G.*Cant*.4:2(M.87.1641D); of the historical, moral, and prophetic types of writing in OT, *disposed in large blocks*, †Chrys.*synops*.(6.316D).

ἁδρομερῶς, *in a general way, summarily* οὐ κατὰ λεπτὸν ἐπιδείξαντες, ἀλλ' ἁ. ἐλέγξαντες Hipp.*haer*.proem.1(p.2.2; M.16.3017B); *ib*.6.42(p.173.14; 3259D); Chrys.*hom.1.3 in Ac*.(9.5B).

ἁδροτής, ἡ, *strength, vigour* ἐν ἡμῖν ἁ. ... ἐν Χριστῷ Ἰησοῦ Or. *hom.6.3 in Jer*.(p.51.10; M.13.329A); ref. Inc. ἐν ἁ. μελῶν ὁ ἀσώματος Cyr.*Lc*.2:40(M.72.508A).

***ἁδρυντικός**, *subject to growth* ἁ. οὐσίαν (of Logos acc. Aët.) Epiph.*haer*.76.26(p.373.26; M.42.568B).

ἁδρύν-ω, *ripen*; pass. met., *grow to maturity, grow strong* ἡδρύνθη ...ἡ τῆς...βασιλείας ἰσχύς Cyr.*Mich*.39(3.428B); πικρίαν...πρὶν ~θῆναι id.*Lc*.11:46(M.72.660C).

***ἄδρωπος**, vox nihili (v.l. ἄνδρωπος) in suggested derivation of word ἄνθρωπος: παρὰ τὸ δρῶ τὸ βλέπω...ἄ. Melet.*nat.hom*.synops. (M.64.1084B).

***ἀδσηκρῆτις**, v. ἀσηκρῆτις.

***ἀδύναμαι**, *be weak* οἱ ἀδυνάμενοι Jo.Clim.*scal*.1(M.88.636B).

ἀδύναμος, *without strength, weak* ἂν ἀπαρθῇ τὸ φῶς ἀπὸ τοῦ σκότους, μένει τὸ σκότος...ἀ. [i.e. acc. Sethians] Hipp.*haer*.5.19 (p.117.15; M.16.3179C) = *ib*.10.11(p.271.6; 3423B); denied of God οὐ γὰρ ἦν ποτε...ἀ. Didym.(‡Bas.)*Eun*.4.3(1.287A; M.29.689B).

***ἀδυνάστευτος**, *not under absolute rule, free* δῆμον τὸν ἀ. Synes. *regn*.13(p.39.10; M.66.1085B).

ἀδύνατος, **1.** *powerless*; of the infirm, *Const.App*.3.19.1,5; of the dead, Mac.Mgn.*apocr*.3.9(p.72.26); denied of God, Hipp.*Noët*.10 (p.251.17; M.10.817A) cit. s. ἀβούλευτος; Cyr.*thes*.21(5[1].210D); Zach. Mit.*opif*.(M.85.1033A); **2.** *impossible* οὐδὲν γὰρ ἀ. παρὰ τῷ θεῷ εἰ μὴ τὸ ψεύσασθαι *1Clem*.27.2; cf.Ath.*Ar*.2.6(M.26.160A); δύναμις ἰσχυρὰ [sc. ὁ θεός]...ᾗ μηδὲν ἀ. Clem.*ecl*.26(p.144.20; M.9.712A).

***ἀδυπληθής**, *full of sweetness*, Meth.*symp*.11.2(p.133.30; M.18. 209C).

***ἀδυσφημήτως**, *without blasphemy*, Cyr.*thes*.15(5[1].155E).

ἀδυσωπήτως, **1.** *without shrinking*, Cyr.H.*catech*.15.23; **2.** *inexorably*, Eulog.*fr.dogm*.(M.86.2964A).

ἄδυτος, **A.** adj.; **1.** *not to be entered, inaccessible*; **a.** of inner parts of shrines: pagan, Eus.*v.C*.3.57(p.104.23; M.20.1124B); of Holy of Holies in Temple, ‡Chrys.*concept.Jo.Bapt*.(2.793A); Thdt.*qu.60 in Ex*.(1.162) cit. s. ἀνάκτορον; Christian τὰ ἔνδον...μόνοις ἐστὶν ἱερεῦσι βατά, τοῖς δὲ ἄλλοις ἅπασιν ἄ. Thdt.*h.e*.5.18.21(3.1050); **b.** met., of secret recesses of the mind, Eus.*l.C*.proem.(p.196.1; M. 20.1317B); myst., ref. Ex.20:21 ἄ. καὶ ἀειδεῖς περὶ τοῦ ὄντος ἐννοίας Clem.*str*.2.2(p.116.1; M.8.937A); **c.** of divine light ὁ νοητὸς ἥλιος τὸ φῶς τὸ ἄ. Or.*fr.94 in Jo*.12:46(p.558.2), or perh. in sense 2 infra; εἰς καθαρὰν οἴκησιν ἀ. φώτων Meth.*symp*.4.5(p.51.21; M.18.96A); ἀ. γέγονα λαμπαδηφόρος φώτων *ib*.6.5(p.69.22; 120C); πρὸς τὸ φῶς τὸ ἄ. ὁδοιπορήσαντες Anast.S.*defunct*.(M.89.1192A); **2.** *never setting*, of Christ ὁ ἄ. ἥλιος †Sophr.H.*orat*.(M.87.4004A); of light of Resurrection, Germ.CP *or*.1(M.98.221D); **3.** *not sinking* ἡ τῶν σωμάτων φύσις ...ἄ. ἐν τοῖς ὕδασι τῆς Μαρμαρικῆς Πενταπόλεως ‡Ath.*templ*.(p.108. 4; M.28.1428A).

B. neut. as subst.; **1.** *sanctuary* (usu. plur.); **a.** pagan ἄ. Αἰγυπτίων Clem.*prot*.2(p.11.5; M.8.69A); id.*str*.5.4(p.338.30; M.9.37C); Hipp.*haer*.9.17(p.255.11; M.16.3394B); Thdt.*h.e*.3.3.2(3.913); **b.** Holy of Holies οἷς [sc. the high priests]...τὸ ἄ. βάσιμον ἦν Clem.*str*. 5.6(p.348.18; M.9.60A); Eus.*h.e*.1.6.6(M.20.88B); Chrys.*hom.46.3 in Jo*.(8.273C); **c.** of sanctuary in Christian church, Gr.Nyss.*ep*.1 (M.46.1004A); **2.** met., anything hidden or sacred; **a.** *hidden* or *inner place*, esp. of realm of death (pagan) Ἄλκηστιν...ἀπὸ τῶν ἀ. ἀνηνεγμένην Epiph.*anc*.85(p.105.9; M.43.176A); from which Christ emerged at Resurrection ὁ Χριστὸς...ἀπὸ τῶν ἀ. προῄει μετὰ πολλῆς λαμπρότητος Chrys.*hom.24.4 in 1Cor*.(10.217E); Mac.Mgn.*apocr*.2. 19(p.33.3); *ib*.3.14(p.93.11); **b.** *centre, inmost part* ἐν τῷ ἀ. τῆς ἀληθείας Clem.*str*.5.4(p.338.29; M.9.37C); εἰς τὰ ἄ. κατελθὼν τὴν μυστικὴν παρ' Αἰγυπτίων ἐκμάθοι φιλοσοφίαν *ib*.1.15(p.41.29; M.8. 768A); Procl.CP *or*.6.17(M.65.753B) cit. s. ἀναμαρτησία; of the divine secrets τίς ἱκανὸς κατατολμῆσαι τῶν ἀ.; Bas.*hex*.2.1(1.12B; M.29.28C); of Christian mysteries ἐντὸς τῶν βασιλείων γινόμενοι, καὶ εἰς τὰ ἄ. διακύψαι καταξιωθέντες Chrys.*hom.84.3 in Jo*.(8.502C); id.*hom.29.6 in 1Cor*.(10.267E); Jo.D.*hom*.4.1(M.96.601C); of spiritual sense of scripture διανοίας...κατατολμώσης τῶν ἀ. τοῦ πνεύματος Thdt.*Cant*.proem.(2.2); **c.** myst., that region of soul where dwells the divine image τὴν εἰκόνα τοῦ θεοῦ κατοικοῦσαν...τῆς ψυχῆς...τὸ ἄ. Clem.*paed*.3.2(p.238.26; M.8.561A); θεὸν...ἐν τῷ ἀ. ἡμῶν παρεῖναι Or.*Jo*.6.2(1; p.108.11; M.14.201A); id.*or*.8.2(p.317.14; M.11.441C); analogy between Holy of Holies and role of the ἄ. of the soul in mystic union εἰς τὸ ἄ. εἰσάγει προσευξόμενον τῷ θεῷ τὸν ἱερέα Gr. Nyss.*or.dom*.3(p.44.37; M.44.1148D); compared with sphere that soul enters in prayer τὸ δὲ ἄ. τοῦτο οὐκ ἄψυχόν ἐστιν, οὔτε χειρόκμητον· ἀλλὰ τὸ κρυπτὸν τῆς καρδίας ἡμῶν ταμεῖον, ἐὰν ἀληθῶς ἄ. ᾖ τῇ κακίᾳ καὶ τοῖς πονηροῖς λογισμοῖς ἀνεπίβατον *ib*.(p.48.5; 1149C); ἐντὸς τῶν θείων ἀ. μυσταγωγεῖ [sc. Cant.] τὴν διάνοιαν id. *hom.1 in Cant*.(M.44.772A); ἄ. as sphere of contemplation ἡ... ὁδεύουσα πρὸς τὰ ἄνω ψυχὴ...ἐντὸς τῶν ἀ. τῆς θεογνωσίας γίνεται *ib.11*(1000D); id.*v.Mos*.(M.44.377D); in highest stages mystic enters ἐν τοῖς ὑπερουρανίοις ἀ. *ib*.(384A); ref. 2Cor.12:4 ἐν τοῖς ἀ. τῶν παραδείσου...ὁρᾶν...τὰ ἀθέατα, καὶ τῶν ἀλαλήτων ἐπακροᾶσθαι ῥημάτων id.*hom.1 in Cant*.(785A); the region ruled by Christ the ἐπουρανίων ἀ. ποιμήν Nonn.*par.Jo*.1:5(M.43.760A); **3.** *secret thing* ἄ. τοίνυν ἄθεα μὴ πολυπραγμονεῖτε Clem.*prot*.2(p.10.20; M.8.68B); **4.** *hidden recess*, ref. Pythagoras ἐν ἀ. καταγείοις ἐρημεῖν ἐποίει μανθάνοντας Hipp. *haer*.1.2(p.9.2; M.16.3028A); **5.** *secret place*; of the inner enclosure of a monastery to which novices were not admitted: dubious expression in so-called 'Rule of the Angel' of Pachomian monasticism τὸν μέντοι εἰσελθόντα συμμεῖναι αὐτοῖς ἐπὶ τριετίαν εἴσω τῶν ἀ. οὐ δέχονται Pall.*h.Laus*.32(p.91.10; M.34.1100B).

[*]**ἅδω**, *please* ἅδειν γὰρ τὸ ἀρέσκειν Oecum.*Apoc*.9:17(p.118).

ᾄδ-ω, **1.** *sing*; met. ἐν ἑνότητι ~ητε ἐν φωνῇ μιᾷ διὰ Ἰησοῦ Χριστοῦ τῷ πατρί Ign.*Eph*.4.2; **2.** trans., *celebrate in song, praise*, id.*Magn*.1.2; *Diogn*.11.6; Thdt.*h.e*.5.4.5(3.1020); **3.** pass., *be celebrated, famous*, Or.*Cels*.8.67(p.283.14; M.11.1617B); Chrys.*hom.30.4 in Rom*.(9.744D); id.*hom.26.4 in Heb*.(12.243A).

ἀδώμητος, *unbuilt* i.e. *natural* τύμβος ἀδωμήτοιο βαθυνομένης ἀπὸ πέτρης γλυπτός Nonn.*par.Jo*.19:41(M.43.908A).

***ἀδωναΐ**, (Hebr. אֲדֹנָי) *lord, master* ὁ δὲ Ματθαῖος...ἐβόησεν· ἀ. ἐλωὶ σαβαὼθ μαρμαρὶ μαρμοῦνθ *A.Mt*.21(p.245.8); οἱ αἰπόλοι καὶ ποιμένες ἕνα ἐνόμισαν θεόν, εἴτε ὕψιστον, εἴτ' ἀ., εἴτ' οὐράνιον, εἴτε σαβαώθ, εἴτε καὶ ὅπῃ καὶ ὅπως χαίρουσιν ὀνομάζοντες τόνδε τὸν κόσμον· καὶ πλεῖον οὐδὲν ἔγνωσαν Cels.ap.Or.*Cels*.1.24(p.74.5; M.11. 701B); τοῦτο δὲ τὸ ἔγκλημα οὐδαμῶς ἅπτεται τῶν κατά τινα ἀπόρρητον λόγον τὸ σαβαὼθ τασσόντων ἐπὶ τοῦ θεοῦ ἢ τὸ ἀ. ἤ τι τῶν λοιπῶν ὀνομάτων Or.*ib*.1.25(p.76.7; 705D); αὐτὴν τὴν ἑβραϊκὴν φωνὴν μετεκόμισαν· ὡς τὸ σαβαὼθ καὶ τὸ ἀ. Bas.*Eun*.2.7(1.243C; M.29.585A).

ἀδωνάριος, neut. as subst., a kind of verse, Proc.G.*ep*.146(M.87. 2785D).

ἀδωροδόκητος, *incorruptible*; of divine judgement, ‡Hipp.*consumm*.24(p.299.7; M.10.928B); *Const.App*.7.35.10; of Christians ἔσο ...ἀ. Chrys.*hom.in 2Cor.11:1*(3.298C); neut. as subst., id.*hom.12.2 in 2Cor*.(10.523A).

ἄδωρος, *taking no gifts, incorruptible*; superl., Bas.*ep*.96(3.190B; M.32.492B).

ἀεθλεύω, *fight* ἀ. ... πιστὸν ἀγῶνα Nonn.*par.Jo*.5:29(M.43.789B).

ἀεί, **1.** *always, continually*, *LS*; Θεοδοσίῳ ἀεὶ βασιλεῖ Licin.*ep*. (p.6.21; M.*PL*.54.862C); **2.** *eternally* Ἀστέριος...λέγων, ἀγένητον εἶναι τὸ μὴ ποιηθέν, ἀλλ' ἀ. ὄν Ath.*Ar*.1.30(M.26.76A); ref. God θεὸς...ἦν...ἀ. τοιοῦτος *Diogn*.8.8; τὸ κατὰ τὰ αὐτὰ καὶ ὡσαύτως ἀ. ἔχον...τοῦτο δή ἐστιν ὁ θεός Just.*dial*.3.5(M.6.481B); ἀ. οὔσης οὐσίας Ath.*Ar*.2.2(M.26.152B); ἀ. ὢν ‡Cyr.*Trin*.5(6[3].6B; M.77.1128C); Trin. in gen., Gr.Thaum.*symb*.(p.3.13; M.10.988A) cit. s. ἄτρεπτος; εἰ γὰρ νῦν ἐν τριάδι ἡ θεολογία τελεία ἐστὶ...ἔδει τοῦτο οὕτως ἀ. εἶναι Ath.*Ar*.1.18(M.49A); τριὰς...ἀ. τελεία ἐστί id.*ep.Epict*.9(p.15.12; M.26.1065B); ref. Father ὁ πατὴρ ἀ. πατὴρ id.*ep.Serap*.4.5(M.26. 645D); ἀλλ' ὥσπερ ἀγαθὸς ἀ. καὶ τῇ φύσει, οὕτως ἀ. γεννητικὸς τῇ φύσει ὁ πατὴρ id.*Ar*.3.66(464B); Thdt.*Heb*.1:2(3.547); and Son, of his very nature ὁ υἱὸς ἀ. υἱός Ath.*ep.Serap*.4.5(645D); ἦν γὰρ ἀ. καὶ ἔστιν ἴσα θεῷ id.*Ar*.1.41(96C); Thdt.*Heb*.1:2(547); ref. his titles and perfections as God ὁ κύριος ὁ ἀ. καὶ φύσει ἄτρεπτος Ath.*Ar*. 1.51(120A); πῶς ἐλάμβανεν ὃ εἶχεν ἀ., καὶ πρὶν λαβεῖν νῦν αὐτό; *ib*. 1.41(96B); εἶχε γὰρ αὐτὰ ἀ. θεὸς ὢν ὁ λόγος *ib*.3.40(409A); ref. relationship between Father and Son, denied by Arians οὐκ ἀ. ἦν ὁ τοῦ θεοῦ λόγος ἀλλ' ἐξ οὐκ ὄντων γέγονεν Alex.Al.*ep.encycl*.3 (p.7.19; M.18.573A); λέγουσα μηδόλως εἶναι τὸν λόγον, μηδὲ τὸν πατέρα ἀ. πατέρα εἶναι Ath.*ep.Aeg.Lib*.17(M.25.580A); ‡Ath.*Ar*.4. 12(p.56.23; M.26.484B); asserted οὐ συμφωνοῦμεν αὐτῷ...λέγοντι, ἀ. θεὸς ἀ. υἱός Ar.*ep.Eus*.(p.2.1; M.42.209Df.); τὸν θεόν, ἀ. τοῦ υἱοῦ πατέρα αὐτὸν εἶναι Ath.*Ar*.1.27(68B); ὁ υἱὸς ἐκ τοῦ πατρὸς γεννᾶται... ἀ. ἐν αὐτῷ ὢν ‡Cyr.*Trin*.8(6[3].11B; M.77.1136B); ref. H. Ghost ἐκπόρευμα ὂν τοῦ πατρὸς ἀ. ἐστιν ἐν ταῖς χερσὶ τοῦ πέμποντος πατρὸς καὶ τοῦ φέροντος υἱοῦ †Ath.*exp.fid*.4(M.25.208A); ἀναλλοίωτον καὶ τῆς τοῦ υἱοῦ ἀτρεψίας ἐστί, μένον ἀ. σὺν αὐτῷ ἄτρεπτον Ath.*ep.Serap*.1.26 (592B); ἀ. τὸ αὐτό ἐστιν *ib*.1.27(593A); liturg., in doxologies νῦν καὶ ἀ.

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων *Lit.*ap.*Const.App.*8.15.9; *Lit.Bas.*(p.411.31); *Lit.Praesanct.*(p.352.23); **3.** translation of *Selah* παρὰ μὲν Ἀκύλα μετὰ τὸ 'θυρεὸν καὶ πόλεμον καὶ μάχαιραν' τὸ 'ἀ.' Or.*sel.in Ps.*3:3(M.12.1060B).

***ἀείβλυστος,** *ever-bubbling, ever-exuberant*; of abundance of water, Max.*opusc.*(M.91.92D); met. τῆς ἀ. ... περὶ τὸ θεῖον ἐρωτικῆς θέλξεως id.*ambig.*(M.91.1245C); *ib.*(1364D).

ἀειγενής, = sq.

***ἀειγεννής,** *ever-begotten,* Alex.Al.ap.Ar.*ep.Eus.*(p.2.1; M.42.212A) cit. s. ἀγεννήτως; σύνεστιν αὐτῷ τὸ ἀπαύγασμα ἄναρχον καὶ ἀειγενῆ Dion.Al.ap.Ath.*Dion.*15(p.57.11; M.25.501D).

ἀειδής, 1. *obscure, insignificant* τὰ παρὰ ἀνθρώποις εὐτελῆ καὶ ἀ. καὶ εὐκαταφρόνητα *Ep.Lugd.*ap.Eus.*h.e.*5.1.7(M.20.416A); **2.** *obscure, dark* ἀ. νυκτὸς τῆς δεισιδαίμονος πλάνης Eus.*p.e.*2.5(70A; M.21.136A); ᾅδης δὲ τόπος ἡμῖν ἀ. ἤγουν ἀφανής Andr.Caes.*Apoc.*64(M.106.421C); **3.** *unsightly, ugly,* Clem.*str.*4.25(p.319.8; M.8.1368C); ἀ. καὶ φοβερόν Ath.*v.Anton.*66(M.26.937A); σώματα...χολερικά...ἐστιν ἀ. Chrys.*hom.15.2 in Eph.*(11.111B); of sin, id.*hom.10.2 in Heb.*(12.104D); of incarnate Christ πρώτην παρουσίαν...ἐν ᾗ καὶ ἄτιμος καὶ ἀ. καὶ θνητὸς φανήσεσθαι κεκηρυγμένος ἐστίν Just.*dial.*14.8(M.6.505C); *ib.*49.2(584A); τὸν ἀ. καὶ ἄτιμον φανέντα, ὡς Ἠσαίας ἔφη *ib.*85.1(676B); ἀ. ὡς αἱ γραφαὶ ἐκήρυσσον *ib.*88.8(688B); ἄνθρωπος ἀ. *ib.*100.2(709B); ref. Ascension οἱ ἐν οὐρανῷ ἄρχοντες ἑώρων ἀ. καὶ ἄτιμον τὸ εἶδος *ib.*36.6(556A); **4.** *unfathomable,* Clem.*str.*2.2(p.116.2; M.8.937A) cit. s. ἄδυτος; **5.** *formless,* ref. Gen.1:2 γῆν ἀ. Clem.*str.*5.14(p.388.2; v.l. ἁγίαν M.9.137B); Meth.*symp.*8.3(p.84.2; M.18.141B); εἶδος ἐξ ἀ. ἀπεργαζόμενος ἐποίει Eus.*l.C.*6(p.207.10; M.20.1341C); **6.** *incorporeal, immaterial,* Clem.*str.*3.17(p.244.2; M.8.1208A) cit. s. ἄμορφος; *ib.*5.11(p.374.23; M.9.109B) cit. s. ἀόρατος; ψυχαὶ...ἐν τῷ ᾅδῃ...μέλη ἱστοροῦνται ἔχειν οὐχ ὡς σώματος ἑτέρου συνυπάρχοντος αὐταῖς ἀ. Meth.*res.*3.18(p.415.18; M.18.328A); ᾅδην...τινα κατάστασιν ζωῆς ἀ. καὶ ἀσώματον Gr.Nyss.*anim.et res.*(M.46.85B); of the νοῦς, Eus.*p.e.*3.10(106C; M.21.192D); neut. as subst.; of the soul, Gr.Nyss.*anim. et res.*(68A); *invisibility,* Meth.*res.*2.28(p.385.21; M.18.316B); **7.** of God, *without form,* both as above form and as without visible form τὴν...ἀ. [sc. φύσιν] τε καὶ ἀσχημάτιστον...τῆς...ποσότητος κεχωρισμένην πῶς ἄν τις πολυειδῆ καὶ σύνθετον ὑπολάβοι; Gr.Nyss.*Eun.*1(1 p.89.11; M.45.321A).

ἀείδιος, v. ἀΐδιος.

[*]**ἀειδιότης, ἡ,** v. ἀϊδιότης.

***ἀείδρομος,** *ever-moving*; of stars, Gr.Naz.*carm.*1.1.5.66(M.37.429A).

***ἀειζάω,** (better written *divisim*) in ptcpl. *ever-living,* Bas.Sel.*v.Thecl.*1(M.85.481A) cit. s. ἀειζώων.

ἀειζωΐα, ἡ, *eternal life* οἱ ἐσθίοντες [of the tree of life, Christ] ἀ. λήψονται Hipp.*fr.17 in Pr.*11:30(p.163.2; M.10.620D); τῆς εὐθείας ἀ. Or.*exp.in Pr.*2:19(M.17.168A); θεός...πατήρ...ἡ τῆς ἀ. πηγή †Gr.Thaum.*ep.Philagr.*(M.46.1108A).

ἀείζωος, *ever-living, everlasting* ἵνα...μὴ ᾖ κακὸν ἀθάνατον ὁ ἄνθρωπος...ᾖ ἀ. Meth.*res.*1.40(p.285.5; M.18.268C); of eternal life ἀ. ζωήν Or.*exp.in Pr.*4:10(M.17.172B); θνήσκοντες ἀ. τελέθουσι Gr.Naz.*carm.*1.2.2.529(M.37.620A); †Bas.Anc.*virg.*60(M.30.792C); Isid.Pel.*epp.*1.222(M.78.321C); θεοῦ...ἀ. Nonn.*par.Jo.*1:34(M.43.756B); of eucharist ἀ. τραπέζης *ib.*6:27(797C); of BMV ἀ. ὄρπηξ τῆς παρθενίας Jo.D.*hom.*2.5(M.96.685A).

***ἀειζωότης, ἡ,** *eternal life,* Isid.Pel.*epp.*3.149(M.78.841A).

ἀειζώων, *ever-living*; of God, Nonn.*par.Jo.*1:12(M.43.752B); of Christ νεκρὸν ἀ. *ib.*19:38(906C); *ib.*19:42(908A); τὸ ἀ. ὕδωρ τῇ ἀειζώσῃ πηγῇ Bas.Sel.*v.Thecl.*1(M.85.481A); of Christ's words, Paul.Sil.*Soph.*777(M.86.2149A).

ἀειθαλής, 1. lit., *evergreen*; in gen., Or.*adnot.in Lev.*23:40(M.17.20C); Dion.Al.ap.Eus.*p.e.*14.25(775B; M.21.1276B); ‡Just.*coh.Gr.*28(M.6.293B); ref. crown of thorns τῆς ἀ. ἀκάνθης Clem.*paed.*2.8(p.203.1; M.8.485C); **2.** met., *unfading, everlasting* σοφία *ib.*1.5(p.102.8; 273B); of baptism τὸ ἀ. εὐφροσύνης...ἐπαλειφώμεθα χρῖσμα *ib.*1.12(p.149.5; 368B); ἀ. μαρτυρίου...στέφανον Mac.Mgn.*apocr.*4.14(p.181.25); ἀ. ... εὔκλειαν Cyr.*Os.*138(3.171D); τὴν ἱερωσύνην πρὸς τὸ ἀ. ἐν Χριστῷ προβήσεσθαι Gennad.*fr.in Ex.*26:35(M.85.1665A); of God's word, Gr.Naz.*or.*6.9(M.35.733A); Nil.*epp.*2.41(M.79.216B); Cyr.*Ps.*22:2(M.69.841A).

***ἀεικενός,** *ever-empty, insatiable* τῆς ἀ. ἐπιθυμίας ‡Nil.*perist.*9.8(M.79.880C).

ἀεικινησία, ἡ, *ceaseless motion,* of seraphim τῆς προσεχοῦς καὶ ἀνενδότου καὶ ἀκλινοῦς ἀ. Dion.Ar.*c.h.*7.1(M.3.205C); ἀκαταλήκτου καὶ ὑψιπετοῦς ἀ. *ib.*13.4(305A); of angels τὸ ἀνώλεθρον αὐτὸ τῆς ἀγγελικῆς ἀ. id.*d.n.*6.1(M.3.856B); *ib.*6.2(856C); τὴν περὶ τὸ θεῖον τῆς ψυχῆς ἀ. Max.*ep.*6(M.91.432B); τὴν περὶ τὸ γνωστὸν τὸ ὑπὲρ πᾶσαν τὴν γνῶσιν ἀκατάληκτον καὶ ἐκτικὴν ἀ. id.*myst.*5(M.91.677A).

ἀεικίνητος, *ever-moving*; **1.** in gen.; of heavenly bodies and movement of time, ‡Just.*confut.*60(M.6.1561A); Cyr.*Jo.*7(4.678B); of fire, Eustrat.*stat.anim.*7(p.366); Melet.*nat.hom.*synops.(M.64.1121A); of living water τοῦ ποταμοῦ τὸ ἀ. Gr.Nyss.*hom.9 in Cant.*(M.44.977C); τὸ μὲν ἀ. ὡς ἀ. ἄφθαρτόν ἐστι Cosm.Ind.*top.*7(M.88.340B); τὸ δὲ αὐτοκίνητον ἀ.· τὸ δὲ ἀ. ἀθάνατον Max.*opusc.*(M.91.20B); Jo.D.*Man.*1.21(M.94.1525B); of seraphim τὸ ἀ. αὐτῶν περὶ τὰ θεῖα Dion.Ar.*c.h.*7.1(M.3.205B); id.*e.h.*4.3.7(M.3.481A) cit. s. πολύπορος; **2.** partic.; of soul, Clem.*paed.*2.9(p.207.21; M.8.496C); νοῦς Bas.*ep.*233.1(3.355C; M.32.864D); Nil.*praest.*23(M.79.1088B); ἐνέργειά ἐστι φυσικὴ καὶ πρώτη ἀ. δύναμις τῆς νοερᾶς ψυχῆς· τουτέστιν ὁ ἀ. αὐτῆς λόγος Jo.D.*f.o.*2.23(M.94.949B); of emotional impulse, Melet.*nat.hom.*synops.(M.64.1108C).

***ἄεικτος,** *unyielding* τὸ ἀτενὲς καὶ ἄ. Bas.Sel.*v.Thecl.*1(M.85.512C).

***ἀεικύμαντος,** *tempestuous* τῆς...ἀ. νοητῆς θαλάσσης Thdr.Stud.*epp.*1.11(M.99.944C).

ἀείλαλος, *ever-speaking* ἀείλαλον αὐτῆς [sc. BMV] τὸ πρεσβευτικὸν ὑπὲρ τοῦ παντὸς γένους ἐξανοίγει στόμα Thdr.Stud.*or.*5.2(M.99.721B).

ἀειλαμπής, *ever-shining* φῶς...ὁ θεός...ἀ. Gr.Naz.*or.*44.3(M.36.609B); of Christ ἥλιον...ἀ. ‡Epiph.*hom.*3(M.43.465C); of the sun, Thdr.Stud.*or.*2(M.99.693B).

***ἀειλιβής,** *ever-flowing,* Nonn.*par.Jo.*3:34(M.43.772C).

ἀειλογέω, *be always talking about,* Cyr.*Am.*82(3.347C); τὴν τῶν πατέρων ἀ. συνήθειαν id.*Mal.*37(3.857D); id.*hom.pasch.*28(5^2.333B).

***ἀειμακάριστος,** *ever-blessed*; of Constantine, Epiph.*haer.*70.7(p.242.3; ἀεὶ μακαριστοῦ M.42.353C); of BMV, cf.*Lit.Chrys.*ap.*Euchol.*(p.62).

ἀείμνηστος, *had in everlasting remembrance*; of persons, Leont.N.*v.Jo.Eleem.*42(p.84.7); ἐν τῇ πίστει τοῦ ἀ. θεοῦ καὶ σωτῆρος ἡμῶν *PLond.*1919.19.

ἀείναος, v. ἀέναος.

***Ἀείνους, ὁ,** name of Valent. aeon, coupled with Σύνεσις, Iren.*haer.*1.1.3(M.7.449A); Hipp.*haer.*6.30(p.157.21; M.16.3239A); Epiph.*haer.*31.2(p.386.11; M.41.477A).

***ἀειπαγής,** *permanently established* εἰρήνην ἀ. Thphn.*chron.*p.272(M.108.673A).

***ἀείπαις,** *perpetually virgin*; in gen., of ascetics, Pall.*v.Chrys.*15(p.91.6; M.47.51); of Pulcheria, Evagr.*h.e.*2.1(p.38.19; M.86.2489B); esp. of BMV, Bas.Sel.*v.Thecl.*1(M.85.481B); ‡Epiph.*hom.*5(M.43.493B); †Gregent.*disp.*(M.86.672A); ‡Jo.D.*hom.*5(M.96.648C); ‡Caes.Naz.*dial.*20(M.38.876).

***ἀειπαρθενεύω,** *remain ever a virgin,* of BMV νῷ καὶ ψυχῇ καὶ σώματι ἀειπαρθενεύουσαν ‡Jo.D.*hom.*6.5(M.96.668C).

***ἀειπαρθενία, ἡ,** *perpetual virginity*; a gift of H. Ghost, Cyr.H.*catech.*16.22.

ἀειπάρθενος, *ever-virgin*; **1.** of persons vowed to perpetual virginity τόν...τῶν παναγίων ἀ. χορὸν τοῦ θεοῦ Eus.*v.C.*4.28(p.128.13; M.20.1177A); id.*l.C.*17(p.255.16; M.20.1432C); μονὴν τῶν ἀ. Pach.*reg.*B(p.21.13; M.40.952D); διακόνισσαι...μονογάμοι ἐγκρατευσάμεναι ἢ χηρεύσασαι ἀπὸ μονογαμίας ἢ ἀ. οὖσαι Epiph.*exp.fid.*21(p.522.21; M.42.825A); οὐδὲ ἀειπαρθένοις, ἀλλὰ κοσμικαῖς Chrys.*hom.4.5 in Heb.*(12.46D); πρεσβυτέρους καὶ ἀ. Thphn.*chron.*p.40(M.108.156B); **2.** of BMV, Petr.I Al.*fr.*(M.18.517B); σάρκα...ἐκ Μαρίας τῆς ἀ. Ath.*Ar.*2.70(M.26.296B); θεοτόκου καὶ ἀ. id.*exp.Ps.*84:11(M.27.373A); κυριοτόκος...καὶ ἀ. id.*fr.Lc.*(M.27.1393C); Epiph.*haer.*39.10(p.79.23; M.41.676C); ἀπὸ τῆς ἀ. ... ἐτέχθη Didym.*Trin.*1.27(M.39.404C); Isid.Pel.ap.*cat.Lc.*2:1(p.19.29); Eus.Al.*serm.*21.20(M.86.448D); Proc.G.*Ex.*24:1(M.87.633A); Max.*ep.*15(M.91.553).

***ἀειπλανής,** *ever-wandering,* Gr.Naz.*carm.*2.1.43.12(M.37.1347A).

ἀειπόθητος, *ever-desired,* Thdr.Stud.*epp.*2.76(M.99.1313D).

[*]**ἀείρρυτος,** *ever-flowing* ἀ. νάματα ‡Chrys.*hom.3.1 in Gen.*(6.541B); met χρόνον...ἀ. Cyr.*ador.*6(1.205B); ἀ. φόνων Geo.Pis.*Sev.*448(M.92.1656A).

ἀείρ-ω (αἴρ-ω), *lift up, raise*; **A.** act; **1.** in gen., *LS*; of lifting up hands in worship, *1Clem.*29.1; of assumption of BMV ἤρθη πρὸς κύριον τῆς δόξης ἡ ἐνεγκαμένη αὐτὸν παμφαὴς νεφέλη Mod.*dorm.*3(M.86.3285A); met. ~ειν...πρὸς οὐρανὸν τὰς ψυχάς Meth.*symp.*8.1(p.82.3; M.18.140B); *ib.*8.4(p.85.5; 144B) cit. s. ἁγνεία; ἄνω...~εται τὸ φρόνημα τῶν ἀνακαινισθέντων *ib.*8.10(p.92.12; 153A); Chrys.*hom.14.1 in Heb.*(12.140A); id.*hom.10.5 in Mt.*(7.145E); of pride κωλύων γὰρ ἐπὶ πλέον ἀρθῆναι τὴν μεγαλαύχησιν αὐτῶν [sc. demons], ἄνθρωπος ἐγένετο Meth.*Porph.*1(p.503.18; M.18.397D); Chrys.*hom.23.4 in Heb.*(308D); **2.** *extol, magnify,* Const.ap.Eus.*v.C.*2.29(p.54.5; M.20.

1008B); ἄρωμεν τὸν θεὸν ἐν τῷ σώματι καὶ ἐν τῷ πνεύματι ἡμῶν· Chrys.*hom.4.3 in 1Tim.*(11.571B); **3.** *take away, remove* οὐκ ἀρεῖς ἐπὶ σεαυτὸν δόξαν *Barn.*19.3; οὐ μὴ ἄρῃς τὴν χεῖρά σου ἀπὸ τοῦ υἱοῦ σου *Did.*4.9 = *Barn.*19.5; οὐ βούλει σου τὸ ἱμάτιον ἀρθῆναι· μηδὲ σὺ τὸ τοῦ ἑτέρου ἄρῃς *Const.App.*1.1.9; in argument ἀρῶ σου πᾶσαν πρόφασιν *Hom.Clem.*18.7; ∼ειν τὴν πρότασιν Or.*Jo.*6.13(7; p.122.7; M.14.224A); of removal of sin ἄρατε ἐξ ὑμῶν πᾶσαν ὑπόκρισιν *Barn.*21.4; ἆρον ἀπὸ σεαυτοῦ...ἐπιθυμίαν Herm.*mand.*12.1.1; οὐ κόσμου τὴν ἁμαρτίαν ἦρεν Ἰησοῦς Or.*Jo.*1.4(6; p.7.32; 29B); **4.** *bear, endure* οἱ...πρὸς τὸν στέφανον ὁρῶντες μυρίας ∼ουσι πληγάς Chrys.*hom.17.2 in 1Tim.*(11.650E); **5.** *hold, contain,* Nonn.*par.Jo.*21:25(M.43.920C); **6.** *make away with, destroy* αἶρε τοὺς ἀθέους *M.Polyc.*3.2; *ib.*9.2; Eus.*v.C.*2.19(p.48.13; M.20.996B); ἆρον Ἄρειον Thdt.*h.e.*1.14.7(3.786); **7.** *take up a journey, set out,* Eus.*v.C.*4.43(p.135.16; M.20.1193A); ἄρας ἐκ τῆς...πόλεως ‡Jo.D.*Artem.*7(p.26.6; M.96.1257B).

B. med.; **1.** *take to oneself, receive* σοφισταί, οἳ μισθὸν ∼ονται τῶν λόγων Meth.*res.*1.27(p.255.15; M.41.1133B); καρπὸν ἤραντο [sc. pagans] τὸν προσήκοντα τῇ τοιαύτῃ θρησκείᾳ Const.*or.s.c.*16(p.177.1; M.20.1281A); *gain* a victory, Eus.*v.C.*2.9(p.45.5; M.20.989A); παρὰ σοῦ τὰς νίκας ἠράμεθα (prayer of Const.'s soldiers) *ib.*4.20(p.125.8; 1168B); id.*l.C.*5(p.204.17; M.20.1336C); **2.** *raise* the hand against ἀθέους ἤραντο [sc. the Jews] κατὰ Χριστοῦ χεῖρας Eus.*d.e.*1.1(p.4.25; M.22.17D); id.*l.C.*7(p.213.26; M.20.1353C); *take up* arms, id.*v.C.*1.4(p.9.19; M.20.916C); *ib.*2.5(p.43.4; 984B); *ib.*4.6(p.119.30; 1153C); **3.** *extol, magnify* δόξαν...ἤραντο Const.*or.s.c.*17(p.178.10; M.20.1284B).

ἀεισέβαστος, *ever-Augustus*; imperial title, Thds.*ep.Cyr.*1(p.73.3; H.1.1341A); Basilisc.*encycl.*(p.49; M.86.2600A); Sym.Styl.J.*ep.Just.*(M.86.3216C); Justn.*cod.*1.1.6 ap.*Chron.Pasch.*p.341(M.92.892A).

***ἀεισθενής,** *ever-mighty*; of man, Gr.Naz.*carm.*2.1.17.18(M.37.1263A).

***ἀείσοος,** *safe for ever,* Nonn.*par.Jo.*10:9(M.43.833A).

***ἀειστρεφής,** *ever-turning, restless* ψυχῆς...ἀ. Gr.Naz.*carm.*1.2.31.26(M.37.912A).

ἀείστροφος, *ever-changing* τῆς ἀ. τύχης Geo.Pis.*van.*144(M.92.1592A).

***ἀεισύστατος,** *stable*; of created world, Cyr.*Jo.*1.6(4.50B).

***ἀεισφαλής,** *always in error,* Geo.Pis.*Heracl.*1.60(M.92.1303A).

***ἀειτάραχος,** *ever-troubled* ἀ. παριστῶν βίον Areth.ap.*cat.Apoc.*13:1(p.369.27; ἀτάραχον M.106.672A).

***ἀειτέλειος,** *ever-perfect* ἀ. ... τὴν ἁγίαν τριάδα Eugen.*exp.fid.*3(M.18.1304D).

***ἀείτρεπτος,** *ever-changing*; of created world, Geo.Pis.*hex.*375(M.92.1463A).

***ἀείφατος,** *ever-famous, Orac.Sib.*3.415.

ἀειφεγγής, *ever-bright*; of south wind as type of H. Ghost, Gr.Nyss.*hom.10 in Cant.*(M.44.984D).

***ἀειφεγγία, ἡ,** *eternal brightness,* ‡Proc.G.*Pr.*27:11(M.87.1496A).

***ἀείφθογγος,** *ever giving tongue*; of men, ‡Caes.Naz.*dial.*1(M.38.856); of the swallow, *ib.*140(1072).

***ἀειφιλόκοσμος,** *ever loving ornaments,* Cyr.*Jo.*12(4.1085B).

***ἀειφλεγής,** *ever-blazing,* Gr.Naz.*carm.*1.2.29.122(M.37.893A).

ἀειφόρος, *ever-bearing*; of the widow's cruse, *Hymn.*(*KIT* p.22; *AS* 1 p.294).

***ἀειφρούρητος,** *ever on guard, ever-watchful,* Nonn.*par.Jo.*3:24(M.43.772A); Paul.Sil.*Soph.*300(M.86.2131A).

***ἀείφωτος,** *ever-shining*; of the sun, Dion.Ar.*d.n.*4.4(M.3.697C); of Trin., ‡Caes.Naz.*dial.*3(M.38.860).

***ἀειχανής,** *ever-yawning*; of depths of the abyss, Areth.*Apoc.*27(M.106.621B).

***ἀειχαρής,** *ever-joyful,* Thdr.Stud.*nativ.BMV* 5(M.96.688A).

***ἀειχείμαστος,** *ever-stormy,* Jo.Clim.*scal.*25(M.88.996C).

***ἀείψευστος,** *ever-false,* Ant.Mon.*hom.*42(M.89.1564B).

***ἀεναΐζω,** *cause to flow continually, Pers.*(p.12.14; M.10.100C ἀενναΐζει).

ἀέναος (**ἀείναος, ἀέννaος**), **1.** *ever-flowing*; **a.** lit.; of running water for baptism, *Hom.Clem.*11.35; fig. λόγος...ἐξ ἀγαθοῦ πατρὸς ὡς ἐξ ἀ. καὶ ἀπείρου πηγῆς Eus.*l.C.*12(230.3; M.20.1388A); of tears, Isid.Pel.*epp.*2.10(M.78.465A); *ib.*2.209(649C); **b.** met.; of living water, Or.*fr.54 in Jo.*4:12(p.528.23); Chrys.*hom.32.1 in Jo.*(8.185A); ἐκκλησία...ἐξ ἧς ἀ. πηγῆς ἀποστάζει σωτήριον πόμα Const.*or.s.c.*2(p.155.23; M.20.1237A); of God πηγὴ ἀ. *ib.*5(p.158.13; 1244A); Adam.*dial.*4.12(p.168.12; M.11.1828C); of the elements πηγαὶ ἀ. Eus.*l.C.*6(p.207.14; M.20.1344A); **2.** *everlasting, eternal* ἀ. τοῦ κόσμου σύστασιν *1Clem.*60.1; of Christ ἀ. φῶς *Orac.Sib.fr.*3.34(p.231); of light of heavenly bodies, Eus.*l.C.*12(p.234.30; M.20.1396B); ἀ. ζωὴν *Orac.Sib.fr.*3.46(p.232); Const.*or.s.c.*7(p.162.5; M.20.1252B); ἀ. λίμνης γεέννης φλογός Hipp.*haer.*10.34(p.292.16; M.16.3454B); ἀ. ἐλπίδος Nil.*epp.*3.40(M.79.408A); of H. Ghost, *Hom.Clem.*3.12; of Trin., Eulog.*fr.Trin.*2.1(p.364).

***ἀενναΐζω,** v. ἀεναΐζω.

ἀέννaος, v. ἀέναος.

[*]**ἀεννάως,** *eternally, continually* ὁ ἥλιος ἀ. καθ' ἡμέραν τὸν αὐτοῦ δρόμον διατελεῖ ‡Chrys.*hom.3.2 in Gen.*(6.543C); ἀ. λέγων τὰ προφητικά Nil.*epp.*2.52(M.79.224A); χαρίσματα ἅτινα ἀ. εἰς τοὺς ἁγίους κέχυται Oecum.*Apoc.*22:1(p.248); ἡσυχάζειν ἀ. τῇ διανοίᾳ Hesych. S.*temp.*2.2(M.93.1512C); ἀ. ... σὺν τέκνοις καὶ γυναιξὶ σχολάσατε Geo. Al.*v.Chrys.*13(p.175.11); προσκαρτερῶν ἀ. τῇ ἐκκλησίᾳ *ib.*28(p.196.43); παρακαλῶν τὸν θεὸν ἀ. δοῦναι αὐτῷ δύναμιν *ib.*30(p.197.28).

ἀεργής, *not working, idle* τί ἑστήκαμεν ἀ.; *A.Thom.*A 73(p.188.12); *ib.*78(p.193.1); Paul.Sil.*Soph.*216(M.86.2128A); ref. Christ calling on Father to act ταῦτά φησιν οὐκ ἀ. ὢν αὐτός Cyr.*Ps.*34:22(M.69.909A).

***ἀέργητος,** = foreg. οὐδ' ἂν εἰ ἐργάσαιτό τι τυχὸν ὁ υἱὸς ἀ. ὁ πατὴρ εἴη ἄν Cyr.*dial.Trin.*6(5^1.621A).

ἀεργός, *not working,* in gen. μὴ ἀργὸν μήτε ἀ. Epiph.*haer.*80.4(p.488.16; M.42.761B); of animals, Clem.*str.*7.6(p.25.9; M.9.445B); ἐν σαββάτῳ οὐ δεῖ ἐργάζεσθαι, ἀλλὰ πάντας ἀ. εἶναι Amph.*mesopent.*(M.39.121A); διαφεύγει [sc. ὁ θεός]...τοὺς...ἀ. Marc.Er.*opusc.*1.47(M.65.912B); πίστις ἀ. καὶ ἔργον ἄπιστον τὸν αὐτὸν τρόπον ἀποδοκιμασθήσονται Diad.*perf.*20(p.22.25).

***ἀερικός,** *like air, light, worthless* φιλία ἀ. †Nil.*vit.*4(M.79.1144B).

ἀέριος, 1. *of the air, aerial,* of a whirlwind ἐπαρῶ...τὸν κίονα τὸν ἀ. *T.Sal.*23.2(M.122.1356A ἀεριστήν); of the winds τῶν ἀ. πνευμάτων Euthal.Diac.*epp.Paul.*(M.85.693A); τὰς ἀ. ἀρχάς Hipp.*pasch.*(p.270.24; M.10.864A); τῶν ἀ. δρόμος *A.Jo.*112(p.212.3); ὁ διάβολος...ἀ. τι πονηρὸν πνεῦμα Sever.*Eph.*2:2f.(p.308.5); **2.** *light as air, airy* ἵνα...αἱ [sc. ἀράχναι]...διὰ...ἀ. σχεδὸν τῶν νημάτων...τοὺς ἱστοὺς ἐξυφαίνωσι Gr.Naz.*or.*28.25(p.60.2; M.36.60C).

***ἀέριστος,** *in the air* ἀ. ... πηδήματι ‡Chrys.*synax.*(8.285B).

ἀεροβατ-έω, *tread the air*; **1.** lit.; of Christ's Ascension, Cyr.*Jo.*4(4.375C); **2.** met., of spiritual ascent παράδεισον γεωργεῖν καὶ οὐρανὸν περιπολεῖν...κατ' ἴχνος ἐκείνης τῆς φωτεινῆς ∼οῦντα νεφέλης Clem.*prot.*10(p.68.6; M.8.205A); of proud gait ὡς πάντων κρατῶν οὕτως ∼εῖς Chrys.*hom.20.4 in Rom.*(9.662D); ∼εῖν νομίζεις Isid.Pel.*epp.*3.224(M.78.908B).

ἀεροβάτης, ὁ, *one who walks the air,* of Gabriel ἀ. δρομέα ‡Chrys.*Zach.*(2.791B).

***ἀερόβατος,** *treading the air*; of Gabriel, Tim.Ant.*nativ.Jo.Bapt.*2(M.28.909B).

***ἀερόβιος,** *living in the air*; of birds, ‡Caes.Naz.*dial.*140(M.38.1073).

***ἀεροκοπία, ἡ,** *beating of the air,* Eust.*engast.*1(p.17.6; M.18.616A ἐωροκοπίαις).

***ἀεροπόλος,** *coursing through the air* νηκτὰ...καὶ ἀ. καὶ χερσαῖα ‡Eust.*hex.*(M.18.737B); τὰς ἀ. ψυχάς Areth.*Apoc.*59(M.106.748C, v.l. οὐρανοπόλους).

ἀεροπορέω, *move in the air*; of birds, ‡Bas.*struct.hom.*1.14(1.330B; M.30.24B); Cosm.Ind.*top.*5(M.88.232C); of heavenly bodies, Proc.G. *Gen.*1:11(M.87.89B); met., of a preacher expounding heavenly matters, Antip.Bost.*Jo.Bapt.*3(M.85.1765C).

***ἀερόστημος,** *woven of air,* Geo.Pis.*hex.*268(M.92.1455A).

***ἀεροτηρία, ἡ,** *retention of air*; etym. of ἀρτηρία, Melet.*nat.hom.*10(M.64.1192B).

***ἀεροφανής,** *shining like the air, sky-blue* φιάλας ἀ. Pall.*v.Chrys.*12(p.75.27; M.47.43); Cyr.*ador.*11(1.375C).

***ἀερόφοιτος,** *roaming in air,* Tat.*orat.*19(p.21.25; M.6.849B).

***ἀερσικάρηνος,** *high-pinnacled, lofty,* Paul.Sil.*Soph.*814(M.86.2150A).

ἀερσίνοος, *conceited, arrogant,* Nonn.*par.Jo.*8:44(M.43.820B).

ἀερτάζω, *lift up*; met., of the voice, ?*make reach* γλῶσσαν ἀ. ὅλης ὑπὲρ ἄντυγα γαίης †Apoll.*met.Ps.*72:9(M.33.1416B ἀρτάζοντες).

ἀερώδης, *like air, airy*; of the moon, Clem.*str.*5.6(p.351.12; M.9.64A); of the paths of the stars, *Hom.Clem.*3.35; neut. as subst., one constituent of a healthy body ἀπὸ...τοῦ ἀ. τὸ εὔπνουν καὶ ἰσοστάσιον Clem.*paed.*3.11(p.272.16; M.8.640B); of resurrection body; denied by orthodox against Origenists (cf. 1Cor.15:44) σῶμα λέγεται πνευματικόν, οὐ τὸ...ἀ. καθὼς λέγουσί τινες...ὧν ἐστιν εἷς καὶ Ὠριγένης Meth.*res.*3.16(p.413.6; M.18.888A); μήτε...τὴν σάρκα... ἀφανισθήσεσθαι λέγειν...ἀνταvίστασθαι δὲ ὥσπερ ἑτερόν τι πνευματικόν, ἰσχνὸν φημι καὶ ἀ. Cyr.*Rom.*8:23(p.218.9; M.74.824C); met., of womb of BMV, in twofold sense of '*light as air*' and '*like the veil*' (ἀήρ)

which concealed eucharistic elements ἢ τὸ γεῶδες καὶ βρῖθον σκῆνος, κοῦφόν πως ὡς ἀ. ἔχουσα τὸν ἄρτον τῆς ζωῆς ὡς ἐν θυσιαστηρίῳ καλύπτουσα Thdr.Stud.*nativ.BMV* 7(M.96.693D).

***Ἀετιανοί, οἱ,** *followers of Aëtius A.* οἱ ἀπὸ Ἀετίου τοῦ Κίλικος, οἱ καὶ ἀνόμοιοι καλούμενοι, παρά τισι δὲ Εὐνομιανοί, δι' Εὐνόμιόν τινα μαθητὴν τοῦ Ἀετίου Epiph.*anac.*76(p.231.20; M.42.337B); οἱ τότε μὲν Ἀ. νῦν δὲ Εὐνομιανοὶ προσαγορευόμενοι Socr.*h.e.*2.35.14(M.67.300B); Thdt.*haer.*4.3(4.358).

[*]**ἀετοειδής**, v. ἀετώδης.

ἀετός, ὁ, A. *eagle*, etym. ἀ. ... κέκληται διὰ τὴν πολυετίαν αὐτοῦ *Phys.*B 3(p.191.6; M.43.524A); **1.** in gen.; as object of pagan worship, Arist.*apol.*12.7; cruelty to its young a warning to human parents ἀδικώτατος περὶ τὴν τῶν ἐκγόνων ἐκτροφὴν ὁ ἀ. ... τοιοῦτοι τῶν γονέων οἱ ἐπὶ προφάσει πενίας ἐκτιθέμενοι τὰ νήπια Bas.*hex.*8.6(1.76Bf.; M.29.177C); capacity for gazing at the sun compared with power of contemplation ἀετοῦ φυσικὸς νόμος, τὸ πρὸς τὴν ἡλιακὴν μαρμαρυγὴν ἰθυτενῶς ἀτενίζειν. ὃ μιμήσεταί τις ἀπευθύνων τὸν νοῦν εἰς τὸ θεῖον φῶς †Cyr.*coll.VT*(6^2.64D; M.77.1272B); **2.** as supernatural envoy καὶ ἄρας Βαροὺχ τὴν ἐπιστολὴν...ἔδησεν εἰς τὸν τράχηλον τοῦ ἀ. *Apoc.Bar.rel.*7.8; καὶ ἔκραξεν ὁ ἀ. λέγων· 'σοὶ λέγω Ἱερεμία ὁ ἐκλεκτὸς τοῦ θεοῦ' *ib.*7.15; καὶ κατῆλθεν ὁ ἀ. ἐπὶ τὸν τεθνηκότα καὶ ἀνέζησε *ib.*7.17; μὴ οὗτός ἐστιν ὁ θεὸς ὁ ὀφθεὶς τοῖς πατράσιν ἡμῶν ἐν τῇ ἐρήμῳ διὰ Μωϋσέως, καὶ ἐποίησεν ἑαυτὸν ἐν σχήματι ἀ. καὶ ἐφάνη ἡμῖν διὰ τοῦ μεγάλου ἀ. τούτου *ib.*7.18; cf. Ex.19:4; in visions κατῆλθον ἐκ τῶν οὐρανῶν ἀ., καὶ ἦραν τὰς ψυχὰς ἡμῶν καὶ ἀπήγαγον ἐν τῷ παραδείσῳ τῷ ἐν τῷ οὐρανῷ *A.Andr.et Mt.* 17(p.86.1); *A.Thom.*A 91(p.205.12ff.); **3.** as a figure of Christ ὁ ἀ. ... ἐστιν ὁ κύριος Ἰησοῦς Χριστός *A.Xanthipp.*18(p.70.36); εὐθέως δὲ ἀνέστη ἐκ τῶν ἀνατολικῶν μερῶν ἀ. *ib.*17(p.70.12); ὅταν ὑψιπετοῦς ἀ. δίκην γενώμεθα, μηκέτι τὰ τῆς γῆς, ἀλλὰ τὰ ἄνω φρονοῦντες...ἀ. δὲ ποῖον; ἀλλὰ ἢ πάντως τοῦ Χριστοῦ περὶ οὗ Μωσῆς...ᾐνίττετο· ὡς ἀ. σκεπάζει νοσσιὰν ἑαυτοῦ Hesych.H.*fr.Ps.*102:5(M.93.1280D); διὰ δὲ τοῦ ἀ. ὡς χορηγοῦ τοῦ ζωοποιοῦ πνεύματος τοῦ ἐπιπτάντος ἡμῖν ἄνωθεν Andr.Caes.*Apoc.*10(M.106.257B); **4.** as a figure of angelic power τὴν δὲ τοῦ ἀ., τὸ βασιλικόν, καὶ ὑψίφορον, καὶ ταχυπετές, καὶ τὸ πρὸς τὴν δυναμοποιὸν τροφὴν ὀξύ, καὶ νῆφον, καὶ ἐντρεχές, καὶ εὐμήχανον, καὶ τὸ πρὸς τὴν ἄφθονον καὶ πολύφωτον ἀκτῖνα τῆς θεαρχικῆς ἡλιοβολίας, ἐν ταῖς τῶν ὀπτικῶν δυνάμεων εὐρώστοις ἀνατάσεσιν ἀνεμποδίστως κατ' εὐθὺ καὶ ἀκλινῶς θεωρητικόν Dion.Ar. *c.h.*15.8(M.3.337A); **5.** exeg. Mt.24:28 ὅπου γὰρ τὸ κατὰ τὴν οἰκονομίαν τοῦ πάθους πτῶμα πεσόντος τοῦ Ἰησοῦ, ἵνα τοὺς πεσόντας στήσῃ, συναχθήσονται...οἱ πτεροφυοῦντες μαθηταὶ καὶ κατὰ τὸν Σολομῶντα 'κατασκευάσαντες πτέρυγας' ὡς ἀ. Or.*comm.ser.47 in Mt.* (p.98.15); cf.id.*hom.16 in Lc.*(p.111.4); ἀ. γενομένους...πρὸς αὐτὸν ἵπτασθαι τὸν οὐρανόν...ἀ. δὲ καλεῖ, δεικνὺς ὅτι καὶ ὑψηλὸν εἶναι δεῖ τὸν προσιόντα τῷ σώματι τούτῳ, καὶ μηδὲν πρὸς τὴν γῆν κοινὸν ἔχειν, μηδὲ κάτω σύρεσθαι καὶ ἕρπειν, ἀλλ' ἄνω πέτεσθαι διηνεκῶς, καὶ πρὸς τὸν ἥλιον τῆς δικαιοσύνης ἐνορᾶν, καὶ ὀξυδερκὲς τὸ ὄμμα τῆς διανοίας ἔχειν· ἀ. γὰρ οὐ κολοιῶν αὕτη ἡ τράπεζα Chrys.*hom.24.3 in 1Cor.* (10.216C); 'οἱ ἀ.'· τὸ πλῆθος τῶν ἀγγέλων, τῶν μαρτύρων, τῶν ἁγίων ἁπάντων δηλῶν id.*hom.76.3 in Mt.*(7.735D); ἀ. ἡμᾶς ὁ Χριστὸς ἐκάλεσεν...ἵνα οὐρανοβατῶμεν, ἵνα ὑψηλὰ πετώμεθα τοῖς πτεροῖς τοῦ πνεύματος κουφιζόμενοι id.*bapt.*4(2.374C); ἀ. ... τοὺς ὑψιπετεῖς, καὶ τῶν γηΐνων ἀπηλλαγμένους...καὶ τοῦ μυστικοῦ σώματος ἐφιεμένους, ἐν τοῖς...εὐαγγελίοις ὠνόμασε Thdt.*provid.*5(4.550); ὁ Χριστὸς δὲ τὸ πτῶμα, ἀ. ὑψηλοπετεῖς οἱ θεοσεβεῖς καὶ φιλόχριστοι ἄνθρωποι †Gr.II Papa *ep.Leon.*1(H.4.5B); **6.** as a figure of regeneration ἐπεὶ δὲ ὁ ἀ. τῶν ὀρνέων ἐστὶ βασιλικώτατος...μόνος δὲ ζώων ἡλίου φωτὸς μαρμαρυγαῖς ἀντωπεῖν δυνατός, καὶ ἀτενὲς ἀφορᾶν αὐτῷ, εἰκότως τὴν ἀνανέωσιν τῆς ψυχῆς, καὶ...τὸν βίον αὐτῆς τὸν ἐν ἄκρῳ φωτὶ γενησόμενον, ἀετοῦ φύσει παρέβαλε Eus.*Ps.*102:5(M.23.1265B); τοῦ θεοῦ διὰ τῆς παλιγγενεσίας ἀνακαινίζοντος ἡμῶν ὡς ἀετοῦ τὴν νεότητα, τὸ τῆς ἀναστάσεως ἡμῖν κατασημαίνει χάρισμα. ἀέτῳ δὲ τοὺς ἀνακαινουμένους παρείκασεν, ὀρνίθων ἁπάντων ὄντι ὑψηλοπετεστάτῳ καὶ βασιλικωτάτῳ καὶ ταῖς τοῦ ἡλίου μαρμαρυγαῖς μόνῳ λαμπρῶς ἐνατενίζειν δυναμένῳ Ath.*exp.Ps.*102:5(M.27.432D); φασὶ γὰρ γηράσαντα τὸν ἀ. ἀμαυροῦσθαι τὰς ὄψεις, καὶ βαρεῖσθαι αὐτοῦ τὰς πτέρυγας καὶ εἰς πηγὴν ἀφικνεῖσθαι καὶ εἰς τὸν αἰθέρα ἀνιπταμένου ὑπὸ τοῦ ἡλίου τὰς πτέρυγας καταφλέγεσθαι καὶ ἀναβλέπειν, εἶτ' εὐθὺς ἐπὶ τὴν πηγὴν καταβάντα τρίτον βαπτίζεσθαι καὶ ἀνανεοῦσθαι· διὸ καὶ τὸν ψαλμὸν φάσκειν φασίν· 'ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου' ‡Eust.*hex.*(M.18.732B); *Phys.*A 6(p.22.4ff.); **7.** other fig. uses τὸν ἀ. τὴν συνείδησιν...ὅ ἐστι πνεῦμα παρὰ Παύλου λεγόμενον τοῦ ἀνθρώπου ‡Gr.Naz.*sign.in Ezech.* (M.36.665A); cf.Or.*hom.1.16 in Ezech.*(p.340.23; M.13.681D); ἀκτήμων μοναχὸς ἀ. ὑψιπετὴς Nil.*spir.mal.*7(M.79.1152C); διὰ δὲ τοῦ ἀ. τὴν προφητείαν· ὑψιπετὲς γὰρ τὸ ζῷον καὶ λίαν ὀξυδερκές· τοιαύτη δὲ ἡ προφητεία ὑψηλὴν ἔχουσα τὴν θεωρίαν καὶ πόρρωθεν τὰ ἐσόμενα προορῶσα Thdt.*Ezech.*1:10(2.685); of S. Mark's gospel, Iren.*haer.* 3.11.8(M.7.888A); τοῦ δὲ ἀ. τὴν σωφροσύνην...καὶ τὸ κατὰ Μάρκον εὐαγγέλιον ὡς σύντομον καὶ ἀπὸ τοῦ προφητικοῦ πνεύματος ἀρξάμενον Andr.Caes.*Apoc.*10(M.106.257A); of S. John's gospel, ‡Ath.*synops.* 76(M.28.432D).

B. *a carpet*, on which the bishop stands, so called because on it is represented an eagle in flight above a city προσφέρεται...ὁ ὑποψήφιος ἄχρις οὐρᾶς τοῦ ἀ. εἶτα προσφέρεται...ἄχρι καὶ μέσου τοῦ ἀ. ... εἶτα προσφέρεται...ἄχρι καὶ τῆς κεφαλῆς τοῦ ἀ. *Euchol.*(pp.252–5).

ἀετοφόρος, ὁ, *standard-bearer*, as adj. ἀ. λεγεώνων *Orac.Sib.*8.78.

ἀετώδης (ἀετοειδής), *in the form of* or *like an eagle*; met., of one soaring in contemplation, Gr.Nyss.*Pss.titt.*A 8(M.44.465D); in form ἀετοειδής, of Gabriel, one of seven δαίμονες of Ophites, Or.*Cels.* 6.30(p.100.15; M.11.1341A).

***ἄζαλος,** *not stormy, calm*, ‡Chrys.*nat.Chr.*2(10.819E).

§**ἀζανίτης, ὁ,** (Hebr. חַזָּן) *attendant, minister*, in Jewish synagogue ἀ. τῶν παρ' αὐτοῖς διακόνων ἑρμηνευομένων ἢ ὑπηρετῶν Epiph.*haer.* 30.11(p.346.16; M.41.424B).

ἀζηλία, ἡ, 1. *lack of aggressiveness, forbearance*, Clem.*str.*2.18 (p.159.17; M.8.1028A) cit. s. ἀγάπη; Areth.*Apoc.*3(M.106.528D); **2.** *lack of zeal, indifference* ὀλιγότητος δεῖγμα...τεκμήριον ἀ. Pall.*v. Chrys.*9(p.59.2; M.47.34); τὴν τῶν νοητῶν ἀ. *ib.*13(p.81.24; 46); *ib.*20 (p.133.20; 74); Epiph.*haer.*30.1(p.333.13; M.41.405B conj. ἀντιζηλίας).

ἀζηλότυπος, *free from envy*, Bas.*ep.*160.3(3.250A; M.32.625A).

ἀζήμιος, *without loss*; **1.** neut. as subst., *exemption from taxation*, Eus.*v.C.*4.3(p.109.3; M.20.1152C); *indemnification*, Const.et Licinius ap.Eus.*h.e.*10.5.11(M.20.885A); **2.** *inexhaustible* ἀ. ... ἡ χάρις Jo.D. *hom.*3.1(M.96.589C).

ἀζήτητος, 1. *unsearchable, incomprehensible* οὐκ ἀ. ἡμῖν...τῆς φυγῆς [sc. of Jonah] ὁ τρόπος Cyr.*Jon.*3(3.370A); of judgements of God, id. *Ps.*35:7(M.69.920A); **2.** *unquestioning* πίστιν...ἀ. id.*Jo.*4.2(4.358E).

ἀζητήτως, *without questioning* πιστεύειν ἀ. Cyr.*hom.pasch.*12 (5^2.175B).

ἀζυγής, *unyoked, unwedded*, Gr.Naz.*carm.*1.2.1.13(M.37.523A); *ib.* 1.2.1.283(543A); met. τοὺς ἀ. κακίᾳ Clem.*paed.*1.5(p.98.26; M.8.265B).

***ἀζυγία, ἡ,** *celibacy*, Gr.Naz.*or.*43.62(M.36.576C); id.*carm.*1.2.17.41(M.37.784A); Thdr.Stud.*epp.*2.115(M.99.1384C).

ἄζυγος, 1. *unyoked, single*; of Pythagorean first principle, Hipp. *haer.*6.29(p.156.7; M.16.3235C); Gnost., of first principle opp. syzygies of aeons οἱ μὲν γὰρ αὐτὸν [sc. Βυθόν] ἄ. λέγουσι Iren.*haer.*1.11.5(M.7.569A); ὁ δὲ πατὴρ μόνος ἄ. ἐγέννησεν Hipp.*haer.*6.30(p.158.1; 3239A); Trin. ἥ τε μονὰς ἑνιαία ἐστὶ καὶ ἄ. Sophr.H.*ep.syn.*(M.87.3158A); superl. τὴν ἀ. ὡς οἷόντε διατέμνοντες...θεότητα τριάδος Thdt.*Ps.* 57:6(1.986); met. φύλαξον ἄ. ... τὴν ψυχὴν...καὶ τὴν σάρκα καὶ τὸν λογισμόν Meth.*symp.*5.2(p.54.8; M.18.97C); **2.** *peerless* τοῦ ἀ. ἐν γεννητοῖς γυναικῶν Ἰωάννου Pall.*v.Chrys.*18(p.118.3; M.47.64).

***ἀζυγοστάτιστος,** *which cannot be weighed*, ‡Chrys.*transfig.* (p.339.8).

ἄζυμος, *unleavened*; **1.** ref. Gen.18:6, Or.*Jo.*13.33(p.259.5; M.14.457B); of Passover bread, Just.*dial.*12.3(M.6.500C); αἱ μὲν τρεῖς ὗλαι ὁ ἀμνὸς ἦσαν, τὰ ἄ. καὶ ἡ πικραλίς ‡Ath.*azym.*(M.26.1328A); forbidden to Christians εἴ τις ἐπίσκοπος ἢ ἄλλος κληρικὸς νηστεύει μετὰ Ἰουδαίων...ἢ δέχεται αὐτῶν τὰ τῆς ἑορτῆς ξένια, οἷον ἄ. ἤ τι τοιοῦτον, καθαιρείσθω· εἰ δὲ λαϊκός, ἀφοριζέσθω *Can.App.*70; **2.** met., variously interpreted, Or.*Jo.*10.17(13; p.188.12; M.14.336C); *ib.*10.18(13; p.189.19; 337C); esp. exeg. 1Cor.5:7f.; ἄζυμα...παρ' ἐκείνοις μὲν [sc. Ἰουδαίοις] ἄ. ἐξ ἀλεύρου, παρ' ἡμῖν δὲ καθαρότης βίου Chrys.*pan. mart.*2(2.668A); οὐ...πορνεία μόνον παλαιὰ ζύμη, ἀλλὰ καὶ πᾶσα κακία ...εἰ δὲ λέγει 'καθώς ἐστε ἄ.', οὐ τοῦτο λέγει, ὅτι πάντες ἦσαν καθαροί, ἀλλὰ καθὼς πρέπει εἶναι ὑμᾶς id.*hom.15.3 in 1Cor.*(10.128D); περιεργαστικώτερόν πως 'ἡ ζύμη', ἁπλούστερον δὲ 'τὸ ἄ.' ... μὴ ἐν πονηρῷ βίῳ...ἀλλ' ἐν βίῳ μὴ ἔχοντι ἐπιμιξίαν 'τῆς παλαιᾶς ἐκείνης ζύμης'· τοῦτο γάρ ἐστιν [1Cor.5:8] Sever.*1Cor.*5:7f.(p.244.26ff.); 'ζύμην παλαιὰν' τὴν πρὸ τοῦ βαπτίσματος καλεῖ· ἧς κεχωρίσθαι παρεγγυᾷ, καὶ εἶναι ἄ. Thdt.*1Cor.*5:6f.(3.193), cf. ὀφείλομεν ἄ. ... εἶναι...ζύμην παλαιὰν καὶ...ἄ. τὰς ἀρετὰς καὶ κακίας τούτοις τοῖς ὀνόμασιν ὑποδηλῶν Phot.*1Cor.*5:6ff.(Staab p.553.16ff.); **3.** neut. plur. as subst., *feast of unleavened bread, Passover*, mostly as type of Passion and Easter τοῦτο γάρ ἐστι τὸ σύμβολον τῶν ἀ., ἵνα μὴ τὰ παλαιὰ τῆς κακῆς ζύμης ἔργα πράττητε Just.*dial.*14.2(M.6.504D); Clem.*fr.*28(p.216.30; M.9.757A); ἐὰν ἀναγινώσκῃς περὶ τῶν ἀ., ἔστιν ἀκοῦσαι κεκρυμμένως, ἔστιν ἀκοῦσαι φανερῶς τῆς ἐντολῆς ὅσοι ἐν ἡμῖν· ἐγγὺς γάρ ἐστι τὸ πάσχα, ἄ. ἄγεται, τὰ ἄ. τὰ σωματικά, οὐκ ἀκούετε τῆς λεγούσης ἐντολῆς Or.*hom.12.13 in Jer.*(p.100.2; M.13.396C); *ib.*(p.122.27ff.; 425B); τὴν

τῶν ἀ. ἡμέραν εἰς...δόξαν τοῦ ἁγίου...πασχα τοῦ Χριστοῦ τυπικῶς ἐπετέλουν Ἰσραηλῖται Didym.Trin.2.16(M.39.721A); Epiph.haer.70.10(p.243.22; M.42.357B); οὐκ ἔστιν ἄ. παρ' αὐτοῖς, οὐδὲ πάσχα (καὶ γὰρ τοῦτο ἀκούω λεγόντων πολλῶν ὅτι μετὰ τοῦ ἀ. τὸ πάσχα ἐστίν) Chrys.Jud.3.3(1.610A); for date of observance v. πάσχα.

***ἀζυμότης**, ἡ, unleavened state, met. τῆς...ἀ. τῆς πονηρίας Mac.Aeg.hom.24.4(M.34.665A).

***ἀζυμοφαγία**, ἡ, eating of unleavened bread, plur. Passover season μετὰ τὰς ἑπτὰ ἡμέρας τῶν ἀ. Just.dial.14.3(M.6.505A); Gr.Nyss.res.1(M.46.617C).

***ἀζυμοφάγος**, eating unleavened bread, ‡Ath.azym.(M.26.1328B).

ἄζυξ, unpaired, single, Nonn.par.Jo.19:18(M.43.901B); of God, Gr.Naz.carm.1.2.6.5(M.37.644A); of Son, ib.1.2.34.194(959A); of virgins, †Bas.Anc.virg.21(M.30.713B).

ἀζωΐα, ἡ, absence of life, said to be taught by Marcell. in respect of pre-incarnate Logos τοῦ βασιλέως τοῦ μεγάλου τὴν εἰκόνα λαβὼν ⟨ἐν⟩ ἀ.·...τὴν εἰκόνα τοῦ θεοῦ ἀζωΐᾳ περιγράψας Acac.Caes.fr.Marcell.ap.Epiph.haer.72.7(p.261.11,14; M.42.390Df.).

ἄζωος, lacking life, of pre-existent Logos acc. Marcell. as represented by Acac. Caes. τούτων [sc. divine attributes] ἀκίνητον εἰκόνα...οἱονεὶ ἄψυχον καὶ ἄ. Acac.Caes.fr.Marcell.(p.261.17; M.42.392A); contradicted by Acacius οὐ γὰρ ὁ λόγος θεὸς...παρέχων ζωὴν ...αὐτὸς ἄ. ib.(p.264.20; 396B); ἡ δὲ ὕλη ἄ. Jo.D.Man.1.2(M.94.1508C).

***ἀηδιστής**, ὁ, odious person, Dor.doct.11.5(M.88.1740C).

ἀήρ, ὁ, **A.** air; **1.** dist. from αἰθήρ: τὰ αἰθέρια ἅτινα μέχρι σελήνης ἐστίν· ἐκεῖθεν γὰρ ὁ ἀ. αἰθέρος διακρίνεται Hipp.haer.7.24(p.202.4; M.16.3311B); ἀ. οὐχ ὑφ' ἑαυτοῦ ἀλλ' ὑπὸ...τοῦ αἰθέρος διακαίεται...οἱ ἄνεμοι...ἐκ τῆς πρὸς τὸν ἀ. τοῦ αἰθέρος διακαύσεως καὶ θερμότητος ἐν αὐτῷ τῷ ἀ. συνίστανται καὶ δι' αὐτοῦ πανταχοῦ πνέουσι Ath.gent.27(M.25.53Cff.); often equated in scripture with οὐρανός, Or.comm.in Eph.2:2(p.404); **2.** pagan; first principle acc. Anaximenes, Clem.prot.4(p.49.1; M.8.165A); ἀ. and τὰ ἐν τῷ ἀ. worshipped as gods after Fall, Ath.gent.9(M.25.17D); as dwelling of God, a finer concept than that of God's habitation in man-made temples, Clem.str.7.5(p.20.21; M.9.437A); **3.** created by God, Diogn.7.2; the basic element, Hom.Clem.20.6; **4.** ref. soul: atheistic notion that soul dissolves into air on separation from body, ib.15.2; Manich. ὁ κινῶν τὴν χεῖρα βλάπτει τὸν ἀ., ἐπειδὴ ὁ ἀ. ψυχή ἐστι τῶν ἀνθρώπων Hegem.Arch.10(p.17.10; M.10.1444C); ib.8(p.13.11; 1440C) cit. s. στῦλος; soul transported through air after separation from body, Ath.v.Anton.60(M.26.929A); **5.** ref. 1Thess.4:17 ἁρπαγησόμεθα γὰρ ἐν νεφέλαις νοηταῖς εἰς τὸν μυστικὸν ἀ., καὶ οὕτως λοιπὸν πάντοτε σὺν κυρίῳ ἐσόμεθα Nil.epp.3.142(M.79.449B); **6.** as sphere of demonic powers, subdued and brought under power of Christ through Crucifixion 'in the air' ἔοικεν γὰρ ὁ περικεχυμένος ἡμῖν ἀ. πεπληρῶσθαι δυνάμεων ἀντικειμένων Or.comm.in Eph.6:12(p.572); id.mart.45(p.41.17; M.11.621A); Ath.inc.25.5,6(M.25.140B,C) cit. s. δαίμων; τὰς χεῖρας ἐκτείνας ἐπὶ τοῦ σταυροῦ τὸν μὲν ἄρχοντα τῆς ἐξουσίας τοῦ ἀ. ...κατέβαλε, τὴν δὲ ὁδὸν ἡμῖν ἐν τοῖς οὐρανοῖς καθαρὰν ἐποίει id.ep.Adelph.7(M.26.1081B); id.v.Anton.21(M.26.876A); id.ep.fest.(p.295.18ff.; M.26.1433A); πολλοὶ δὲ τὰ ἐπὶ γῆς καταλιπόντες, ἐλευθέρῳ τῷ βαδίσματι τὸν ἀ. διαβαίνουσι, καὶ ἐν οὐρανῷ πολιτεύονται· οὐκέτι φοβούμενοι τὸν ἄρχοντα τοῦ ἀ. ... διὰ τοῦτο γὰρ ἐσταυρώθη εἰς τὸν ἀ. ὁ σωτήρ ‡Ath.pass.29(M.28.233D); Chrys.exp.in Ps.41(5.137D); †Jo.D.B.J.13(M.96.981A); **7.** ref. Ascension ὡς δι' ἐκκλησίας τοῦ ἀ. διείη, ὡς ἀ. τὸν οὐρανὸν διεπέρα ὁ τῶν οὐρανίων ποιητής Procl.CP hom.1.3(M.65.836C); **8.** phrases: beat the air σκιαμαχεῖ...καὶ τοῦτο...ἐστι τὸ εἰς ἀ. δέρειν Cyr.Nest.3.1(p.56.8; 6[1].65D); ἀ. ... καταπαίοντες Dion.Ar.d.n.8.6(M.3.893C); rising up into the air, i.e. becoming fierce τὴν περὶ τῶν...νηστειῶν στάσιν μέχρις ἀ. κορυφωθεῖσαν Jo.D.jej.3(M.95.68A).

B. veil, liturg., the third large veil covering chalice and paten together τὸ καταπέτασμα...ὁ ἀ. ἐστι καὶ λέγεται ἀντὶ τοῦ λίθου οὗ ἠσφάλισε τὸ μνημεῖον Ἰωσήφ ‡Bas.h.myst.54a(p.392.2) = ‡Germ.CP contempl.(M.98.400C); τῷ ἀνωτάτῳ πέπλῳ ὃ καὶ ἀ. οἶδεν ὁ λόγος καλεῖν Lit.Praesanct.(p.348.25), cf. τὸ τρίτον κάλυμμα ἤτοι τὸν ἀ. Lit.Chrys.(p.360.18); ὁ ἱερεὺς ἄρας τὸν ἀ. ἐπιτίθησιν ἐπὶ τῶν ὤμων ib.(p.378.30).

ἀήττητος, **1.** unconquered ἀ. [sc. ὁ γνωστικός] ἡδονῇ Clem.str.7.11(p.46.25; M.9.489B); of Christians ἵνα ἀ. γένῃ παντὶ αἱρετικῷ πράγματι Cyr.H.procatech.10; οὓς [sc. newly baptized] διαφύλαξον ἀ. ἀγωνιστὰς διαμεῖναι Rit.Bapt.(p.407); of Church ἐνθέῳ προγνώσει ἀ. καὶ ἀκατάπληκτον ἔσεσθαι Eus.p.e.1.3(7D; M.21.32D); **2.** unconquerable, of Christ ὅρα τὸν ἀ. βοηθὸν τὸν ὑπερασπίζοντα ἡμῶν Clem.str.4.7(p.269.27; M.8.1260A); ὁ ἀληθὴς ἀθλητὴς ἡμῶν καὶ ἀ. A.Thom.A 39(p.157.10); οὗτος γάρ ἐστιν ἀ. σύμμαχος καὶ ὑπερασπιστὴς τῶν δικαίων Const.or.s.c.26(p.192.30; M.20.1316B); θεὸς δὲ σαρκὶ ἑνωθεὶς ἀνθρωπείᾳ...νοῦς ἀ. ὢν τῶν ψυχικῶν καὶ σαρκικῶν παθημάτων Apoll.fid.sec.pt.(p.178.14; M.10.1117A); of God, Const.or.s.c.15(p.176.10; 1280A).

ἀθαλάμευτος, unwedded; of BMV, ‡Chrys.annunt.(9.844D).

ἀθαμβής, **1.** unperturbed, fearless, Clem.str.5.4(p.338.23; M.9.37B); **2.** not causing surprise ἀ. μῦθον Nonn.par.Jo.1:51(M.43.760A).

ἀθανασία, ἡ, immortality;

A. of God; **1.** as divine attribute (cf. 1Tim.6:16) ὁ δὲ θεὸς καὶ ἀ. ... καὶ ζωὴ Meth.res.1.34(p.272.3; M.41.1097C); μόνος ἔχων τὴν ἀ. λέγεται ὁ θεός, ὅτι οὐκ ἐκ θελήματος ἄλλου ταύτην ἔχει, καθάπερ οἱ λοιποὶ πάντες ἀθάνατοι, ἀλλ' ἐκ τῆς οἰκείας οὐσίας ‡Just.qu.et resp.61(M.6.1304A); Ath.syn.16(p.243.29; M.26.708D); ἀρχὴ γάρ ἐστι τῶν ὄντων... πᾶσα ἀ. Dion.Ar.d.n.5.7(M.3.821B); Lit.Jac.(p.198.23); denied of humanity of Christ οὐδενὸς τῶν παρὰ τὸν θεὸν ζώντων ἔχοντος τὴν ἄτρεπτον πάντῃ καὶ ἀναλλοίωτον ζωήν. καὶ τί διστάζομεν περὶ τῶν λοιπῶν, ὅτε οὐδὲ ὁ Χριστὸς ἔσχε τὴν τοῦ πατρὸς ἀ.; ἐγεύσατο γὰρ ὑπὲρ παντὸς θανάτου Or.Jo.2.17(11; p.75.3; M.14.145B); of Logos, ‡Ath.Apoll.18(M.26.1164C); **2.** heret. theories; **a.** (Arian) predicated of God with implication that it was not perfectly possessed by Son οἴδαμεν ἕνα θεὸν...μόνον ἀ. ἔχοντα Ar.ep.Alex.(p.12.5; M.26.708D); orthodox reply ἡμεῖς δὲ κἂν ἀκούσωμεν ὅτι μόνος ὁ θεὸς ἔχει τὴν ἀ. τὸν υἱὸν διὰ τῆς ἀ. νοοῦμεν· ἀ. γάρ ἐστιν ἡ ζωή, ἥτις ἐστὶν ὁ κύριος ὁ εἰπὼν ὅτι 'ἐγώ εἰμι ἡ ζωή' Gr.Nyss.Eun.2(2 p.308.8f.; M.45.480C); **b.** monophysites blamed for asserting that divine nature suffered death ὁ θεὸς...οὐ γὰρ παρ' ἑτέρου τὴν ἀ. ἔχει λαβών. τοῖς δὲ ἀγγέλοις, καὶ τοῖς ἄλλοις...αὐτὸς τὴν ἀ. δεδώρηται.. .πῶς αὐτῷ τὸ τοῦ θανάτου προσαρμόζετε πάθος; Thdt.eran.3(4.217).

B. pagan, of the soul; **1.** denied Ἀριστοτέλης τῆς ψυχῆς διαβάλλει τὴν ἀ. Tat.orat.25(p.27.3; M.6.860B); **2.** affirmed πάντα, ὅσα περὶ ἀ. ψυχῆς ἢ τιμωριῶν μετὰ τὸν θάνατον ἢ θεωρίας οὐρανίων ἢ τῶν ὁμοίων δογμάτων καὶ φιλόσοφοι καὶ ποιηταὶ ἔφασαν, παρὰ τῶν προφητῶν τὰς ἀφορμὰς λαβόντες καὶ νοῆσαι δεδύνηνται καὶ ἐξηγήσαντο Just.1apol.44.9(M.6.396A); τὰ παρ' Ἕλλησι καὶ βαρβάροις...λεγόμενα περὶ τῆς ἀ. τῆς ψυχῆς...ἢ τῆς τοῦ νοῦ ἀ. Or.Cels.3.80(p.271.4f.; M.11.1025A); ib.2.12(p.141.1; 817A); apology for using philosophers' arguments in dealing with pagans μὴ ὑπολάβῃς δέ με οὐχ ἁρμοζόντως τῷ Χριστιανῶν λόγῳ παρειληφέναι πρὸς τὸν Κέλσον τοὺς περὶ τῆς ἀ. ... τῆς ψυχῆς φιλοσοφήσαντας· πρὸς οὓς κοινά τινα ἔχοντες εὐκαιρότερον παραστήσομεν ὅτι ἡ μέλλουσα μακαρία ζωὴ μόνοις ἔσται τοῖς ⟨τὴν⟩ κατὰ τὸν Ἰησοῦν θεοσέβειαν παραδεξαμένοις ib.3.81(p.271.15; 1025B); πολλαὶ...εἰσι τῆς ἀ. αὐτῆς [sc. ψυχῆς] ἀποδείξεις παρά τε Πλάτωνι καὶ τοῖς ἄλλοις Nemes.nat.hom.2(M.40.589B).

C. in Christian doctrine, of man; **1.** as gift of God; **a.** gen. τὰ δῶρα τοῦ θεοῦ...ζωὴ ἐν ἀθανασίᾳ 1Clem.35.2; Iren.haer.5.2.3(M.7.1127B); θεὸς...ἅγιον τοῦτο τῇ σαρκὶ [καὶ] ἀιδιότητος καλλώπισμα περιθείς, τὴν ἀ. Clem.paed.3.1(p.237.10; M.8.557B); id.prot.10(p.71.21; M.8.212B); μείζων...τῆς ἀ. ὁ θεός, ὁ τῇ ἑαυτοῦ βουλήσει καὶ τὰ μὴ ὄντα ἀθάνατα ποιεῖν δυνάμενος Marcell.fr.107 ap.Eus.Marcell.2.4(p.55.14; M.24.817A); Chrys.Stag.1.2(1.158C); ψυχὰς...καὶ τὰ συζυγῆ σώματα, πρὸς...ἀ. ἐπήγγελται [sc. God] μεταθήσειν Dion.Ar.d.n.6.2(M.3.856D); dependent on keeping God's commandment to Adam, Thphl.Ant.Autol.27(M.6.1096A); **b.** because man was made in the image of God, v. εἰκών; and created by his own hand ὅπερ ἂν τῇ ἑαυτοῦ τεχνήσηται [sc. θεὸς] χειρί, ἐξ ἀνάγκης ἔσται ἀθάνατον, ἅτε ἀθανασίας ἔργον. ἀθανασίᾳ γὰρ ἀθάνατα τὰ ἀθάνατα γίγνεται Meth.res.1.34(p.271.11f.; M.41.1097B) ∞ Proc.G.Gen.2:7(M.87.157A); ib.(p.272.4; M.41.1097C); **c.** also given to the wicked and to demons for their punishment οὐκ ἔστιν ἀθάνατος...ἡ ψυχὴ καθ' ἑαυτήν, θνητὴ δέ· ἀλλὰ δυνατὸς ἡ αὐτὴ καὶ μὴ ἀποθνήσκειν. θνήσκει μὲν γὰρ καὶ λύεται μετὰ τοῦ σώματος μὴ γινώσκουσα τὴν ἀλήθειαν, ἀνίσταται δὲ εἰς ὕστερον ἐπὶ συντελείᾳ τοῦ κόσμου σὺν τῷ σώματι θάνατον διὰ τιμωρίας ἐν ἀ. λαμβάνουσα Tat.orat.13(p.14.14; M.6.833A); ὥσπερ δὲ ἡμεῖς, οἷς τὸ θνήσκειν ῥᾴδιον ἀποβαίνει νῦν, εἰσαῦθις ἢ μετὰ ἀπολαύσεως τὸ ἀθάνατον ἢ τὸ λυπηρὸν μετὰ ἀ. προσλαμβάνομεν, οὕτω καὶ οἱ δαίμονες τῇ νῦν ζωῇ πρὸς τὸ πλημμελεῖν καταχρώμενοι...εἰσαῦθις ἕξουσιν τὴν αὐτὴν ἀ. ὁμοίαν τῆς παρ' ὃν ἔζων χρόνον ib.14(p.15.22f.; 836C); but usu. = eternal life, contrasted with punishment of evildoers οἱ μὲν εἰς κρίσιν καὶ καταδίκην τοῦ πυρὸς ἀπαύστως κολάζεσθαι πεμφθῶσιν, οἱ δὲ ἐν...ἀ. συνῶσιν Just.dial.45.4(M.6.573A); **2.** its loss through Adam's sin, Const.App.6.7.3; ἂν δὲ τὰ τῆς ψυχῆς προτιμήσῃ καλά, τῆς ἀ. ἀξιωθῇ...ἐκπεσὼν οὖν τῆς τελειώσεως, ἐξέπεσεν ὁμοίως καὶ τῆς ἀ., ἣν ὕστερον ἀναλήψεται χάριτι τοῦ ποιήσαντος αὐτόν Nemes.nat.hom.1(M.40.513B–516B); Proc.G.Gen.3:18(M.87.217A); cf. exeg. Cant.1:6, Gr.Nyss.hom.2 in Cant.(M.44.800C) cit. s. ἀμπελών; **3.** its restoration through Christ; **a.** in gen. εὐχαριστοῦμέν σοι, πάτερ...ὑπὲρ τῆς...ἀ., ἧς ἐγνώρισας ἡμῖν διὰ Ἰησοῦ Did.10.2; Clem.prot.12(p.85.20; M.8.244A); ib.(p.85.1; 241B); διδάσκαλος [sc. Christ]

τῶν τῆς ἀ. μαθημάτων Or.*Cels*.3.60(p.254.26; M.11.1000B); *Const. App*.7.26.2; Cyr.*Nest*.4.6(p.88.33; 6[1].115C) cit. s. ἄμφιον; **b.** through Inc., death, and Resurrection ἔθανεν ἀθανασίαν τῷ θνητῷ πορίζόμενος Meth.*Porph*.2(p.505.22; M.18.404A); οὐχ ἵν' ὁ λόγος ὠφεληθῇ τὴν ἡμετέραν ἀνείληφεν σάρκα, ἀλλ' ἵνα ἡ σὰρξ διὰ τὴν πρὸς τὸν λόγον κοινωνίαν ἀ. τύχῃ Marcell.*fr*.104 ap.Eus.*Marcell*.2.4(p.53.20; M.24.813C); Ath.*inc*.50.5(M.25.185C) cit. s. ἀνάστασις; ὁ θάνατος αὐτοῦ, ἡμῶν ἀ. ἐστί id.*inc.et c.Ar*.5(M.26.992A); ἠθέλησε τὴν ἁγίαν αὐτοῦ σάρκα γεύσασθαι τῆς τριημέρου νεκρώσεως ὑπὲρ πάσης τῆς φύσεως, ἵνα δι' αὐτῆς τῷ νενεκρωμένῳ γένει τὴν ἀ. χαρίσηται Gr.Ant.*mul.ung*.1(M.88.1849A); **c.** through eucharist, called φάρμακον ἀθανασίας Ign.*Eph*.20.2; ἐγώ σου τροφεὺς ἄρτον ἐμαυτὸν διδοὺς...καὶ πόμα καθ' ἡμέραν ἐνδιδοὺς ἀθανασίας Clem.*q.d.s*.23(p.175.13; M.9.628D); ἐπιούσιος...ἄρτος...ἰσχὺν περιποιῶν τῇ ψυχῇ καὶ τῆς ἰδίας ἀ. (ἀθάνατος γὰρ ὁ λόγος τοῦ θεοῦ) μεταδιδοὺς τῷ ἐσθίοντι αὐτοῦ Or.*or*.27.9(p.369.21; M.11.513A); τὸ δὲ ἅγιον σῶμα τοῦ Χριστοῦ, πρὸς ἀ. ... ἀποτρέφον βρῶσις ὄντως ἀληθής Cyr.*Jo*.4.2(4.364C); **d.** mediated by BMV ζωοδόχον σῶμα αὐτῆς, τὸ πηγάσαν τὴν ἔμφυτον ἀ.... ἐν τῇ θνητῇ ...ἡμῶν φύσει Mod.*dorm*.12(M.86.3308C); **4.** its appropriation by men; **a.** through fully Christian life ἄνθρωποι μετὰ τὴν τῆς ἀ. ἀποβολὴν θανάτῳ τῷ διὰ πίστεως τὸν θάνατον νενικήκασιν, καὶ διὰ μετανοίας κλῆσις αὐτοῖς δεδώρηται Tat.*orat*.15(p.17.5; M.6.840A); in contrast with the Jewish Law εἰ...ἱκανὸς ἦν ὁ Μωσέως νόμος ζωὴν αἰώνιον παρασχεῖν...μάτην δὲ ὁ πάσας πεποιηκὼς 'ἐκ νεότητος' τὰς νομίμους ἐντολὰς παρὰ ἄλλου αἰτεῖ...ἀ. Clem.*q.d.s*.8(p.165.2; M.9.612C); through γνῶσις, id.*str*.6.8(p.466.13; M.9.289C); *ib*.7.3(p.15.3; 425A); through obedience and other virtues, Meth.*res*.2.2(p.331.16; M.18.297C); πίστις ἀνθρώπων...ἀθανασίας καρπὸν ἀθροίζουσα Const.ap.Gel.Cyz.*h.e*.2.7.5(M.85.1233A); τῆς εἰς αὐτὸν πίστεως καὶ εὐσεβείας ἀ. ... ἐστιν ὁ καρπός Ath.*gent*.47(M.25.96B); ἀθανασίας...αἰτία...ἡ φιλανθρωπία *Hom.Clem*.12.33; ἐὰν φυλάξῃ τὴν ἐντολήν, μισθὸν ταύτης τὴν ἀ. κομίσηται *Lit*.ap.*Const.App*.8.12.19; exeg. Pr.23:13 σὺ μὲν γὰρ ῥάβδῳ πατάξεις αὐτόν, τὴν δὲ ψυχὴν ῥύσῃ ἐκ θανάτου. ἔοικε τοίνυν ἀ. ἑρμηνεύειν ἡ τοῦ 'ἐπάταξαν' λέξις Gr.Nyss.*hom.12 in Cant*.(M.44.1032A); νικήσωμεν...τὸν κόσμον, πρὸς ἀ. δράμωμεν Chrys.*hom.79.3 in Jo*.(8.468D); **b.** through martyrdom ἐὰν δὲ κληθῶμεν εἰς μαρτύριον,...χαίρωμεν ὡς ἐπὶ ἀ. σπεύδοντες *Const.App*.5.6.2; **c.** mediately, through example of saints ἀ. εὕρατο διὰ σοῦ [sc. S. George] Ἀθανάσιος, τῆς ἀ. ὁ φαιδρὸς ἐπώνυμος Jo.Mon.*hymn.Geo*.8(M.96.1397D); **d.** through thoughts of death, leading to conversion, *Hom.Clem*.1.2; **5.** ref. body ὁ...ὁριζόμενος τὴν σάρκα μὴ εἶναι ταύτην ἀθανασίας δεκτικήν...βλασφημεῖ *Meth.res*.1.40(p.284.11; M.41.1108C); τὸ σῶμα τοῦτο δύναται τῷ νόμῳ τοῦ θεοῦ 'ὑποτάσσεσθαι' καὶ τὴν ἀ. ὑποδέξασθαι *ib*.1.61(p.325.20; 1157D); **6.** practical consequences of doctrine of immortality ὅταν ἴδῃ [sc. the pagan] τρέμοντα θάνατον, πῶς δέξεται τοὺς περὶ τῆς ἀ. λόγους; Chrys.*hom.72.4 in Jo*.(8.428A); τὸ τῆς ἀναστάσεως δόγμα λυμαίνεται ἡ τοῦ βίου φαυλότης, τὸ τῆς ἀ. τῆς ψυχῆς id.*hom.48.4 in Ac*.(9.356D).

D. some problems and implications of immortality: man's conception of it proof of the existence of mind, Ath.*gent*.32(M.25.64B); objection against Aristotelian doctrine of the divinity of the sky πῶς ἐστι θεὸς ὁ οὐρανός, ὁ μὴ βουλήσει τὴν ἀ. ἐνεργῶν, ἀλλὰ τῇ κινήσει τε καὶ τῇ μεταστάσει τῶν ἑαυτῶν μερῶν; ‡Just.*confut*.52(M.6.1545A); immortality a sign of the just order of the universe, *Hom.Clem*.19.20.

E. *continued existence, permanence*; of the human race, Clem.*str*.2.23(p.189.13; M.8.1088B); Gr.Nyss.*or.catech*.28(p.107.11; M.45.73C).

ἀθανατίζ-ω, **1.** *make immortal*, Christ's body τὸ ἀθανατισθὲν ὑπὸ τοῦ θεοῦ σῶμα Gr.Nyss.*or.catech*.37(p.143.3; θανατισθέν M.45.93B); human flesh through Inc. μεταλαμβάνει τῆς ἐμῆς σαρκὸς ἵνα...τὴν σάρκα ἀθανατίσῃ Gr.Naz.*or*.38.13(M.36.325C); βουληθεὶς ἀθανατίσαι τὴν σάρκα, περιβάλλεται σάρκα Procl.CP *annunt*.3(M.85.432C); human body through Resurrection ἀθανατισθέντος τοῖς ἀνθρώποις τοῦ σώματος διὰ τῆς ἀναστάσεως Max.*myst*.24(M.91.709B); cf. πῶς οὐκ ἔστι δυνατὸν τὸ ~εσθαι τοὺς νεκροὺς βουληθέντος τοῦ θεοῦ; ‡Just.*qu.Gr*.11.44(M.6.1489A); human beings τῷ ξύλῳ τῆς ζωῆς ἐνέκειτο ~ειν φυσικῶς τὸν ἐσθίοντα Proc.G.*Gen*.2:9(M.87.161B); cf.*ib*.3:18(216D); through eucharist δυνάμει [sc. ἄρτος] πνεύματος ἡνωμένος ἁγίου, ἐκ μόνης γεύσεως ~εῖ τὸν ἄνθρωπον Mac.Mgn.*apocr*.3.23(p.106.30); as consequence of good life, Clem.*str*.1.27(p.107.17; M.8.820C); **2.** *make everlasting*, the memory of righteous man ἡ μνήμη ~εται Chrys.*fr.in Pr*.10:7(M.64.684B); Proc.G.*Gen*.25:27(M.87.409B).

***ἀθανατοποιός**, *making immortal*; of love for God, *Hom.Clem*.3.8; of baptism τῆς ἀ. σφραγῖδος Const.ap.Eus.*v.C*.4.62(p.143.8; M.20.1213A); of bread of life, Eus.*fr.Lc*.14:16(M.24.572D); c. genit. ἡ ἀ. τῶν σωμάτων ἡμῶν ἁγνεία Meth.*symp*.10.6(p.129.4; M.18.204B).

ἀθάνατος, **I.** *immortal, everlasting*;

A. of God; **1.** in gen., Athenag.*leg*.22.5(M.6.937C) cit. s. ἀκίνητος; δεδώρηται ἡμῖν ὁ θεός...εὐθανασίαν ἀ. τε καὶ ἀγήρως ὑπάρχων Clem.*str*.5.11(p.371.17, v.l. ἀθανασίαν M.9.104B); *Orac.Sib*.1.73; *ib*.1.45; Const.ap.Gel.Cyz.*h.e*.2.7.34(M.85.1240C); Ath.*gent*.22(M.25.44D); ἐν τῷ πατρὶ...τὸ 'ἀ. id.*hom.in Mt.11:27*(M.25.216B); *ib*.(216D); Gel.Cyz.*h.e*.2.22.11(M.85.1292D); κυρίως ἀ. ὁ θεός· οὐσίᾳ γὰρ ἀ., οὐ μετουσίᾳ Thdt.*eran*.3(4.217); of all that appertains to God, Dion.Ar.*d.n*.10.3(M.3.937C) cit. s. ἀναλλοίωτος; **2.** ref. Christ; **a.** in gen. τὸν ἴδιον υἱὸν ἀπέδοτο λύτρον ὑπὲρ ἡμῶν...τὸν ἀ. ὑπὲρ τῶν θνητῶν *Diogn*.9.2; *A.Thom*.A 124(p.234.2); ᾑρετίσατο ὁ ἀ. σταυρωθῆναι διὰ σέ Mac.Aeg.*hom*.15.44(M.34.605C); Chrys.*hom.68.1 in Jo*.(8.404D); iron. λέγων ἀ. δεικνύει νεκρόν Cels.ap.Or.*Cels*.2.16(p.144.28; M.11.825C); **b.** in his divinity 'ὑγιαίνων'...ὁ σωτήριος εἴρηται λόγος αὐτὸς ὢν ἀλήθεια, καὶ τὸ ὑγιαῖνον ἀεὶ ἀ. μένει Clem.*str*.1.8(p.26.27; M.8.737A); θεὸς ὢν ἄνθρωπος ἐγένετο, σαρκωθεὶς ἐκ τῆς παρθένου Μαρίας, ἀ. μένων σαρκί *A.Phil*.141(p.76.9); *ib*.(p.76.27); εἰκὼν ὢν τοῦ πατρός, καὶ ἀ. ὢν ὁ λόγος Ath.*Ar*.1.41(M.26.96C); opp. humanity εἰκότως υἱὸν ἄνθρωπον ἔλεγε τὸν παραδιδόμενον· ὁ λόγος γὰρ ἀ. ... ἐστι id.*ep.Serap*.4.20(M.26.669B); οὐχ οἷόν τε δὲ ἦν τὸν λόγον ἀποθανεῖν ἀ. ὄντα...τούτου ἕνεκεν τὸ δυνάμενον ἀποθανεῖν ἑαυτῷ λαμβάνει σῶμα id.*inc*.9.1(M.25.112A); *ib*.20.6(132B); ἄνθρωπος...ἀνάγκῃ φύσεως καὶ μὴ θέλων ἀποθνήσκει· ὁ δὲ κύριος, ἀ. αὐτὸς ὤν, σάρκα δὲ θνητὴν ἔχων, ἐπ' ἐξουσίας εἶχεν, ὡς θεός, ἀπὸ τοῦ σώματος χωρισθῆναι, καὶ τοῦτο πάλιν ἀναλαβεῖν id.*Ar*.3.57(444B); τὸν Χριστὸν καταγγέλλουσιν ἔρχεσθαι αἱ θεῖαι γραφαί...κύριον καὶ θεόν, καὶ ἀ. *ib*.2.16(177C); ὁ λόγος, ἀ. ὤν, τῷ νῷ κέχρηται ὀργάνῳ ‡Ath.*dial.Trin*.4.5(M.28.1257B); ἡ ἀ. αὐτοῦ θεότης ἔμεινεν ἀ.· καὶ ἐν τῷ καιρῷ τῆς τελευτῆς τῆς σαρκός, τὸ θνητὸν αὐτοῦ σῶμα...τοῦ θανάτου τὸν ὕπνον ἐδέξατο Gr.Ant.*mul.ung*.10(M.88.1860B); **c.** of Christ's body, Eus.*Marcell*.1.1(p.6.16; M.24.724A); but, acc. Marcell., separated from the Word ποῦ δέ σοι [sc. Marcell.] τὸ σῶμα τὸ ἀ. χωρήσειεν ⟨ἂν⟩ τοῦ σωτῆρος; ἀ. γὰρ ὁμολογῶν *ib*.2.4(p.56.34f.; 820C); ὁ τοῦ θεοῦ υἱὸς ἐν τριταίῳ διαστήματι τὸ γενόμενον νεκρὸν σῶμα ἔδειξεν ἀ. Ath.*inc*.26.6(M.25.141C); but not before Resurrection πόθεν ἀ. ὁ νεκρός; μανθανέτω ὁ βουλόμενος ὅτι οὐχ ὁ νεκρὸς ἀ. ἀλλ' ὁ ἀναστὰς ἐκ νεκρῶν. οὐ μόνον οὖν οὐχ ὁ νεκρὸς ἀ., ἀλλ' οὐδ' ὁ πρὸ τοῦ νεκροῦ Ἰησοῦς ὁ σύνθετος ἀ. ἦν, ὅς γε ἔμελλε τεθνήξεσθαι. οὐδεὶς γὰρ τεθνηξόμενος ἀ. ἀλλ' ἀ., ὅτε οὐκέτι τεθνήξεται Or.*Cels*.2.16(p.146.8ff.; M.11.832B); διόπερ μάτην λέλεκται τῷ Κέλσῳ, ὡς μὴ εἰδότι τὰ τοῦ πνεύματος τοῦ θεοῦ, ὅτι ἐπείπερ πνεῦμά ἐστιν ἀπὸ τοῦ θεοῦ ὁ υἱὸς ἐν ἀνθρωπίνῳ γεγονὼς σώματι, οὐδ' ἂν αὐτὸς εἴη ἀ. ὁ τοῦ θεοῦ υἱός *ib*.6.72(p.141.32; 1408A); παύσονται...οἱ εἰπόντες μὴ εἶναι δεκτικὴν θανάτου τὴν σάρκα [sc. τοῦ λόγου], ἀλλὰ τῆς ἀ. φύσεως εἶναι ταύτην Ath.*ep.Epict*.8(p.13.11; M.26.1064B); cf. θνητὸν καὶ ἀ. τὸ τοῦ πάσχα μυστήριον...θνητὸν διὰ τὴν τοῦ κυρίου ταφήν, ἀ. διὰ τὴν ἐκ νεκρῶν ἀνάστασιν Mel.*pass*.2,3 p.1.7,14; liturg. λαβὼν τὸν ἄρτον ἐπὶ τῶν...ἀ. αὐτοῦ χειρῶν *Lit.Jac*.(p.202.4); **d.** heret.: (Arian) ἀ. γὰρ ὁμοίως ἑκάτερον εἶναι καὶ οἱ ἐχθροὶ τῆς ἀληθείας ὁμολογοῦσιν, ἀλλ' εἰς τὸ ἄνω τὴν διαφορὰν ταύτην ἐπινοοῦσιν, οὐκ ἰσοῦντες πρὸς τὸν πατέρα τοῦ υἱοῦ τὴν ζωήν Gr.Nyss.*Eun*.1(1 p.125.5; M.45.361A); against monophysites μετὰ τὴν σάρκωσιν αὐτὸν γεύσασθαι θανάτου φαμέν.—ἀλλ' ἄτρεπτον αὐτὸν...ὡμολογήσαμεν. εἰ δὲ ἀ. πρότερον ὤν, ὕστερον διὰ σαρκὸς ὑπέμεινε θάνατον Thdt.*eran*.3(4.217).

B. of angels and demons οὔτε οἱ ἄγγελοι οὔτε αἱ ψυχαὶ ἀπόλλυνται ἀ. γὰρ ταῦτα Meth.*res*.1.47(p.297.9; M.41.1117C); Dion.Ar.*d.n*.6.1(M.3.856A); *ib*.8.4(892B); ἀ. λέγονται [sc. ἄγγελοι], καὶ οὐκ ἀ. πάλιν, ὅτι μὴ παρ' ἑαυτῶν ἔχουσι τὸ ἀ. εἶναι,...ἀλλ' ἐκ τῆς πάσης ζωῆς...αἰτίας *ib*.6.1(856B); v. αἴσθησις.

C. ref. man; **1.** of soul (pagan) οὐδὲ μὴν ἀ. χρὴ λέγειν αὐτήν [sc. ψυχήν]· ὅτι εἰ ἀ. ἐστι, καὶ ἀγέννητος δηλαδή. ἀγέννητος δὲ καὶ ἀ. ἐστι κατά τινας λεγομένους Πλατωνικούς Just.*dial*.5.1(M.6.485C); παρὰ Πυθαγόρου δὲ καὶ τὴν ψυχὴν ἀ. εἶναι Πλάτων ἔσπακεν, ὁ δὲ παρ' Αἰγυπτίων Clem.*str*.6.2(p.443.12; M.9.244A); Cels.ap.Or.*Cels*.7.28(p.179.1; M.11.1460C); cf.Nemes.*nat.hom*.2(M.40.589B); **2.** of soul (Christian); **a.** gen. ἀ. ἡ ψυχὴ ἐν θνητῷ σκηνώματι κατοικεῖ *Diogn*.6.8; Just.*dial*.4.2(M.6.484B); καθ' αὑτὴν ὡς ἀ. οὖσα, λογικῶς κινεῖται ψυχή Athenag.*leg*.27.2(M.6.953A); ἡ τῶν ἀνθρώπων φύσις ἐκ ψυχῆς ἀ. καὶ τοῦ κατὰ τὴν γένεσιν αὐτῇ συναρμοσθέντος σώματος id.*res*.15(p.65.25; M.6.1004A); Clem.*str*.5.14(p.386.8; M.9.133A); Or.*Cels*.6.58(p.129.6; M.11.1388C); Ath.*gent*.32(M.25.64C); not needing material things, Athenag.*res*.12(p.61.30; M.6.997A); *ib*.23(p.76.31; 1020B); united to the immortal God, Max.*ambig*.(M.91.1113D); **b.** proved by rational arguments ἀνάγκη τὴν ψυχὴν ἀ. εἶναι, τῷ μὴ εἶναι κατὰ τὸ σῶμα...οὐ γὰρ ἡ ψυχή ἐστιν ἡ ἀποθνήσκουσα· ἀλλὰ διὰ τὴν ταύτης ἀναχώρησιν ἀποθνήσκει τὸ σῶμα...διὰ τοῦτο...ἀ. καὶ αἰωνία

λογίζεται...ἐπειδὴ καὶ ἀ. ἐστι. καὶ ὥσπερ, τοῦ σώματος θνητοῦ τυγχάνοντος, θνητὰ καὶ αἱ τούτου θεωροῦσιν αἰσθήσεις, οὕτως ἀθάνατα θεωροῦσαν καὶ λογιζομένην τὴν ψυχήν, ἀνάγκη καὶ αὐτὴν ἀ. εἶναι Ath.*gent*.33(M.25.65B–68A); **c.** taught by scripture and tradition, Meth.*res*.1.52(p.308.7; M.41.1128A); Chrys.*hom.63.3 in Jo*.(8.379C); **d.** because made in image of God τῷ γὰρ 'κατ' εἰκόνα καὶ ὁμοίωσιν'...οὐ τὸ κατὰ σῶμα μηνύεται, οὐ γὰρ θέμις θνητὸν ἀ. ἐξομοιοῦσθαι, ἀλλ' ἢ κατὰ νοῦν καὶ λογισμόν Clem.*str*.2.19(p.169.17; M.8.1048B); of the image, remaining in the immortal soul, in contrast to pagan images in temples, Or.*Cels*.8.18(p.236.12; M.11.1545C); ἐτεκτήνατο 'κατ' εἰκόνα' τῆς εἰκόνος ἑαυτοῦ τὴν ψυχήν, διὸ καὶ λογικὴ καὶ ἀ. ἐστι Meth.*symp*.6.1(p.64.19; M.18.113B); καθὼς οὖν εἴρηται, τὸ κατ' εἰκόνα καὶ ὁμοίωσιν τοῦ θεοῦ γενέσθαι τὸν ἄνθρωπον...δηλοῖ μὴ μόνον νοερὰν καὶ λογικήν, ἀλλὰ καὶ ἀ. τὴν ψυχὴν δημιουργηθῆναι Justn.*Or*.(p.192.38; M.86.953B); **e.** as consequence of God's justice, *Hom.Clem*.2.13; **f.** souls of wicked also immortal, *ib*.11.11; Thdt.*eran*.3(4.215); **g.** soul not immortal in itself οὐκ ἔστιν ἀ. ... ἡ ψυχὴ καθ' ἑαυτήν, θνητὴ δὲ...θνήσκει μὲν γὰρ καὶ λύεται μετὰ τοῦ σώματος μὴ γινώσκουσα τὴν ἀλήθειαν Tat.*orat*.13(p.14.10; M.6.833A); **h.** Gnost. πᾶσαι αἱ ψυχαὶ τούτου τοῦ διαστήματος, ὅσαι φύσιν ἔχουσιν ἐν τούτῳ ἀ. διαμένειν μόνῳ, μενοῦσιν οὐδὲν ἐπιστάμενοι τούτου τοῦ διαστήματος διάφορον Hipp.*haer*.7.27(p.206.5; M.16.3318B); inherent immortality denied by Heracleon, Or.*Jo*.13.60(59; p.291.32ff.; M.14.513B); **3.** of man as a whole; **a.** in gen., Tat.*orat*.7(p.7.10; M.6.820B) cit. s. μοῖρα; καλὸς ὕμνος τοῦ θεοῦ ἀ. ἄνθρωπος Clem.*prot*.10(p.76.24; M.8.224A); πᾶν δὲ τὸ ὑπὸ ἀθανασίας ἐργασθὲν ἀ. ἀ. ἄρα ὁ ἄνθρωπος Meth.*res*.1.34(p.272.4f.; M.41.1097C); *ib*.1.35(p.273.13; 1100B); Ath.*gent*.2(M.25.5D); **b.** man originally made inherently immortal ὁ ἄνθρωπος...τῆς ἐξ ἀρχῆς διακοσμήσεως ἀ. ὤν, τοῦ εἶναι ἄνθρωπος οὔποτε μεταβληθήσεται, οὔτε εἰς τὴν τῶν ἀγγέλων οὔτε εἰς τὴν τῶν ἑτέρων μορφήν Meth.*res*.1.49(p.303.3; M.18.277C); and after Fall his body had to be made mortal, lest sin should be perpetuated, id.*symp*.9.2(p.116.19; M.18.181B); ἰατροῦ θεοῦ πρὸς ἐκρίζωσιν τῆς ἁμαρτίας περιελήφθη ὁ θάνατος...ἵνα μὴ διαιώνιζον ἐν ἡμῖν εἴη τὸ κακὸν ἀ. ἅτε ἐν ἀθανάτοις ἀνατεῖλαν id.*res*.1.42(p.289.2; M.41.1112B); *ib*.1.38(p.281.12; M.18.293B); *ib*.1.40(p.285.4ff.; M.18.268C); Gr.Naz.*or*.45.8(M.36.633A); **c.** man made immortal conditionally τοὺς ἀνθρώπους, τοὺς καὶ θεῷ ὁμοίως...ἀ., ἐὰν φυλάξωσι τὰ προστάγματα αὐτοῦ Just.*dial*.124.4(M.6.765B); ἀ. ἂν ἔμεινεν ὁ ἄνθρωπος, εἰ...ἀπὸ...τοῦ ξύλου τοῦ γινώσκειν καλὸν καὶ πονηρὸν μὴ ἤσθιεν Or.*Jo*.13.34(p.260.2; M.14.460B); δι' ἁμαρτίαν δὲ ἐκπεσὼν τοῦ ἀ. εἶναι *Hom.Clem*.19.15; cf. reproach to Christians that God was jealous of man's immortality, ref. Gen.3:22f., Juln. Imp.ap.Cyr.*Juln*.3(6².94A); **d.** discussion of these views θνητὸς φύσει ἐγένετο ὁ ἄνθρωπος; οὐδαμῶς. τί οὖν ἀ.; οὐδὲ τοῦτό φαμεν... οὔτε οὖν φύσει θνητὸς ἐγένετο, οὔτε ἀ. εἰ γὰρ ἀ. αὐτὸν ἀπ' ἀρχῆς ἐπεποιήκει, θεὸν αὐτὸν ἐπεποιήκει. πάλιν, εἰ θνητὸν αὐτὸν ἐπεποιήκει, ἐδόκει ἂν ὁ θεὸς αἴτιος εἶναι τοῦ θανάτου αὐτοῦ. οὔτε οὖν ἀ. αὐτὸν ἐποίησεν, οὔτε μὴν θνητόν, ἀλλὰ...δεκτικὸν ἀμφοτέρων Thphl.Ant.*Autol*.2.27(M.6.1093B); Ἑβραῖοι δὲ τὸν ἄνθρωπον ἐξ ἀρχῆς οὔτε θνητὸν ὁμολογουμένως, οὔτε ἀ. γεγενῆσθαί φασιν· ἀλλ' ἐν μεθορίοις ἑκατέρας φύσεως...εἰ γὰρ ἐξ ἀρχῆς αὐτὸν θνητὸν ἐποίησεν ὁ θεός, οὐκ ἂν ἁμαρτόντα θανάτῳ κατεδίκασε...εἰ δ' αὖ πάλιν ἀ., οὐδ' ἂν τροφῆς σωματικῆς δεῖται· οὐδ' ἂν οὕτω ῥᾳδίως μετενόησε, καὶ τὸν γενόμενον ἀ. θνητὸν εὐθέως ἐποίησεν· οὐδὲ γὰρ ἐπὶ τῶν ἁμαρτησάντων ἀγγέλων τοῦτο φαίνεται πεποιηκώς, ἀλλὰ κατὰ τὴν ἐξ ἀρχῆς φύσιν ἀ. διέμειναν, ἄλλην τῶν ἡμαρτημένων ἀπεκδεχόμενοι δίκην, ἀλλ' οὐ τὸν θάνατον. βέλτιον οὖν ἢ τοῦτον τὸν τρόπον νοεῖν τὸ προκείμενον, ἢ ὅτι θνητὸς μὲν κατεσκευάσθη, δυνάμενος δέ, ἐκ προκοπῆς τελειούμενος, ἀ. γενέσθαι, τουτέστι, δυνάμει ἀ. Nemes.*nat.hom*.1(M.40.513B); **4.** of human bodies after resurrection ἀναστήσει ἡμᾶς ὁ θεὸς διὰ τοῦ Χριστοῦ... καὶ ἀ. ποιήσει Just.*dial*.46.7(M.6.576C); ἵνα πάλιν τῶν αὐτῶν ἡ σὰρξ μερῶν, μετὰ τὸ ξηρανθῆναι καὶ ἀποθανεῖν τὸ ἁμάρτημα, δίκην ἀνακαινοποιηθέντος ναοῦ ἀ. ... ἐγερθῇ Meth.*res*.1.41(5; p.286.10; M.18.269B); restored to their former immortality by Christ, *ib*.1.49(p.303.8; 280A); τῶν ἁγίων...μεθεξόντων τῆς τοῦ θεοῦ βασιλείας ἐν... ἀ. σώμασιν Eus.*Marcell*.2.1(p.33.27; M.24.780C); *Hom.Clem*.19.20; **5.** neut. as subst., a gift from God τὸ γὰρ ἀ. ... μόνος ὁ παντοκράτωρ ἐμφυσᾷ Meth.*symp*.2.7(p.24.12; M.18.57C); Procl.CP *or.laud.BMV* 6(p.105.15f.; M.65.685D).

D. of spiritual things; **1.** eucharist συνεισελθόντες αὐτῷ τῆς ἀ. μεταλάβωμεν τροφῆς Ath.*ep.fest*.28(p.296.16; M.26.1433D); τὴν ἀ. κοινωνίαν τοῦ σώματος καὶ αἵματος τοῦ δεσποτικοῦ Didym.*Trin*.2.14(M.39.716B); τῶν ἀ. μετασχεῖν μυστηρίων Chrys.*hom.17.7 in Mt*.(7.233B); τῆς ἀ. τραπέζης μετέσχομεν id.*hom.13.4 in Heb*.(12.135C); which also makes men immortal ἐσθίοντές σε ἀ. γένωνται *A.Thom*. A 133(p.240.10); **2.** baptism ἀ. πηγῆς ἀπολαυσάμενος ὑδάτεσσιν τὰς πρότερον κακίας *Orac.Sib*.8.315; **3.** light and joy of heaven, *Orac.Sib*.3.787; Chrys.*hom.58.5 in Jo*.(8.343D); id.*hom.17.11 in Mt*.(7.220D); being fruit of suffering and virtue, *2Clem*.19.3; Chrys.*hom.20.5 in Mt*.(7.267B); μικρὸν ἐνταῦθα ποιήσαντες χρόνον, κατὰ τὸν ἀγήρω καὶ ἀ. αἰῶνα τῶν ἀ. ἀπολαύσωμεν ἀγαθῶν Leont.et Jo.*sacr*.2(M.86.2060C); of Christ's eternal kingdom, Jo.Eub.*concept.BMV* 7(M.96.1472A); neut. as subst. οὐκ ἀποστραφήσῃ τὸν ἐνδεόμενον ...εἰ γὰρ ἐν τῷ ἀ. κοινωνοί ἐστε, πόσῳ μᾶλλον ἐν τοῖς θνητοῖς; *Did*.4.8; of the book of life, *Mir.Geo*.15(p.143.7); **4.** of eternal damnation πῶς ἂν τὸν ἀ. θάνατον διαφύγοιεν; Chrys.*hom.52.4 in Mt*.(7.534E); τὴν ἀ. ... κόλασιν *ib*.11.6(156D); *ib*.16.8(215C); ἐπὶ τὰ...ἀ. κατ' αὐτοῦ δικαιωτήρια μετεχώρησε Evagr.*h.e*.1.7(p.16.26; M.86.2444A); neut. as subst. οἱ δαίμονες...οὐ μεθέξουσιν ἀιδίου ζωῆς ἀντὶ θανάτου ἐν ἀ. μεταλαμβάνοντες Tat.*orat*.14(p.15.20; M.6.836B); **5.** of various spiritual matters διὰ τούτου [sc. Χριστοῦ] ἠθέλησεν ὁ δεσπότης τῆς ἀ. γνώσεως ἡμᾶς γεύσασθαι *1Clem*.36.2; τοῦ ἀ. αὐτοῦ νόμου εἰς νοῦν ἔδωκεν ἡμῖν τὴν σεμνότητα Const.ap.Gel.Cyz.*h.e*.2.7.4(M.85.1233A); of the light of truth, *ib*.2.7.7(1233B); φυτῶν ἀ. γεωργόν, θείων ἐννοιῶν ἴσως Gr.Naz.*or*.45.8(M.36.632C); **6.** ref. pagan idols, worshipped as if they were immortal, Ath.*gent*.13(M.25.29A).

E. ref. continued existence of human race ἀ. τὸ γένος ἡμῶν, τῶν ἐπιφυομένων ἀνθρώπων ἀεὶ τὴν τῶν προαπελθόντων ἀναπληρούντων καὶ φύσιν καὶ τάξιν καὶ χρείαν Bas.Sel.*v.Thecl*.1(M.85.509B); of Rome ὀφείλομεν γὰρ τῇ ἀ. πόλει ἀπομένειν ἐν πᾶσι τὰ πρωτεῖα Gall.Plac.*ep.Pulch*.(p.50.11; M.*PL*.54.866C).

II. neut. plur. as adv., *immortally, perpetually, eternally*, ref. Adam if not cast out from paradise ἀ. ἂν διετέλεσεν ἁμαρτάνων τοῦ λοιποῦ Chrys.*Stag*.1.3(1.159B); ἀ. κολαζόμεθα id.*hom.25.5 in Rom*.(9.708D); id.*hom.4.1 in 1Tim*.(11.568B); id.*fr.in Jer*.8:6(M.64.845B); ἀ. γὰρ βασανισθήσεται Nil.*inst*.(M.79.1237D).

ἀθανάτως, *immortally, perpetually*, Meth.*symp*.9.2(p.116.13; M.18.181A); Dion.Ar.*e.h*.3.3.7(M.3.433D).

ἀθαύμαστος, *not wondered at, not wonderful* χρῆμά τι ξένον καὶ οὐκ ἀ. Cyr.*ador*.2(1.61D); οὐκ ἀ. ἔχοντας τὴν ὑπομονήν id.*Lc*.6:12(M.72.580C); οὐδένι τῶν ὄντων ἀ. ὅτι σῶμα μὲν ἀνεβίω τὸ τῇ φύσει φθαρτόν id.*inc.unigen*.(5¹.693B).

ἀθαυμάστως, *without wondering*, Clem.*str*.2.20(p.173.1; M.8.1053B θαυμάστως).

ἀθεάμων, *not beholding* ὀνείρων ἀθεάμονας εἶναι Synes.*insomn*.12(p.170.14; M.66.1304D).

ἀθέατος, A. pass. sense; **1.** *not seen*; **a.** *unseen by* οὔτε διὰ παντὸς ὤφθη [sc. Christ after Resurrection] τοῖς μαθηταῖς οὔτε πάντη ἀ. αὐτοῖς ἑαυτὸν κατέστησεν ‡Just.*qu.et resp*.48(M.6.1293B); τὸ δὲ θέαμα [sc. Const.'s vision] οὐδὲ τοῖς ἐπὶ τοῦ στρατοπέδου ἀ. ἦν, ἀλλ' ἐπιδήλως ὁρώμενον Philost.*h.e*.3.26(M.65.513A); Dion.Ar.*e.h*.4.3.2(M.3.476B); abs., *cat.Lc*.10:30(p.88.7); **b.** *invisible* τῆς ἀ. θεϊκῆς αὐτοῦ [sc. Χριστοῦ] βασιλείας ‡Chrys.*transfig*.(Savile 7 p.339.19); ἀθέατον ἡ θεία φύσις Thdr.Mops.*Zach*.1:7(M.66.504B); πιστεύομεν γὰρ ἀ. ... τὸν...θεόν Thdt.*Trin*.11(M.75.1164A); of God, Dion.Ar.*myst*.1.3(M.3.1000D); neut. as subst. τὸ τῆς θείας οὐσίας ἀθέατον Bas.Sel.*or*.1.2(M.85.32A); freq. in plur. ἐπὶ τὰ ἀ. τῇ θεωρητικῇ δυνάμει διαδυόμενος Gr.Nyss.*tres dii*(M.45.121D); id.*hom.1 in Cant*.(M.44.785B) cit. s. ἄδυτος; Chrys.*scand*.3(3.470D); Areth.ap.*cat.Apoc*.15:5(p.406.29); **c.** *that may not be seen by, secret to* τὸ δὲ ἔνδον [sc. of Temple]...ἀ. πᾶσι, πλὴν τοῦ ἀρχιερέως μόνου Chrys.*nativ*.3(2.359A); **2.** *not able to be contemplated by* τῆς ἀπορρήτου καὶ ἀ. τοῖς πολλοῖς ἐπιστήμης Dion.Ar.*ep*.9.1(M.3.1105C); abs. ὁ τῶν ἀπορρήτων καὶ ἀ. μυστηρίων θεὸς *Lit.Praesanct*.(p.348.31).

B. act. sense; *not seeing, not contemplating* ἀθέατοι τῶν ἐντὸς τῆς σκηνῆς θαυμάτων Gr.Nyss.*hom.2 in Cant*.(M.44.789A); οὐκ ἂν...τοῦτο ποιοῦν [sc. τὸ πνεῦμα τὸ ἅγιον] εἴπερ ἦν τῶν κρυφίων ἀθέατον id.*tres dii*(M.45.124C); τοὺς μέλλοντας τὴν Παλαιστίνην ἀπολαμβάνειν ἀ. εἶναι τῶν ἐν Αἰγύπτῳ κακῶν Chrys.*exp.in Ps*.43:5(5.148C).

***ἀθεάτριστος,** *untheatrical, modest*; neut. as subst., ‡Nil.*vit.cog*.(M.79.1460C).

ἀθεεί, *without God, without God's aid* κατά τινα μαντείας εὔστοχον φήμην οὐκ ἀ. συνδραμόντες [sc. Gr. philosophers] ἔν τισι προφητικαῖς φωναῖς τὴν ἀλήθειαν κατὰ μέρη καὶ εἴδη διαλαβόντες Clem.*str*.5.5(p.344.27; M.9.52A); τὸ φιλάνθρωπον τοῦ λόγου οὐκ ἀ. τῷ βίῳ τῶν ἀνθρώπων ἐπιδεδημηκέναι...οὐδὲν γὰρ χρηστὸν ἐν ἀνθρώποις ἀ. γίνεται. εἰ δὲ ὁ πολλῶν σώματα θεραπεύσας...οὐκ ἀ. θεραπεύει, πόσῳ πλέον ὁ πολλῶν ψυχὰς θεραπεύσας; Or.*Cels*.1.9(p.62.13ff.; M.11.673B); *ib*.4.80(p.350.17; 1153A); *ib*.6.2(p.72.2; 1289D); οὐδὲ ἀ. πεποίημαι τὴν φυγήν Dion.Al.ap.Eus.*h.e*.6.40.1(M.20.601B); Eus.*d.e*.3.7(p.146.2; M.22.245B); ref. Const.'s resolve to build churches, id.*v.C*.3.25(p.89.16;

M.20.1085B); id.*l.C.*11(p.224.14; M.20.1376B); οὐκ ἀ. οὐδ' ἀνθρωπίνῳ λογισμῷ ταύταις ἐπιβάλλοντος ταῖς ἐπηγορίαις [sc. of biblical books] id.*Marcell.*1.2(p.13.25; M.24.741C); Gr.Nyss.*hex.*25(M.44.85D); Mac. Aeg.*carit.*12(M.34.917D); οὐκ ἀ. ... ἀλλ' ἀφράστῳ τινὶ δυνάμει Soz. *h.e.*1.18.4(M.67.916C); Areth.*Apoc.*54(M.106.724D).

***ἀθεέω**, *be godless, blaspheme* ἀθεήσαντα εἰπεῖν ὅτι ὁ τεκὼν αὐτὸς θεὸς καὶ πατὴρ οὐ θεὸς ἡμῶν οὐδὲ συγκρίνεται τῷ υἱῷ αὐτοῦ Didym. *Trin.*1.27(M.39.397D).

***ἀθεής**, *not from God* οὐκ ἔστι γὰρ ἀ. σου ἡ νόσος αὕτη Pall.*h.Laus.* 38(p.119.21, v.l. ἀληθείᾳ M.34.1193D).

ἀθεΐα, ἡ, 1. *neglect of God,* Thdt.*Ps.*4:1(1.629); εἰ...μισούμενος λογισμὸς κρατεῖ κατ' ἐξουσίαν τὸν νοῦν [sc. after baptism]..., ὅμως τοῦτο οὐκ ἔστιν ἐγκατάλειμμα τῆς τοῦ Ἀδὰμ ἁμαρτίας, ἀλλὰ τῆς μετὰ τὸ βάπτισμα ἀθεΐας. ... ὑπὸ τῆς ἁμαρτίας κρατούμεθα ἕως ἄν...ἐξ-αλείψῃ [sc. God] ἡμῶν τὴν ἀθεΐας ἁμαρτίαν Marc.Er.*opusc.*4(M.65. 992C); **2.** *disbelief in God* Ἐπικούρου τὴν ἀ. Gr.Naz.*or.*27.10(p.18.5; M.36.24B); **3.** *disbelief in the true God*; **a.** of non-Christians τὴν πολύθεον αὐτῶν [sc. Ἑλλήνων] ἀ. Gr.Naz.*or.*25.15(M.35.1220A); Gr. Nyss.*Eun.*12(1 p.221.7; M.45.916A); ‡Gr.Nyss.*hom.1 in Jo.*(p.106. 26); plur. εἰδωλολατρείας τε καὶ ἀσεβείας καὶ ἀ. Epiph.*haer.*4.2(p.183. 8; M.41.201A); ἀθεΐαις δαιμόνων id.*anc.*64(p.77.12; M.43.132B); **b.** of Jews' worship of golden calf, Jo.D.*hom.*3(M.96.596D); **c.** of heretics τὴν Σαβελλίου ἀ. Gr.Naz.*or.*2.37(M.35.445A); ἡ εἰς πατέρα καὶ υἱὸν καὶ ἅγιον πνεῦμα...πίστις..., ἄρνησις ἀθεΐας καὶ ὁμολογία θεότητος *ib.*23.12(1164C); εἴ τις ἠρνήσατο τὴν εἰς Χριστὸν πίστιν, ἢ πρὸς Ἰουδαϊσμόν, ἢ πρὸς εἰδωλολατρείαν, ἢ πρὸς Μανιχαϊσμόν, ἢ πρὸς ἄλλο τι τοιοῦτον ἀθεΐας εἶδος αὐτομολήσας ἐφάνη Gr.Nyss.*ep.can.*(M.45. 225C); id.*Eun.*8(2 p.193.26; M.45.789A); id.*deit.*(M.46.560B); οἱ τῆς μιαρᾶς ἀνθρωπολατρείας μιαρώτατοι κήρυκες [sc. Thdr. Mops. and Nest.] Κῦρός τε καὶ Ἰωάννης οἱ Κίλικες, οἱ τῆς αὐτῆς ἀ. ἀθεώτατοι πρόβολοι Sophr.H.*ep.syn.*(M.87.3192A).

***ἀθελής**, *without a will,* denied of Christ's humanity εἰ δὲ ἀ. ἐστιν ἡ...τοῦ κυρίου ψυχή, πρόδηλον ὅτι ἀκουσίως δίκην ἀλόγου ὑπετάττετο τῷ θεῷ λόγῳ, ὡς Ἀπολλινάριος ληρωδεῖ Anast.S.*serm. imag.*3(M.89.1173C); εἰ δὲ ἐστέρηται ἡ τοῦ Χριστοῦ ψυχὴ τῆς λογικῆς καὶ θελητικῆς καὶ βουλευτικῆς δυνάμεως, ὄντως οὔτε κατ' εἰκόνα θεοῦ ἐστιν οὔτε μὴν ὁμοούσιος τῶν ἡμετέρων ψυχῶν ὑπάρχει, ἀλλὰ τῶν ἀ. καὶ ἀβουλεύτων, καὶ ἀσόφων, καὶ ἀδιαλογίστων ἀλόγων ψυχῶν id.*hod.*1(M.89.44B).

ἀθέλητος, A. pass., *not willed*; **1.** in gen. εἰς τὸ τῆς οἰκονομίας πρόσχημα τὸ ἔκθεσμον αὐτοῖς καταρυθμίζων καὶ ἀ. Philost.*h.e.*6.3 (M.65.536A); Jo.VI CP *ep.*(M.96.1420B); **2.** theol., ref. generation of Son; orthodox denial of Arian doctrine (of generation by Father's will) does not imply that Son is ἀ.: ἆρ' οὖν ἐπεί... μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱός...ἀ. ἐστι τῷ πατρί...; οὐμενοῦν Ath. *Ar.*3.66(M.26.461C); τὸ εἶναι τὸν υἱόν, εἰ καὶ μὴ ἐκ βουλήσεως ἤρξατο, οὐκ ἀ. ... ἐστιν αὐτῷ *ib.*(461C); οὐκ ἀ. ἐστιν αὐτῷ, εἰ καὶ βούλησις οὐδαμοῦ τῆς γεννήσεως προδραμοῦσα φαίνεται Cyr.*thes.*7 (5^1.56D).

B. act., *without will, not possessing the faculty of will*; **1.** of animals ψυχὴν ἄλογον καὶ ἀ. ἔχουσι Anast.S.*serm.imag.*3(M.89. 1165D); **2.** of monks, the object of the coenobitic life being πᾶν θέλημα ἡμῶν ἐκκόπτειν, εὐφάνιοι καὶ αὐτοὶ ἡμεῖς πως γινώμεθα καὶ ἀ. Hesych.S.*temp.*1.31(M.93.1489C); **3.** Christol., neither of the two natures in Christ is ἀ., Max.*opusc.*(M.91.96A).

ἀθελήτως, *involuntarily*; **1.** in theology of Basilides, of the οὐκ ὢν θεός who willed to create τὸ δὲ 'ἠθέλησε' λέγω...σημασίας χάριν, ἀ. καὶ ἀνοήτως καὶ ἀναισθήτως Hipp.*haer.*7.21(p.196.22; M.16.3303B); **2.** ref. generation of Son ὡς γὰρ τὸ εἶναι ἀγαθὸς οὐκ ἐκ βουλήσεως ...ἤρξατο, οὐ μὴν...ἀ. ἐστὶν ἀγαθός...οὕτω...τὸ εἶναι τὸν υἱὸν...οὐκ ἀθέλητον Ath.*Ar.*3.66(M.26.461C).

ἀθεμελίωτος, *without foundation* ἡ στάσις ἡ ἀ. Epiph.*haer.*44.4 (p.196.7; M.41.828C).

ἀθεμιστία, ἡ, *wickedness*; of incestuous marriage, Bardesanes ap. Eus.*p.e.*6.10(275D; M.21.468B).

ἀθέμιστος (ἀθέμιτος), *unlawful, wicked*; in gen. τὴν ἀ. τοῦ ζήλους ἡμῶν ὀργὴν *1Clem.*63.2; ὁ κοσμοπλανὴς...ποιήσει ἀ. *Did.*16.4; of Jewish abstention from unclean meats, as contrary to belief in divine creation πῶς οὐκ ἀ.; *Diogn.*4.2; esp. of pagan beliefs ἀθέμιτον καὶ τὸ νοεῖν...ἀνθρώπους θεῶν εἶναι φύλακας Just.*1apol.*9.5(M.6. 340B); ἐν θεῷ δὲ λέγειν εἶναί τι ἐλλειπὲς...πέρα τῶν ἀ. ἐστί Ath.*gent.* 39(M.25.77C); of pagan cult ἀ. θυμιατηρίου...ἀ. ... εἴδωλα *M.Das.* 11.1,2; of persecuting emperors, *ib.*1.1; of Caiaphas, Nonn.*par. Jo.*11:49(M.43.848B); of heretics, Const.ap.Ath.*apol.sec.*68(p.146. 10; M.25.369B); Ath.*ib.*9(p.95.23; 265B); id.*h.Ar.*59(p.216.21; M.25. 764D); of heresies, id.*ep.Epict.*2(p.5.3; M.26.1053A); οὐ θέμις εἰπεῖν ἐπὶ πατρός, ἥν ποτε, ὅτε οὐκ ἦν· ἀ. εἰπεῖν ἐπὶ υἱοῦ id.*ep.Serap.*2.2(M. 26.609C); *Lit.*ap.*Const.App.*8.9.2.

ἀθεμίστως (ἀθεμίτως), *unlawfully, wickedly, Orac.Sib.*1.169; ἀθεμίτως Bardesanes ap.Eus.*p.e.*6.10(278A; M.21.473A); Μοντάνῳ καὶ Πρισκίλλῃ τὴν τοῦ παρακλήτου προσηγορίαν ἀθεμίτως καὶ ἀναισχύντως ἐπιφημίσαντες Bas.*ep.*188 *can.*1(3.269C; M.32.668A).

***ἀθεμιτογαμέω**, *contract an unrighteous marriage, commit incest,* Bardesanes ap.Eus.*p.e.*6.10(275C; M.21.468A).

ἀθεμιτογαμία, ἡ, *unlawful marriage,* Proc.G.*Lev.*20:17(M.87.768B).

ἀθέμιτος, v. ἀθέμιστος.

***ἀθεμιτουργ-έω**, *act wickedly* τὸ ~εῖν καὶ προσκυνεῖν τῷ εἰδώλῳ Epiph.*haer.*64.1(p.403.15; M.41.1069B); of the Sodomites, ‡Chrys. *trid.*(2.827A).

ἀθεμιτουργία, ἡ, *wicked behaviour,* Eus.*h.e.*9.5.2(M.20.808A); Ath. *exp.Ps.*52:2(M.27.248D); Pall.*v.Chrys.*8(p.48.16; M.47.28).

ἀθεμιτῶς, v. ἀθεμίστως.

ἄθεος, 1. *separate from God, without God* εἰ δὲ νομίζει Εὐνόμιος εὑρηκέναι τὸ τί ἐστιν ὁ θεός, ἐκ τοῦ μὴ εἶναι αὐτὸν γενητόν...λεγέτω αὐτὸν καὶ ἄ., ἐπειδὴ θεὸν οὐκ ἔχει ‡Ath.*dial.Trin.*2.5(M.28.1164C); ἦν ἀχώριστος ὁ λόγος τῆς ἰδίας σαρκὸς...οὐδαμοῦ ψιλὸν ἢ ἔρημον ἀφῶν ταύτην, ἢ ἀ. Eulog.*palm.*8(M.86.2925B); cf. οἱ μὲν ἥλιον ἐθεοποίησαν, ἵνα δύνοντος ἡλίου, κατὰ τὸν τῆς νυκτὸς καιρὸν ἄθεοι μένωσιν Cyr.H. *catech.*4.6; **2.** *ungodly, immoral* πρὸς τῇ ἀ. καὶ ἀσεβεῖ καὶ ἀκρατεῖ μίξει...τέκνῳ ἢ συγγενεῖ ἢ ἀδελφῷ μίγνυνται Just.*1apol.*27.3(M.6. 372A); αἱματεκχυσίαις ἀθεωτάταις Tat.*orat.*23(p.26.5; M.6.857C); Heracleon ap.Or.*Jo.*13.25(p.249.11; M.14.441B); **3.** *disbelieving in the existence of a divine being* ἄ. μὲν γὰρ ὁ μὴ νομίζων εἶναι θεόν Clem.*str.*7.1(p.5.11; M.9.408A); λόγοις πάντη διεφθορόσι καὶ ἀ., τὴν ἐναργῆ καὶ σχεδὸν αἰσθητὴν πρόνοιαν ἀναιροῦσι Or.*Jo.*2.3(p.57.6; M. 14.113B); Bas.*hom.*6.7(2.50A; M.31.276B); of Epicurus, Cyr.*Soph.*9 (3.589C); masc. as subst., Or.*or.*5.1(p.308.13; M.11.429A); Gr.Nyss. *or.catech.*proem.(p.3.12; M.45.12A); **4.** *without the true God, not believing in the true God*; **a.** of non-Christians, Athenag.*leg.*21.2 (M.6.933B); ἀθέους...ἀποκαλῶ τούτους, οἳ τὸν μὲν...ὄντα θεὸν ἠγνοήκασιν...θεοὺς τούτους ὀνομάζοντες τοὺς οὐκ ὄντως ὄντας, μᾶλλον δὲ οὐδὲ ὄντας Clem.*prot.*2(p.17.19; M.8.89A); τῆς ἀ. πολυθεότητος Or. *Cels.*1.1(p.56.15; M.11.653A); Ath.*gent.*14(M.25.32B); of Juln. Imp., Socr.*h.e.*3.12.1(M.67.412A); masc. as subst., Ign.*Trall.*3.2; Clem. (l.c.); neut. as subst. τῶν...μάγων καὶ Χαλδαίων τὸ ἄ. Thdt.*Dan.* 5:8(2.1162); Dion.Ar.*ep.*8.6(M.3.1097D); **b.** of Christians ἄ. κεκλήμεθα· καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι, ἀλλ' οὐχὶ τοῦ ἀληθεστάτου...θεοῦ Just.*1apol.*6.1(M.6.336C); *ib.*46.3(397C); cf. κηρύσσοντας [sc. Jews] ὅτι αἵρεσίς τις ἄ. καὶ ἄνομος ἐγήγερται ἀπὸ Ἰησοῦ id.*dial.*108.2(M.6.725C); εἰ...οὐκ ἔστιν ἄ. Πλάτων, ἕνα τὸν δημιουργὸν τῶν ὅλων νοῶν ἀγένητον θεόν, οὐδὲ ἡμεῖς ἄ. ὑφ' οὗ λόγῳ δεδημιούργηται καὶ τῷ παρ' αὐτοῦ πνεύματι συνέχεται τὰ πάντα, τοῦτον εἰδότες καὶ κρατύνοντες θεόν Athenag.*leg.*6.3(M.6.401C); masc. as subst. αἶρε τοὺς ἀ. *M.Polyc.*3.2; *ib.*9.2; **c.** esp. of heretics and heresies: of Docetists, Ign.*Trall.*10; of Marcion's heresy, Hipp. *haer.*7.31(p.217.19; M.16.3335C); Ἀέτιος ὁ ἐπικληθεὶς ἄ. Ath.*syn.*6 (p.234.23; M.26.689B); ὁ διαιρῶν τὸν υἱὸν ἀπὸ τοῦ πατρός, ἢ τὸ πνεῦμα κατάγων εἰς τὰ κτίσματα, οὔτε τὸν υἱὸν ἔχει οὔτε τὸν πατέρα, ἀλλ' ἐστὶν ἄ. καὶ ἀπίστου χείρων, καὶ πάντα μᾶλλον ἢ Χριστιανός id.*ep. Serap.*1.30(M.26.597C); τοιαῦτα δὲ λογιζόμενοι [sc. confusing the Persons], ἔξω μὲν τῆς ἁγίας τριάδος ἔσονται, ἄ. δὲ κριθήσονται *ib.*4.6 (645A); ἐλέγχεται δὲ πανταχόθεν Ἄρειος ἄ., ἀρνούμενος τὸν υἱὸν καὶ τοῖς ποιήμασιν αὐτὸν συναριθμῶν id.*Ar.*1.4(M.26.20C); ref. Eph.2:12 ἀθέους ἀποκαλεῖ [sc. S. Paul] τοὺς πρὸ τούτου ἐκτὸς τοῦ υἱοῦ τὸν θεὸν καὶ πατέρα μόνον ἐγνωκότας Didym.*Trin.*1.7(M.39.272A); Sophr.H. *ep.syn.*(M.87.3192A) cit. s. ἀθεΐα; masc. as subst. τὸν Σαβέλλιον ἡ ἐκκλησία τοῦ θεοῦ ἐν ἀ. καὶ βλασφήμοις κατέλεξεν Eus.*e.th.*2.4(p.102. 35; M.24.905B); **d.** of Jewish teaching, Gr.Naz.*or.*45.15(M.36.644C).

ἀθεότης, ἡ, 1. *absence of godhead* τοῦ...βασιλέως τοῦ μεγάλου τὴν εἰκόνα [sc. Christ] λαβὼν [sc. Marcell.] ⟨ἐν⟩ ἀζωΐᾳ καὶ ἀ. Acac. Caes.*fr.Marcell.*ap.Epiph.*haer.*72.7(p.261.11; M.42.389D); **2.** *godlessness, impiety,* Just.*dial.*47.5(M.6.580A); Eus.*d.e.*8 proem.(p.350.2; M.22.569A); ὁ σωτὴρ...τὴν ἀ. εἰδώλων καθαιρῶν Ath.*inc.*31.2(M.25. 149B); οὐ δεῖ τοῖς ἔθνεσι συνεορτάζειν καὶ κοινωνεῖν τῇ ἀ. αὐτῶν CLaod.*can.*39; τοῦτο γὰρ τῆς τῶν Ἑλλήνων ἀ. τὸ ἀγνόημα θηλείαις θεαῖς ἱερείας χειροτονεῖν *Const.App.*3.9.3; μέθη ἀθεότητός ἐστιν ἀρχή, σκότωσις οὖσα τοῦ διανοητικοῦ, δι' οὗ μάλιστα ὁ θεὸς ἐπιγινώσκεσθαι πέφυκεν †Bas.*Is.*157(1.490C; M.30.376B); hence *impious doctrine* μάγους, παρ' ὧν τὴν ἀ. τῶν σεβασμίων αὐτοῖς μεμαθήκασιν ἀρχῶν Clem.*prot.*5(p.50.7; M.8.168B); **3.** *disbelief in God,* Just.*1apol.*4.9 (M.6.336A); Athenag.*res.*20(p.73.16; M.6.1013C); Ἐπικούρῳ ἀθεότητος κατάρχοντι Clem.*str.*1.1(p.3.10; M.8.688A); **4.** *disbelief in the true*

God; **a.** of non-Christians, Tat.*orat.*22(p.25.3; M.6.856B); Clem.*prot.* 2(p.17.23; M.8.89B); πολύθεον ἀ. Or.*mart.*32(p.28.2; M.11.604A πολυθεοαθεότητα); ὥσπερ γὰρ ἐλέγομεν, τὴν πολυθεότητα ἀθεότητα εἶναι Ath.*gent.*38(M.25.76C); Ἕλληνες, καίτοι θεὸν διὰ χειλέων λέγοντες, ἀθεότητος ἔχουσιν ἔγκλημα, ὅτι τὸν ὄντως ὄντα...θεὸν οὐ γινώσκουσιν, τὸν πατέρα τοῦ...Ἰησοῦ Χριστοῦ id.*Ar.*2.43(M.26.237B); **b.** of Christians τρία ἐπιφημίζουσιν ἡμῖν ἐγκλήματα, ἀ., Θυέστεια δεῖπνα, Οἰδιποδείους μίξεις Athenag.*leg.*3.1(M.6.896C); *ib.*4.2(897B); Juln. Imp.*ep.*84a(p.113.10; M.67.1261C); **c.** of heretics, Or.*hom.17.3 in Jer.*(p.145.8; M.13.457A); οἱ Ἀρειομανῖται δικαίως ἂν σχοῖεν τὸ ἔγκλημα τῆς πολυθεότητος ἢ καὶ ἀ., ὅτι ἔξωθεν τὸν υἱὸν κτίσμα, καὶ πάλιν τὸ πνεῦμα ἐκ τοῦ μὴ ὄντος βαττολογοῦσι Ath.*Ar.*3.15(M.26.353A); τούτοις [sc. Gnostics]...σκοπὸς ἦν εἷς καὶ ὁ αὐτὸς ἀθεότητος, τὸν μὲν παντοκράτορα θεὸν βλασφημεῖν, ἄγνωστον δοξάζειν καὶ μὴ εἶναι πατέρα τοῦ Χριστοῦ μηδὲ τοῦ κόσμου δημιουργόν *Const.App.*6.10.1; τοῖς δόγμασι τῆς ἀ.· ὁποία ἡ νῦν παραβλαστήσασα τῶν ἀνομοίων αἵρεσις †Bas.*Is.*232(1.555D; M.30.525B); **d.** of Jews, Just.*dial.*120.1 (M.6.753C); ref. Mc.3:22 μᾶλλον ἤθελον ἀθεότητος ἔχειν ὑπόνοιαν τὸν Βεελζεβοὺλ ὀνομάζοντες ἢ ἀρνήσασθαι τὴν ἰδίαν πονηρίαν Ath.*decr.*1 (p.2.5; M.25.417B).

***Ἀθεόφιλος**, ὁ, *no friend of God*; play on name of Thphl. Al., *V.Chrys.*88(p.344.33).

ἀθεράπευτος, **1.** *unhealed, uncured*; of a sick person, *A.Jo.*19 (p.161.15); μήπως ἐν τῇ τοῦ σώματος θεραπείᾳ τὴν ψυχὴν ἀ. καταλίπωμεν Bas.*reg.br.*140(2.463B; M.31.1176C); ref. Apollinarian Christology εἴ τις εἰς ἄνουν ἄνθρωπον ἤλπικεν, ἀνόητος ὄντως ἐστί· τὸ γὰρ ἀπρόσληπτον, ἀ. Gr.Naz.*ep.*101(M.37.181C); **2.** *not treated* οὐκ οἶδα ὅπως ἀθεράπευτον [sc. πλεονεξία] ὑπὸ τῶν πατέρων ἡμῶν περιώφθη Gr.Nyss.*ep.can.*6(M.45.232D); **3.** *not able to be healed* or *cured* ἀ. γάρ ἐστιν ἀργοῦ μῶμος *Const.App.*2.63.6.

ἀθεραπεύτως, *without hope of being cured* or *healed* ὁ πρώην ἀ. ἔχων Niceph.Ur.*v.Sym.*225(M.86.3193B).

ἀθερίζω, *despise*, Gr.Naz.*carm.*2.1.1.398(M.37.999A); Eudoc.*Cypr.* 2.447(M.85.864A).

***ἀθέριξ**, ὁ, *unripe ear of corn*, Gr.Nyss.*hom.opif.*27.7(M.44.228C).

ἀθέριστος, *unreaped*, met., of BMV οὐρανίου στάχυος ἀ. ἄρουρα ‡Chrys.*nat.Chr.*1(10.791A).

ἀθέρμαντος, *without warmth* ὁ ἀ. τάρταρος ‡Chrys.*anim.*(9.819E).

ἀθεσία, ἡ, *faithlessness*, Or.*hom.20.7 in Jer.*(p.187.5f.; M.13.516A); ἀντὶ...'τοῦ συντελεσθῆναι ἁμαρτίαν...' [Dan.9:24] ὁ Ἀκύλας πεποίηκεν 'τοῦ συντελέσαι τὴν ἀ.' Eus.*d.e.*8.2(p.370.13; M.22.601B); Didym.ap.*cat.Ps.*11:2(1.225).

ἀθεσμία, ἡ, *lawlessness*, ‡Bas.*const.*21.3(2.568C; M.31.1397C).

ἀθέσμιος, *lawless, wicked*, Nonn.*par.Jo.*19:6(M.43.897C); Eudoc. *Cypr.*1.90(M.85.836B).

ἀθεσμόβιος, *living a lawless life*, Nonn.*par.Jo.*19:24(M.43.904A).

***ἀθεσμολογία**, ἡ, *unlawful mode of expression*; of Nestorian terminology, Leont.H.*Nest.*4.24(M.86.1689A).

***ἀθεσμοσύνη**, ἡ, *lawlessness, wickedness*, †Apoll.*met.Ps.*74:5(M.33.1420B); *ib.*78:1(1429B); *ib.*91:8(1452A).

ἀθέσμως, *lawlessly, wrongly*, *Orac.Sib.*2.282; *ib.*8.80; Cyr.*Lc.*26:66 (M.72.92B); Jo.D.*imag.*2.2(M.94.1285B).

ἀθέσφατος, **1.** *unutterable, indescribable* εἷς θεὸς...ἀ. *Orac.Sib.* 3.11; φίλτρον ἀ. Nonn.*par.Jo.*21:16(M.43.917C); **2.** *great, tremendous*; of sabbath, *ib.*19:31(905A).

ἀθετ-έω, *set aside, reject*; **1.** *disregard*, Or.*hom.20.7 in Jer.*(p.187.14; M.13.516B) cit. s. συνθήκη; ref. administration of baptism by women οὐ δίκαιον ~ῆσαι τὴν δημιουργίαν *Const.App.*3.9.2; ~οῦσι τὰς...ὑπογραφάς Philost.*h.e.*5.1(M.65.528C); **2.** *disobey* an order δίκης ἐντεθείσης μοι τὴν ἐντολὴν ~ήσαντι Meth.*res.*2.2(p.333.7; M.18.300C); of Adam ~ήσας τὴν ἐντολὴν...ἀπεβλήθη *Const.App.*2.57.14; τὰς ἠθετημένας ἐντολὰς τοῦ κυρίου Nil.*exerc.*12(M.79.732C); of heretics rejecting the rule of faith, †Hipp.*Artem.*ap.Eus.*h.e.*5.28.13(M.20.516A); **3.** *despise* God, Herm.*mand.*3.2; Clem.*str.*6.15 (p.494.20; M.9.348B); ὁ Χριστὸν μὴ δεξάμενος ὡς ~ήσας τὸν πατέρα λογισθήσεται *Clem.ep.*17; Ath.*hom.in Mt.11*:27(M.25.220B); of heretics, Cyr.H.*catech.*8.4; Chrys.*hom.39.6 in 1Cor.*(10.372B); esp. of Jews, Just.*dial.*16.4(M.6.512A); Ath.*Ar.*2.59(M.26.273A); Cyr.*Is.*1.1 (2.4A); Christ τὸν λόγον ἠθέτησαν, τὸ σῶμα τοῦ λόγου...προσηλώσαντες. θεὸς γὰρ ὁ ~ηθεὶς ‡Ath.*Apoll.*2.16(M.26.1160A); †Diad.*Ar.*9 (M.65.1165A); ‡Meth.*palm.*7(M.18.396D); H. Ghost, Bas.*ep.*243.4(3.375B; M.32.909A); OT prophets, Or.*hom.14.14 in Jer.*(p.118.25; M.13.420C); apostles, Proc.G.*Is.*33:1(M.87.2289C); ref. conduct of a Christian ὁ ~ούμενος...καὶ μήτε λόγῳ μήτε ἐννοίᾳ τῷ ~οῦντι φιλονεικῶν, γνῶσιν ἀληθῆ κέκτηται Marc.Er.*opusc.*2.115(M.65.948B); of rejection of divine grace, Ath.*fug.*26(p.85.19; M.25.677A); id.*ep.* *Adelph.*6(M.26.1080C); *ib.*8(1081B); of heretics rejecting marriage, Iren.*haer.*1.28.1(M.7.690A); Clem.*str.*3.6(p.218.9; M.8.1152A); Eus. *h.e.*3.30.1(M.20.277C); Epiph.*haer.*43.1(p.187.19; M.41.820A); *Const. App.*6.8.2; cf. οὐδαμοῦ γάμον ἠθέτησαν [sc. Pauline epistles] Clem. *str.*3.12(p.235.23; 1188A); **4.** *put away, divorce* a partner in marriage, Heracleon ap.Or.*Jo.*13.11(p.236.7; M.14.416C); Eus.*h.e.*1.11.1(M.20.113B); οὐ γὰρ ἀνὴρ ἐνταῦθα [i.e. when a virgin breaks vow] ὁ ~ούμενος, ἀλλ' αὐτὸς ὁ Χριστός Chrys.*sac.*3.17(p.89.21; 1.398D); **5.** *reject as untrue, deny* τὸν ὅρον τῆς ἡδονῆς Ἐπικούρου...~οῦσιν Clem.*str.*2.21(p.185.2; M.8.1077B); τὴν προαιώνιον ὕπαρξιν τοῦ Χριστοῦ καὶ τὴν θεότητα...~οῦσιν Ath.*syn.*26(p.253.3; M.26.732A); Gr.Naz. *or.*22.9(M.35.1141B); of denial of Son's hypostasis, Or.*Jo.*32.16(9; p.452.12; M.14.784B); of rejection of Nicene faith, Paulin.T.*symb.* (p.435.12; M.42.672C); belief in Christ, Or.*Jo.*10.3(2; p.173.30; 312A); a partic. exegesis of scripture, *ib.*32.20(18; p.462.2; 800B); **6.** *reject*; **a.** as spurious or uncanonical, Iren.*haer.*5.30.1(M.7.1203C); Clem.*str.*2.11(p.141.20; M.8.989A); Or.*ep.*1.4(M.11.57A); *ib.*1.7(64A); id.*Jo.*5.7(p.104.25; M.14.193C); Dion.Al.ap.Eus.*h.e.*7.25.1(M.20.697A); Eus.*h.e.*3.25.4(269A); *ib.*4.29.5(401A); **b.** as invalid τὸ λουτρὸν ~οῦντι τὸ ἅγιον Dion.Al.ap.Eus.*h.e.*7.8(652B); ἔδοξε...τοῖς ἐξ ἀρχῆς τὸ μὲν [sc. βάπτισμα] τῶν αἱρετικῶν παντελῶς ~ῆσαι τὸ δὲ τῶν ἀποσχισάντων...παραδέξασθαι Bas.*ep.*188 *can.*1(3.269B; M.32.668A); **7.** *nullify, overthrow*, ref. Mt.13:25 ὁ υἱὸς...'ἐπισπαρεῖσαν' τὴν ἀθέτησιν ~ήσας ‡Ath.*Apoll.*2.6(M.26.1141C); **8.** (abs.), *rebel, break faith* ἠθέτησαν εἰς τὸν θεόν Herm.*vis.*2.2.2; Ἐζεχίας...ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων Cyr.*Is.*3.4(2.477A); **9.** (abs.), *behave despitefully* or *rebelliously*, in Elchezaite oath before baptism οὐ μισήσω, οὐκ ~ήσω Hipp.*haer.* 19.15(p.254.13; M.16.3391C); σύνοδον ~ούντων Bas.*ep.*237.2(3.365D; M.32.888A); Gr.Nyss.*Eun.*6(2 p.131.21; M.45.716B).

ἀθέτησις, ἡ, *setting aside*; **1.** *rejection, spurning*, in gen. εἰς ἀ. τῆς ...πλάνης †Bas.*bapt.*2.6.1(2.659B; M.31.1596B); Gr.Nyss.*hom.3 in Eccl.*(M.44.649C); Chrys.*hom.13.2 in Heb.*(12.131D); πρόσχες μήπω μετὰ τὴν ἀ. τῶν ἀθέσμων ἔργων εἰς τὰ αὐτὰ πάλιν ἐπιστρέψῃς Jo.Jej. *poenit.*(M.88.1892C); ‡Ath.*Apoll.*2.6(M.26.1141C) cit. s. ἀθετέω; Bas. *reg.br.*280(2.514A; M.31.1280A); id.*jud.*2(2.214C; M.31.656A); Gr. Nyss.*Pss.titt.*A 8(M.44.472A); τὴν ἀ. τοῦ...δεσπότου διὰ τῆς παρακοῆς ποιησάμενος [sc. Adam] Epiph.*haer.*42.12(p.158.2; M.41.777A); ἀ. τοῦ μονογενοῦς Chrys.*hom.72.3 in Mt.*(7.704D); id.*hom.27.1 in Rom.*(9.719E); **2.** *rejection* as untrue, *denial*, Bas.*Eun.*2.14(1.249C; M.29.600A) cit. s. εἰμί; μηδεὶς οἰέσθω ἀ. εἶναι τῆς ὑποστάσεως τὴν ἄρνησιν τοῦ κτίσμα εἶναι τὸ πνεῦμα *ib.*3.7(278D; 669C); ἄρνησίν τε καὶ ἀ. τῆς ἀληθινῆς θεότητος Gr.Nyss.*Eun.*8(2 p.176.27; M.45.769A); ἄρνησις...καὶ ἀ. τῆς εἰς τὸν κύριον πίστεως *ib.*10(2 p.232.30; 833C); ὁ φύσει οὐσιωδῶς ἐξ αὐτοῦ γεννηθεὶς οὐκ ἔστι κατὰ τὴν τῶν ἀνομοιουσιαστῶν ἀ. Didym.(‡Bas.)*Eun.*5(1.313B; M.29.752A); **3.** *putting away, annulment*, in gen. ἐπέλαμψε...εἰς ἀ. τῆς φθορᾶς Ath.*exp.Ps.* 102:7(M.27.433B); Epiph.*haer.*42.11(p.148.16; M.41.761B); Cyr.*Ps.* 15:4(M.69.808D); esp. of the removal of sin by Christ's action ἐλθὼν εἰς ἀ. τῆς ἁμαρτίας Ath.*decr.*5(p.4.15; M.25.'432'(424)A); id. *Ar.*3.31(M.26.388D); υἱὸν...παραγενόμενον ἐκ τῶν οὐρανῶν εἰς ἀ. ἁμαρτίας *Symb.Sirm.*3(p.235.31; M.26.693A); †Bas.*Is.*24(1.398C; M.30.165B); ‡Gr.Nyss.*occurs.*(M.46.1157A); **4.** *rejection* as spurious ὀβελός, ἀθετήσεως σύμβολον Bas.*hex.*4.5(1.37C; M.29.89A).

***ἀθετητής**, ὁ, *one who sets aside* or *despises*, ref. Christ μὴ ἀ. εἶναι τοῦ νόμου ‡Meth.*Sym.et Ann.*3(M.18.353B); of Arians ἀ. τῆς τοῦ κυρίου...τελειότητος Epiph.*haer.*69.13(p.163.18; M.42.224A); of a sinner ἀ. τῆς χάριτός σου Ephr.1.144C; ἀρνητὴν αὐτοῦ [sc. Christ] εἶναι τὸν τῆς ἁγίας αὐτοῦ εἰκόνος ἀ. Thdr.Stud.*epp.*2.78(M.99.1317A).

***ἀθετητικῶς**, *without due consideration*, Or.*Jo.*32.5(p.434.5; M.14.753C).

***ἀθετικῶς**, *slightingly*, Didym.*Trin.*3.31(M.39.949C).

ἀθεωρήτως, *without reflection* τοῦτο...ἀ. δοκεῖ...τεθεικέναι ὁ Μάρκελλος Eus.*Marcell.*1.2(p.11.18; M.24.737A); Gr.Nyss.*Eun.*3(2 p.10.28; M.45.573D); *ib.*(p.15.17; 580B).

ἄθηλος, *lacking womanhood*, of eunuchs ἄ., ἄνανδροι Cyr.*hom. div.*19(M.77.1109B).

ἀθήλυντος, **1.** *not womanish, not subject to weakness like a woman*; of a woman with manly character, Clem.*str.*6.12(p.482.14; M.9.321B); of the mind not weakened by pleasure, Diad.*perf.* 49(p.54.25); Max.*schol.e.h.*2.3.5(M.4.129D); **2.** *having no female counterpart* or *element*, of certain of the Valent. aeons ὁ πατὴρ τὸν Ὅρον...διὰ τοῦ Μονογενοῦς προβάλλεται ἐν εἰκόνι ἰδίᾳ, ἀσύζυγον ἀ. Iren.*haer.*1.2.4(M.7.457A); Ὑστερήματι βούλονται συνάπτειν...ἀμιγῆ τινα Αἰῶνα καὶ ἀ. Epiph.*haer.*31.4(p.388.6; M.41.480B); μετὰ τὴν τριακοντάδα...ἓν ὄνομα μέσον καὶ ἀ. *ib.*(p.389.9; 480C); cf.Val.Gn. *ib.*31.6(p.395.6; 485B).

***ἀθηλύντως**, *with no female consort*; ref. emission of Horus by Father (Valent.), ‡Epiph.*epit.haer*.1(p.361.14); v. ἀθήλυντος.

ἄθηλυς, *not womanish* τὴν Πυθαγόρειον ἀρχὴν...ἄζυγον ἄ. Hipp. *haer*.6.29(p.156.7; M.16.3235C).

Ἀθηναΐζω, *be like an Athenian*, ‡Just.*qu.Gr*.20(M.6.1484C).

ἀθιγής, *untouched, virgin*; of BMV and Joseph, ‡Ath.*Apoll*.1.4 (M.26.1097C); of BMV φυτὸν ἀ. Thdr.Stud.*nativ.BMV* 7(M.96.689B).

***ἀθιγῶς**, *without contact, without being affected by contact*, of Inc. (Apollinarian) θεὸν ἀ. προσεληλυθότα ‡Ath.*Apoll*.1.20(M.26.1128A); *ib*.(1136C).

***ἄθλευμα, τό**, *contest*, *Orac.Sib*.12.90.

ἀθλέω, *contend*; of martyrs, *1Clem*.5.2; Or.*mart*.2(p.4.12; M.11.565B); *M.Das*.12.2; c. acc. cogn. τῆς...ἀθλήσεως ἣν...'Ιουλίττα ἤθλησεν Bas.*hom*.5.1(2.33B; M.31.237B); †Bas.*bapt*.2.9.3(2.668A; M.31.1616A); c. acc., *contend in* θεοῦ ζῶντος πεῖραν ἀθλοῦμεν *2Clem*.20.2.

ἄθλησις, ἡ, *contest, struggle*; of martyrdom, *M.Tar*.7(p.463); *M.Thdot*.1 12(p.69.1); *ib*.1 21(p.74.10); Bas.*hom*.5.1(2.33B; M.31.237A); *Const.App*.5.1.5; μαρτύρων μνημονεύσωμεν, ὅπως κοινωνοὶ γενέσθαι τῆς ἀ. αὐτῶν καταξιωθῶμεν *Lit*.ap.*Const.App*.8.13.6; Pamph.Mon.*Soter*.3(p.119.12); *Mir.Artem*.40(p.67.22); of spiritual struggle, esp. ascetic life τῆς ἀ. Ἀντωνίου Ath.*v.Anton*.10(M.26.860A); †Bas.*bapt*.2.9.3(2.668A; M.31.1616A); Chrys.*hom.25.7 in Gen*.(4.243A); id.*hom.10.3 in 1Tim*.(11.603A); Mac.Aeg.*hom*.21.5(M.34.657D); of discipline of fasting, Dion.Al.*ep.can*.(p.102.11; M.10.1278A).

ἀθλητής, ὁ, *combatant, champion*, of Christ ὁ ἀληθὴς ἀ. ἡμῶν *A.Thom*.A 39(p.157.10); of Job τῆς ἀρετῆς ἀ. Or.*or*.30.2(p.394.21; M.11.548C); Cyr.*Ps*.78:5(M.69.1195C); ref. a bishop πάντων τὰς νόσους βάσταζε, ὡς τέλειος ἀ. Ign.*Polyc*.1.3; νῆφε ὡς θεοῦ ἀ. *ib*.2.3; *ib*.3.1; esp. of martyrs, *1Clem*.5.1; *Ep.Lugd*.ap.Eus.*h.e*.5.1.19(M.20.416B); Or.*mart*.1(p.3.9,11; M.11.564A); Eus.*h.e*.5 proem.4(408B); of ascetics τελειοτέροις ἀ. οὐκέτι πρὸς αἷμα καὶ σάρκα παλαίουσιν Or.*or*.29.2(p.382.18; M.11.532B); Ath.*v.Anton*.12(M.26.861A); Aët.*synt*.proem.(p.352.6; M.42.536A); cf.Dion.Ar.*e.h*.2.3.6(M.3.401D).

ἀθλητικός, *of* or *belonging to a combatant* or *champion*, ref. martyrs στεφάνους ἀ. Philost.*h.e*.4.4(M.65.520B); δρόμον...ἀ. ‡Sophr.H.*v.m.Cyr.et Jo*.11(M.87.3685A); ἀ. ἀξίας *Mir.Geo*.4 epilog.(p.40.26); ref. Christians engaged in spiritual combat ἀθλητικώτερον τὸν ἀγῶνα Clem.*str*.2.20(p.173.13; M.8.1053C); Sophr.H.*v.Anast*.(M.92.1680A).

***ἀθλητρία, ἡ**, fem. of ἀθλητής, *combatant, champion*; of ascetics, Aët.*synt*.proem.(p.352.6; M.42.536A).

[*]**ἀθληφόρος**, = ἀθλοφόρος q.v.; of martyrs, Didym.*Trin*.3.1 (M.39.777A); *V.Glyc*.9(p.14*B).

ἀθλιόομαι, *be made wretched*, Geo.Pis.*Pers*.1.27(M.92.1200A); id. *van*.25(M.92.1583A).

ἄθλιπτος, *not crushed, not depressed, untroubled*, Sophr.H.*ep.syn*.(M.87.3149A); μετάνοια...ἄ. στέρησις παρακλήσεως σωματικῆς Jo.Clim.*scal*.7(M.88.801).

ἀθλίπτως, *without being crushed, without depression*, Marc.Er.*opusc*.2(M.65.944B); Dor.*doct*.2.3(M.88.1644C).

ἀθλοθεσία, ἡ, *combat, contest* ὡς θεός [sc. Χριστός] ἐστι τῆς ἀ. δημιουργός Dion.Ar.*e.h*.2.3.6(M.3.401D); *ib*.(404A).

ἀθλοθέτης, ὁ, *judge of a contest, rewarder*; of Christ, Clem.*q.d.s*.3.6(p.162.7; M.9.608B); Bas.*hom.in Ps*.114(1.200A; M.29.485B); of H. Ghost ἀ. τῶν ἀγωνιζομένων Cyr.H.*catech*.17.13.

ἆθλον, τό, **1.** *prize*, Just.*1apol*.4.9(M.6.336A); οὐ γὰρ σμικρὸν ἡμῖν τὸ ἆ. ἀθανασία πρόκειται Clem.*prot*.10(p.70.23; M.8.209C); *ib*.11(p.79.6; 229A) cit. s. παράδεισος; ἐπλήρωσε τὴν ἐντολήν, τὸ ἆ. ἐπιζητεῖ *ib*.(p.81.30; 236A); ὧν [sc. virtues] ἆ. ἡ σωτηρία id.*q.d.s*.18(p.171.10; M.9.621C); ἆ. ἁγνείας Meth.*symp*.11.2(p.134.11; M.18.209D); τὰ...τῆς θεοσεβείας ἆ. Eus.*d.e*.1.6(p.27.9; M.22.56A); ref. Phil. 2:8–9 οὐ γὰρ ἆ. ἀρετῆς...ἀλλὰ τὸ αἴτιον τῆς εἰς ἡμᾶς...ὑψώσεως Ath.*Ar*.1.43(M.26.101B); **2.** *contest*, Clem.*str*.2.20(p.181.18; M.8.1072A); τὰ τοῦ Ἡρακλέους ἆ. *ib*.5.14(p.396.2; M.9.157A); τὸν σωτῆρα ὡς τηλικοῦτον ἆ. μόνον ἐνέγκειν δυνάμενον Or.*Jo*.2.11(6; p.66.33; M.14.132A); of conflict with Devil, Ath.*v.Anton*.7(M.26.852A); of ascetic life ἀγωνιζόμενος τοῖς τῆς πίστεως ἆ. *ib*.47(912B).

***ἀθλοπάτωρ, ὁ**, *father-combatant*, i.e. *monk, ascetic*, *Hymn*.(*AS* 1 p.607).

***ἀθλοπρεπῶς**, *in a manner becoming to a combatant*, Thdr.Stud.*cant*.5.2(p.344).

ἆθλος, ὁ, *contest*; of labours of Heracles, Clem.*prot*.2(p.24.19; M.8.108B); of spiritual struggle, id.*str*.7.3(p.15.2; M.9.425A); of martyrdom, Meth.*symp*.8.17(p.112.10; M.18.176A); τὸν ἆ. τῆς παρθενίας *ib*.5.1(p.53.8; 97A); αἱ...παρθενεύσασαι τῷ Χριστῷ τὰ νικητήρια φέρονται τῶν ἆ. *ib*.8.2(p.83.11; 141A); τὸν ὑπὲρ ἀθανασίας ἆ. Const.ap.Eus.*v.C*.2.60(p.65.18; M.20.1033B); θείοις ἄθλων ἀγῶσι Eus.*ib*.1.9 (p.11.14; 921B); τοὺς ὑπὲρ εὐσεβείας ἆ. id.*l.C*.7(p.215.4; M.20.1356C); Χριστοῦ...μισθαποδότου τῶν ἆ. *Const.App*.5.6.10.

***ἀθλοφορέω**, *win the prize*, Thdr.Stud.*epp*.2.28(M.99.1197A).

***ἀθλοφόρημα, τό**, *victory*; of martyrdom, Thdr.Stud.*epp*.2.62 (M.99.1280B).

***ἀθλοφορικός**, *of victory* στεφάνων ἀ. Thdr.Stud.*epp*.2.21(M.99.1180D); *ib*.2.27(1196A).

ἀθλοφόρος, *bearing the prize, victorious*; of martyrs, *M.Scill*.15; *MAMA* 1.171(Phrygia, saec. iv); οἶκος ἁγίων ἀ. μαρτύρων *CIG* 8609 (Syria, 367); *ib*.8625(Bostra, 511).

ἀθόλωτος ([*]**ἀθώλοτος**), *unsullied, pure*; of mind, Or.*Jo*.10.28 (18; p.201.14; M.14.357A); †Bas.*Is*.32(1.406B; M.30.184C); Gr.Nyss.*hom.10 in Cant*.(M.44.993C); of soul, Bas.Sel.*v.Thecl*.1(M.85.484C); of prayer, Andr.Caes.*Apoc*.72(M.106.456C); of image of God in Christ and man, Cyr.*Jo*.6.1(4.659C); Zach.Mit.*opif*.(M.85.1141A); of Adam ἀθώλοτος...τῷ θείῳ φωτὶ καταλαμπόμενος Cyr.*Ps*.6:8(M.69.748A); angels obtaining ἀ. μονήν, Mac.Mgn.*apocr*.4.18(p.194.10); of divine illumination, Cyr.*Jo*.1.8(75B); of Christ in womb ἀ. ἐν τῇ τοσαύτῃ τῶν σαρκῶν κοινωνίᾳ Eus.*d.e*.10.8(p.481.34; M.22.776A); of BMV, ‡Eust.*Laz*.24(p.47.1).

ἄθραυστος, **1.** *unbroken, perfect*, of seal of baptism τὴν σφραγῖδα τῆς πίστεως ἄ. διαφυλάξαντες ‡Hipp.*consumm*.42(p.306.29; M.10.945A); *Const.App*.3.16.4; *Rit.Bapt*.(p.389); of Christ the second Adam τὸν αὐτὸν...ὁ θεὸς...ἄθραυστον ἐξήγαγεν εἰς τὸν βίον Meth.*symp*.3.5(p.31.21; M.18.68B); **2.** *indomitable, steadfast* ἄ. εἰς ἀλκήν Cyr.*Joel*.35(3.229D); of a lion, id.*Os*.40(3.93C); neut. as subst., id. *Ps*.26:1(M.69.852D); **3.** *harsh, obdurate* ἀπηνῆ καὶ ἄ. νοῦν id.*Is*.5.5 (2.885A); id.*Jo*.2.5(4.190B).

***ἀθρέμβολον, τό**, **1.** ? *iron* for branding ἐθεώρουν [sc. μάρτυρες]... ἀ. πυρούμενα ἐν πυρί Ephr.3.249F; **2.** ? *lance* ἀθρεμβόλοις πέφρακτο τῶν Μακκαβαίων φάλαγξ id.3.472E.

***ἄθρησις, ἡ**, *perception, understanding* μαθημάτων Cyr.*Juln*.1 (6ᵃ.15B); Thdr.Stud.*epp*.2.78(M.99.1317A).

***ἀθρήσκευτος**, **1.** *not offering worship*, *A.Petr.et Paul*.79(p.212.11,17; p.213.1); **2.** *not worshipped* τί...τῶν τῆς κτίσεως μερῶν ὑπῆρχε τοῖς ἀνθρώποις ἀ. Bas.Sel.*or*.9.3(M.85.136A).

***ἀθριάμβευτος**, *uncelebrated*; of a secret, *not divulged*, Dam.*troph*.proem.3(p.191.9).

ἄθριξ, *without hair*; of effeminate men, Clem.*paed*.3.3(p.245.8; M.8.577A).

ἀθροίζ-ω, *gather together, collect*, hence *form, make* ἣν [sc. ὁδόν] ἐν τῷ κεφαλαίῳ...τῆς καθολικῆς ἐκκλησίας...ἤθροισε [sc. God] Const.ap.Gel.Cyz.*h.e*.2.7.1(M.85.1232C); πίστις ἀνθρώπων...ἀθανασίας καρπὸν ~ουσα Const.*ib*.2.7.5(1233A); pass. ἕξις ~εται Synes.*insomn*.18 (p.182.21; M.66.1316A).

***ἀθροίσιμος**, *marked by an assembly*, of a feast day ἡμέρα τῶν Ἐπιφανίων καὶ ἀ. Gr.Naz.*or*.43.52(M.36.561C).

ἄθροισις, ἡ, *gathering, meeting*; of synods, Sophr.H.*ep.syn*.(M.87.3184C).

ἄθροισμα, τό, **1.** *gathering, assembly* τοῦ πανδήμου τῶν οὐρανίων ἀ. ‡Bas.*const*.21.5(2.569D; M.31.1401A); of the Church οὐ γὰρ νῦν τὸν τόπον, ἀλλὰ τὸ ἄ. τῶν ἐκλεκτῶν ἐκκλησίαν καλῶ Clem.*str*.7.5 (p.21.25; M.9.437C;) ἔστι γοῦν τὸ παρ' ἡμῖν θυσιαστήριον ἐνταῦθα τὸ ἐπίγειον [τὸ] ἄ. τῶν ταῖς εὐχαῖς ἀνακειμένων *ib*.7.6(p.24.1; 444B); ἀγγελικῶν δυνάμεων ἐφισταμένων τοῖς ἀ. τῶν πιστευόντων Or.*or*.31.5 (p.398.16; M.11.553B); id.*comm.in Mt*.10.13(p.15.28; M.13.1548C); Eus.*h.e*.10.4.1(M.20.848C); ἄνευ γὰρ τοῦ ἁγίου πνεύματος οὐ δύναται πάνδημον καὶ μυριόγλωσσον ἄ. εἰς ἓν φρόνημα τῆς ἀληθεστάτης πίστεως ἐλθεῖν Jo.V H.*icon*.11(M.96.1357C); **2.** *collection, assemblage* θεωρημάτων ἄ. ἀλλ' οὐ φύσεων σύνοδον τὸν Χριστὸν εἶναι Leont.B.*arg.Sev*.(M.86.1932B); τὴν δὲ ὑπόστασιν, σχῆμα, χρῶμα, μέγεθος, χρόνος...καὶ ὅσα τούτοις ἕπεται· ὧν τὸ ἄ., φασίν, ἐπ' οὐδενὸς ἑτέρου ἀληθεύειν δύναται *ib*.(1945C).

***ἀθροισματικός**, *gregarious* τὸν ἀ. ... βίον Bas.*hex*.8.3(1.73B; M.29.172B).

ἀθροισμός, ὁ, **1.** *gathering together*; rhet. figure, ἀ., *cum plures sensus breviter expeditos in unum locum coacervant, et cum quadam festinatione decurrit*, Isid.H.*etym*.2.21.40; **2.** *collection, assembly*, Epiph.*haer*.3(p.176.22; M.41.185B); of bishops, *Cod.Afr*.76 (Lat. *turma*); νόμος ὁ διὰ Μωϋσέως...δογμάτων ἀ. ἐστι ‡Chrys.*pasch*.6.9 (p.135.6; 8.266E).

ἀθροιστικός, *bringing together* ἀθροιστικαὶ [sc. ἑορταί] γὰρ ἀνθρώπων Gr.Nyss.*res*.3(M.46.657B).

***ἄθρονος**, *having no throne*, of heavenly powers θρόνων ἀ.

‡Epiph.*hom.*2(M.43.456C, v.l. ἀθρόων); Eulog.*fr.Trin.*1(p.364); ref. refusal of (bishop's) throne ἡμῖν...συγχωρήσατ' ἄ. βίον Gr.Naz. *carm.*2.1.11.1671(M.37.1146A).

ἀθρόος, **1.** *crowded together*; hence **a.** *all at once, immediate, sudden* ἀ. ... ἀπόστασις Eus.*h.e.*8.16.4(M.20.789B); ἀ. νόσῳ Soz.*h.e.* 2.29.5(M.67.1020A); ἀ. τελευτήν Thdt.*h.e.*4.6.1(3.952); **b.** *all inclusive, liberal* μὴ...ἀκριβολογώμεθα, ἀλλ' ἀ. τῇ χειρὶ σπείρωμεν Chrys.*hom.19.3 in 2Cor.*(10.574D); **c.** *general, universal* παγκοσμίῳ καὶ ἀ. συμπτώματι Areth.*Apoc.*55(M.106.729C); **2.** neut.; **a.** as subst., *suddenness* τὸ ἀ. τῆς αἰφνιδίου μεταβολῆς Const.*or.s.c.*20 (p.184.28; M.20.1297A); κατὰ τὸ ἀ. Gr.Nyss.*ep.*1(M.46.1008A); **b.** as adv.; **i.** *suddenly*, Chrys.*comm.in Gal.*1:11–12(10.672D); Cyr.*Ps.* 76:19(M.69.1193C); Philost.*h.e.*7.15(M.65.553B); **ii.** *quickly*, Hadr. *introd.*87(M.98.1293A).

ἀθρόως, *quickly*, Or.*Cels.*2.18(p.147.20; M.11.833C); Eus.*h.e.*2.3.1 (M.20.141B); *suddenly*, Jo.Mosch.*prat.*76(M.87.2929A).

ἄθρυπτος, *continent*, *A.Andr.fr.*8(p.41.25).

ἀθρῶος, neut. as adv., error for ἀθρόον Bas.Sel.*or.*5.2(M.85.81B).

ἄθυμος, *without anger* or *passion* θεὸς Clem.*str.*4.23(p.315.17; M.8. 1360C); neut. as subst., Jo.D.*virt.*(M.95.85C).

***ἀθυρίδωτος**, *without door* or *window* τοῖχος Chrys.*hom.11.4 in 1Cor.*(10.92A); Pall.*h.Laus.*18(p.51.13; M.34.1059C).

ἄθυρμα, τό, 1. *plaything, toy*; of musical instruments, Cyr.*Ps.* 32:2(M.69.872A); of jesters παρὰ τῶν ἀ. ἀγαπηθῆναι Pall.*v.Chrys.*13 (p.82.5; M.47.47); met. of ship κυμάτων ἄ. Cyr.*Am.*48(3.302A; ἀθροίσματι Aubert); ἄ. δὲ ὥσπερ ποιεῖσθαι τὴν ἀπειλὴν *ib.*61(317C); **2.** *playing*, of immoral or frivolous conduct, ref. Os.10:9 τὰ ἐν αὐτοῖς [sc. βουνοῖς] ἀ., καὶ αἱ ψευδολατρεῖαι Cyr.*Os.*118(3.148E); τὰ ὑπὸ τοῦ συνεδρίου ἐκείνου ἀ. Eustrat.*v.Eutych.*40(M.86.2321A).

***ἀθυρματώδης**, *frivolous* ἀ. τὴν ἄνευ συμπλοκῆς μάχην ‡Nil. *perist.*10.7(M.79.897D).

ἀθυρογλωσσία, ἡ, *prating, loquacity*, Ath.*Ar.*2.43(M.26.237C); Cyr.*ador.*11(1.397A); id.*thes.*32(5[1].298A).

ἀθυρόγλωσσος, *loquacious, babbling*, Clem.*paed.*3.4(p.253.13; M.8. 596C); id.*str.*7.7(p.33.29; M.9.464C); Epiph.*haer.*26.17(p.297.20; M.41. 360B).

***ἀθυρογλωττέω**, *prate, babble, talk foolishly*, Epiph.*haer.*66.54(p.90. 14; M.42.109B); Isid.Pel.*epp.*3.360(M.78.1016B); Cyr.*ador.*1(1.35B).

***ἀθυρογλώττως**, *with foolish talk* ἀ. βλασφημοῦντες Epiph.*haer.* 26.10(p.288.16; M.41.348A).

***ἀθυροστομέω**, *prate, babble*; of Christ's adversaries, Cyr.*Nest.* 3.6(p.73.38; 6[1].92C); id.*Joel.*35(3.229A); id.*Juln.*4(6[2].137E).

ἀθυροστομία, ἡ, = ἀθυρογλωσσία, Nil.*epp.*2.47(M.79.217D); Cyr. *Am.*2(3.250C); Leont.H.*Nest.*4.22(M.86.1688B).

ἀθυρόστομος, = ἀθυρόγλωσσος; masc. as subst., Pall.*v.Chrys.*19 (p.125.1; M.47.70).

***ἀθυροστόμως**, *with foolish talk*; ref. heret. statements, Anast.S. *hod.*1(M.89.41D); Maro *ib.*(296A).

ἀθύρωτος, *having no doors* or *bars*; of a house, Diod.*Gen.*1:2(M. 33.1563B); met., of the tongue or mouth, Chrys.*res.Chr.*1(2.439A); id.*catech.*1.3(2.231C); Isid.Pel.*epp.*3.290(M.78.965B); of death, whose gates Christ unbarred, Bas.Sel.*pasch.*2(M.28.1084B).

ἄθυτος, *unaccompanied by sacrifice*, of Christian worship ἀ. τιμαῖς ποιοῦντες ἃ βούλεται *Hom.Clem.*7.3.

***ἀθύτως**, *without sacrifice* τυθεὶς [sc. Christ] ἀ. ὡς Ἰσαάκ †Epiph. *num.myst.*5(M.43.516C); ἐπὶ τῆς ἱερᾶς...τραπέζης τὸν ἀμνὸν τοῦ θεοῦ...ἀ. ὑπὸ τῶν ἱερέων θυόμενον Gel.Cyz.*h.e.*2.31.6(M.85.1317B).

[*]**ἀθώλοτος**, v. ἀθόλωτος.

***ἀθωοθέω**, *escape free, evade punishment*, Nil.*epp.*2.319(M.79. 356B).

***ἀθώως**, *innocently*, Thdr.Stud.*epp.*1.28(M.99.997D).

***αἰγιόμαλλον, τό**, *outer garment of goat's hair*, Leont.N.*v.Jo. Eleem.*8(p.16.11).

αἴγλη, ἡ, *radiance*, met., of Christ's divine nature διὰ τῶν θεοπρεπῶν...θαυμάτων ἐναστράψας αὐτοῦ τῆς βιότητος τὴν αἴ. Or. *fr.94 in Jo.*(p.558.4); cf.*ib.*(p.557.21); of the spiritual life τοῦ ἔσωθεν ἀνθρώπου τῆς καταστολῆς αἴ. ἀποστίλβοντος Meth.*symp.*7.2(p.73.16; M.18.128B); of scripture, Isid.Pel.*epp.*1.138(M.78.273B); of the gospel, Thdt.*h.e.*1.23.8(3.805).

***αἰγληφόρος**, *brightening, illuminating* τοῦ δεσπότου...αἰ. παρουσία ‡Epiph.*hom.*2(M.43.456D).

***αἰγοκεράστης, ὁ**, *Capricorn*, *Orac.Sib.*5.207.

αἰγονόμος, ὁ, *goatherd*, *Orac.Sib.*8.478.

***αἰγοπίθηκος, ὁ**, *goat-ape*, Philost.*h.e.*3.11(M.65.496C).

***αἰγοσκελής**, *having goat's legs*, Philost.*h.e.*3.11(M.65.496D).

***αἰγότης, ἡ**, '*goatness*', *common concept of goat* οὐδεὶς...οἶδεν... αἰ. ἢ ἕτερον εἶδος κοινόν Leont.H.*Nest.*2.19(M.86.1580A).

Αἰγυπτιάζ-ω, 1. *be like an Egyptian*; of women, in fashions, Clem. *paed.*3.2(p.238.19; M.8.560C); in religious observance, Eus.*d.e.*1.6 (p.30.35; M.22.61A); in thought, teaching, etc. τοσαῦτα περὶ ψυχῆς ὁ Πλάτων εἰπὼν δῆλός ἐστιν ~ων τῷ δόγματι id.*p.e.*13.16(698D; M.21. 1152A); Gr.Nyss.*v.Mos.*(M.44.345A); Anast.S.*hod.*15(M.89.257C); in desires, hence *hanker after Egypt* ~ούσης καρδίας ‡Chrys.*pasch.*6(8. 267B); **2.** *speak Egyptian*, Or.Cels.7.60(p.210.14; M.11.1508A).

***Αἰγυπτιάς**, *Egyptian* Αἰγυπτιάδος γῆς *Orac.Sib.*5.507.

Αἰγύπτιος, *Egyptian*, hence met., *luxurious* ἅπαν Αἰ. νόημα τῆς ψυχῆς...καὶ σώματος Jo.D.*hom.*11.8(M.96.769D).

αἰδέσιμος, *exciting respect, venerable* οὐδὲν τοῦ θεοῦ καὶ τοῦ κανόνος αἰδεσιμώτερον Gr.Naz.*ep.*79(M.37.153A); as title of bishop, Const.ap.Ath.*apol.sec.*54(p.135.3; M.25.348A); Gr.Nyss.*ep.*1(M.46. 1000D).

***αἴδεσις**, *chaste* κούρης αἰ. Eudoc.*Cypr.*1.54(M.85.833D).

[*]**αἴδεσμα, τό**, = ἔδεσμα, Tit.Bost.*Man.*2.10(M.18.1153C); ἐσθίων κεράτια, ψυχρὸν καὶ ἄτροφον αἴ. Ast.Am.*prod.*(p.111.32).

αἰδεστικός, *modest*, Tim.Ant.*descr.BMV* 6(M.28.952C); neut. as subst., *modesty*, Jo.Clim.*past.*6(M.88.1180A); Ephr.3.425D = Jo.D. *virt.*(M.95.85D).

***αἰδεστικῶς**, *ashamedly*; comp., Jo.Clim.*scal.*10(M.88.845C).

***ἀϊδιάζ-ω**, *be eternal* Μάνης...~ουσαν αὐτὴν [sc. τὴν κακίαν] καταγγέλλει Epiph.*haer.*66.16(p.40.12; M.42.53A); *ib.*66.18(p.42.25; 56D).

ἀΐδιος (ἀείδιος), 1. *eternal, everlasting*; **a.** in gen. ἐμπαθέστερος δὲ πάντως ὁ ἐν σαρκὶ βίος ὁμολογεῖται παρὰ τὸν ἀ. καὶ ἀσώματον Or. *princ.*1.8.4(p.103.20); Gr.Naz.*or.*38.8(M.36.320B); ἡ δὲ...ἀ. ... φύσις οὔτ' ἐν τόπῳ ἐστὶν οὔτε ἐν χρόνῳ...οὔτε αἰῶσι παραμετρουμένη Gr. Nyss.*Eun.*1(1 p.130.2; M.45.368A); of eternal life τὸν ἀ. τῆς ἀφθαρσίας...στέφανον Meth.*symp.*6.5(p.65.18; M.18.120C); θεὸς...ἐπανάγων ...ἀπὸ θανάτου αἰωνίου εἰς ζωὴν ἀ. *Const.App.*7.39.3; Gr.Nyss.*v.Mos.* (M.44.321A), etc.; of eternal punishment τῆς ἀ. κολάσεως ἐντὸς κατέστη *Const.App.*5.6.7 (v.l. αἰωνίου); of angels, Clem.*ecl.*57(p.154. 1; M.9.725C); of universe co-existing with God, acc. Neoplatonists ἅμα εἶναι τὸν θεὸν καὶ τὸν κόσμον ἐξ ἀ. Zach.Mit.*opif.*(M.85.1113A); **b.** of Trin. εἰ γὰρ οὐκ ἀϊδίως σύνεστιν ὁ λόγος τῷ πατρί, οὐκ ἔστιν ἡ τριὰς ἀ. Ath.*Ar.*1.17(M.26.48A); ‡Ath.*symb.*(M.28.1585A); **c.** of God, Athenag.*leg.*10.2(M.6.909A) cit. s. νοῦς; τοῦ θεοῦ ὑπάρχοντος ἀ. Juln.Imp.ap.Cyr.*Juln.*4(6[2].143C); ἄναρχος, ἀτελεύτητος, αἰώνιός τε καὶ ἀ. Jo.D.*f.o.*1.2(M.94.792C); and divine attributes ἀγενήτῳ καὶ ἀ. αὐτοῦ ζωῇ Or.*Jo.*1.29(32; p.37.10; M.14.77D); ἀπαύγασμα τοῦ ἀ. φωτὸς αὐτοῦ *ib.*13.25(p.249.30; 444A); τῇ ἀ. μακαριότητι Gr.Nyss. *Eun.*5(2 p.104.18; M.45.684B); ἡ θεότης...πῦρ ἀθάνατόν τε καὶ ἀ. Gel. Cyz.*h.e.*2.22.8(M.85.1292C); and all that appertains to the divine, Dion.Ar.*d.n.*10.3(M.3.937C) cit. s. ἀναλλοίωτος; **d.** of Son εἰ...οὐκ ἀ. ὁ υἱός, οὐκ ἔστιν αὕτη τοῦ πατρὸς ἀληθὴς εἰκών Ath.*Ar.*1.21(M.26. 56A); οἱ ἅγιοι...τὸ ἀ. εὐαγγελίζονται τοῦ υἱοῦ καὶ τὸ αἰώνιον, ἐν ᾧ καὶ αὐτὸν τὸν θεὸν σημαίνουσιν *ib.*1.12(36C); ὁ υἱὸς οὐχ ἁπλῶς ἀ. ἐστιν, ἀλλὰ τοῦ πατρὸς ἀ. ὄντος, ἀ. ἂν εἴη καὶ ὁ υἱός id.*Dion.*16(p.58.4; M. 25.504B); τὸ ἀ. οὐ πάντως ἄναρχον, ἕως ἂν εἰς ἀρχὴν ἀναφέρηται τὸν πατέρα Gr.Naz.*or.*29.3(p.277.6; M.36.77B); εἰ μὴ ἀ. θεὸς ὁ υἱός, ἐξ ἀναγκῆς πρόσφατος Didym.(‡Bas.)*Eun.*4(1.287A; M.29.689B); οὕτως ἀ. ὡς αὐτὸς ὁ πατήρ· οὐ γὰρ ἦν ἔρημος οὐδέποτε τοῦ λόγου Chrys. *hom.4.1 in Jo.*(8.27E); Thdt.*Heb.*1:2(3.547) cit. s. αἰών; acc. Arians ἔστω ἀ. ὁ υἱός, ἀλλὰ καὶ ἀϊδίως κτισθεὶς ἔχει τὸ ἀ. ‡Ath.*disp.*14(M.28. 452C); acc. Marcellus τοῦτον εἶναι ἀ. καὶ ἀγέννητον ἕν τε εἶναι καὶ ταὐτὸν τῷ θεῷ, ὀνόμασιν μὲν διαφόροις πατρὸς καὶ υἱοῦ χρηματίζοντα, οὐσίᾳ δὲ καὶ ὑποστάσει ἓν ὄντα Eus.*Marcell.*1.1(p.4.24; M.24.720A); **e.** of H. Ghost θεοῦ καὶ υἱοῦ πνεῦμα ἀ. Didym.(‡Bas.)*Eun.*5(1.302B; M.29.725A); **f.** neut. as subst., *everlastingness* λόγος ὢν...τοῦ πατρός, ἔχει πάντα τὰ τοῦ πατρός, τὸ ἀ., τὸ ἄτρεπτον Ath.*ep.Aeg.Lib.*17(M. 25.577A); ἀ. ... τὸ χρόνου παντὸς καὶ αἰῶνος κατὰ τὸ εἶναι πρεσβύτερον ...ἤδη δὲ καὶ τοὺς αἰῶνας ἀξιοῦσί τινες τῆς τοῦ ἀ. προσηγορίας, ὡς ἐκ τοῦ ἀεὶ εἶναι τῆς κλήσεως ταύτης τετυχηκότας. ἡμεῖς δὲ τῆς αὐτῆς λογιζόμεθα παρανοίας...τῇ κτίσει προσμαρτυρεῖν τὸ ἀ. Bas.*Eun.*2.17 (1.253B; M.29.608C); τὸ...πρὸ τοῦ αἰῶνος ταὐτόν ἐστι τῷ ἀ. κατὰ τὴν ἔννοιαν Gr.Nyss.*Eun.*2(2 p.349.20; M.45.525D); τῆς τοῦ ἀ. σημασίας δι' ἀμφοτέρων...συμπληρουμένης, ἔκ τε τῆς ἀρχῆς καὶ ἐκ τῆς τοῦ τέλους ἀλλοτριώσεως *ib.*1(1 p.211.11; 460A); τὸ ἀ. κυρίως τῆς θείας οὐσίας ἴδιόν ἐστι Isid.Pel.*epp.*3.149(M.78.841B); τὸ ἀ. ἀσώματόν τε καὶ ἀσχημάτιστον καὶ ἀσύνθετον καὶ ἀνεπίγραφον Proc.G.*Gen.*1:1(M. 87.41A); **2.** *perpetual* ἀ. φυγῇ Eus.*h.e.*2.4.1(M.20.145A); Euthal. Diac.*Ac.*(M.85.632C).

ἀϊδιότης (ἀειδιότης), ἡ, *eternity*; in gen., of tree of life ἀ. ζωῆς τοῖς γευσαμένοις δίδωσι Gr.Nyss.*or.catech.*5(p.24.11; M.45.24A); ἡ

ἀ. οἷον ἀειζωότης ἐστί Isid.Pel.*epp*.3.149(M.78.841A); of Trin., Gr. Thaum.*symb*.(p.3.10; M.10.985A); ἀνάγκη...μίαν ταύτης [sc. τῆς τριάδος] τὴν ἀ. Ath.*ep.Serap*.1.30(M.26.597B); Epiph.*haer*.62.3(p.392.4; M.41.1053B); of Father, Bas.*Eun*.2.12(1.247B; M.29.593B) cit. s. πατρότης; ὁ ἀνθρώπινος βίος οὐδέν ἐστιν, ὡς πρὸς τὴν θείαν ἀ. Cyr. *Ps*.38:6(M.69.976A); ἀείδιος ὑπάρχεις ἐν τῇ σῇ βασιλείᾳ, ὁ ὢν ἐν τῇ ἀειδιότητι καὶ ἀναρχότητι καὶ ἀκαταληψίᾳ Agath.*v.Gr.Ill*.45(p.25); shared with Son υἱὸς...οὐχ ἁπλῶς ἀΐδιος, ἀλλὰ τῇ τοῦ πατρὸς ἀ. συνὼν γινώσκεται Ath.*Ar*.3.28(M.26.384B); ᾧ [sc. τῷ λόγῳ] πᾶσα ἡ τοῦ πατρὸς ἀ. ἐγκαθορᾶται Gr.Nyss.*Apoll*.5(M.45.1133B); of Son, ref. Jo.10:30 τὴν ἀ. καὶ τὸ πρὸς τὸν πατέρα ὁμοούσιον σημαίνει Ath.*ep. Serap*.3.9(624B); τῇ ἀγεννησίᾳ τοῦ πατρὸς ἡ τοῦ μονογενοῦς ἀ. γεννητῶς συνεπινοεῖται Gr.Nyss.*Eun*.1(1 p.132.17; M.45.369C); Chrys.*hom. 3.3 in Jo*.(8.20B); a divine quality bestowed upon man τὸ δὲ ἀϊδιότητος μετειληφὸς ἐξομοιοῦσθαι φιλεῖ τῷ ἀφθάρτῳ Clem.*paed*.1.5(p.102.5; M.8.273B); νύμφην πρὸς μετουσίαν ἀναλαβὼν τῆς ἀφθάρτου ἀ. Gr.Nyss.*hom.4 in Cant*.(M.44.852D); θείας κοινωνοὶ φύσεως καὶ τῆς αὐτοῦ ἀ. μέτοχοι Max.*cap*.1.42(M.90.1193D); cf. εἰκόνα τῆς ἰδίας ἀ. ἐποίησεν [sc. τὸν ἄνθρωπον] ‡Ath.*Apoll*.1.7(M.26.1105A); upon a martyr (in form ἀειδ-), Thdr.Stud.*cant*.16.7(p.372); ref. exchange of monastic for active life μετὰ τοσοῦτον ὡραῖον τῆς ἀ. αὐτῆς [sc. ψυχῆς] κάλλος Gr.Mag.*dial*.(tr.Zach.)1 proem.(M.*PL*.77.151A).

ἀϊδίως, *eternally, from everlasting*; **1.** in gen. τὰς γνωστικὰς ψυχὰς ...ἀ. ἀΐδιον εὐφροσύνην καρπουμένας Clem.*str*.7.3(p.10.14); ἐὰν δὲ ἀπειθήσητε, αἱ ψυχαὶ ὑμῶν...εἰς τὸν τόπον τοῦ πυρὸς βληθήσονται, ὅπου ἀ. κολαζόμεναι ἀνωφέλητα μετανοήσουσιν *Hom.Clem*.1.7; **2.** ref. Trin. εἰ μὴ ἀ. ἦν, ἔδει μηδὲ νῦν οὕτως αὐτὴν εἶναι Ath.*Ar*.1.18(M.26.49B); **3.** ref. Father ὁ θεὸς τελείως ἀγαθὸς ὢν ἀ. ἀγαθοποιός ἐστιν Athenag.*leg*.26.2(M.6.952A); **4.** ref. Son λόγος...ἀ. ὑπάρχων ἐν τῷ θεῷ Eus.*e.th*.3.14(p.171.29; M.24.1028B); οὐδέποτε γὰρ οὐκ ἦν, ἀλλὰ ἦν ὁ λόγος ἀεί, ὑπάρχων ἀ. παρὰ τῷ πατρί Ath.*decr*.20(p.16.30; M.25.449D); ref. Son's generation ἕνα μονογενῆ...υἱόν, ἐκ τοῦ πατρὸς ἀνάρχως καὶ ἀ. γεγεννημένον †Ath.*exp.fid*.1(M.25.201A); Gr.Nyss. *Eun*.8(2 p.180.26; M.45.773C); τὸν υἱὸν...τὸν πρὸ αἰώνων ἀ. ἐκ τοῦ πατρὸς γεννηθέντα Apoll.*ep.Jov*.(p.250.1; M.28.25A); ἐγέννησεν ἀ. τὸν μονογενῆ Epiph.*haer*.76.27(p.377.12; M.42.573B); ref. his sonship opp. man's, Cyr.H.*catech*.3.14; acc. Marcellus μόνον εἶναι λόγον...συμφυᾶ τῷ θεῷ, ἀ. αὐτῷ συνόντα καὶ ἡνωμένον, οἷος ἂν εἴη ὁ ἐν ἀνθρώπῳ λόγος Eus.*Marcell*.2.1(p.31.30; M.24.777A); **5.** ref. H. Ghost τοῦ πνεύματος ἐκ τῆς οὐσίας τοῦ πατρὸς δι' υἱοῦ ἀ. ἐκπεμφθέντος Apoll. *fid.sec.pt*.(p.180.18; M.10.1117C).

***αἰδοίη**, ἡ, *sense of shame*, *Orac.Sib*.8.184.

***αἰδουμένως**, *shamefacedly*, Thdr.Stud.*epp*.2.122(M.99.1400A).

αἰθάλη, ἡ, **1.** *thick smoke, soot* εἰκόνα...καπνῷ καὶ αἰ. ... γενομένην ἀμαυροτέραν Chrys.*pan.Barl*.4(2.687C); **2.** *vapour*, Cyr.S.*v.Sab*.22(p.106.22); in the body τὸ ἐν ἡμῖν θερμὸν ἐκ τῆς αἰ. Nemes.*nat.hom*.28(M.40.709B); hence *fumes* of wine, Bas.*hom*.14.4(2.126C; M.31.453A); **3.** *ashes*, ref. Ex.8:16 κεκόλακεν Αἰγυπτίους [sc. μεταστοιχευομένης] τῆς αἰ. εἰς σκνῖπας Cyr.*Os*.5(3.23D); Geo.Pis.*hex*.1534(M.92.1553A).

αἰθαλ-όω, *burn to ashes* τὰ σώματα τῶν μαρτύρων...καέντα καὶ ~ωθέντα *Ep.Lugd*.ap.Eus.*h.e*.5.1.62(M.20.432B).

[*]**αἰθάλ-ω**, = foreg.; *soil with soot* or *smoke* ἀπὸ γῆς ~ομένου ἀέρος ‡Caes.Naz.*dial*.118(M.38.1004).

αἰθαλώδης, *thick, dark*; of fumes or vapour, Bas.*hom*.1.9(2.8D; M.31.180C); Nemes.*nat.hom*.24(M.40.697C).

αἰθέριος, *of the upper air*, hence *heavenly, ethereal* τὴν ποιότητα τοῦ θνητοῦ κατὰ τὸ τοῦ Ἰησοῦ σῶμα...μεταβαλεῖν εἰς αἰ. καὶ θείαν ποιότητα Or.*Cels*.3.41(p.237.17; M.11.975B); τὸ τοῦ κυρίου ἐξ ἀναστάσεως σῶμα αἰ. τε καὶ σφαιροειδὲς τῷ σχήματι CCP(543)*anath*.10; cf. *tunc* [i.e. at the end of the world]...*substantia corporalis...in aetherium statum permutata*, Or.*princ*.2.3.7(p.125.11; M.11.197C).

***αἰθεροδρομέω**, *speed through the air*; of angels, Mod.*dorm*.2(M.86.3281C).

αἰθεροειδής, *like ether*, ‡Just.*qu.Chr*.2.5(M.6.1421D); neut. as subst., Gr.Nyss.*hex*.36(p.52; M.44.96C).

***αἰθεροτρόμος**, *reverberating through the air* αἰ. βοῇ ‡Gr.Naz. *Chr.pat*.171(M.38.150A; αἰθεροδρόμῳ p. 38, cf. *LS*).

***αἰθεροφόρος**, *borne through the air*; of the seraphim, Eus.*Is*.6:2(M.24.125A).

αἰθερώδης, *like ether* τινὰς μὲν εἰρηκέναι καὶ αὐτὸν [sc. θεόν] σωματικῆς φύσεως λεπτομεροῦς καὶ αἰ., τινὰς δὲ ἀσώματον Or.*Jo*.13.21(p.244.21; M.14.432C).

***Αἰθιοπικῶς**, *in the manner of the Ethiopians*, Or.*Cels*.5.37(p.41.10; M.11.1237C).

Αἰθίοψ, *Ethiopian*; of demons thought to be black, †Cyr.*hom. div*.14(5².405D); *ib*.(407A); τὰ μέλανα πρόσωπα τῶν νοητῶν *Αἰ*. Hesych. S.*temp*.1.23(M.93.1488B); Anast.S.*Ps*.6(M.89.1113B).

[*]**αἴθμη**, ἡ, *vapour*, Epiph.*haer*.52.2(p.312.30, v.l. ἔθμη M.41.956C).

αἰθρία, ἡ, *clear sky*, met., of spiritual life ἐν τῆς ψυχῆς αἰ. γενόμενος, ἐνατενίζει τῷ ἡλίῳ τῆς δικαιοσύνης Jo.D.*hom*.1.10(M.96.561A).

αἰθριάζ-ω, *expose to the air* τὰ σώματα τῶν μαρτύρων...αἰθριασθέντα *Ep.Lugd*.ap.Eus.*h.e*.5.1.62(M.20.432B); intrans., *come into the open* μάρτυρες ~ουσι καὶ...τοῖς βήμασι συγκαλοῦσι λαὸν φιλόχριστον Gr.Naz.*or*.44.12(M.36.620C).

***αἰθριοποιός**, *making clear*, Diad.*perf*.75(p.92.24).

αἴθριος, **1.** *clear, bright*; of thunder *from a clear sky*, Nonn.*par. Jo*.12:29(M.43.856A); **2.** *open to the air*, Eus.*v.C*.4.59(p.141.20; M.20.1209B); *in the open air, out of doors* γυμνότης καὶ ἀρρωστία καὶ τὸ αἴ. πλανᾶσθαι Chrys.*hom.80.2 in Mt*.(7.760D); ἀγάλματα...ἐν αἰ. ...ἑστηκότα id.*hom.10.2 in Eph*.(11.77D); Soz.*h.e*.6.2(M.67.1296C).

***αἴκισις**, ἡ, *torture, torment*, Jo.Jej.*poenit.cont.virg*.(M.88.1977C).

αἴλουρος, ὁ, ἡ, *cat*; as a nickname of Tim. I Al., Thdr.Lect.*h.e*.1.8(M.86.169B); Evagr.*h.e*.2.8(p.56.2; M.86.2521A).

αἷμα, τό, **ὗμα** *PRyl*.3.465.15; **αἷμαν** *Mir.Geo*.6(p.70.13);

I. *blood*;

A. in gen.; **1.** sacredness and power of blood, as instanced by blood of Abel μετέσχηκεν τοῦ λόγου τὸ αἷ. τὸ ἀνθρώπινον καὶ τῆς χάριτος κοινωνεῖ τῷ πνεύματι, κἂν ἀδικήσῃ τις αὐτό, οὐ λήσεται. ἔξεστιν αὐτῷ καὶ γυμνῷ τοῦ σχήματος πρὸς τὸν κύριον λαλεῖν Clem. *paed*.3.3(p.251.7; M.8.592A); and by blood of circumcision which broke the power of the angel after Zipporah had circumcised her son (Ex.4:24–26); Or.*Cels*.5.48(p.53.1f.; M.11.1257A); **2.** speculation about blood lost on earth in rel. to resurrection bodies ἀποκρινάσθω ὁποῖον αἷ. συνανίσταται τῷ ἀνθρώπῳ, τὸ ἐν ταῖς φλεβοτομίαις, ἀλλὰ τὸ ἐν ταῖς αἱμορραγίαις...λεγέτω οὖν μοι ποῖον αἷ. συνανίσταται τῷ ἀνθρώπῳ Adam.*dial*.5.17(pp.208.15,210.3; M.11.1856B); **3.** blood as substance of soul: cf.Empedocles ap.Stobaeum *ecl*.1.41.53; view repudiated πρωτόγονον γὰρ τὸ αἷ. εὑρίσκεται ἐν ἀνθρώπῳ, ὃ δή τινες οὐσίαν εἰπεῖν ψυχῆς τετολμήκασιν Clem.*paed*.1.6(p.113.14; M.8.296C); discussed, ref. Lev.17:11, etc.: Or.*dial*.11(p.144.15); ἐπεὶ ἔχεις ταῦτα πάντα τοῦ αἰσθητοῦ σώματος περὶ τὸν ἔσω ἄνθρωπον, μηκέτι δίσταζε καὶ περὶ τοῦ αἷ. ὅτι ὁμωνύμως τῷ αἰσθητῷ αἷ., ὡς καὶ τὰ ἄλλα μέλη τοῦ σώματος, ἐστὶν κατὰ τὸν ἔσω ἄνθρωπον. ἐκεῖνο τὸ αἷ. ψυχῆς ἁμαρτωλοῦ ἐκχεῖται *ib*.22(p.164.7ff.); Phil.1:23 cited to prove blood not = soul οὐ γὰρ σὺν Χριστῷ ἐστιν ἅμα τῷ ἀναλῦσαι, εἰ ἡ ψυχὴ αἷ. *ib*.23(p.166.2); πρὸς τοὺς δοξάζοντας, αἷ. ἢ πνεῦμα εἶναι τὴν ψυχήν, ἐπειδὴ τοῦ αἷ. ἢ τοῦ πνεύματος χωριζομένου νεκροῦται τὸ ζῷον, οὐκ ἐκεῖνο ῥητέον, ὅπερ τινὲς τῶν οἰομένων εἶναί τι γεγραφήκασι, λέγοντες· οὐκοῦν, ὅταν μέρος ἀπορρυῇ τοῦ αἷ., μέρος ἀπερρύη τῆς ψυχῆς·...ἐπὶ γὰρ τῶν ὁμοιομερῶν καὶ τὸ ὑπολειπόμενον μέρος ταὐτόν ἐστι, τῷ παντί...οὕτως οὖν καὶ τὸ ὑπολειπόμενον αἷ., ὅσον ἂν ᾖ, ψυχή ἐστιν, εἴπερ ψυχὴ τὸ αἷ. Nemes.*nat.hom*.2(M.40.541B); Chrys.*hom.27.5 in Gen*.(4.262C); **4.** representing natural (opp. spiritual) generation, cf. Jo.1:13 οἱ γὰρ ἐκ θεοῦ γεννηθέντες, τῷ πεπιστευκέναι ὅτι Ἰησοῦς ὁ Χριστός ἐστι...ἐκ τοῦ θεοῦ ἐγεννήθησαν. οὐχ ὑπόκεινται δὲ τῇ ἐξ αἱμάτων γεννήσει, τουτέστιν οὐκ ἐξ ὑλικῶν ἔχουσι τὴν γένεσιν Or.*fr.8 in Jo*.(p.489.30); and sacrifices of old, opp. new, law, exeg. Mt.16:7 ἐπίστησον εἰ δύναται κατ' ἐπιβολὴν ἄλλην υἱὸς αἱμάτων εἶναι ὁ νομίζων θεοσεβὴς καὶ υἱὸς θεοῦ εἶναι διὰ τοῦ προσάγειν τὰς κατὰ νόμον αἰσθητὰς θυσίας *ib*.(p.490.4); **5.** met., hope as the 'blood' of faith, Clem.*paed*.1.6(p.113.6; M.8.296B); blood as a symbol of Passion, *ib*.(p.119.28; 309A); as designating grave sins, †Bas.*Is*.137(1.475B; M.30.341B).

B. eating of blood forbidden, cf. Ac.15:20; **1.** used as argument against pagan accusation that Christians ate children πῶς ἂν παιδία φάγοιεν οἱ τοιοῦτοι, οἷς μηδὲ ἀλόγων ζῴων αἷ. φαγεῖν ἐξόν; *Ep.Lugd*.ap.Eus.*h.e*.5.1.26(M.20.417C); hence this probably also Iren.'s interprn. of Apostolic Decree, *uti abstineant...a fornicatione, et a sanguine*, Iren.*haer*.3.12.14(M.7.908B); **2.** reason for prohibition γράψαι τοῖς ἀπὸ τῶν ἐθνῶν πιστεύουσιν ἐπιστολήν, μόνα, ὡς ὠνόμασαν, 'ἐπάναγκες' ἀπαγορεύουσαν ἐσθίειν· ταῦτα δ' ἐστὶ τὰ ἤτοι εἰδωλόθυτα ἢ τὰ πνικτὰ ἢ τὸ αἷ. ... τὰ δὲ πνικτὰ τοῦ αἷ. μὴ ἐκκριθέντος, ὅπερ φασὶν εἶναι τροφὴν δαιμόνων, τρεφομένων ταῖς ἀπ' αὐτοῦ ἀναθυμιάσεσιν...ἐκ δὲ τῶν εἰρημένων περὶ τῶν 'πνικτῶν' σαφὲς εἶναι δύναται τὸ περὶ τῆς ἀποχῆς τοῦ 'αἷ.' Or.*Cels*.8.29,30(p.245.2ff.; M.11.1560Af.); **3.** eccl. legislation εἴ τις ἐσθίοντα κρέα χωρὶς αἷ. καὶ εἰδωλοθύτου καὶ πνικτοῦ, μετ' εὐλαβείας καὶ πίστεως, κατακρίνοι...ἀ. ἔ. CGangr. *can*.2; εἴ τις ἐπίσκοπος ἢ πρεσβύτερος ἢ διάκονος ἢ ὅλως ἐκ τοῦ καταλόγου τοῦ ἱερατικοῦ 'φαγῇ κρέας ἐν αἷ. ψυχῆς αὐτοῦ'...καθαιρείσθω, τοῦτο γὰρ ὁ νόμος ἀπεῖπεν· ἐὰν δὲ λαϊκὸς ᾖ, ἀφοριζέσθω

*Can.App.*63; *εἴ τις οὖν ἀπὸ τοῦ νῦν αἶ. ζῴου ἐσθίειν ἐπιχειροίη οἱῳδήποτε τρόπῳ, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω, εἰ δὲ λαϊκός, ἀφοριζέσθω* CTrull.*can.*67; v. II infra.

C. of martyrdom, the 'baptism of blood' (cf. *βάπτισμα*); **1.** in gen., Clem.*str.*4.7(p.268.4; M.8.1256B); *ib.*2.18(p.155.26; 1020C); *ib.* 2.20(p.181.4; 1069B); Or.*mart.*39(p.37.11; M.11.616B); *M.Perp.*21 (p.93.12); Bas.*hom.*19.7(2.155A; M.31.521A); Gr.Naz.*or.*39.17(M.36. 356A); Gr.Nyss.*mart.*3(M.46.781C); Jo.D.*f.o.*4.9(M.94.1124C); **2.** in relation to blood of Christ *λοιπαὶ δὲ καὶ συγγενεῖς ταύτῃ τῇ θυσίᾳ* [sc. Christ] *θυσίαι αἱ ἐκχύσεις εἶναί μοι φαίνονται τοῦ τῶν γενναίων μαρτύρων αἷ.* Or.*Jo.*6.54(36; p.162.16; M.14.293A); *λυτρούμενος γὰρ τὴν οἰκουμένην ὁ σωτὴρ...καὶ τὴν πλευρὰν νυγείς, ἐξήγαγεν αἷ. καὶ ὕδωρ· ἵνα οἱ μὲν ἐν καιροῖς εἰρήνης ἐν ὕδατι βαπτισθῶσιν, οἱ δὲ ἐν καιροῖς διωγμῶν ἐν οἰκείοις αἷ. βαπτισθῶσι* Cyr.H.*catech.*3.10; Gr. Naz.*or.*45.23(M.36.656B); *τοῦτο τὸ αἷ.* [sc. of martyrs] *ἄγγελοι μὲν ὁρῶντες ἐτέρποντο, δαίμονες ἔφριττον, καὶ αὐτὸς δὲ ὁ διάβολος ἔτρεμεν. οὐ γὰρ αἷ. ἦν ἁπλῶς τὸ ὁρώμενον, ἀλλ' αἷ. σωτήριον, αἷ. ἅγιον, αἷ. τῶν οὐρανῶν ἄξιον, αἷ. διηνεκῶς τὰ καλὰ τῆς ἐκκλησίας ἄρδον φυτά. εἶδε τὸ αἷ., καὶ ἔφριξεν ὁ διάβολος· ἀνεμνήσθη γὰρ ἑτέρου αἷ. δεσποτικοῦ· δι' ἐκεῖνο τὸ αἷ. τοῦτο ἔρρευσεν· ἐξ οὗ γὰρ ἐνύγη ἡ πλευρὰ τοῦ δεσπότου, μυρίας ὁρᾷς λοιπὸν πλευρὰς νυττομένας* Chrys.*pan.mart.*3.2 (2.714A); baptism by blood compared with Christ's baptism *χθὲς* [sc. feast of Epiphany]...*ὁ δεσπότης ἡμῶν ὕδατι ἐβαπτίσατο, σήμερον δὲ δοῦλος αἷ. βαπτίζεται...ὥσπερ οἱ βαπτιζόμενοι τοῖς ὕδασιν, οὕτως οἱ μαρτυροῦντες τῷ ἰδίῳ λούονται αἷ.* id.*pan.Lucn.*2(2.526A,B).

D. blood of Christ; **1.** as part of human nature *μετέσχε καὶ αὐτὸς αἷ. καὶ σαρκός* Ath.*Ar.*2.9(M.26.165A); *αἷ. δὲ οὐκ ἐκ τοῦ πνεύματος τῆς τοῦ λόγου θεότητος ἐκπορεύεται· ἀλλ' ἐξ οὗ ἐφόρεσεν ἀνθρώπου* ‡Ath.*serm.fid.*13(p.9; M.26.1269C); *ὁ κύριος τῇ μὲν προβολῇ τοῦ αἷ. τὴν βεβαιότητα τῆς σαρκὸς ἐπεδείκνυτο* ‡Ath.*Apoll.*1.18(M.26.1125B); *ib.*2.14(1156B); hence special characteristic of Son *δυνάμει θεοῦ πατρὸς καὶ αἷ. θεοῦ παιδὸς καὶ δρόσῳ πνεύματος ἁγίου* Clem.*q.d.s.*34 (p.182.22; M.9.640C); **2.** OT types; **a.** blood of Passover lamb, smeared on doorposts of Israelites in Egypt *τὸ μυστήριον οὖν τοῦ προβάτου, ὃ τὸ πάσχα θύειν ἐντέταλται ὁ θεός, τύπος ἦν τοῦ Χριστοῦ, οὗ τῷ αἷ. κατὰ τὸν λόγον τῆς εἰς αὐτὸν πίστεως χρίονται τοὺς οἴκους ἑαυτῶν, τουτ' ἔστιν ἑαυτούς, οἱ πιστεύοντες εἰς αὐτόν* Just.*dial.*40.1 (M.6.561B); *ib.*111.3(732C); *ὅτε ὁ ὀλοθρευτὴς εἰσέρχεται εἰς πᾶσαν οἰκίαν τῆς ἐν κόσμῳ Αἰγύπτου, ἔνθα μὴ κέχρισται ἡ φλιὰ τῶν θυρῶν τῷ τοῦ Χριστοῦ αἷ.* Or.*fr.48 in Lc.*(p.255.8); Cyr.H.*catech.*19.3 cit. s. *ἀμνός*; *Χριστὸς γὰρ τὸ ἀληθινὸν...ἀρνίον ἐσφάγη, καὶ τὸ αἷ. αὐτοῦ ἐχρίσθη ἐπὶ τῶν φλιῶν τῆς καρδίας, ὅπως γένηται τὸ ἐκχυθὲν ἐπὶ τοῦ σταυροῦ αἷ. τοῦ Χριστοῦ, τῇ μὲν ψυχῇ εἰς ζωὴν καὶ ἀπολύτρωσιν· τοῖς δὲ Αἰγυπτίοις δαίμοσιν εἰς πένθος καὶ θάνατον* Mac.Aeg.*hom.*47.8 (M.34.801A); Cyr.*hom.pasch.*10(5^2.132B); **b.** blood of the covenant (Ex.24:8), Cyr.*Zach.*59(3.738Cff.); **c.** Rahab's scarlet thread, Just. *dial.*111.4(M.6.733A); *τοῦ δὲ τιμίου αἷ. διὰ τὸ χρῶμα τὸ ⟨κόκκινον⟩ σύμβολον. τοιοῦτον καὶ τὸ 'δεθὲν' ἐν τῇ γενέσει τοῦ Φαρὲς καὶ τὸ δειχθὲν ἀπὸ 'Ραὰβ τῆς πόρνης τοῖς κατασκόποις 'σημεῖον'* Or.*hom.8.10 in Lev.*(p.410.25); **d.** other types and symbols: wine, exeg. Gen. 49:10, Just.*1apol.*32.11(M.6.380Bf.) cit. s. *ἄμπελος*; cf.id.*dial.*54.2 (M.6.593Df.); *τὸν κόσμον ὅλον αἷ. πληρώσας ἀμπέλου, πότον ἀληθείας, τὸ κρᾶμα τοῦ νόμου τοῦ παλαιοῦ καὶ τοῦ λόγου τοῦ νέου...μυστικὸν ἄρα σύμβολον ἡ γραφὴ αἷ. ἁγίου οἶνον ὠνόμασεν* Clem.*paed.*2.2(p.174.3,6; M.8.424B); house 'painted with vermilion' (Jer.22:14), Or.*fr.13 in Jer.*(p.204.11; M.13.569A); **3.** its redeeming qualities *διὰ τοῦ αἷ. τοῦ κυρίου λύτρωσις ἔσται πᾶσιν τοῖς πιστεύουσιν...ἐπὶ τὸν θεόν* *1Clem.* 12.7; *ib.*21.6; *μιμηταὶ ὄντες θεοῦ, ἀναζωπυρήσαντες ἐν αἷ. θεοῦ* Ign. *Eph.*1.1; *Barn.*5.1; Iren.*haer.*5.1.1(M.7.1121C); *ib.*5.2.1(1124A); cf. *si autem non salvetur haec* [sc. *caro*] *videlicet nec dominus sanguine suo redemit nos; neque calix eucharistiae communicatio sanguinis ejus*, *ib.*5.2.2(1124B); Clem.*paed.*1.5(p.104.1; M.8.277B); *A.Thom.* A 72(p.188.5); Ath.*Ar.*2.7(M.26.161C); *ib.*2.65(285A); ‡Ath.*Apoll.*1. 16(M.26.1121C); opp. blood of circumcision, Just.*dial.*24.1(M.6. 528B); **4.** universal efficacy *ἀτενίσωμεν εἰς τὸ αἷ. τοῦ Χριστοῦ καὶ γνῶμεν ὡς ἔστιν τίμιον τῷ πατρὶ αὐτοῦ, ὅτι διὰ τὴν ἡμετέραν σωτηρίαν ἐκχυθὲν παντὶ τῷ κόσμῳ μετανοίας χάριν ὑπήνεγκεν* *1Clem.*7.4; *ἀντὶ δὲ τῶν τῆς ἁμαρτίας αἷ. τῷ ἰδίῳ αἷ. τὴν γῆν καὶ τοὺς πάντας καθαρίσῃ* ‡Ath.*pass.*16(M.28.213C); *ib.*20(221A); *ῥανίδες αἵματος ὀλίγαι κόσμον ὅλον ἀναπλάττουσαι, καὶ γίνονται καθάπερ ὀπὸς γάλακτι πᾶσιν ἀνθρώποις, εἰς ἓν ἡμᾶς συνδέουσαι καὶ συνάγουσαι* Gr.Naz.*or.*45.29(M.36. 664A); Chrys.*hom.1.3 in Eph.*(11.7A,B); *αἷ. ἐστιν, αἷ., ὃ τὸ χειρόγραφον τῶν ἁμαρτιῶν ἀπήλειψεν· αἷ., ὃ τὴν ψυχήν σου ἐκάθηρεν, ὃ τὴν κηλῖδα ἀπέπλυνεν, ὃ τὰς ἀρχὰς καὶ τὰς ἐξουσίας ἐθριάμβευσεν* id.*cruc.* 1.3(2.404A); id.*stat.*2.9(2.34C); id.*prod.Jud.*2.6(2.395A); Cyr.*glaph. Gen.*(1.153B); its superiority to blood of martyrs *εἰ καὶ μυρίους θανάτους ὑπὲρ Χριστοῦ ὑπομείνωμεν, οὐδὲ οὕτως τὸ δέον ἀνεπληρώσαμεν· ἄλλο γὰρ αἷ. θεοῦ, καὶ ἕτερον αἷ. δούλων, κατὰ τὸ ἀξίωμα, καὶ οὐ κατὰ τὴν οὐσίαν* Jo.Clim.*scal.*23(M.88.968D); **5.** necessity of faith in it *δι' αἷ. καθαίρων τοὺς πιστεύοντας αὐτῷ* Just.*1apol.*32.7 (M.6.380B); even for angels, Ign.*Smyrn.*6.1 cit. s. *ἄγγελος*; opp. Docetic heresies *εἰ διὰ τοῦ...αἷ. Χριστοῦ τὴν σωτηρίαν τῶν ἀνθρώπων καταγγέλλουσιν αἱ γραφαί, οὗτοι δὲ αἷ. καὶ σάρκα ἀρνοῦνται ἔχειν αὐτόν, οὔτε ἀπέθανεν ἐκείνοις κατ' ἀλήθειαν, οὔτε ἐτάφη...οὔτε γὰρ αἷ. ἐσχήκει,...οὐδὲ ἡμεῖς οὖν κατ' ἀλήθειαν ἐσώθημεν* Adam.*dial.* 5.6(p.186.24; M.11.1841B); since it will be required from unbelievers, Polyc.*ep.*2.1; **6.** discussion of opinion that it was given as ransom to Devil *ὁ ἀμνὸς σφαγεὶς...ὠνούμενος τῷ ἑαυτοῦ αἷ. ἀπὸ τοῦ ταῖς ἁμαρτίαις ἡμᾶς πιπρασκομένους ἀγοράσαντος* Or.*Jo.*6.53 (35; p.162.8; M.14.292D); *εἰκὸς δὲ ὅτι κατά σε ἐπρίατο, δοὺς ἑαυτοῦ τὸ αἷ.· πῶς οὖν καὶ ἐκ νεκρῶν ἠγείρετο; εἰ γὰρ ὁ λαβὼν τὴν τιμὴν τῶν ἀνθρώπων τὸ αἷ. ἀπέδωκεν, οὐκέτι ἐπώλησεν· εἰ δὲ μὴ ἀπέδωκε, πῶς ἀνέστη Χριστός;...ὁ γοῦν διάβολος κατέχει τὸ αἷ. τοῦ Χριστοῦ ἀντὶ τῆς τιμῆς τῶν ἀνθρώπων. πολλὴ βλάσφημος ἄνοια* Adam.*dial.*1.27 (p.54.7ff.; M.11.1757B); *τίνι γὰρ τὸ ὑπὲρ ἡμῶν αἷ., καὶ περὶ τίνος ἐχύθη, τὸ μέγα καὶ περιβόητον τοῦ θεοῦ, καὶ ἀρχιερέως, καὶ θύματος; κατεχόμεθα μὲν γὰρ ὑπὸ τοῦ πονηροῦ...εἰ δὲ τὸ λύτρον οὐκ ἄλλου τινός, ἢ τοῦ κατέχοντος γίνεται, ζητῶ τίνι τοῦτο εἰσηνέχθη, καὶ δι' ἥντινα τὴν αἰτίαν; εἰ μὲν τῷ πονηρῷ, φεῦ τῆς ὕβρεως· εἰ μὴ παρὰ τοῦ θεοῦ μόνον, ἀλλὰ καὶ τὸν θεὸν αὐτὸν λύτρον ὁ λῃστὴς λαμβάνει... εἰ δὲ τῷ πατρί, πρῶτον μὲν πῶς; οὐχ ὑπ' ἐκείνου γὰρ ἐκρατούμεθα. δεύτερον δέ, τίς ὁ λόγος, μονογενοῦς αἷ. τέρπειν πατέρα;...ἢ δῆλον, ὅτι λαμβάνει μὲν ὁ πατήρ, οὐκ αἰτήσας, οὐδὲ δεηθείς, ἀλλὰ διὰ τὴν οἰκονομίαν, καὶ τὸ χρῆναι ἁγιασθῆναι τῷ ἀνθρωπίνῳ τοῦ θεοῦ τὸν ἄνθρωπον* Gr.Naz.*or.*45.22(M.36.653A,B); **7.** blood of Christ ridiculed by pagans *παίζων γοῦν τὸ ἐπὶ τῷ σταυρῷ προχυθὲν αἷ. τοῦ Ἰησοῦ φησιν ὅτι οὐκ ἦν ἰχώρ, οἷός πέρ τε ῥέει μακάρεσσι θεοῖσιν* Or.*Cels.*1.66 (p.119.15; M.11.784A); contention that it was not revenged on Jerusalem, refuted, *ib.*8.42(p.257.15; 1580C); cf.Cyr.*Os.*4(3.22A); **8.** its place in spiritual life *ὁ ἀμνὸς σφαγιάζεται, καὶ σφραγίζονται τῷ τιμίῳ αἷ. πρᾶξις καὶ λόγος, εἴτουν ἕξις καὶ ἐνέργεια, αἱ τῶν ἡμετέρων θυρῶν παραστάτιδες, λέγω δὴ τῶν τοῦ νοῦ κινημάτων τε καὶ δογμάτων, καλῶς ἀνοιγομένων καὶ κλειομένων ἐκ θεωρίας* Gr.Naz.*or.*45.15(M.36. 644B); *ὁ Χριστὸς ἐτύθη, καὶ τὸ αἷ. αὐτοῦ ῥαντίσαν ἡμᾶς πτεροφυῆσαι ἐποίησεν, ἔδωκε γὰρ ἡμῖν πτέρυγας ἁγίου πνεύματος, πρὸς τὸ ἵπτασθαι ἀκωλύτως εἰς τὸν ἀέρα τῆς θεότητος* Mac.Aeg.*hom.*47.2(M.34.797B); **9.** in formulae of greeting and various other contexts, Ign.*Philad.* proem. cit. s. *αἰώνιος*; *ἀσπάζομαι τὸν ἀξιόθεον ἐπίσκοπον...ἐν ὀνόματι Ἰησοῦ Χριστοῦ, καὶ τῇ σαρκὶ αὐτοῦ καὶ τῷ αἷ.* id.*Smyrn.* 12.2; identified with *ἀγάπη*, *ib.*1.1; id.*Trall.*8.1; id.*Rom.*7.3; in connexion with Christ's teaching *Χριστὸς...συνήγαγε...τὸ στρατιωτικὸν τὸ ἀναίμακτον αἷ. καὶ λόγῳ* Clem.*prot.*11(p.82.7; M.8.236B); **10.** interprn. of the blood and water flowing from the side of Christ, Claud.*fr.pasch.*(M.5.1300A); *ἀρχὴ σημείων ἐπὶ Μωσέως αἷ. καὶ ὕδωρ, καὶ τὸ τελευταῖον πάντων τῶν σημείων Ἰησοῦ τὸ αὐτό. πρῶτον Μωσῆς τὸν ποταμὸν μετέβαλεν εἰς αἷ. καὶ ὁ Ἰησοῦς, τὸ τέλος, ὕδωρ ἐξήνεγκεν ἐκ πλευρᾶς μετὰ αἷ. διὰ τὰς δύο φωνὰς ἴσως, τοῦ τε κρίνοντος, καὶ τῶν ἐπιβοώντων...ὁ μὲν Πιλᾶτος ἔλεγεν· ἀθῷός εἰμι, καὶ ὕδατι ἀπενίπτετο τὰς χεῖρας· οἱ δὲ ἐπιβοῶντες ἔλεγον· τὸ αἷ. αὐτοῦ ἐφ' ἡμᾶς. ἦν οὖν τὰ δύο ἐκ τῆς πλευρᾶς· τὸ ὕδωρ ἴσως τῷ κρίνοντι, τοῖς δὲ ἐπιβοῶσι τὸ αἷ. καὶ πάλιν ἄλλως νοητέον· Ἰουδαίοις μὲν τὸ αἷ., Χριστιανοῖς δὲ τὸ ὕδωρ· ἐκείνοις...ἡ ἐκ τοῦ αἷ. καταδίκη* Cyr.H. *catech.*13.21; *αἷ. καὶ ὕδωρ τῆς πλευρᾶς χεόμενον· τὸ μέν, ὡς ἀνθρώπου, τὸ δέ, ὡς ὑπὲρ ἄνθρωπον* Gr.Naz.*or.*45.29(M.36.661D); ‡Ath.*pass.*25 (M.28.228D–229A) cit. s. *πλευρά*; *ib.*21(224A).

E. eucharistic; **1.** in gen., Ign.*Philad.*4.1 cit. s. *εὐχαριστία*; *Ἰησοῦ ὁ καταξιώσας ἡμᾶς τῆς εὐχαριστίας τοῦ σώματός σου...καὶ τοῦ αἷ. κοινωνῆσαι* *A.Thom.*A 49(p.166.3); *A.(Pass.)Andr.*6(p.13.18) cit. s. *ἀμνός*; *διττὸν δὲ τὸ αἷ. τοῦ κυρίου· τὸ μέν ἐστιν αὐτοῦ σαρκικόν, ᾧ τῆς φθορᾶς λελυτρώμεθα, τὸ δὲ πνευματικόν, τουτ' ἔστιν ᾧ κεχρίσμεθα. καὶ τοῦτ' ἔστι πιεῖν τὸ αἷ. τοῦ Ἰησοῦ, τῆς κυριακῆς μεταλαβεῖν ἀφθαρσίας· ἰσχὺς δὲ τοῦ λόγου τὸ πνεῦμα, ὡς αἷ. σαρκός* Clem.*paed.* 2.2(pp.167.28–168.3; M.8.409B); **2.** OT types: Noah's vine, *Apoc. Bar.*4(p.87.30); OT sacrifices, Chrys.*hom.46.4 in Jo.*(8.274A); *ὁ Μωϋσῆς φησιν· θύσατε ἀμνὸν προβάτων ἄμωμον, καὶ τὸ αἷ. αὐτοῦ ἐπιχρίσατε ἐπὶ ταῖς θύραις. τί λέγεις; αἷ. ἀλόγου σῴζειν ἀνθρώπους λογικοὺς οἶδεν; ναί, φησί...τὸ αἷ. ἐκεῖνο τὸ ἀναίσθητον καὶ ἄψυχον, τοὺς ψυχὰς ἔχοντας ἀνθρώπους ἔσωσεν· οὐκ ἐπειδὴ αἷ. ἦν, ἀλλ' ἐπειδὴ τοῦ αἷ. τούτου τύπος ἦν. ὅτε εἶδεν ὁ ὀλοθρεύων ταῖς θύραις ἐπικεχρισμένον τὸ αἷ., καὶ οὐκ ἐτόλμησεν ἐπιπηδῆσαι. νῦν ἂν ἴδῃ σε ὁ διάβολος, οὐχὶ ταῖς θύραις ἐπικεχρισμένον τὸ αἷ. τοῦ σώματος, ἀλλὰ τῷ στόματι τῶν πιστῶν ἐπικεχρισμένον τὸ αἷ. τῆς ἀληθείας τὸ αἷ.*